

A CONCISE
DICTIONARY
OF THE WORDS IN
THE HEBREW BIBLE;

WITH THEIR RENDERINGS
IN THE
AUTHORIZED ENGLISH VERSION.

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PREFACE.

THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted, is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Fürst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The portable form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or *Kethib*), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely *lexical*, does not include grammatical, archæological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Hebrew from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete *Hebrew Concordance* also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

HEBREW ARTICULATION.

The following explanations are sufficient to show the method of transliterating Hebrew words into English adopted in this Dictionary.

1. The Hebrew is read from right to left. The Alphabet consists of 22 letters (and their variations), which are all regarded as consonants, being enunciated by the aid of certain "points" or marks, mostly beneath the letters, and which serve as vowels. There is no distinction of capitals, italics, etc.

2. The letters are as follows:

No.	Form.	Name.	Transliteration and Power.
1.	א	'Aleph (<i>aw'-lef</i>)	'unappreciable
2.	ב	Béyth (<i>bayth</i>)	b
3.	ג	Gýmel (<i>ghee'-mel</i>)	g hard = y
4.	ד	Dáleth (<i>daw'-leth</i>)	d [cent
5.	ה	Hé' (<i>hay</i>)	h, often quies-
6.	ו	Váv (<i>vawv</i>)	v, or w quies-
7.	ז	Zayin (<i>zah'-yin</i>)	z, as in <i>zeal</i> [cent
8.	ח	Chéyth (<i>khayth</i>)	German <i>ch</i> = x [(nearly <i>kh</i>)
9.	ט	Téyth (<i>tayth</i>)	t = f [cent
10.	י	Yôwd (<i>yode</i>)	y, often quies-
11.	כ, final ך	Kaph (<i>caf</i>)	k = p
12.	ל	Lâmed (<i>law'-med</i>)	l
13.	מ, final ם	Mêm (<i>mame</i>)	m
14.	נ, final ן	Nâwn (<i>noon</i>)	n
15.	ס	Çâmek (<i>saw'-mek</i>)	ç = s sharp = sh
16.	ע	'Ayin (<i>ah'-yin</i>)	'peculiar *
17.	פ, final ף	Phé' (<i>fay</i>)	ph = f = φ
	ב	Pé' (<i>pay</i>)	p

* The letter 'Ayin, owing to the difficulty experienced by Occidentals in pronouncing it accurately (it is a deep guttural sound, like that made in *garbling*), is generally neglected (i.e. passed over silently) in reading. We have represented it to the eye (but not exactly to the ear) by the Greek *rough breathing* (for distinctness and typographical convenience, a reversed apostrophe) in order to distinguish it from 'Aleph, which is likewise treated as silent, being similarly represented by the Greek *smooth breathing* (the apostrophe).

18.	צ, final ץ	Tsâdêy (<i>tsaw'-day'</i>)	ts
19.	ק	Qôwph (<i>cofe</i>)	q = k = כ
20.	ר	Réyah (<i>rayah</i>)	r
21.	ש	Styn (<i>seen</i>)	s sharp = ש = ס
	שׁ	Shîyn (<i>sheen</i>)	sh
22.	ת	Thâv (<i>thawv</i>)	th, as in <i>thin</i>
	תּ	Tâv (<i>tawv</i>)	t = ט = טׁ [=ð

3. The vowel-points are the following:

Form.	Name.	Representation and Power.
(ֿ) Qâmêts	(<i>caw'-mates'</i>)	â, as in <i>all</i>
(ֿ) Pattach	(<i>pat'-takh</i>)	a, as in <i>man</i> , (<i>fâr</i>)
(ֿ) Sh'vâ'-Pattach	(<i>she-vaw' pat'-takh</i>)	ä, as in <i>hat</i>
(ֿ) Taêréy	(<i>tsay-ray'</i>)	ê, as in <i>they</i> = η
(ֿ) Çegôwl	(<i>seg-ole'</i>)	o, as in <i>their</i> e, as in <i>men</i> = e
(ֿ) Sh'vâ'-Çegôwl	(<i>she-vaw' seg-ole'</i>)	ë, as in <i>met</i> ö, as in <i>average</i> ü, as in <i>machine</i> † î, as in <i>suppliant</i> , [(<i>miser</i>), <i>hîf</i>]
(ֿ) Sh'vâ'†	(<i>she-vaw'</i>)	ö, as in <i>no</i> = o
(ֿ) Chîyriq	(<i>khee'-rik</i>)	ö, as in <i>no</i> = o
(ֿ) Chôwlem	(<i>cho'-lem</i>)	ö, as in <i>no</i> = o
(ֿ) Short Qâmêts		o, as in <i>nor</i> = o

* The parenthesis-marks () are given here in order to show the place of the vowel-points, whether below, above, or in the middle of the letter.

† Silent Sh'vâ' is not represented by any mark in our method of transliteration, as it is understood whenever there is no other vowel-point.

‡ Chîyriq is thus long only when it is followed by a quiescent *yôwd* (either expressed or implied).

§ Chôwlem is written *fully* only over Váv, which is then quiescent (w); but when used "defectively" (without the Váv) it may be written either over the left-hand corner of the letter to which it belongs, or over the right-hand corner of the following one.

¶ Short Qâmêts is found only in *unaccented syllables ending with a consonant sound*.

(ֿ) Sh'vâ'-Qâmêts	(<i>she-vaw' caw'-mates'</i>)	ä, as in <i>not</i>
(ֿ) Shûwrêq *	(<i>shoo'-rake'</i>)	û, as in <i>cruel</i>
(ֿ) Qîbbûts *	(<i>kib'-boots</i>)	u, as in <i>full</i> , <i>rûde</i>

4. A point in the bosom of a letter is called *Dâgêsh*, and is of two kinds, which must be carefully distinguished.

a. *Dâgêsh lenè* occurs only in the letters א, ב, ג, ד, ה, ו, ז, (technically vocalized *B'gad'-K'phath*'), when they begin a clause or sentence, or are preceded by a consonant sound; and simply has the effect of removing their aspiration.†

b. *Dâgêsh fortè* may occur in any letter except א, ב, ג, ד, ה, ו, ז or ך; it is equivalent to *doubling* the letter, and at the same time it removes the aspiration of a *B'gad'-K'phath* letter.‡

5. The *Maqqêph'* (ֿ), like a *hyphen*, unites words only for purposes of pronunciation (by removing the primary accent from all except the last of them), but does not affect their meaning or their grammatical construction.

* *Shûwrêq* is written only in the bosom of Váv. Sometimes it is said to be "defectively" written (without the Váv), and then takes the form of *Qîbbûts*, which in such cases is called *vicarious*.

† In our system of transliteration *Dâgêsh lenè* is represented only in the letters א and ה, because elsewhere it does not affect the pronunciation (with most Hebraists).

‡ A point in the bosom of ך is called *Maqqêph'* (*map-peek'*). It occurs only in the final vowelless letter of a few words, and we have represented it by *hh*. A *Dâgêsh fortè* in the bosom of ך may easily be distinguished from the vowel *Shûwrêq* by noticing that in the former case the letter has a proper vowel-point accompanying it.

It should be noted that both kinds of *Dâgêsh* are often omitted in writing (being then said to be *implied*), but (in the case at least of *Dâgêsh fortè*) the word is (by most Hebraists) pronounced the same as if it were present.

ABBREVIATIONS EMPLOYED.

abb. = { abbreviated abbreviation	conj. = { conjugation conjugational conjugational- ly	etym. = { etymology etymological etymologically	indef. = { indefinite indefinitely	obj. = { object objective objectively	prox. = { proximate proximately
absol. = { absolute absolutely	conjunc. = { conjunction conjunctive conjunctively	euphem. = { euphemism euphemistic euphemistic- ally	infn. = infinitive	or. = { origin original originally	rad. = radical
abstr. = { abstract abstractly	constr. = { construct construction constructive constructively	euphon. = { euphonically euphonic	inhab. = { inhabitant inhabitants	orth. = { orthography orthographical orthographically	recip. = { reciprocal reciprocally
act. = { active actively	contr. = { contracted contraction	extern. = { external externally	ins. = inserted	Pal. = Palestine	redupl. = { reduplicated reduplication
adj. = { adjective adjectively	correl. = { correlated correlation correlative correlatively	infer. = { inference inferential inferentially	intens. = { intensive intensively	part. = participle	refl. = { reflexive reflexively
adv. = { adverb adverbially	corresp. = { corresponding correspond- ingly	fem. = feminine	intern. = { internal internally	pass. = { passive passively	rel. = { relative relatively
aff. = { affix affixed	def. = { definite definitely	fig. = { figurative figuratively	interj. = { interjection interjectional interjectionally	patron. = { patronymic patronymically	relig. = { religion religious religiously
affin. = affinity	denom. = { denominative denominative- ly	for. = { foreign foreigner	intr. = { intransitive intransitively	perh. = perhaps	second. = { secondarily secondary
appar. = { apparent apparently	der. = { derivation derivative derivatively	freq. = { frequentative frequentatively	Isr. = { Israelite Israelites Israelitish	perm. = { permutation (of allied letters)	signif. = { signification signifying
arch. = { architecture architectural architecturally	desc. = { descendant descendants	fut. = future	Jerus. = Jerusalem	pers. = { person personal personally	short. = { shortened shorter
art. = article	E. = { East Eastern	gen. = { general generally generical generically	Levit. = { Levitical Leviticallly	Pers. = { Persia Persian Persians	sing. = singular
artif. = { artificial artificially	e.g. = { <i>exempli gratia</i> for example	Gr. = { Græcism Greek	lit. = { literal literally	phys. = { physical physically	spec. = { specific specifically
Ass. = Assyrian	Eg. = { Egypt Egyptian Egyptians	gut. = guttural	marg. = { margin marginal (read- ing)	plur. = plural	streng. = strengthening
A. V. = { Authorized Ver- sion	ellip. = { ellipsis elliptical elliptically	Heb. = { Hebraism Hebrew	masc. = masculine	poet. = { poetry poetical poetically	subdiv. = { subdivision subdivisional subdivisionally
Bab. = { Babylon Babylonia Babylonian	equiv. = { equivalent equivalently	I.e. = { <i>id est</i> that is	mean. = meaning	pos. = { positive positively	subj. = { subject subjective subjectively
caus. = { causative causatively	err. = { erroneous erroneously error	ident. = { identical identically	ment. = { mental mentally	pref. = { prefix prefixed	substit. = substituted
Chald. = { Chaldæism Chaldeæ	esp. = { especial especially	immed. = { immediate immediately	mid. = middle	prep. = { preposition prepositional prepositionally	superl. = { superlative superlatively
collat. = { collateral collaterally		imper. = { imperative imperatively	modif. = { modified modification	prim. = primitive	symb. = { symbolical symbolically
collect. = { collective collectively		impl. = { implication implied impliedly	mor. = { moral morally	prob. = { probable probably	te. = { technical technically
comp. = { compare comparative comparatively comparison		incept. = { inceptive inceptively	mus. = musical	prol. = { prolonged prolongation	tran. = { transitive transitively
concr. = { concrete concretely		incl. = { including inclusive inclusively	nat. = { native natural naturally nature	pron. = { pronominal pronominally pronoun	transc. = transcription
conjec. = { conjecture conjectural conjecturally			neg. = { negative negatively		transp. = { transposed transposition
					unc. = { uncertain uncertainly
					var. = variation.

SIGNS EMPLOYED.

+ (addition) denotes a rendering in the A. V. of one or more Heb. words in connection with the one under consideration.

× (multiplication) denotes a rendering in the A. V. that results from an idiom peculiar to the Heb.

° (degree), appended to a Heb. word, denotes a vowel-

pointing corrected from that of the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. have been inserted instead of those properly belonging to the text.)

() (parenthesis), in the renderings from the A. V., denotes a word or syllable sometimes given in con-

nection with the principal word to which it is annexed.

[] (bracket), in the rendering from the A. V., denotes the inclusion of an additional word in the Heb.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

HEBREW AND CHALDEE DICTIONARY

ACCOMPANYING

THE EXHAUSTIVE CONCORDANCE.

א

1. אָב **ab**, *awb*; a prim. word; *father* in a lit. and immed., or fig. and remote application):—chief, (fore-) father ([f-less]), × patrimony, principal. Comp. names in "Abi-".
2. אָב **ab** (Chald.), *ab*; corresp. to 1:—father.
3. אָב **ab**, *abe*; from the same as 24; a green plant:—greenness, fruit.
4. אָב **ab** (Chald.), *abe*; corresp. to 3:—fruit.
5. אָב **ab**. See 178.
6. אָבִיחָה **Abagthā**, *ab-ag-thaw'*; of for. or.; *Abagtha*, a eunuch of Xerxes:—Abagtha.
7. אָבִיחָה **Abad**, *aw-bad'*; a prim. root; prop. to wander away, i.e. lose oneself; by impl. to perish (caus. destroy):—break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, × and surely, take, be undone, × utterly, be void of, have no way to flee.
8. אָבִיחָה **Abad** (Chald.), *ab-ad'*; corresp. to 6:—destroy, perish.
9. אָבִיחָה **Abēd**, *o-bude'*; act. part. of 6; (concr.) wretched or (abstr.) destruction:—perish.
10. אָבִיחָה **Abēdāh**, *ab-ay-daw'*; from 6; concr. something lost; abstr. destruction, i.e. Hades:—lost. Comp. 10.
11. אָבִיחָה **Abaddōh**, *ab-ad-do'*; the same as 9, miswritten for 11; a perishing:—destruction.
12. אָבִיחָה **Abaddōwn**, *ab-ad-done'*; intens. from 6; abstr. a perishing; concr. Hades:—destruction.
13. אָבִיחָה **Abdān**, *ab-dawn'*; from 6; a perishing:—destruction.
14. אָבִיחָה **Abdān**, *ob-dawn'*; from 6; a perishing:—destruction.
15. אָבִיחָה **Abāh**, *aw-baw'*; a prim. root; to breathe after, i.e. (fig.) to be acquiescent:—consent, rest content, will, be willing.
16. אָבִיחָה **Abēh**, *aw-beh'*; from 14; longing:—desire.
17. אָבִיחָה **Abēh**, *ay-beh'*; from 14 (in the sense of bending towards); the papyrus:—swift.
18. אָבִיחָה **Abōwy**, *ab-o'ee'*; from 14 (in the sense of desiring); want:—sorrow.
19. אָבִיחָה **Abūwq**, *ay-booc'e'*; from 75; a manger or stall:—crib.
20. אָבִיחָה **Abchāh**, *ib-khaw'*; from an unused root (appar. mean. to turn); brandishing of a sword:—point.
21. אָבִיחָה **Abattiyach**, *ab-at-tee-akh'*; of uncert. der.; a melon (only plur.):—melon.
22. אָבִיחָה **Abiy**, *ab-ee'*; from 1; fatherly; *Abi*, Hezekiah's mother:—Abi.
23. אָבִיחָה **Abiyēl**, *ab-ee-ale'*; from 1 and 410; father (i.e. possessor) of God; *Abiel*, the name of two Isr.:—Abiel.
24. אָבִיחָה **Abiyācāph**, *ab-ee-aw-sawf'*; from 1 and 822; father of gathering (i.e. gatherer); *Abiasaph*, an Isr.:—Abiasaph.
25. אָבִיחָה **Abiyb**, *aw-beeb'*; from an unused root (mean. to be tender); green, i.e. a young ear of grain; hence the name of the month *Abib* or *Nisan*:—Abib, ear, green ears of corn.

26. אָבִיחָה **Abiygail**, *ab-ee-gah'-yil*, or shorter **Abiygal**, *ab-ee-gal'*; from 1 and 1524; father (i.e. source) of joy; *Abigail* or *Abigal*, the name of two Israelitesses:—Abigal.
27. אָבִיחָה **Abiydān**, *ab-ee-dawn'*; from 1 and 1777; father of judgment (i.e. judge); *Abidan*, an Isr.:—Abidan.
28. אָבִיחָה **Abiydā**, *ab-ee-daw'*; from 1 and 3045; father of knowledge (i.e. knowing); *Abida*, a son of Abraham by Keturah:—Abida, Abidah.
29. אָבִיחָה **Abiyāh**, *ab-ee-yaw'*; or prol. אָבִיחָה **Abiyāhūw**, *ab-ee-yaw'-hoo'*; from 1 and 3050; father (i.e. worshipper) of Jah; *Abijah*, the name of several Isr. men and two Israelitesses:—Abiah, Abijah.
30. אָבִיחָה **Abiyhūw**, *ab-ee-hoo'*; from 1 and 1931; father (i.e. worshipper) of Him (i.e. God); *Abihu*, a son of Aaron:—Abihu.
31. אָבִיחָה **Abiyhūd**, *ab-ee-hood'*; from 1 and 1935; father (i.e. possessor) of renown; *Abihud*, the name of two Isr.:—Abihud.
32. אָבִיחָה **Abiyhayil**, *ab-ee-hah'-yil*; or (more correctly) אָבִיחָה **Abiychayil**, *ab-ee-kah'-yil*; from 1 and 2428; father (i.e. possessor) of might; *Abihail* or *Abichail*, the name of three Isr. and two Israelitesses:—Abihail.
33. אָבִיחָה **Abiy hā-Ezriy**, *ab-ee-haw-ez-ree'*; from 44 with the art. inserted; father of the Ezrite; an *Abiezrite* or descendant of Abiezer:—Abiezrite.
34. אָבִיחָה **Abiyōwn**, *eb-yone'*; from 14, in the sense of want (espec. in feeling); destitute:—beggar, needy, poor (man).
35. אָבִיחָה **Abiyōwnāh**, *ab-ee-yo-naw'*; from 14; provocative of desire; the caper berry (from its stimulative taste):—desire.
36. אָבִיחָה **Abiytūwb**, *ab-ee-toob'*; from 1 and 2898; father of goodness (i.e. good); *Abitub*, an Isr.:—Abitub.
37. אָבִיחָה **Abiytāl**, *ab-ee-tal'*; from 1 and 2919; father of dew (i.e. fresh); *Abital*, a wife of King David:—Abital.
38. אָבִיחָה **Abiyām**, *ab-ee-yawm'*; from 1 and 8220; father of (the) sea (i.e. seaman); *Abijam* (or *Abijah*), a king of Judah:—Abijam.
39. אָבִיחָה **Abiyāmā'el**, *ab-ee-maw-ale'*; from 1 and 4428; father of (the) king; *Abimelek*, a son of Joktan:—Abimelek.
40. אָבִיחָה **Abiynelek**, *ab-ee-mel'-ek*; from 1 and 4428; father of (the) king; *Abimelek*, the name of two Philistine kings and of two Isr.:—Abimelech.
41. אָבִיחָה **Abiyādāb**, *ab-ee-naw-dawb'*; from 1 and 5068; father of generosity (i.e. liberal); *Abinadab*, the name of four Isr.:—Abinadab.

42. אָבִיחָה **Abiyō'am**, *ab-ee-no'-am*; from 1 and 5278; father of pleasantness (i.e. gracious); *Abinoam*, an Isr.:—Abinoam.
43. אָבִיחָה **Abiyner**. See 74.
44. אָבִיחָה **Ebyācāph**, *eb-yaw-sawf'*; contr. from 23; *Ebiasaph*, an Isr.:—Ebiasaph.
45. אָבִיחָה **Abiyēzer**, *ab-ee-ay'-zer*; from 1 and 5829; father of help (i.e. helpful); *Abiezer*, the name of two Isr.:—Abiezer.
46. אָבִיחָה **Abiy-albōwn**, *ab-ee-al-bone'*; from 1 and an unused root of unc. der.; prob. father of strength (i.e. valiant); *Abialbon*, an Isr.:—Abialbon.
47. אָבִיחָה **Abiyx**, *aw-beer'*; from 82; mighty (spoken of God):—mighty (one).
48. אָבִיחָה **Abiyx**, *ab-beer'*; for 46:—angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.
49. אָבִיחָה **Abiyshag**, *ab-ee-shag'*; from 1 and 7686; father of error (i.e. blundering); *Abishag*, a concubine of David:—Abishag.
50. אָבִיחָה **Abiyshūwac**, *ab-ee-shoo'-ah*; from 1 and 7771; father of plenty (i.e. prosperous); *Abishua*, the name of two Isr.:—Abishua.
51. אָבִיחָה **Abiyshūr**, *ab-ee-shoor'*; from 1 and 7791; father of (the) wall (i.e. perh. mason); *Abishur*, an Isr.:—Abishur.
52. אָבִיחָה **Abiyshay**, *ab-ee-shah'-ee*; or (shorter) אָבִיחָה **Abshay**, *ab-shah'-ee*; from 1 and 7862; father of a gift (i.e. prob. generous); *Abishai*, an Isr.:—Abishai.
53. אָבִיחָה **Abiyshalōwn**, *ab-ee-shaw-lome'*; or (short.) אָבִיחָה **Abshalōwn**, *ab-shaw-lome'*; from 1 and 7965; father of peace (i.e. friendly); *Abshalom*, a son of David; also (the fuller form) a later Isr.:—Abishalom, Absalom.
54. אָבִיחָה **Ebyāthār**, *eb-yaw-thaw'*; contr. from 1 and 3498; father of abundance (i.e. liberal); *Ebjathar*, an Isr.:—Abiathar.
55. אָבִיחָה **Abak**, *aw-bak'*; a prim. root; prob. to coil upward:—mount up.
56. אָבִיחָה **Abal**, *aw-bal'*; a prim. root; to bewail:—lament, mourn.
57. אָבִיחָה **Abel**, *aw-bale'*; from 56; lamenting:—mourn (-er, -ing).
58. אָבִיחָה **Abel**, *aw-bale'*; from an unused root (mean. to be grassy); a meadow:—plain. Comp. also the prop. names beginning with *Abel*.
59. אָבִיחָה **Abel**, *aw-bale'*; from 58; a meadow; *Abel*, the name of two places in Pal.:—Abel.
60. אָבִיחָה **Abel**, *ay-bel'*; from 56; lamentation:—mourning.
61. אָבִיחָה **Abāl**, *ab-aw'*; appar. from 56 through the idea of negation; nay, i.e. truly or yet:—but, indeed, nevertheless, verily.
62. אָבִיחָה **Abel Bēyth-Ma'ākāh**, *aw-bale' bayth ma-akaw'*; from 58 and 1004 and 4601; meadow of Beth-Maakah; *Abel of Beth-maakah*, a place in Pal.:—Abel-beth-maachah, Abel of Beth-maachah.

63. אֲבֵל הַשִּׁטִּים *Ābēl hash-Shittīm*, *aw-bale' hash-shit-teem'*; from 58 and the plur. of 7848, with the art. ins.; *meadow of the acacias*; *Abel hash-Shittim*, a place in Pal.:—*Abel-shittim*.
64. אֲבֵל כֶּרְמִים *Ābēl K'ramīm*, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; *meadow of vineyards*; *Abel-Keranim*, a place in Pal.:—*plain of the vineyards*.
65. אֲבֵל מְחֹלָה *Ābēl M'chōwlāh*, *aw-bale' mekh-o-law'*; from 58 and 4246; *meadow of dancing*; *Abel-Mecholah*, a place in Pal.:—*Abel-meholah*.
66. אֲבֵל מַיִם *Ābēl Mayim*, *aw-bale' mah'-yim*; from 58 and 4325; *meadow of water*; *Abel-Mayim*, a place in Pal.:—*Abel-maim*.
67. אֲבֵל מִצְרַיִם *Ābēl Mitsrayim*, *aw-bale' mits-rah'-yim*; from 58 and 4714; *meadow of Egypt*; *Abel-Mitsrajim*, a place in Pal.:—*Abel-mizraim*.
68. אֶבֶן *ēben*, *eh'-ben*; from the root of 1129 through the mean. to *build*; a *stone*:—+ carbuncle, + mason, + plummet, [chalk, hail, head, sling] *stone* (-ny), (divers) *weight* (-s).
69. אֶבֶן *ēben* (Chald.), *eh'-ben*; corresp. to 68:—*stone*.
70. אֶבֶן *ēben*, *o'-ben*; from the same as 68; a *pair of stones* (only dual); a *potter's wheel* or a *midwife's stool* (consisting alike of two horizontal disks with a support between):—*wheel*, *stool*.
71. אֲבָנָה *Ābānāh*, *ab-aw-naw'*; perh. fem. of 68; *stony*; *Abanah*, a river near Damascus:—*Abana*. Comp. 549.
72. אֶבֶן הָעֶזֶר *Eben hā-ēzer*, *eh'-ben haw-e'-zer*; from 66 and 5828 with the art. ins.; *stone of the help*; *Eben-ha-Ezer*, a place in Pal.:—*Ebenezer*.
73. אֲבִנֶּה *abnēh*, *ab-nate'*; of uncert. deriv.; a *belt*:—*girdle*.
74. אֲבִנֶּה *Abnēr*, *ab-nare'*; or (fully) אֲבִינֶר *Ābiyner*, *ab-ee-nare'*; from 1 and 5216; *father of light* (i.e. *enlightening*); *Abner*, an Isr.:—*Abner*.
75. אֲבָע *ābac*, *aw-bas'*; a prim. root; to *fodder*:—*fatted*, *stalled*.
76. אֲבָבָה *Ābābāh*, *ab-ah-boo-aw'*; (by redupl.) from an unused root (mean. to *belch forth*); an *inflammatory pustule* (as *eruption*):—*blains*.
77. אֶבֶט *Ebets*, *eh'-bets*; from an unused root prob. mean. to *gleam*; *conspicuous*; *Ebets*, a place in Pal.:—*Abez*.
78. אִבְצָן *Ibtsān*, *ib-tsawn'*; from the same as 76; *splendid*; *Ibtsan*, an Isr.:—*Ibzan*.
79. אֲבָק *ābaq*, *aw-bak'*; a prim. root; prob. to *float away* (as *vapor*), but used only as denom. from 80; to *bedust*, i.e. *grapple*:—*wrestle*.
80. אֲבָק *ābaq*, *aw-bauk'*; from root of 79; *light particles* (as *volatiles*):—(small) *dust*, *powder*.
81. אֲבָקָה *ābāqāh*, *ab-aw-kaw'*; fem. of 80:—*powder*.
82. אֲבָר *ābar*, *aw-bar'*; a prim. root; to *soar*:—*fly*.
83. אֶבֶר *ēber*, *ay-ber'*; from 82; a *pinion*:—[long-] *wing* (-ed).
84. אֲבָרָה *ābrāh*, *eb-raw'*; fem. of 83:—*feather*, *wing*.
85. אֲבִרָה *Ābrāham*, *ab-raw-hawm'*; contr. from 1 and an unused root (prob. mean. to *be populous*); *father of a multitude*; *Abraham*, the later name of Abram:—*Abraham*.
86. אֲבָרָה *ābrēk*, *ab-ake'*; prob. an Eg. word mean. *kneel*:—*bow the knee*.
87. אֲבָרָם *Ābrām*, *ab-rawm'*; contr. from 48; *high father*; *Abram*, the original name of Abraham:—*Abram*.
- אֲבִשָּׁי *Abshay*. See 52.
- אֲבִשָּׁלֹוֹם *Abshalōwm*. See 53.
88. אֲבוֹת *ābōth*, *o-both'*; plur. of 178; *water-skins*; *Oboth*, a place in the Desert:—*Oboth*.
89. אֶגֶּה *Agēh*, *aw-gay'*; of uncert. der. [comp. 90]; *Agē*, an Isr.:—*Agee*.
90. אֶגַּג *Agag*, *ag-ag'*; or אֶגָּג *Āgāg*, *ag-awg'*; of uncert. der. [comp. 89]; *flame*; *Agag*, a title of Amalekites kings:—*Agag*.
91. אֶגְגִּי *Āgāgīy*, *ag-aw-ghee'*; patril or patron. from 90; an *Agagite* or descendant (subject) of Agag:—*Agagite*.
92. אֶגְדָּה *Āguddāh*, *ag-ood-daw'*; fem. pass. part. of an unused root (mean. to *bind*); a *band*, *bundle*, *knot*, or *arch*:—*bunch*, *burden*, *troop*.
93. אֶגְזָז *Āgōwz*, *eg-oze'*; prob. of Pers. or; a *nut*:—*nut*.
94. אֶגְוָר *Āgūwr*, *aw-goor'*; pass. part. of 103; *gathered* (i.e. *received among the sages*); *Agur*, a fanciful name for Solomon:—*Agur*.
95. אֶגְוָרָה *Āgōwrāh*, *ag-o-raw'*; from the same as 94; prop. something *gathered*, i.e. perh. a *grain* or *berry*; used only of a small (silver) *coin*:—*piece* [of] *silver*.
96. אֶגֶל *egel*, *eh'-ghel*; from an unused root (mean. to *flow down* or *together as drops*); a *reservoir*:—*drop*.
97. אֶגְלַיִם *Eglayim*, *eg-lah'-yim*; dual of 96; a *double pond*; *Eglajim*, a place in Moab:—*Eglaim*.
98. אֶגַּם *Agam*, *ag-am'*; from an unused root (mean. to *collect as water*); a *marsh*; hence a *rush* (as growing in swamps); hence a *stockade of reeds*:—*pond*, *pool*, *standing* [water].
99. אֶגַּם *āgēm*, *aw-game'*; prob. from the same as 98 (in the sense of *stagnant water*); fig. *sad*:—*pond*.
100. אֶגְמוֹנָה *Agmōwn*, *ag-mone'*; from the same as 98; a *marshy pool* [others from a different root, a *kettle*]; by impl. a *rush* (as growing there); collect. a *rope of rushes*:—*bulrush*, *caldron*, *hook*, *rush*.
101. אֶגְגָּן *aggān*, *ag-gawn'*; prob. from 5059; a *bowl* (as *pounded out hollow*):—*basin*, *cup*, *goblet*.
102. אֶגְגָּף *aggāph*, *ag-gawf'*; prob. from 5062 (through the idea of *impending*); a *cover* or *heap*; i.e. (only plur.) *wings of an army*, or *crowds of troops*:—*hands*.
103. אֶגַּר *āgar*, *aw-gar'*; a prim. root; to *harvest*:—*gather*.
104. אֶגְרָא *iggrā* (Chald.), *ig-er-aw'*; of Pers. or; an *epistle* (as carried by a state courier or postman):—*letter*.
105. אֶגְרָאֵל *agartāl*, *ag-ar-tawl'*; of uncert. der.; a *basin*:—*charger*.
106. אֶגְרֹף *egroph*, *eg-rofe'*; from 1640 (in the sense of *grasping*); the *clenched hand*:—*fiat*.
107. אֶגְרֶת *iggereth*, *ig-eh'-reth*; fem. of 104; an *epistle*:—*letter*.
108. אֶד *ēd*, *ade*; from the same as 181 (in the sense of *enveloping*); a *fog*:—*mist*, *vapor*.
109. אֶדָּב *ādab*, *aw-dab'*; a prim. root; to *languish*:—*grieve*.
110. אֲדָבֵל *Adbe'el*, *ad-beh-ale'*; prob. from 109 (in the sense of *chastisement*) and 410; *disciplined of God*; *Adbe'el*, a son of Ishmael:—*Ad-beel*.
111. אֲדָד *Ādad*, *ad-ad'*; prob. an orth. var. for 2801; *Ādad* (or *Hadad*), an Edomite:—*Hadad*.
112. אֲדָדָו *Āddōw*, *id-do*; of uncert. der.; *Āddō*, an Isr.:—*Idāo*.
- אֲדָוֹם *Ādōwm*. See 123.
- אֲדָוִי *Ādōwmiy*. See 30.
113. אֲדָוֹן *ādōwn*, *aw-done'*, or (short.) אֲדָן *ādōn*, *aw-done'*; from an unused root (mean. to *rule*); *sovereign*, i.e. *controller* (human or divine):—*lord*, *master*, *owner*. Comp. also names beginning with "Adoni-".
114. אֲדָוֹן *Āddōwn*, *ad-done'*; prob. intens. for 113; *powerful*; *Adōwn*, appar. an Isr.:—*Addon*.
115. אֲדָוֹרַיִם *Ādōwrayim*, *ad-o-rah'-yim*; dual from 142 (in the sense of *eminence*); *double mound*; *Adorajim*, a place in Pal.:—*Adoraim*.
116. אֲדָיִן *edayin* (Chald.), *ed-ah'-yin*; of uncert. der.; *then* (of time):—*now*, *that time*, *then*.
117. אֲדִיר *addīyr*, *ad-deer'*; from 142; *wide* or (gen.) *large*; fig. *powerful*:—*excellent*, *famous*, *gallant*, *glorious*, *goodly*, *lordly*, *mighty* (-ier, one), *noble*, *principal*, *worthy*.
118. אֲדַלְיָה *Ādalyā*, *ad-al-yaw'*; of Pers. der.; *Adalja*, a son of Haman:—*Adalia*.
119. אֲדָם *ādām*, *aw-dam'*; to *show blood* (in the face), i.e. *flush* or *turn rosy*:—*be* (dyed, made) *red* (ruddy).
120. אֲדָם *ādām*, *aw-dawm'*; from 119; *ruddy*, i.e. a *human being* (an individual or the species, *mankind*, etc.):—*another*, + *hypocrite*, + *common sort*, *low*, *man* (mean, of low degree), *person*.
121. אֲדָם *Ādām*, *aw-dawm'*; the same as 120; *Adam*, the name of the first man, also of a place in Pal.:—*Adam*.
122. אֲדָם *ādōm*, *aw-dome'*; from 119; *rosy*:—*red*, *ruddy*.
123. אֲדָם *Ādōm*, *ed-ome'*; or (fully) אֲדָוֹם *Ādōwm*, *ed-ome'*; from 122; *red* [see Gen. 25:25]; *Edom*, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him:—*Edom*, *Edomites*, *Idumaea*.
124. אֲדָם *ōdem*, *o'-dem*; from 119; *redness*, i.e. the *ruby*, *garnet*, or some other red gem:—*sardius*.
125. אֲדָמָדָם *ādāmdām*, *ad-am-dawm'*; redupl. from 119; *reddish*:—(somewhat) *reddish*.
126. אֲדָמָה *Ādmāh*, *ad-maw'*; contr. for 127; *earthy*; *Admah*, a place near the Dead Sea:—*Admah*.
127. אֲדָמָה *ādāmāh*, *ad-aw-maw'*; from 119; *soil* (from its gen. *redness*):—*country*, *earth*, *ground*, *husband* [-man] (-ry), *land*.
128. אֲדָמָה *Ādāmāh*, *ad-aw-maw'*; the same as 127; *Adamah*, a place in Pal.:—*Adamah*.
- אֲדָמוֹנִי *ādāmōniy*. See 132.
129. אֲדָמִי *Ādāmīy*, *ad-aw-mee'*; from 127; *earthy*; *Adami*, a place in Pal.:—*Adami*.
130. אֲדָמוֹמִי *Ādōmīy*, *ed-o-mee'*; or (fully) אֲדָוֹמִי *Ādōwmīy*, *ed-o-mee'*; patron. from 123; an *Edomite*, or desc. from (or inhab. of) *Edom*:—*Edomite*. See 726.
131. אֲדָמוֹמִים *Ādummīm*, *ad-oom-meem'*; plur. of 131; *red spots*; *Adummim*, a pass in Pal.:—*Adummim*.
132. אֲדָמוֹנִי *admōniy*, *ad-mo-nee'*, or (fully) אֲדָמוֹנִי *admōwniy*, *ad-mo-nee'*; from 119; *reddish* (of the hair or the complexion):—*red*, *ruddy*.
133. אֲדָמָתָה *Ādmāthā*, *ad-maw-thaw'*; prob. of Pers. der.; *Admatha*, a Pers. nobleman:—*Admatha*.
134. אֲדָן *ēden*, *eh'-den*; from the same as 118 (in the sense of *strength*); a *basis* (of a building, a column, etc.):—*foundation*, *socket*.
- אֲדָן *ādōn*. See 118.
135. אֲדָן *Āddān*, *ad-dawn'*; intens. from the same as 134; *firm*; *Addan*, an Isr.:—*Addan*.
136. אֲדֹנָי *Ādōnāy*, *ad-o-noy'*; an emphatic form of 118; the *Lord* (used as a prop. name of God only):—(my) *Lord*.
137. אֲדֹנִי-בֶזֶק *Ādōniy-Bezek*, *ad-o'-nee-beh'-zek*; from 118 and 986; *lord of Bezek*; *Adoni-Bezek*, a Canaanitish king:—*Adoni-bezek*.
138. אֲדֹנִיָּה *Ādōniyāh*, *ad-o-nee-yaw'*; or (prol.) אֲדֹנִיָּהוּ *Ādōniyāhūw*, *ad-o-nee-yaw'-hoos*; from 118 and 8050; *lord* (i.e. worshipper) of Jah; *Adonijah*, the name of three Isr.:—*Adonijah*.
139. אֲדֹנִי-טֶדֶק *Ādōniy-Tsedek*, *ad-o'-nee-tseh'-dek*; from 118 and 6664; *lord of justice*; *Adoni-Tsedek*, a Canaanitish king:—*Adoni-zedek*.
140. אֲדֹנִיָּקָם *Ādōniyqām*, *ad-o-nee-kaum'*; from 113 and 6965; *lord of rising* (i.e. *high*); *Adonikam*, the name of one or two Isr.:—*Adonikam*.

141. **אֲדוֹנִירָם** *Adōnīrām*, *ad-o-nee-raum'*; from 118 and 7811; *lord of height*; *Adoniram*, an Isr.:—*Adoniram*.
142. **אָדָר** *ādar*, *aw-dar'*; a prim. root; to *expand*, i.e. *be great* or (fig.) *magnificent*:—(be-) *glorious*, *honourable*.
143. **אָדָר** *ādar*, *ad-awr'*; prob. of for. der.; perh. mean. *fire*; *Adar*, the 12th Heb. month:—*Adar*.
144. **אָדָר** *ādar* (Chald.), *ad-awr'*; corresp. to 143:—*Adar*.
145. **אָדָר** *oder*, *eh'-der*; from 142; *amplitude*, i.e. (concr.) *a mantle*; also (fig.) *splendor*:—*goodly*, *robe*.
146. **אָדָר** *ādar*, *ad-dawr'*; intens. from 142; *ample*; *Addar*, a place in Pal.; also an Isr.:—*Addar*.
147. **אָדָר** *iddar* (Chald.), *id-dar'*; intens. from a root corresp. to 142; *ample*, i.e. a *threshing-floor*:—*threshing-floor*.
148. **אֲדָרְגָזֶר** *ādargāzēr* (Chald.), *ad-ar'-gaw-zar'*; from the same as 147, and 1505; a *chief diviner*, or *astrologer*:—*judge*.
149. **אֲדָרְזָדָא** *adrazdā* (Chald.), *ad-raz-daw'*; prob. of Pers. or.; *quickly* or *carefully*:—*diligently*.
150. **אֲדָרְכֹן** *ādarkōn*, *ad-ar-kone'*; of Pers. or.; a *daric* or Pers. coin:—*drum*.
151. **אֲדֹרָם** *Adōrām*, *ad-o-raum'*; contr. for 141; *Adoram* (or *Adoniram*), an Isr.:—*Adoram*.
152. **אֲדָרְמֶלֶךְ** *Adrammelek*, *ad-ram-meh'-lek*; from 142 and 4428; *splendor* of (the) *king*; *Adrammelek*, the name of an Assy. idol, also of a son of Sennacherib:—*Adrammelech*.
153. **אֲדָרָע** *edra'* (Chald.), *ed-raw'*; an orth. var. for 1872; an *arm*, i.e. (fig.) *power*:—*force*.
154. **אֲדָרְעִי** *edre'iy*, *ed-reh'-ee*; from the equivalent of 153; *mighty*; *Edrei*, the name of two places in Pal.:—*Edrel*.
155. **אֲדָרְעִי** *addereth*, *ad-deh'-reth*; fem. of 117; something *ample* (as a *large vine*, a *wide dress*); also the same as 145:—*garment*, *glory*, *goodly*, *mantle*, *robe*.
156. **אֲדָשׁ** *ādash*, *aw-dash'*; a prim. root; to *tread out* (grain):—*thresh*.
157. **אָהָב** *āhab*, *aw-hab'*; or **אָהֵב** *āhēb*, *aw-habe'*; a prim. root; to *have affection* for (sexually or otherwise):—(be-) *love* (-d, -ly, -r), *like*, *friend*.
158. **אָהָב** *ahab*, *ah'-hab*; from 157; *affection* (in a good or a bad sense):—*love* (-r).
159. **אָהָב** *ōhab*, *o'-hab*; from 156; mean. the same as 158:—*love*.
160. **אָהָבָה** *ahābāh*, *ā-hab-aw'*; fem. of 158 and mean. the same:—*love*.
161. **אָהָד** *ōhad*, *o'-had*; from an unused root mean. *to be united*; *unity*; *Ohad*, an Isr.:—*Ohad*.
162. **אָהָה** *āhāh*, *ā-haw'*; appar. a prim. word expressing *pain* exclamatorily; *Oh!*:—*ah*, *alas*.
163. **אָהָבָה** *Ahāvā*, *ā-hav-aw'*; prob. of for. or.; *Ahava*, a river of Babylonia:—*Ahava*.
164. **אָהָבָה** *Ehūwd*, *ay-hood'*; from the same as 161; *united*; *Ehud*, the name of two or three Isr.:—*Ehud*.
165. **אָהָי** *ehāy*, *e-hee'*; appar. an orth. var. for 346; *where*:—*I will be* (Hos. 13:10, 14) [which is often the rendering of the same Heb. form from 1961].
166. **אָהָל** *āhal*, *aw-hal'*; a prim. root; to *be clear*:—*shine*.
167. **אָהָל** *āhal*, *aw-hal'*; a denom. from 168; to *tent*:—*pitch* (remove) a *tent*.
168. **אָהָל** *āhel*, *o'-hel*; from 166; a *tent* (as *clearly conspicuous* from a distance):—*covering*, (dwelling) *place*, *home*, *tabernacle*, *tent*.
169. **אָהָל** *ōhel*, *o'-hel*; the same as 168; *Ohel*, an Isr.:—*Ohel*.

170. **אָהֳלָה** *Ohōlāh*, *ō-hol-aw'*; in form a fem. of 168, but in fact for **אָהֳלָה** *Ohōlāhh*, *ō-hol-aw'*; from 168; *her tent* (i.e. *idolatrous sanctuary*); *Oholah*, a symbol. name for Samaria:—*Aholah*.
171. **אָהֳלִיָּאָב** *Ohōlīyāb*, *ō'-hol-e-awb'*; from 168 and 1; *tent of (his) father*; *Oholiab*, an Isr.:—*Aholiab*.
172. **אָהֳלִיָּבָה** *Ohōlīyābāh*, *ō'-hol-ee-baw'*; (similarly with 170) for **אָהֳלִיָּבָה** *Ohōlīyābāh*, *ō'-hol-e-baw'*; from 168; *my tent (is) in her*; *Oholibah*, a symbol. name for Judah:—*Aholibah*.
173. **אָהֳלִיָּבָמָה** *Ohōlīyābāmāh*, *ō'-hol-e-baw-maw'*; from 168 and 1116; *tent of (the) height*; *Oholibamah*, a wife of Esau:—*Aholibamah*.
174. **אָהָלִים** *āhālīm*, *ā-haw-leem'*; or (fem.) **אָהָלוֹת** *āhālōth*, *ā-haw-loth'* (only used thus in the plur.); of for. or.; *aloe wood* (i.e. sticks):—(tree of lign-) *aloes*.
175. **אָהָרֹן** *Ahārōn*, *ā-har-one'*; of uncert. deriv.; *Aharon*, the brother of Moses:—*Aaron*.
176. **אָו** *aw*, *o*; presumed to be the "constr." or genitival form of **אָו** *av*, *av*, short. for 185; *desire* (and so prob. in Prov. 31:4); hence (by way of alternative) *or*, also *if*:—*also*, and, either, *if*, at the least, *x* *nor*, or, otherwise, then, *whether*.
177. **אָוֶל** *ūwēl*, *oo-ale'*; from 176 and 410; *wish of God*; *Uel*, an Isr.:—*Uel*.
178. **אָוֶב** *ōwb*, *obe*; from the same as 1 (appar. through the idea of *prattling* a father's name); prop. a *mumble*, i.e. a *water-skin* (from its hollow sound); hence a *necromancer* (*ventriloquist*, as from a jar):—*bottle*, *familiar spirit*.
179. **אָוֶבִּי** *ōwbiyl*, *o-beel'*; prob. from 56; *mournful*; *Obil*, an Ishmaelite:—*Obil*.
180. **אָוֶבָל** *āwbāl*, *oo-baw'l'*; or (short.) **אָבָל** *ābāl*, *oo-baw'l'*; from 2986 (in the sense of 2988); a *stream*:—*river*.
181. **אָוֶד** *ōwd*, *ood*; from an unused root mean. *to rake together*; a *poker* (for *turning* or *gathering* embers):—(fire-) *brand*.
182. **אָוֶדָּה** *ōwdōth*, *o-dōth'*; or (short.) **אָוֶדָּה** *ōdōth*, *o-dōth'* (only thus in the plur.); from the same as 181; *turnings* (i.e. *occasions*); (adv.) on *account of*:—(be-) *cause*, concerning, *sake*.
183. **אָוָה** *āvāh*, *aw-vaw'*; a prim. root; to *wish for*:—*covet*, (greatly) *desire*, *be desirous*, *long*, *lust* (after).
184. **אָוָה** *āvāh*, *aw-vaw'*; a prim. root; to *extend* or *mark out*:—*point out*.
185. **אָוָה** *avvāh*, *aw-vaw'*; from 183; *longing*:—*desire*, *lust* after, *pleasure*.
186. **אָוֶזַי** *ūwzay*, *oo-zah'-ee*; perh. by perm. for 5813, *strong*; *Uzai*, an Isr.:—*Uzai*.
187. **אָוֶזַל** *ūwzāl*, *oo-zāw'l'*; of uncert. der.; *Uzal*, a son of Joktan:—*Uzal*.
188. **אָוֶי** *ōwy*, *ō'-ee*; prob. from 183 (in the sense of *crying out* after); *lamentation*; also interj. *Oh!*:—*alas*, *woe*.
189. **אָוֶי** *Eviy*, *ev-ee'*; prob. from 183; *desirous*; *Evi*, a Midianitish chief:—*Evi*.
- אָוֶיָּב** *ōwyēb*. See 341.
190. **אָוֶיָּה** *ōwyāh*, *o-yaw'*; fem. of 188:—*woe*.
191. **אָוֶיָּל** *ōviyl*, *ev-ee'*; from an unused root (mean. *to be perverse*); (fig.) *silly*:—*fool* (-ish) (man).
192. **אָוֶיָּל מֶרֶדָּק** *ōviyl merōdak*, *ev-ee' mer-o-dak'*; of Chald. deriv. and prob. mean. *soldier of Merodak*; *Evil-Merodak*, a Babylonian king:—*Evil-merodach*.
193. **אָוֶל** *ūwl*, *ool*; from an unused root mean. *to twist*, i.e. (by impl.) *be strong*; the *body* (as being *rolled together*); also *powerful*:—*mighty*, *strength*.

194. **אָוֶלַי** *ūwlay*, *oo-lah'-ee*; or (short.) **אָוֶלַי** *ūlay*, *oo-lah'-ee*; from 176; *if not*; hence *perhaps*:—*if so be*, *may be*, *peradventure*, *unless*.
195. **אָוֶלַי** *ūwlay*, *oo-lah'-ee*; of Pers. der.; the *Ulai* (or *Eulæus*), a river of Persia:—*Ulai*.
196. **אָוֶלִּישׁ** *ōviliy*, *ev-ee-lee'*; from 191; *silly*, *foolish*; hence (mor.) *impious*:—*foolish*.
197. **אָוֶלָם** *ūwlām*, *oo-lawm'*; or (short.) **אָוֶלָם** *ūlām*, *oo-lawm'*; from 481 (in the sense of *tying*); a *vestibule* (as bound to the building):—*porch*.
198. **אָוֶלָם** *ūwlām*, *oo-lawm'*; appar. from 481 (in the sense of *dumbness*); *solitary*; *Ulam*, the name of two Isr.:—*Ulam*.
199. **אָוֶלָם** *ūwlām*, *oo-lawm'*; appar. a variation of 194; *however* or *on the contrary*:—*as for*, *but*, *howbeit*, *in very deed*, *surely*, *truly*, *wherefore*.
200. **אָוֶלֶת** *ivveleth*, *iv-veh'-leth*; from the same as 191; *silliness*:—*folly*, *foolishly* (-ness).
201. **אָוֶמָר** *ōwmār*, *o-mawr'*; from 559; *talkative*; *Omar*, a grandson of Esau:—*Omar*.
202. **אָוֶן** *ōwn*, *one*; prob. from the same as 205 (in the sense of *effort*, but *successful*); *ability*, *power*, (fig.) *wealth*:—*force*, *goods*, *might*, *strength*, *substance*.
203. **אָוֶן** *ōwn*, *one*; the same as 202; *On*, an Isr.:—*On*.
204. **אָוֶן** *ōwn*, *one*; or (short.) **אָוֶן** *ōn*, *one*; of Eg. der.; *On*, a city of Egypt:—*On*.
205. **אָוֶן** *āven*, *aw-ven*; from an unused root perh. mean. *prop. to pant* (hence to *exert* oneself, usually in vain; to *come to naught*); strictly *nothingness*; also *trouble*, *vanity*, *wickedness*; spec. an *idol*:—*affliction*, *evil*, *false*, *idol*, *iniquity*, *mischievous*, *mourners* (-ing), *naught*, *sorrow*, *unjust*, *unrighteous*, *vain*, *vanity*, *wicked* (-ness.) Comp. 369.
206. **אָוֶן** *āven*, *aw-ven*; the same as 205; *idolatry*; *Aven*, the contemptuous synonym of three places, one in Cœle-Syria, one in Egypt (On), and one in Pal. (Bethel):—*Aven*. See also 204, 1007.
207. **אָוֶנֹה** *ōwnōw*, *o-no'*; or (short.) **אָוֶנֹה** *ōnōw*, *o-no'*; prol. from 202; *strong*; *Ono*, a place in Pal.:—*Ono*.
208. **אָוֶנָם** *ōwnām*, *o-nawm'*; a var. of 209; *strong*; *Onam*, the name of an Edomite and of an Isr.:—*Onam*.
209. **אָוֶנָן** *ōwnān*, *o-nawm'*; a var. of 207; *strong*; *Onan*, a son of Judah:—*Onan*.
210. **אָוֶפָּחַז** *ūwphāz*, *oo-fawz'*; perh. a corruption of 211; *Uphaz*, a famous gold region:—*Uphaz*.
211. **אָוֶפְחִיָּר** *ōwphiyar*, *o-feer'*; or (short.) **אָוֶפְחִיָּר** *ōphiyar*, *o-feer'*; of uncert. deriv.; *Ophir*, the name of a son of Joktan, and of a gold region in the East:—*Ophir*.
212. **אָוֶפְחָן** *ōwphān*, *o-fawn'*; or (short.) **אָוֶפְחָן** *ōphān*, *o-fawn'*; from an unused root mean. *to revolve*; a *wheel*:—*wheel*.
- אָוֶפְחִיר** *ōwphir*. See 211.
213. **אָוֶוֶט** *ūwts*, *oots*; a prim. root; to *press*; (by impl.) *to be close*, *hurry*, *withdraw*:—(make) *haste* (-n, -y), *labor*, *be narrow*.
214. **אָוֶוֶטְסָר** *ōwtsār*, *o-tsaw'*; from 686; a *depository*:—*armory*, *cellar*, *garner*, *store* (-house), *treasure* (-house) (-y).
215. **אָוֶוֶר** *ōwr*, *ore*; a prim. root; to *be* (caus. *make*) *luminous* (lit. and metaph.):—*x* *break of day*, *glorious*, *kindle*, (be, en-, give, show) *light* (-en, -ened), *set on fire*, *shine*.
216. **אָוֶוֶר** *ōwr*, *ore*; from 215; *illumination* or (concr.) *luminary* (in every sense, including *lightning*, *happiness*, etc.):—*bright*, *clear*, *day*, *light* (-ning), *morning*, *sun*.
217. **אָוֶוֶר** *ūwr*, *oor*; from 215; *flame*, hence (in the plur.) the *East* (as being the region of light):—*fire*, *light*. See also 224.
218. **אָוֶוֶר** *ūwr*, *oor*; the same as 217; *Ur*, a place in Chaldea; also an Isr.:—*Ur*.
219. **אָוֶוֶרָה** *ōwrāh*, *o-raw'*; fem. of 216; *luminousness*, i.e. (fig.) *prosperity*; also a *plant* (as being *bright*):—*herb light*.

220. **אָוֶרָה** *Avérâh*, *av-ay-raw'*; by transp. for 723; a stall;—cote.

221. **אֲוִרִי** *Uwriy*, *oo-ree'*; from 217; fiery; Uri, the name of three Isr.:—Uri.

222. **אֲוִרְיָאֵל** *Uwriyâ'el*, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Isr.:—Uriel.

223. **אֲוִרְיָה** *Uwriyâh*, *oo-ree-yaw'*; or (prol.) **אֲוִרְיָהוּ** *Uwriyâhûw*, *oo-ree-yaw'-hoo'*; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Isr.:—Uriah, Urijah.

224. **אֲוִרִים** *Uwriym*, *oo-ree-m'*; plur. of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate:—Urim.

אֲוִרְנָה *Owrenâh*. See 728.

225. **אוּת** *Uwth*, *ooth*; a prim. root; prop. to come, i.e. (impl.) to assent:—consent.

226. **אוּתָּה** *Uwthâ*, *ûth*; prob. from 225 (in the sense of appearing); a signal (lit. or fig.), as a flag, beacon, monument, omen, prodigy, evidence, etc.:—mark, miracle, (en-) sign, token.

227. **אָז** *Awz*, *awz*; a demonstrative adv.; at that time or place; also as a conj., therefore:—beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

228. **אָזָא** *Azâ* (Chald.), *az-aw'*; or **אָזָה** *Azâh* (Chald.), *az-aw'*; to kindle; (by impl.) to heat:—heat, hot.

229. **אֲזַבִּי** *Ezbay*, *ez-bah'ee*; prob. from 221; hyssop-like; Ezbai, an Isr.:—Ezba.

230. **אָזַד** *Azad* (Chald.), *az-awd'*; of uncert. der.; firm:—he gone.

231. **אֲזַזְבִּי** *Ezôzb*, *ay-zobe'*; prob. of for. der.; hyssop:—hyssop.

232. **אֲזַזְרִי** *Ezôzr*, *ay-zore'*; from 246; something girt; a belt, also a band:—girdle.

233. **אָזַי** *Azay*, *az-ah'ee*; prob. from 227; at that time:—then.

234. **אֲזַכְרָה** *Azkarâh*, *az-kaw-raw'*; from 2142; a reminder; spec. remembrance-offering:—memorial.

235. **אָזַל** *Azal*, *aw-zal'*; a prim. root; to go away, hence to disappear:—fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

236. **אָזַל** *Azal* (Chald.), *az-al'*; the same as 235; to depart:—go (up).

237. **אֲזַל** *Ezel*, *eh'-zel*; from 235; departure; Ezel, a memorial stone in Pal.:—Ezel.

238. **אָזַן** *Azan*, *aw-zan'*; a prim. root; prob. to expand; but used only as a denom. from 241; to broaden out the ear (with the hand), i.e. (by impl.) to listen:—give (perceive by the) ear, hear (-ken). See 239.

239. **אָזַן** *Azan*, *aw-zan'*; a prim. root [rather ident. with 238 through the idea of scales as if two ears]; to weigh, i.e. (fig.) ponder:—give good heed.

240. **אָזַן** *Azân*, *aw-zane'*; from 238; a spade or paddle (as having a broad end):—weapon.

241. **אָזַן** *Azen*, *o'-zen*; from 238; broadness, i.e. (concr.) the ear (from its form in man):—+advertise, audience, +displease, ear, hearing, +show.

242. **אֲזַנֵּן שֶׁעֶרָה** *Uzzên She'êrah*, *ooz-zane'-sheh-er-aw'*; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzen-Sheerah, a place in Pal.:—Uzen-sheerah.

243. **אֲזַנֹּת תָּבוֹר** *Aznôwth Tâbôwr*, *az-nôth' tau-bore'*; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Pal.:—Aznoth-tabor.

244. **אֲזַנִּי** *Ozniy*, *oz-nee'*; from 241; having (quick) ears; Ozni, an Isr.; also an Oznite (collect.), his desc.:—Ozni, Oznites.

245. **אֲזַנְיָה** *Azanyâh*, *az-an-yaw'*; from 238 and 3050; heard by Jah; Azanjah, an Isr.:—Azaniah.

246. **אֲזִיקִימ** *Aziqiyim*, *az-ik-keem'*; a var. for 2181; manacles:—chains.

247. **אָזַר** *Azar*, *aw-zar'*; a prim. root; to belt:—bind (compass) about, gird (up, with).

248. **אֲזֹרָה** *Ezrôwâ*, *ez-ro'-â*; a var. for 2220; the arm:—arm.

249. **אֲזֹרָה** *Ezrâch*, *ez-rawkh'*; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons):—bay tree, (home-) horn (in the land), of the (one's own) country (nation).

250. **אֲזֹרָחִי** *Ezrâchîy*, *ez-raw-khee'*; patron. from 2246; an Ezrachite or desc. of Zerach:—Ezrachite.

251. **אָח** *âch*, *awkh*; a prim. word; a brother (used in the widest sense of literal relationship and metaph. affinity or resemblance [like 1]):—another, hrother (-ly), kindred, like, other. Comp. also the prop. names beginning with "Ah—" or "Ahi-".

252. **אָח** *âch* (Chald.), *akh*; corresp. to 251:—brother.

253. **אָח** *âch*, *awkh*; a var. for 162; Oh! (expressive of grief or surprise):—ah, alas.

254. **אָח** *âch*, *awkh*; of uncert. der.; a fire-pot or chafing-dish:—hearth.

255. **אָחִי** *ô'ach*, *o'-akh*; prob. from 253; a howler or lonesome wild animal:—doleful creature.

256. **אָחָב** *Achâb*, *akh-awb'*; once (by contr.) **אָחָב** *Echâb* (Jer. 23:22), *ekh-awb'*; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon:—Ahab.

257. **אָחָבָן** *Achbân*, *akh-bawn'*; from 251 and 995; brother (i.e. possessor) of under-standing; Achban, an Isr.:—Achban.

258. **אָחָד** *âchad*, *aw-khad'*; perh. a prim. root; to unify, i.e. (fig.) collect (one's thoughts):—go one way or other.

259. **אָחָד** *echâd*, *ekh-awd'*; a numeral from 258; prop. united, i.e. one; or (as an ordinal) first:—a, alike, alone, altogether, and, any (-thing), apiece, a certain, [dai-] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.

260. **אָחָדָו** *âchâw*, *aw-khao'*; of unc. (perh. Eg.) der.; a bulrush or any marshy grass (particularly that along the Nile):—flag, meadow.

261. **אָחָדָו** *Echâwd*, *ay-khad'*; from 258; united; Echud, the name of three Isr.:—Ehud.

262. **אָחָה** *achvâh*, *akh-vaw'*; from 2331 (in the sense of 2324); an utterance:—declaration.

263. **אָחָה** *achâvâh* (Chald.), *akh-av-aw'*; corresp. to 262; solution (of riddles):—showing.

264. **אָחָה** *achâvâh*, *akh-av-aw'*; from 251; fraternity:—brotherhood.

265. **אָחָוָח** *Achôwach*, *akh-o'-akh*; by redupl. from 251; brotherly; Achoach, an Isr.:—Aboah.

266. **אָחָוְחִי** *Achôwehîy*, *akh-o-khee'*; patron. from 264; an Achochite or desc. of Achoach:—Abohite.

267. **אָחָוְמַי** *Achûwmay*, *akh-oo-mah'ee*; perh. from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Isr.:—Abumai.

268. **אָחָוְרִי** *âchôwr*, *aw-khore'*; or (short.) **אָחָר** *âchôr*, *aw-khore'*; from 239; the hinder part; hence (adv.) behind, backward; also (as facing north) the West:—after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

269. **אָחָוְחִי** *achôwth*, *aw-khôth'*; irreg. fem. of 251; a sister (used very widely [like 250], lit. and fig.):—(an-) other, sister, together.

270. **אָחָז** *âchaz*, *aw-khaz'*; a prim. root; to seize (often with the accessory idea of holding in possession):—+ be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

271. **אָחָז** *âchâz*, *aw-khawz'*; from 270; possessor; Achaz, the name of a Jewish king and of an Isr.:—Abaz.

272. **אָחָזָה** *âchuzzâh*, *akh-ooz-zaw'*; fem. pass. part. from 270; something seized, i.e. a possession (esp. of land):—possession.

273. **אָחָזַי** *Achzay*, *akh-zah'ee*; from 270; seizer; Achzai, an Isr.:—Ahasai.

274. **אָחָזְיָה** *Achazyâh*, *akh-az-yaw'*; or (prol.) **אָחָזְיָהוּ** *Achazyâhûw*, *akh-az-yaw'-hoo'*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Isr. king:—Abaziah.

275. **אָחָזָם** *Achuzzâm*, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Isr.:—Ahu-zam.

276. **אָחָזָת** *Achuzzath*, *akh-ooz-zath'*; a var. of 272; possession; Achuzzath, a Philistine:—Ahuzzath.

277. **אָחִי** *âchîy*, *akh-ee'*; from 251; brotherly; Achi, the name of two Isr.:—Ahi.

278. **אָחִי** *Echîy*, *ay-khee'*; prob. the same as 277; Echî, an Isr.:—Ehi.

279. **אָחִיָּאֵם** *Achîyâm*, *akh-ee-awm'*; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Isr.:—Ahiam.

280. **אָחִיָּדָה** *Achîydâh* (Chald.), *akh-ee-daw'*; corresp. to 2420, an enigma:—hard sentence.

281. **אָחִיָּה** *Achîyâh*, *akh-ee-yaw'*; or (prol.) **אָחִיָּהוּ** *Achîyâhûw*, *akh-ee-yaw'-hoo'*; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Isr.:—Ahiah, Ahijah.

282. **אָחִיָּהוּדָא** *Achîyâwdâ*, *akh-ee-hood'*; from 251 and 1395; brother (i.e. possessor) of renown; Achihud, an Isr.:—Ahihud.

283. **אָחִיָּו** *Achyôw*, *akh-yo'*; prol. from 251; brotherly; Achio, the name of three Isr.:—Ahio.

284. **אָחִיָּחָד** *Achîychâd*, *akh-ee-khood'*; from 251 and 2390; brother of a riddle (i.e. mysterious); Achichud, an Isr.:—Ahihud.

285. **אָחִיָּטוּב** *Achîytûw*, *akh-ee-toob'*; from 251 and 2898; brother of goodness; Achitub, the name of several priests:—Ahitub.

286. **אָחִיָּלֹד** *Achîylôwd*, *akh-ee-lood'*; from 251 and 3205; brother of one born; Achilud, an Isr.:—Ahilud.

287. **אָחִיָּמוּת** *Achîymôwth*, *akh-ee-môth'*; from 251 and 4191; brother of death; Achimoth, an Isr.:—Ahimoth.

288. **אָחִיָּמֶלֶךְ** *Achîymelek*, *akh-ee-meh'-lek*; from 251 and 4423; brother of (the) king; Achimelek, the name of an Isr. and of a Hittite:—Ahimelech.

289. **אָחִיָּמָן** *Achîyman*, *akh-ee-man'*; or **אָחִיָּמָן** *Achîymân*, *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Isr.:—Ahiman.

290. **אָחִיָּמָאֵס** *Achîyma'ats*, *akh-ee-mah'-ats*; from 251 and the equiv. of 4619; brother of anger; Achimaats, the name of three Isr.:—Ahimaaz.

291. **אָחִיָּאֵן** *Achyân*, *akh-yawn'*; from 251; brotherly; Achjan, an Isr.:—Ahlan.

292. **אָחִיָּנָדָב** *Achîynâdâb*, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberal-ity; Achinadab, an Isr.:—Ahinadab.

293. **אָחִיָּנֹאֵם** *Achîynô'am*, *akh-ee-no'-am*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses:—Ahinoam.

294. **אָחִיָּעָמָאֵל** *Achîyê'amâk*, *akh-ee-saw-mawk'*; from 251 and 5564; brother of support; Achisamak, an Isr.:—Ahisamach.

295. **אָחִיָּעֶזֶר** *Achîyêzer*, *akh-ee-eh'-zer*; from 251 and 5823; brother of help; Achiezer, the name of two Isr.:—Ahiezer.

296. **אָחִיָּעָם** *Achîyqâm*, *akh-ee-kawm'*; from 251 and 6965; brother of rising (i.e. high); Achikam, an Isr.:—Ahikam.

297. **אָחִיָּרָם** *Achîyrâm*, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Isr.:—Ahiram.

298. **אַחִירָמִי** *ʾAchiyrāmiy*, *akh-ee-rah-mee'*; patron. from 297; an *Achiramite* or desc. (collect.) of Achiram:—Ahiramites.
299. **אַחִירָע** *ʾAchiyrā'*, *akh-ee-rah'*; from 251 and 7451; brother of wrong; Achira, an Isr.:—Ahira.
300. **אַחִישָׁחָר** *ʾAchiyshachar*, *akh-ee-shakh-ar'*; from 251 and 7837; brother of (the) dawn; Achishachar, an Isr.:—Ahisar.
301. **אַחִישָׁר** *ʾAchiyshār*, *akh-ee-shaw'r'*; from 251 and 7891; brother of (the) singer; Achishar, an Isr.:—Ahisar.
302. **אַחִיִּיתְּהוֹפֶל** *ʾAchiythōphēl*, *akh-ee-tho'-fel'*; from 251 and 8602; brother of folly; Achithophel, an Isr.:—Ahitophel.
303. **אַחְלָב** *ʾAchlāb*, *akh-lawb'*; from the same root as 2459; fatness (i.e. fertile); Achlab, a place in Pal.:—Ahlab.
304. **אַחְלֵי** *ʾAchlai*, *akh-lah'-ee'*; the same as 805; wishful; Achlai, the name of an Israelite and of an Isr.:—Ahlai.
305. **אַחְלָי** *ʾAchālay*, *akh-al-ah'-ee'*; or **אַחְלֵי** *ʾAchālēy*, *akh-al-ay'*; prob. from 253 and a var. of 3863; would that!—O that, would God.
306. **אַחְלָמָה** *ʾAchlamāh*, *akh-law'-mah'*; perh. from 2493 (and thus dream-stone); a gem, prob. the amethyst:—amethyst.
307. **אַחְמֶתָה** *ʾAchmethā'*, *akh-me-thaw'*; of Pers. der.; Achmetha (i.e. Ecbatana), the summer capital of Persia:—Achmetha.
308. **אַחַשְׁבַּי** *ʾAchashbay*, *akh-as-bah'-ee'*; of uncert. der.; Achasbai, an Isr.:—Ahasbai.
309. **אַחַר** *ʾAchar*, *aw-khar'*; a prim. root; to loiter (i.e. be behind); by impl. to procrastinate:—continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).
310. **אַחַר** *ʾAchar*, *akh-ar'*; from 309; prop. the hind part; gen. used as an adv. or conj., after (in various senses):—after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.
311. **אַחַר** *ʾAchar* (Chald.), *akh-ar'*; corresp. to 810; after:—[here-] after.
312. **אַחֵר** *ʾAchēr*, *akh-air'*; from 309; prop. hinder; gen. next, other, etc.:—(an) other (man), following, next, strange.
313. **אַחֵר** *ʾAchēr*, *akh-air'*; the same as 312; Acher, an Isr.:—Aher.
314. **אַחֲרֹנָה** *ʾAchārōnā*, *akh-ar-one'*; or (short.) **אַחֲרֹן** *ʾAchārōn*, *akh-ar-one'*; from 809; hinder; gen. late or last; spec. (as facing the east) western:—after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rere-ward, ut(ter)most.
315. **אַחְרָח** *ʾAchrach*, *akh-rakh'*; from 310 and 251, after (his) brother: Achrach, an Isr.:—Aharah.
316. **אַחְרָחֵל** *ʾAcharchēl*, *akh-ar-kale'*; from 310 and 2436; behind (the) intrenchment (i.e. safe); Acharchel, an Isr.:—Aharhel.
317. **אַחֲרֵי** *ʾAchōrīy* (Chald.), *akh-or-ee'*; from 311; other:—(an) other.
318. **אַחֲרֵי** *ʾAchōrēyn* (Chald.), *akh-or-ane'*; or (short.) **אַחֲרֵי** *ʾAchōrēn* (Chald.), *akh-or-ane'*; from 317; last:—at last.
319. **אַחֲרֵי** *ʾAchārīyth*, *akh-ar-eeth'*; from 310; the last or end, hence the future; also posterity:—(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
320. **אַחֲרֵי** *ʾAchārīyth* (Chald.), *akh-ar-eeth'*; from 311; the same as 319; later:—latter.
321. **אַחֲרָן** *ʾAchōrān* (Chald.), *akh-or-awn'*; from 311; the same as 317; other:—(an) other.
322. **אַחֲרָנִי** *ʾAchōrannīy*, *akh-or-aneeth'*; prol. from 268; backwards:—back (-ward, again).

323. **אַחַשְׁדָּרְפָן** *ʾAchashdarpan*, *akh-ash-dar-pan'*; of Pers. der.; a satrap or governor of a main province (of Persia):—Lieutenant.
324. **אַחַשְׁדָּרְפָן** *ʾAchashdarpan* (Chald.), *akh-ash-dar-pan'*; corresp. to 323:—prince.
325. **אַחַשְׁוֶרֶשׁ** *ʾAchashvērōsh*, *akh-ash-vay-rōsh'*; or (short.) **אַחַשְׁרֶשׁ** *ʾAchashrōsh*, *akh-ash-rōsh'* (Esth. 10:1); of Pers. or.; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes, the title (rather than name) of a Pers. king:—Ahasuerus.
326. **אַחַשְׁתָּרִי** *ʾAchashṭārīy*, *akh-ash-taw-ree'*; prob. of Pers. der.; an achastarite (i.e. courier); the designation (rather than name) of an Isr.:—Haakashtari [includ. the art.].
327. **אַחַשְׁתָּרָן** *ʾAchashṭārān*, *akh-ash-taw-rān'*; of Pers. or.; a mule:—camel.
328. **אַחַ** *ʾAḥ*, *at'*; from an unused root perh. mean. to move softly; (as a noun) a necromancer (from their soft incantations), (as an adv.) gently:—charmer, gently, secret, softly.
329. **אַתָּד** *ʾĀṭād*, *aw-tawd'*; from an unused root prob. mean. to pierce or make fast; a thorn-tree (espec. the buckthorn):—Atad, bramble, thorn.
330. **אַתָּוֶן** *ʾĀṭawn*, *ay-toon'*; from an unused root (prob. mean. to bind); prop. twisted (yarn), i.e. tapestry:—fine linen.
331. **אַתָּם** *ʾĀṭam*, *aw-tam'*; a prim. root; to close (the lips or ears); by anal. to contract (a window by bevelled jambs):—narrow, shut, stop.
332. **אַתָּר** *ʾĀṭar*, *aw-tar'*; a prim. root; to close up:—shut.
333. **אַתֵּר** *ʾĀṭēr*, *aw-tare'*; from 332; maimed; Ater, the name of three Isr.:—Ater.
334. **אַתָּר** *ʾĀṭēr*, *il-tare'*; from 332; shut up, i.e. impeded (as to the use of the right hand):—+ left-handed.
335. **אַי** *ʾAy*, *ah'-ee'*; perh. from 370; where? hence how?—how, what, whence, where, whether, which (way).
336. **אַי** *ʾAy*, *ee'*; prob. ident. with 335 (through the idea of a query); not:—Island (Job 22:30).
337. **אַי** *ʾAy*, *ee'*; short. from 188; alas!—woe.
338. **אַי** *ʾAy*, *ee'*; prob. ident. with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature:—wild beast of the islands.
339. **אַי** *ʾAy*, *ee'*; from 188; prop. a habitable spot (as desirable); dry land, a coast, an island:—country, isle, island.
340. **אַיָּב** *ʾĀyāb*, *aw-yab'*; a prim. root; to hate (as one of an opposite tribe or party); hence to be hostile:—be an enemy.
341. **אַיָּב** *ʾĀyāb*, *o-yabe'*; or (fully) **אַיָּב** *ʾĀyāb*, *o-yabe'*; act. part. of 340; hating; an adversary:—enemy, foe.
342. **אַיָּבָה** *ʾĀyābāh*, *ay-baw'*; from 340; hostility:—enmity, hatred.
343. **אַיָּד** *ʾĀyād*, *ade'*; from the same as 181 (in the sense of bending down); oppression; by impl. misfortune, ruin:—calamity, destruction.
344. **אַיָּה** *ʾĀyāh*, *ah-yaw'*; perh. from 337; the screamer, i.e. a hawk:—kite, vulture.
345. **אַיָּה** *ʾĀyāh*, *ah-yaw'*; the same as 344; Ajah, the name of two Isr.:—Aiah, Ajah.
346. **אַיָּה** *ʾĀyāh*, *ah-yay'*; prol. from 335; where?—where.
347. **אַיָּוֶב** *ʾĀyōwb*, *ee-yobe'*; from 340; hated (i.e. persecuted); Job, the patriarch famous for his patience:—Job.
348. **אַיָּזֶבֶל** *ʾĀyzebel*, *ee-zeh'-bel'*; from 336 and 2083; chaste; Izebel, the wife of king Ahab:—Jezebel.
349. **אַיָּק** *ʾĀyq*, *ake'*; also **אַיָּקָה** *ʾĀyqāh*, *ay-kaw'*; and **אַיָּקָה** *ʾĀyqāh*, *ay-kaw'-kah'*; prol. from 335; how? or how!; also where:—how, what.
350. **אַיָּקָבֹד** *ʾĀyqābōd*, *ee-kaw'-bode'*; from 336 and 8519; (there is) no glory, i.e. inglorious; Ihabod, a son of Phineas:—I-chabod.

351. **אַיָּכֹה** *ʾĀykoḥ*, *ay-kō'*; prob. a var. for 349, but not as an interrogative; where:—where.
אַיָּכָה *ʾĀykāh*; **אַיָּכָה** *ʾĀykāh*. See 849.
352. **אַיָּל** *ʾĀyil*, *ah'-yil'*; from the same as 139; prop. strength; hence anything strong; spec. a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:—mighty (man), lintel, oak, post, ram, tree.
353. **אַיָּל** *ʾĀyāl*, *eh-yawl'*; a var. of 352; strength, -- strength.
354. **אַיָּל** *ʾĀyāl*, *ah-yawl'*; an intens. form of 352 (in the sense of ram); a stag or male deer:—hart.
355. **אַיָּלָה** *ʾĀyālāh*, *ah-yaw-law'*; fem. of 354; a doe or female deer:—hind.
356. **אַיָּלֹנָה** *ʾĀyālōnā*, *ay-lone'*; or (short.) **אַיָּלֹן** *ʾĀyālōn*, *ay-lone'*; from 352; oak-grove; Elon, the name of a place in Pal., and also of one Hittite, two Isr.:—Elon.
357. **אַיָּלֹנָה** *ʾĀyālōnā*, *ah-yaw-lone'*; from 354. deer-field; Ajalon, the name of five places in Pal.:—Ajalon, Ajalon.
358. **אַיָּלֹנָה בֵּית חָנָן** *ʾĀyālōnā Bēyth Chānān*, *ay-lone' bayth-chaw-nawn'*; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Pal.:—Elon-beth-hanan.
359. **אַיָּלֹת** *ʾĀyālōth*, *ay-lōth'*; or **אַיָּלָה** *ʾĀyālāh*, *ay-lath'*; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea:—Elath, Eloth.
360. **אַיָּלֹת** *ʾĀyālōth*, *eh-yaw-looth'*; fem. of 353; power; by impl. protection:—strength.
361. **אַיָּלָם** *ʾĀyālām*, *ay-lawm'*; or (short.) **אַיָּלָם** *ʾĀyālām*, *ay-lawm'*; or (fem.) **אַיָּלָה** *ʾĀyālāh*, *ay-lam-maw'*; prob. from 352; a pillar-space (or colonnade), i.e. a pale (or portico):—arch.
362. **אַיָּלִים** *ʾĀyālīm*, *ay-leem'*; plur. of 352; palm-trees; Elim, a place in the Desert:—Elim.
363. **אַיָּלָן** *ʾĀyālān* (Chald.), *ee-lawn'*; corresp. to 356; a tree:—tree.
364. **אַיָּל פָּרָן** *ʾĀyāl Pārān*, *ale paw-rān'*; from 352 and 6390; oak of Paran; El-Paran, a portion of the district of Paran:—El-paran.
אַיָּלֹן *ʾĀyālōn*. See 356.
365. **אַיָּלֶת** *ʾĀyaleth*, *ah-yeh'-leth'*; the same as 355; a doe:—hind, Aijelet.
אַיָּלִים *ʾĀyālīm*. See 362.
366. **אַיָּוֶם** *ʾĀyōm*, *aw-yome'*; from an unused root (mean. to frighten); frightful:—terrible.
367. **אַיָּמָה** *ʾĀyāmāh*, *ay-maw'*; or (short.) **אַיָּמָה** *ʾĀyāmāh*, *ay-maw'*; from the same as 366; fright; concr. an idol (as a hugbear):—dread, fear, horror, idol, terrible, terror.
368. **אַיָּמִים** *ʾĀyāmīm*, *ay-meem'*; plur. of 367; terrors; Emim, an early Canaanitish (or Moabitish) tribe:—Emims.
369. **אַיָּן** *ʾĀyīn*, *ah'-yīn'*; as if from a prim. root mean. to be nothing or not exist; a non-entity; gen. used as a neg. particle:—else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without, Comp. 870.
370. **אַיָּן** *ʾĀyīn*, *ah-yīn'*; prob. ident. with 369 in the sense of query (comp. 339);—where? (only in connection with prep. pref., whence):—whence, where.
371. **אַיָּן** *ʾĀyīn*, *een'*; appar. a short. form of 369; but (like 370) interrog.; is it not?—not.
372. **אַיָּזֶר** *ʾĀyēzer*, *ee-eh'-zer'*; from 336 and 5823; helpless; Iezer, an Isr.:—Jeezer.

373. **אִיעֲרִי** *iy'ezriy*, *ee-ee-ree'*; patron. from 872; an *Iezrite* or desc. of *Iezer*:—*Jezzerite*.

374. **אֵפְהָה** *éypháh*, *ay-faw'*; or (short.) **אֵפְהָה** *épháh*, *ay-faw'*; of Eg. der.; an *ephah* or measure for grain; hence a *measure* in gen.:—*ephah*, (divers) *measure* (-s).

375. **אֵיפְהָה** *éyphéh*, *ay-fó'*; from 335 and 6311; *what place?*; also (of time) *when?*; or (of means) *how?*:—*what manner, where*.

376. **אִישׁ** *iysh*, *eesh*; contr. for 582 [or perh. rather from an unused root mean. to be *extant*]; a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Comp. 802.

377. **אִישׁ** *iysh*, *eesh*; denom. from 376; to be a *man*, i.e. act in a manly way:—show (one) self a *man*.

378. **אִישׁ-בֹּשֶׁת** *iysh-Bôsheth*, *eesh-bô'-sheth*; from 376 and 1322; *man of shame*; *Ish-Bosheth*, a son of King Saul:—*Ish-bosheth*.

379. **אִישׁ-חֹדָד** *iyshhōwd*, *eesh-hōde'*; from 376 and 1935; *man of renown*; *Ishod*, an Isr.:—*Ishod*.

380. **אִישׁוֹן** *iyshōwn*, *ee-shone'*; dimin. from 376; the *little man* of the eye; the *pupil* or *ball*; hence the *middle* (of night):—*apple* [of the eye], black, obscure.

אִישׁ-חַי *iysh-Chay*. See 381.

381. **אִישׁ-חַיִל** *iysh-Chayil*, *eesh-khah'-yil*; from 376 and 2428; *man of might*; by defect. transcription (2 Sam. 23: 20) **אִישׁ-חַיִל** *iysh-Chay*, *eesh-khah'-ee*; as if from 376 and 2416; *living man*; *Ish-chail* (or *Ish-chai*), an Isr.:—a valiant man.

382. **אִישׁ-טוֹב** *iysh-Tôwb*, *eesh-tobe'*; from 376 and 2897; *man of Tob*; *Ish-Tob*, a place in Pal.:—*Ish-tob*.

אִישִׁי *ishay*. See 3448.

אִיתוֹן *ithōwn*. See 2978.

383. **אִיתִי** *iythay* (Chald.), *ee-thah'-ee*; corresp. to 3426; prop. *entity*; used only as a particle of affirmation, there *is*:—*art thou, can, do ye, have, it be, there is (are), X we will not*.

384. **אִיתִיָּהּ** *iythiy'el*, *eeh-ee-ale'*; perh. from 387 and 410; *God has arrived*; *Ithiel*, the name of an Isr., also of a symb. person:—*Ithiel*.

385. **אִיתְמָר** *iythamar*, *eeh-aw-maur'*; from 839 and 8558; *coast of the palm-tree*; *Ithamar*, a son of Aaron:—*Ithamar*.

386. **אֵיתָן** *éythán*, *ay-thawn'*; or (short.) **אֵתָן** *éthán*, *ay-thawn'*; from an unused root (mean. to *continue*); *permanence*; hence (concr.) *permanent*; spec. a *chieftain*:—*hard, mighty, rough, strength, strong*.

387. **אֵיתָן** *éythán*, *ay-thawn'*; the same as 386; *permanent*; *Ethan*, the name of four Isr.:—*Ethan*.

388. **אֵיתָנִים** *éythánim*, *ay-thaw-neem'*; plur. of 386; always with the art.; the *permanent* brooks; *Ethanim*, the name of a month:—*Ethanim*.

389. **אֵהָ** *ak*, *ak*; akin to 403; a particle of affirmation, *surely*; hence (by limitation) *only*:—also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + *wherefore, yet (but)*.

390. **אֶכָד** *Akkad*, *ak-kad'*; from an unused root prob. mean. to *strengthen*; a *fortress*; *Accad*, a place in Bab.:—*Accad*.

391. **אֶכְזָב** *akzáb*, *ak-zawb'*; from 3576; *falsehood*; by impl. *treachery*:—*lie, lie*.

392. **אֶכְזִיב** *Akziyb*, *ak-zeeb'*; from 391; *deceitful* (in the sense of a winter-torrent which fails in summer); *Akziyb*, the name of two places in Pal.:—*Achziib*.

393. **אֶכְזָר** *akzár*, *ak-zawr'*; from an unused root (appar. mean. to act harshly); *violent*; by impl. *deadly*; also (in a good sense) *brave*:—*cruel, fierce*.

394. **אֶכְזָרִי** *akzariy*, *ak-zaw-ree'*; from 393; *terrible*:—*cruel* (one).

395. **אֶכְזָרִיּוּת** *akzariyúwth*, *ak-ze-ree-ooth'*; from 394; *fierceness*:—*cruel*.

396. **אֶכְיָלָה** *akiyláh*, *ak-ee-law'*; fem. from 398; something *eatable*, i.e. *food*:—*meat*.

397. **אֶכְיִשׁ** *Akiysh*, *aw-keesh'*; of uncert. der.; *Akish*, a Philistine king:—*Achish*.

398. **אָכַל** *akal*, *aw-kal'*; a prim. root; to eat (lit. or fig.):—*X at all, burn up, consume, devour* (-er, up), *dine, eat* (-er, up), *feed* (with), *food, X freely, X in . . . wise* (-deed, plenty), (lay) *meat, X quite*.

399. **אָכַל** *akal* (Chald.), *ak-al'*; corresp. to 398:—*+ accuse, devour, eat*.

400. **אָכֵל** *ókel*, *o'-kel'*; from 398; *food*:—*eating, food, meal* [-time], *meat, prey, victuals*.

401. **אָכַל** *ókál*, *oo-kaw'*; or **אָכַל** *Ukkál*, *ook-kaw'*; appar. from 398; *devoured*; *Ucal*, a fancy name:—*Ucal*.

402. **אָכְלָה** *okláh*, *ok-law'*; fem. of 401; *food*:—*consume, devour, eat, food, meat*.

403. **אָכַן** *ákán*, *aw-kane'*; from 3559 [comp. 3651]; *firmly*; fig. *surely*; also (advers.) *but*:—*but, certainly, nevertheless, surely, truly, verily*.

404. **אָכַף** *akaph*, *aw-kaf'*; a prim. root; appar. mean. to *curve* (as with a burden); to *urge*:—*crave*.

405. **אָכַף** *akeph*, *eh'-kef'*; from 404; a *load*; by impl. a *stroke* (others *dignity*):—*hand*.

406. **אָכָר** *ikkár*, *ik-kawr'*; from an unused root mean. to *dig*; a *farmer*:—*husbandman, ploughman*.

407. **אָכַשָׁף** *Akshaph*, *ak-shawf'*; from 3784; *fascination*; *Acshaph*, a place in Pal.:—*Achshaph*.

408. **אֵל** *al*, *al*; a neg. particle [akin to 8908]; not (the qualified negation, used as a deprecativ); once (Job 24: 25) as a noun, *nothing*:—*nay, neither, + never, no, nor, not, nothing* [worth], rather than.

409. **אֵל** *al* (Chald.), *al*; corresp. to 408:—*not*.

410. **אֵל** *él*, *ale*; short. from 352; *strength*; as adj. *mighty*; espec. the *Almighty* (but used also of any deity):—*God* (god), *X goodly, X great, idol, might* (-y one), *power, strong*. Comp. names in "el." 411. **אֵל** *él*, *ale*; a demonstr. particle (but only in a plur. sense) *these or those*:—*these, those*. Comp. 428.

412. **אֵל** *él* (Chald.), *ale*; corresp. to 411:—*these*.

413. **אֵל** *él*, *ale*; (but used only in the shortened constr. form **אֵל** *el*, *el*); a prim. particle, prop. denoting motion *towards*, but occasionally used of a quiescent position, i.e. *near, with or among*; often in general, to:—*about, according to, after, against, among, as for, at, because* (-fore, -side), both . . . and, by, concerning, for, from, X *hath*, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

414. **אֵלָה** *éláh*, *ay-law'*; a var. of 424; *oak*; *Ela*, an Isr.:—*Ela*.

415. **אֵלֹהֵי יִשְׂרָאֵל** *élóhêy Yisrá'el*, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the *mighty God of Israel*; *El-Elohi-Israel*, the title given to a consecrated spot by Jacob:—*El-elohé-Israel*.

416. **אֵלֵי בֵּית־הָאֵל** *élí Bêyth-h'él*, *ale bayth-ale'*; from 410 and 1008; the *God of Bethel*; *El-Bethel*, the title given to a consecrated spot by Jacob:—*El-heth-el*.

417. **אֵלְגָבִישׁ** *elgabiys*, *el-gaw-beesh'*; from 410 and 1378; *hail* (as if a *great pearl*):—*great hail* [-stones].

418. **אֵלְגֻמְמִיִּם** *algúwmim*, *al-goom-meem'*; by transp. for 484; sticks of *algum* wood:—*algum* [trees].

419. **אֵלְדָד** *Eldád*, *el-dád'*; from 410 and 1730; *God has loved*; *Eldad*, an Isr.:—*Eldad*.

420. **אֵלְדָּאָה** *Eldá'ah*, *el-daw-aw'*; from 410 and 3045; *God of knowledge*; *Eldaah*, a son of Midian:—*Eldaah*.

421. **אֵלָה** *áláh*, *aw-law'*; a prim. root [rather ident. with 422 through the idea of *invocation*]; to *bewail*:—*lament*.

422. **אֵלָה** *áláh*, *aw-law'*; a prim. root; prop. to *adjure*, i.e. (usually in a bad sense) *imprecate*:—*adjure, curse, swear*.

423. **אֵלָה** *áláh*, *aw-law'*; from 422; an *imprecation*:—*curse, cursing, execration, oath, swearing*.

424. **אֵלָה** *áláh*, *ay-law'*; fem. of 352; an *oak* or other strong tree:—*elm, oak, teil tree*.

425. **אֵלָה** *éláh*, *ay-law'*; the same as 424; *Ela*, the name of an Edomite, of four Isr., and also of a place in Pal.:—*Ela*.

426. **אֵלָהִי** *éláhi* (Chald.), *el-aw'*; corresp. to 433; *God*:—*God, god*.

427. **אֵלָהִי** *alláh*, *al-law'*; a var. of 424:—*oak*.

428. **אֵלֵי־לֵה** *alé-leh*; prol. from 411; *these or those*:—*an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who* (-m).

429. **אֵלֵהֶם** *élleh* (Chald.), *ale'-leh*; corresp. to 428:—*these*.

אֵלֹהִים *elóhah*. See 433.

430. **אֱלֹהִים** *elóhiym*, *el-o-heem'*; plur. of 433; *gods* in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative:—*angels, X exceeding, God* (gods) (-dess, -ly), *X (very) great, judges, X mighty*.

431. **אֱלֹוֹ** *alóu* (Chald.), *al-oo'*; prob. prol. from 412; *lo!*:—*behold*.

432. **אֱלֹוֹ** *ilóu*, *il-oo'*; prob. from 408; *nay*, i.e. (softened) *if*:—*but if, yea though*.

433. **אֱלֹוֹהִים** *elówahh*, *el-o'-ah*; rarely (short.) **אֱלֹהִים** *elóahh*, *el-o'-ah*; prob. prol. (emphat.) from 410; a *deity* or the *Deity*:—*God*.

434. **אֱלֹוֹל** *elówl*, *el-ool'*; for 457; *good for nothing*:—*thing of nought*.

435. **אֱלֹוֹל** *elówl*, *el-ool'*; prob. of for. der.; *Elul*, the sixth Jewish month:—*Elul*.

436. **אֱלֹוֹן** *elówn*, *ay-lone'*; prol. from 352; an *oak* or other strong tree:—*plain*. See also 356.

437. **אֱלֹוֹן** *allówn*, *al-lone'*; a var. of 436:—*oak*.

438. **אֱלֹוֹן** *Allówn*, *al-lone'*; the same as 437; *Allon*, an Isr., also a place in Pal.:—*Allon*.

439. **אֱלֹוֹן בָּכֻת** *Allówn Bákúwth*, *al-lone' baw-kooth'*; from 437 and a var. of 1068; *oak of weeping*; *Allon-Bakuth*, a monumental tree:—*Allon-hachuth*.

440. **אֱלֹוֹנִי** *elówniy*, *ay-lo-nee'*; or rather (short.) **אֱלֹוִי** *elóniy*, *ay-lo-nee'*;

patron. from 438; an *Elonite* or desc. (collect.) of *Elon*:—*Elonites*.

441. **אֱלֹוֹפִי** *allówh*, *al-loof'*; or (short.) **אֱלֹוֹפִי** *allówh*, *al-loof'*; from 502; *familiar*; a *friend*, also *gentle*; hence a *bullock* (as being tame); applied, although masc., to a cow; and so a *chieftain* (as notable like neat cattle):—*captain, duke, (chief) friend, governor, guide, ox*.

442. **אֱלֹוֹשׁ** *Alúsh*, *aw-loosh'*; of uncert. der.; *Alush*, a place in the Desert:—*Alush*.

443. **אֱלֹזָבָד** *Elzábád*, *el-zaw-bawd'*; from 410 and 2064; *God has bestowed*; *Elzabad*, the name of two Isr.:—*Elzabad*.

444. **אֱלָח** *álach*, *aw-lakh'*; a prim. root; to *muddle*, i.e. (fig. and intrans.) to *turn* (morally) *corrupt*:—*become filthy*.

445. **אֱלְחָנָן** *Elchánán*, *el-khaw-nawn'*; from 410 and 3603; *God (is) gracious*; *Elchánan*, an Isr.:—*Elkanan*.

אֱלִי *Éliy*. See 1017.

446. **אֱלִיָּאֵב** *Ēlīyāb*, *el-ee-awb'*; from 410 and 1; *God of (his) father*; *Eliab*, the name of six Isr.:—*Eliab*.
447. **אֱלִיָּאֵל** *Ēlīyāel*, *el-ee-ale'*; from 410 repeated; *God of (his) God*; *Eliel*, the name of nine Isr.:—*Eliel*.
448. **אֱלִיָּאֲחָהָב** *Ēlīyāthāh*, *el-ee-aw-ihaw'*; or (contr.) **אֱלִיָּאֲחָהָב** *Ēlīyāthāh*, *el-ee-yaw-thaw'*; from 410 and 225; *God of (his) consent*; *Eliathah*, an Isr.:—*Eliathah*.
449. **אֱלִיָּדָד** *Ēlīyādād*, *el-ee-dawd'*; from the same as 419; *God of (his) love*; *Elidad*, an Isr.:—*Elidad*.
450. **אֱלִיָּדָה** *Ēlīyādā*, *el-yaw-daw'*; from 410 and 3045; *God (is) knowing*; *Eljada*, the name of two Isr. and of an Aramaean leader:—*Eljada*.
451. **אֱלִיָּה** *Ēlīyāh*, *al-yaw'*; from 423 (in the orig. sense of *strength*); the stout part, i.e. the fat tail of the Oriental sheep:—*rump*.
452. **אֱלִיָּהוּ** *Ēlīyāh*, *ay-lee-yaw'*; or prol. **אֱלִיָּהוּ** *Ēlīyāhūw*, *ay-lee-yaw'-hoo'*; from 410 and 3050; *God of Jehovah*; *Elijah*, the name of the famous prophet and of two other Isr.:—*Elijah*, *Eliah*.
453. **אֱלִיָּהוּ** *Ēlīyāhūw*, *el-ee-hoo'*; or (fully) **אֱלִיָּהוּ** *Ēlīyāhūw*, *el-ee-hoo'*; from 410 and 1931; *God of him*; *Elihu*, the name of one of Job's friends, and of three Isr.:—*Elihu*.
454. **אֱלִיָּהוּ** *Ēlīyāhūw*, *el-yo-ay-nah'ee*; or (short.) **אֱלִיָּהוּ** *Ēlīyāhūw*, *el-yo-ay-nah'ee*; from 418 and 3068 and 5869; *towards Jehovah (are) my eyes*; *Eljehoenai* or *Eljoenai*, the name of seven Isr.:—*Eljehoenai*, *Elionai*.
455. **אֱלִיָּחָבָה** *Ēlīyachbā*, *el-yakh-baw'*; from 410 and 2244; *God will hide*; *Eljachba*, an Isr.:—*Eljachba*.
456. **אֱלִיָּחֹרֶפֶת** *Ēlīyachōreph*, *el-ee-kho'-ref'*; from 410 and 2779; *God of autumn*; *Elchoreph*, an Isr.:—*Elchoreph*.
457. **אֱלִיָּל** *Ēlīyl*, *el-eel'*; appar. from 408; good for nothing, by anal. vain or vanity; spec. an idol:—*idol*, no value, thing of nought.
458. **אֱלִיָּמֶלֶךְ** *Ēlīymelek*, *el-ee-meh'-lek*; from 410 and 4423; *God of (the) king*; *Elimelek*, an Isr.:—*Elimelech*.
459. **אֱלִיָּנָה** *Ēlīynā* (Chald.), *il-lane'*; or shorter **אֱלִיָּנָה** *Ēlīnā*, *il-lane'*; prol. from 412; *these*:—*the, these*.
460. **אֱלִיָּאֲסָפִי** *Ēlīyāśāph*, *el-yaw-sawf'*; from 410 and 3254; *God (is) gatherer*; *Eljasaph*, the name of two Isr.:—*Eljasaph*.
461. **אֱלִיָּעֶזֶר** *Ēlīyēzer*, *el-ee-eh'-zer*; from 410 and 5828; *God of help*; *Eliezer*, the name of a Damascene and of ten Isr.:—*Eliezer*.
462. **אֱלִיָּעֶזֶר** *Ēlīyēzay*, *el-ee-ay-nah'ee*; prob. contr. for 454; *Elienai*, an Isr.:—*Elienai*.
463. **אֱלִיָּאֵם** *Ēlīyām*, *el-ee-awm'*; from 410 and 5971; *God of (the) people*; *Eliam*, an Isr.:—*Eliam*.
464. **אֱלִיָּפָז** *Ēlīyphaz*, *el-ee-faz'*; from 410 and 6337; *God of gold*; *Eliphaz*, the name of one of Job's friends, and of a son of Esau:—*Eliphaz*.
465. **אֱלִיָּפָל** *Ēlīyphāl*, *el-ee-fawf'*; from 410 and 6419; *God of judgment*; *Eliphal*, an Isr.:—*Eliphal*.
466. **אֱלִיָּפְחֵלְהוּ** *Ēlīyphēlēhūw*, *el-ee-fe-lay'-hoo'*; from 410 and 6395; *God of his distinction*; *Eliphelehu*, an Isr.:—*Elipheleh*.
467. **אֱלִיָּפְחֵלֶת** *Ēlīyphēlet*, *el-ee-feh'-let*; or (short.) **אֱלִיָּפְחֵלֶת** *Ēlīpēlet*, *el-peh'-let*; from 410 and 6405; *God of deliverance*; *Eliphelet* or *Elpelet*, the name of six Isr.:—*Eliphalet*, *Eliphelet*, *Elpalet*.
468. **אֱלִיָּטָאֵב** *Ēlīytsāw*, *el-ee-tsoor'*; from 410 and 6697; *God of (the) rock*; *Elitsur*, an Isr.:—*Elizur*.
469. **אֱלִיָּטָסָפָהָן** *Ēlīytsāphān*, *el-ee-isaw-fawn'*; or (short.) **אֱלִיָּטָסָפָהָן** *Ēlītsāphān*, *el-isaw-fawn'*; from 410 and 6845; *God of treasure*; *Elitsaphan* or *Elisaphan*, an Isr.:—*Elizaphan*, *Elzaphan*.
470. **אֱלִיָּקָה** *Ēlīyqā*, *el-ee-kaw'*; from 410 and 6958; *God of rejection*; *Elika*, an Isr.:—*Elika*.
471. **אֱלִיָּאֲקִיָּם** *Ēlīyāqīm*, *el-yaw-keem'*; from 410 and 6965; *God of raising*; *Eljakim*, the name of four Isr.:—*Eljakim*.
472. **אֱלִישֶׁבָה** *Ēlīshebā*, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); *God of (the) oath*; *Elisheba*, the wife of Aaron:—*Elisheba*.
473. **אֱלִישָׁה** *Ēlīshāh*, *el-ee-shaw'*; prob. of for. der.; *Elishah*, a son of Javan:—*Elishah*.
474. **אֱלִישֻׁוּאָה** *Ēlīyshūwā*, *el-ee-shoo'-ah*; from 410 and 7769; *God of supplication (or of riches)*; *Elishua*, a son of King David:—*Elishua*.
475. **אֱלִישֻׁיָּב** *Ēlīyāshīb*, *el-yaw-sheeb'*; from 410 and 7735; *God will restore*; *Eljashib*, the name of six Isr.:—*Eliashib*.
476. **אֱלִישָׁמָה** *Ēlīyshāmā*, *el-ee-shaw-maw'*; from 410 and 8085; *God of hearing*; *Elishama*, the name of seven Isr.:—*Elishama*.
477. **אֱלִישָׁה** *Ēlīyshā*, *el-ee-shaw'*; contr. for 474; *Elisha*, the famous prophet:—*Elisha*.
478. **אֱלִישָׁפָת** *Ēlīyshāphāt*, *el-ee-shaw-fawf'*; from 410 and 8199; *God of judgment*; *Elishaphat*, an Isr.:—*Elishaphat*.
479. **אֱלִיָּהוּ** *Ēlīyāhūw*, *el-yo-ay-nah'ee*; or (short.) **אֱלִיָּהוּ** *Ēlīyāhūw*, *el-yo-ay-nah'ee*; from 418 and 3068 and 5869; *towards Jehovah (are) my eyes*; *Eljehoenai* or *Eljoenai*, the name of seven Isr.:—*Eljehoenai*, *Elionai*.
480. **אֱלִיָּחָבָה** *Ēlīyachbā*, *el-yakh-baw'*; from 410 and 2244; *God will hide*; *Eljachba*, an Isr.:—*Eljachba*.
481. **אֱלִיָּחֹרֶפֶת** *Ēlīyachōreph*, *el-ee-kho'-ref'*; from 410 and 2779; *God of autumn*; *Elchoreph*, an Isr.:—*Elchoreph*.
482. **אֱלִיָּל** *Ēlīyl*, *el-eel'*; appar. from 408; good for nothing, by anal. vain or vanity; spec. an idol:—*idol*, no value, thing of nought.
483. **אֱלִיָּמֶלֶךְ** *Ēlīymelek*, *el-ee-meh'-lek*; from 410 and 4423; *God of (the) king*; *Elimelek*, an Isr.:—*Elimelech*.
484. **אֱלִיָּנָה** *Ēlīynā* (Chald.), *il-lane'*; or shorter **אֱלִיָּנָה** *Ēlīnā*, *il-lane'*; prol. from 412; *these*:—*the, these*.
485. **אֱלִיָּאֲסָפִי** *Ēlīyāśāph*, *el-yaw-sawf'*; from 410 and 3254; *God (is) gatherer*; *Eljasaph*, the name of two Isr.:—*Eljasaph*.
486. **אֱלִיָּעֶזֶר** *Ēlīyēzer*, *el-ee-eh'-zer*; from 410 and 5828; *God of help*; *Eliezer*, the name of a Damascene and of ten Isr.:—*Eliezer*.
487. **אֱלִיָּעֶזֶר** *Ēlīyēzay*, *el-ee-ay-nah'ee*; prob. contr. for 454; *Elienai*, an Isr.:—*Elienai*.
488. **אֱלִיָּאֵם** *Ēlīyām*, *el-ee-awm'*; from 410 and 5971; *God of (the) people*; *Eliam*, an Isr.:—*Eliam*.
489. **אֱלִיָּפָז** *Ēlīyphaz*, *el-ee-faz'*; from 410 and 6337; *God of gold*; *Eliphaz*, the name of one of Job's friends, and of a son of Esau:—*Eliphaz*.
490. **אֱלִיָּפָל** *Ēlīyphāl*, *el-ee-fawf'*; from 410 and 6419; *God of judgment*; *Eliphal*, an Isr.:—*Eliphal*.
491. **אֱלִיָּפְחֵלְהוּ** *Ēlīyphēlēhūw*, *el-ee-fe-lay'-hoo'*; from 410 and 6395; *God of his distinction*; *Eliphelehu*, an Isr.:—*Elipheleh*.
492. **אֱלִיָּפְחֵלֶת** *Ēlīyphēlet*, *el-ee-feh'-let*; or (short.) **אֱלִיָּפְחֵלֶת** *Ēlīpēlet*, *el-peh'-let*; from 410 and 6405; *God of deliverance*; *Eliphelet* or *Elpelet*, the name of six Isr.:—*Eliphalet*, *Eliphelet*, *Elpalet*.
493. **אֱלִיָּטָאֵב** *Ēlīytsāw*, *el-ee-tsoor'*; from 410 and 6697; *God of (the) rock*; *Elitsur*, an Isr.:—*Elizur*.
494. **אֱלִנָּתָן** *Ēlīnāthān*, *el-naw-ihawm'*; from 410 and 5414; *God (is) the giver*; *Elnathan*, the name of four Isr.:—*Elnathan*.
495. **אֱלִלָּאֵר** *Ēlīlāār*, *el-law-saww'*; prob. of for. der.; *Ellasar*, an early country of Asia:—*Ellasar*.
496. **אֱלִאֵד** *Ēlīād*, *el-awd'*; from 410 and 5749; *God has testified*; *Elad*, an Isr.:—*Elad*.
497. **אֱלִאֲדָה** *Ēlīādāh*, *el-aw-daw'*; from 410 and 5710; *God has decked*; *Eladah*, an Isr.:—*Eladah*.
498. **אֱלִיָּזַי** *Ēlīūzay*, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); *God (is) defensive*; *Eluzai*, an Isr.:—*Eluzai*.
499. **אֱלִיָּזָר** *Ēlīāzār*, *el-aw-zaww'*; from 410 and 5826; *God (is) helper*; *Elazar*, the name of seven Isr.:—*Elazar*.
500. **אֱלִיָּלֵה** *Ēlīālē*, *el-aw-lay'*; or (more properly) **אֱלִיָּלֵה** *Ēlīālēh*, *el-aw-lay'*; from 410 and 5927; *God (is) going up*; *Elale* or *Elaleh*, a place east of the Jordan:—*Elaleh*.
501. **אֱלִיָּסָה** *Ēlīāsāh*, *el-aw-saw'*; from 410 and 6213; *God has made*; *Elasah*, the name of four Isr.:—*Elasah*, *Elasah*.
502. **אֱלִיָּפֶת** *Ēlīāph*, *aw-laf'*; a prim. root, to associate with; hence to learn (and caus. to teach):—*learn, teach, utter*.
503. **אֱלִיָּפֶת** *Ēlīāph*, *aw-laf'*; denom. from 502; *caus. to make a thousandfold*:—*bring forth thousands*.
504. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; from 502; a family; also (from the sense of *yoking* or *taming*) an ox or cow:—*family, kine, oxen*.
505. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; prop. the same as 504; hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand:—*thousand*.
506. **אֱלִיָּפֶת** *Ēlīāph* (Chald.), *al-af'*; or **אֱלִיָּפֶת** *Ēlīāph* (Chald.), *eh'-lef'*; corresp. to 505:—*thousand*.
507. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
508. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
509. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
510. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
511. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
512. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
513. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
514. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
515. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
516. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
517. **אֱלִיָּפֶת** *Ēlīāph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.

518. **אֵם** *im*, *em*; a prim. particle; used very widely as demonstr., *lol*; interrog., *whether?*; or conditional, *if, although*; also *Oh that!*, *when*; hence as a neg., *not*—(and, can., doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

519. **אִמָּה** *imāh*, *aw-maw'*; appar. a prim. word; a maid-servant or female slave:—(hand-) bondmaid (-woman,) maid (-servant). **אִמָּה** *imāh*. See 307.

520. **אִמָּה** *imāh*, *am-maw'*; prol. from 517; prop. a mother (i.e. unit) of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance):—cubit, + hundred [by exchange for 3067], measure, post.

521. **אִמָּה** *imāh* (Chald.), *am-maw'*; corresp. to 520:—cubit.

522. **אִמָּה** *imāh*, *am-maw'*; the same as 520; *Ammah*, a hill in Pal.:—*Ammah*.

523. **אִמָּה** *imāh*, *oom-maw'*; from the same as 517; a collection, i.e. community of persons:—nation, people.

524. **אִמָּה** *imāh* (Chald.), *oom-maw'*; corresp. to 523:—nation.

525. **אִמָּה** *imāh*, *aw-mone'*; from 539, prob. in the sense of training; skilled, i.e. an architect [like 542]:—one brought up.

526. **אִמָּה** *imāh*, *aw-mone'*; the same as 525; *Amon*, the name of three Isr.:—*Amon*.

527. **אִמָּה** *imāh*, *aw-mone'*; a var. for 1995; a throng of people:—multitude.

528. **אִמָּה** *imāh*, *aw-mone'*; of Eg. der.; *Amon* (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996):—multitude, populous.

529. **אִמָּה** *imāh*, *ay-moon'*; from 539; established, i.e. (fig.) *trustworthy*; also (abstr.) *trustworthiness*:—faith (-ful), truth.

530. **אִמָּה** *imāh*, *em-oo-naw'*; or (short.) **אִמָּה** *imāh*, *em-oo-naw'*; fem. of 529; lit. firmness; fig. security; mor. fidelity:—faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, verily.

531. **אִמָּה** *imāh*, *aw-mohts'*; from 553; strong; *Amots*, an Isr.:—*Amoz*.

532. **אִמָּה** *imāh*, *aw-mee'*; an abbrev. for 536; *Ami*, an Isr.:—*Ami*.

אִמָּה *imāh*. See 550.

533. **אִמָּה** *imāh*, *am-meets'*; or (short.) **אִמָּה** *imāh*, *am-meets'*; from 553; strong or (abstr.) strength:—courageous, mighty, strong (one).

534. **אִמָּה** *imāh*, *aw-meer'*; appar. from 559 (in the sense of self-exaltation); a summit (of a tree or mountain):—bough, branch.

535. **אִמָּה** *imāh*, *aw-mal'*; a prim. root; to droop; by impl. to be sick, to mourn:—languish, be weak, wax feeble.

536. **אִמָּה** *imāh*, *oom-lal'*; from 535; sick:—weak.

537. **אִמָּה** *imāh*, *am-ay-lawl'*; from 535; languid:—feeble.

538. **אִמָּה** *imāh*, *am-awm'*; from 517; gathering-spot; *Amam*, a place in Pal.:—*Amam*.

539. **אִמָּה** *imāh*, *aw-man'*; a prim. root; prop. to build up or support; to foster as a parent or nurse; fig. to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; mor. to be true or certain; once (Isa. 30 : 21; by interch. for 541) to go to the right hand:—hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

540. **אִמָּה** *imāh* (Chald.), *am-an'*; corresp. to 539:—believe, faithful, sure.

541. **אִמָּה** *imāh*, *aw-man'*; denom. from 3225; to take the right hand road:—turn to the right. See 539.

542. **אִמָּה** *imāh*, *aw-mawm'*; from 539 (in the sense of training); an expert:—cunning workman.

543. **אִמָּה** *imāh*, *aw-mane'*; from 539; sure; abstr. faithfulness; adv. truly:—*Amen*, so be it, truth.

544. **אִמָּה** *imāh*, *oh-men'*; from 539; verity:—truth.

545. **אִמָּה** *imāh*, *om-naw'*; fem. of 544 (in the spec. sense of training); tutelage:—brought up.

546. **אִמָּה** *imāh*, *om-naw'*; fem. of 544 (in its usual sense); adv. surely:—indeed.

547. **אִמָּה** *imāh*, *o-me-naw'*; fem. act. part. of 544 (in the orig. sense of supporting); a column:—pillar.

548. **אִמָּה** *imāh*, *am-aw-naw'*; fem. of 543; something fixed, i.e. a covenant, an allowance:—certain portion, sure.

549. **אִמָּה** *imāh*, *am-aw-naw'*; the same as 548; *Amanah*, a mountain near Damascus:—*Amana*.

אִמָּה *imāh*. See 530.

550. **אִמָּה** *imāh*, *am-nohn'*; or **אִמָּה** *imāh*, *am-ee-nohn'*; from 539; faithful; *Amnon* (or *Aminon*), a son of David:—*Amnon*.

551. **אִמָּה** *imāh*, *om-naum'*; adv. from 544; verily:—indeed, no doubt, surely, (it is, of a) true (-ly, -th).

552. **אִמָּה** *imāh*, *oom-naum'*; an orth. var. of 551:—in (very) deed; of a surety.

553. **אִמָּה** *imāh*, *aw-mats'*; a prim. root; to be alert, phys. (on foot) or ment. (in courage):—confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

554. **אִמָּה** *imāh*, *aw-mohts'*; prob. from 553; of a strong color, i.e. red (others fleet):—bay.

555. **אִמָּה** *imāh*, *o'-mets'*; from 553; strength:—stronger.

אִמָּה *imāh*. See 553.

556. **אִמָּה** *imāh*, *am-tsaw'*; from 553; force:—strength.

557. **אִמָּה** *imāh*, *am-tsee'*; from 553; strong; *Amzi*, an Isr.:—*Amzi*.

558. **אִמָּה** *imāh*, *am-ats-yaw'*; or **אִמָּה** *imāh*, *am-ats-yaw'-hoo'*; from 553 and 3050; strength of *Jah*; *Amatsjah*, the name of four Isr.:—*Amaziah*.

559. **אִמָּה** *imāh*, *aw-mar'*; a prim. root; to say (used with great latitude):—answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (ment), commune, consider, declare, demand, × desire, determine, × expressly, × indeed, × intend, name, × plainly, promise, publish, report, require, say, speak (against, of), × still, × suppose, talk, tell, term, × that is, × think, use [speech], utter, × verily, × yet.

560. **אִמָּה** *imāh* (Chald.), *am-ar'*; corresp. to 559:—command, declare, say, speak, tell.

561. **אִמָּה** *imāh*, *ay-mer'*; from 559; something said:—answer, × appointed unto him, saying, speech, word.

562. **אִמָּה** *imāh*, *o'-mer'*; the same as 561:—promise, speech, thing, word.

563. **אִמָּה** *imāh* (Chald.), *im-mar'*; perh. from 560 (in the sense of bringing forth); a lamb:—lamb.

564. **אִמָּה** *imāh*, *im-mare'*; from 559; talkative; *Immer*, the name of five Isr.:—*Immer*.

565. **אִמָּה** *imāh*, *im-raw'*; or **אִמָּה** *imāh*, *em-raw'*; fem. of 561, and mean the same:—commandment, speech, word.

566. **אִמָּה** *imāh*, *im-ree'*; from 564; wordy; *Imri*, the name of two Isr.:—*Imri*.

567. **אִמָּה** *imāh*, *em-o-ree'*; prob. a patron. from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus a mountaineer; an *Emorite*, one of the Canaanitish tribes:—*Amorite*.

568. **אִמָּה** *imāh*, *am-ar-yaw'*; or (prol.) **אִמָּה** *imāh*, *am-ar-yaw'-hoo'*; from 559 and 3050; *Jah* has said (i.e. promised); *Amarjah*, the name of nine Isr.:—*Amariah*.

569. **אִמָּה** *imāh*, *am-raw-fel'*; of uncert. (perh. for.) der.; *Amraphel*, a king of Shinar:—*Amraphel*.

570. **אִמָּה** *imāh*, *eh'-mesh'*; time past, i.e. yesterday or last night:—former time, yesterday (-night).

571. **אִמָּה** *imāh*, *eh'-meth'*; contr. from 539; stability; fig. certainty, truth, trustworthiness:—assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

572. **אִמָּה** *imāh*, *am-takh'-ath'*; from 4969; prop. something expansive, i.e. a bag:—sack.

573. **אִמָּה** *imāh*, *am-it-tah'-ee'*; from 571; veracious; *Amitai*, an Isr.:—*Amitai*.

574. **אִמָּה** *imāh*, *em-taw-nee'*; from a root corresp. to that of 4975; well-joined (i.e. burly) or mighty:—terrible.

575. **אִמָּה** *imāh*, *aw-naw'*; or **אִמָּה** *imāh*, *aw'-naw'*; contr. from 370; where?; hence whither?, when?, also hither and thither:—+ any (no) whither, now, where, whither (-soever).

אִמָּה *imāh*. See 204.

576. **אִמָּה** *imāh* (Chald.), *an-aw'*; or **אִמָּה** *imāh* (Chald.), *an-aw'*; corresp. to 589; *I*:—*I*, as for me.

577. **אִמָּה** *imāh*, *awn'-naw'*; or **אִמָּה** *imāh*, *awn'-naw'*; appar. contr. from 160 and 4994; oh now!—*I* (me) beseech (pray) thee, O.

אִמָּה *imāh*. See 576.

אִמָּה *imāh*. See 575.

578. **אִמָּה** *imāh*, *aw-naw'*; a prim. root; to groan:—lament, mourn.

579. **אִמָּה** *imāh*, *aw-naw'*; a prim. root [perh. rather ident. with 578 through the idea of contraction in anguish]; to approach; hence to meet in various senses:—befall, deliver, happen, seek a quarrel.

אִמָּה *imāh*. See 577.

580. **אִמָּה** *imāh*, *an-oo'*; contr. for 587; we:—we.

אִמָּה *imāh*. See 207.

581. **אִמָּה** *imāh* (Chald.), *in-noon'*; or (fem.) **אִמָּה** *imāh* (Chald.), *in-noon'*; corresp. to 1992; they:—× are, them, these.

582. **אִמָּה** *imāh*, *en-osh'*; from 605; prop. a mortal (and thus differing from the more dignified 120); hence a man in gen. (singly or collect.):—another, × [blood-] thirsty, certain, chap [-man], divers, fellow, × in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (× of them), + stranger, those, + their trade. It is often unexpressed in the Engl. Version, especially when used in apposition with another word. Comp. 376.

583. **אִמָּה** *imāh*, *en-ohsh'*; the same as 582; *Enosh*, a son of Seth:—*Enos*.

584. **אִמָּה** *imāh*, *aw-nakh'*; a prim. root; to sigh:—groan, mourn, sigh.

585. **אִמָּה** *imāh*, *an-aw-khaw'*; from 583; sighing:—groaning, mourn, sigh.

586. **אִמָּה** *imāh*, *an-akh'-naw'*; or **אִמָּה** *imāh* (Chald.), *an-akh'-naw'*; corresp. to 587; we:—we.

587. **אִמָּה** *imāh*, *an-akh'-naw'*; appar. from 585; we:—ourselves, us, we.

588. **אִמָּה** *imāh*, *an-aw-kha-rawth'*; prob. from the same root as 5170; a gorge or narrow pass; *Anacharath*, a place in Pal.:—*Anaharath*.

589. אָנִי *an-ee'*; contr. from 595; I:—I, (as for) me, mine, myself, we, X which, X who.

590. אָנִי *on-ee'*; prob. from 579 (in the sense of conveyance); a ship or (collect.) a fleet;—galley, navy (of ships).

591. אָנִי *on-ee-yaw'*; fem. of 590; a ship;—ship ([-men]).

592. אָנִי *an-ee-yaw'*; from 578; groaning;—lamentation, sorrow.

אָנִי *inniyān*. See 581.

593. אָנִי *Aniyām*, *an-ee-awm'*; from 578 and 5971; groaning of (the) people; *Aniam*, an Isr.:—*Aniam*.

594. אָנִי *anāk*, *an-awk'*; prob. from an unused root mean. to be narrow; according to most a plumb-line, and to others a hook;—plumb-line.

595. אָנִי *anōkīy*, *aw-no-kee'* (sometimes *aw-no'-kee'*); a prim. pron.; I:—I, me, X which.

596. אָנִי *ānan*, *aw-nan'*; a prim. root; to mourn, i.e. complain;—complain.

597. אָנִי *ānaq*, *aw-nas'*; to insist;—compel.

598. אָנִי *ānaq* (Chald.), *an-as'*; corresp. to 597; fig. to distress;—trouble.

599. אָנִי *ānaph*, *aw-naf'*; a prim. root; to breathe hard, i.e. be enraged;—be angry (displeased).

600. אָנִי *ānaph* (Chald.), *an-af'*; corresp. to 639 (only in the plur. as a sing.); the face;—face, visage.

601. אָנִי *ānāphāh*, *an-aw-faw'*; from 599; an unclean bird, perh. the parrot (from its irascibility);—heron.

602. אָנִי *ānaq*, *aw-nak'*; a prim. root; to shriek;—cry, groan.

603. אָנִי *ānāqāh*, *an-aw-kaw'*; from 602; shrieking;—crying out, groaning, sighing.

604. אָנִי *ānāqāh*, *an-aw-kaw'*; the same as 603; some kind of lizard, prob. the gecko (from its wail);—ferret.

605. אָנִי *ānash*, *aw-nash'*; a prim. root; to be frail, feeble, or (fig.) melancholy;—desperate (-ly wicked), incurable, sick, woeful.

606. אָנִי *ēnāsh* (Chald.), *en-awsh'*; or אָנִי *ēnash* (Chald.), *en-ash'*; corresp. to 582; a man;—man, + whosever.

אָנִי *ant*. See 859.

607. אָנִי *antāh* (Chald.), *an-taw'*; corresp. to 859; thou;—as for thee, thou.

608. אָנִי *antōwn* (Chald.), *an-toon'*; plur. of 607; ye;—ye.

609. אָנִי *āca*, *aw-saw'*; of uncert. der.; *Asa*, the name of a king and of a Levite;—*Asa*.

610. אָנִי *ācūwk*, *aw-sook'*; from 5480; anointed, i.e. an oil-flask;—pot.

611. אָנִי *ācōwn*, *aw-sone'*; of uncert. der.; hurt;—mischief.

612. אָנִי *ācūwr*, *ay-soor'*; from 631; a bond (espec. manacles of a prisoner);—band, + prison.

613. אָנִי *ācūwr* (Chald.), *es-oor'*; corresp. to 612;—band, imprisonment.

614. אָנִי *āciyph*, *aw-seef'*; or אָנִי *ācīph*, *aw-seef'*; from 622; gathered, i.e. (abstr.) a gathering in of crops;—ingathering.

615. אָנִי *āciyr*, *aw-sere'*; from 631; bound, i.e. a captive;—(those which are) bound, prisoner.

616. אָנִי *ācīyr*, *as-sere'*; for 615;—prisoner.

617. אָנִי *Acīyr*, *as-sere'*; the same as 616; prisoner; *Assr*, the name of two Isr.:—*Assr*.

618. אָנִי *ācām*, *aw-sawm'*; from an unused root mean. to heap together; a store-house (only in the plur.);—barn, storehouse.

619. אָנִי *ācnāh*, *as-naw'*; of uncert. der.; *Asnah*, one of the Nethinim;—*Asnah*.

620. אָנִי *Oenappar*, *os-nap-par'*; of for. der.; *Osnappar*, an Assyrian king;—*Asnapper*.

621. אָנִי *Ācēnath*, *aw-se-nath'*; of Eg. der.; *Asenath*, the wife of Joseph;—*Asenath*.

622. אָנִי *ācaph*, *aw-saf'*; a prim. root; to gather for any purpose; hence to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.);—assemble, bring, consume, destroy, fetch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) reward, X surely, take (away, into, up), X utterly, withdraw.

623. אָנִי *Ācāph*, *aw-sawf'*; from 622; collector; *Asaph*, the name of three Isr., and of the family of the first;—*Asaph*.

אָנִי *ācīph*. See 614.

624. אָנִי *ācūph*, *aw-soof'*; pass. part. of 622; collected (only in the plur.), i.e. a collection (of offerings);—threshold, *Asuppim*.

625. אָנִי *ōcēph*, *o'-sef'*; from 622; a collection (of fruits);—gathering.

626. אָנִי *ācēphāh*, *as-ay-faw'*; from 622; a collection of people (only adv.);—X to gether.

627. אָנִי *ācuppāh*, *as-up-paw'*; fem. of 624; a collection of (learned) men (only in the plur.);—assembly.

628. אָנִי *ācēcūph*, *as-pes-oof'*; by redupl. from 624; gathered up together, i.e. a promiscuous assemblage (of people);—mixt multitude.

629. אָנִי *ōcparnā* (Chald.), *os-par-naw'*; of Pers. der.; diligently;—fast, forthwith, speed (-ily).

630. אָנִי *Ācāpāthā*, *as-paw-thaw'*; of Pers. der.; *Aspatha*, a son of Haman;—*Aspatha*.

631. אָנִי *ācar*, *aw-sar'*; a prim. root; to yoke or hitch; by anal. to fasten in any sense, to join battle;—bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

632. אָנִי *ācār*, *es-aur'*; or אָנִי *īcār*, *is-sawr'*; from 631; an obligation or vow (of abstinence);—binding, bond.

633. אָנִי *ēcār* (Chald.), *es-awr'*; corresp. to 632 in a legal sense; an interdict;—decree.

634. אָנִי *Ēcar-Chaddōwn*, *ay-sar'-chad-dohn'*; of for. der.; *Esar-chaddon*, an Assyrian king;—*Esar-haddon*.

635. אָנִי *Ēcār*, *es-tare'*; of Pers. der.; *Ester*, the Jewish heroine;—*Ester*.

636. אָנִי *ā* (Chald.), *aw*; corresp. to 6086; a tree or wood;—timber, wood.

637. אָנִי *aph*, *af*; a prim. particle; mean. accession (used as an adv. or conj.); also or yea; adversatively though;—also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

638. אָנִי *aph* (Chald.), *af*; corresp. to 637;—also.

639. אָנִי *aph*, *af*; from 599; prop. the nose or nostril; hence the face, and occasionally a person; also (from the rapid breathing in passion) tre:—anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

640. אָנִי *āphad*, *aw-fad'*; a prim. root [rather a denom. from 646]; to gird on (the ephod);—bind, gird.

אָנִי *ēphōd*. See 646.

641. אָנִי *ēphōd*, *ay-fode'*; the same as 646 short; *Ephod*, an Isr.;—*Ephod*.

642. אָנִי *ēphuddāh*, *ay-food-daw'*; fem. of 646; a girding on (of the ephod); hence gen. a plating (of metal);—ephod, ornament.

643. אָנִי *appeden*, *ap-peh'-den*; appar. of for. der.; a pavilion or palace-tent;—palace.

644. אָנִי *āphāh*, *aw-faw'*; a prim. root; to cook, espec. to bake;—bake, (-r, [-meats]).

אָנִי *ēphāh*. See 374.

645. אָנִי *ēphōw*, *ay-fo'*; or אָנִי *ēphōw*, *ay-fo'*; from 6311; strictly a demonstrative particle, here; but used of time, now or then;—here, now, where?

646. אָנִי *ēphōwd*, *ay-fode'*; rarely אָנִי *ēphōd*, *ay-fode'*; prob. of for. der.; a girdle; spec. the ephod or high-priest's shoulder-piece; also gen. an image;—ephod.

647. אָנִי *Āphiyach*, *af-ee'-akh*; perh. from 6315; breeze; *Aphiach*, an Isr.;—*Aphiah*.

648. אָנִי *āphiyl*, *aw-feel'*; from the same as 651 (in the sense of weakness); unripe;—not grown up.

649. אָנִי *Appayim*, *ap-pah'-yim*; dual of 639; two nostrils; *Appajim*, an Isr.;—*Appaim*.

650. אָנִי *āphiyq*, *aw-feek'*; from 622; prop. containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero;—brook, channel, mighty, river, + scale, stream, strong piece.

אָנִי *ōphiyr*. See 211.

651. אָנִי *āphēl*, *aw-fale'*; from an unused root mean. to set as the sun; dusky;—very dark.

652. אָנִי *ōphel*, *o'-fel*; from the same as 651; dusk;—darkness, obscurity, privacy.

653. אָנִי *āphēlāh*, *af-ay-law'*; fem. of 651; duskiness, fig. misfortune; concr. concealment;—dark, darkness, gloominess, X thick.

654. אָנִי *ēphlāl*, *ef-lawl'*; from 6419; judge; *Ephial*, an Isr.;—*Ephial*.

655. אָנִי *ōphen*, *o'-fen*; from an unused root mean. to revolve; a turn, i.e. a season;—+ fitly.

אָנִי *ōphān*. See 212.

656. אָנִי *āphēc*, *aw-face'*; a prim. root; to disappear, i.e. cease;—be clean gone (at an end, brought to nought), fail.

657. אָנִי *ēphec*, *eh'-fes*; from 656; cessation, i.e. an end (espec. of the earth); often used adv. no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot;—ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).

658. אָנִי *Epheç Dammiym*, *eh'-fes dam-meem'*; from 657 and the plur. of 1818; boundary of blood-drops; *Ephes-Dammim*, a place in Pal.;—*Ephes-dammim*.

659. אָנִי *ēpha*, *eh'-fah*; from an unused root prob. mean. to breathe; prop. a breath, i.e. nothing;—of nought.

660. אָנִי *ēphēh*, *ef-eh'*; from 659 (in the sense of hissing); an asp or other venomous serpent;—viper.

661. אָנִי *āphaph*, *aw-faf'*; a prim. root; to surround;—compass.

662. אָנִי *āphaq*, *aw-fah'*; a prim. root; to contain, i.e. (reflex.) abstain;—force (one-self), restrain.

663. אָנִי *Āphēq*, *af-ake'*; or אָנִי *Āphiyq*, *af-ek'*; from 662 (in the sense of strength); fortress; *Aphek* (or *Aphik*), the name of three places in Pal.;—*Aphek*, *Aphik*.

664. אָנִי *Āphēqāh*, *af-ay-kaw'*; fem. of 663; fortress; *Aphekah*, a place in Pal.;—*Aphekah*.

665. אָנִי *ēpher*, *ay-fer*; from an unused root mean. to bestrew; ashes;—ashes.

666. אָנִי *āphēr*, *af-ayr'*; from the same as 665 (in the sense of covering); a turban;—ashes.

667. אָנִי *ēphrōach*, *ef-ro'-akh*; from 6524 (in the sense of bursting the shell); the brood of a bird;—young (one).

668. אָנִי *appiryōwn*, *ap-pir-yone'*; prob. of Eg. der.; a palanquin;—chariot.

669. אָנִי *Ephrayim*, *ef-rah'-yim*; dual of a masc. form of 672; double fruit; *Ephrajim*, a son of Joseph; also the tribe descended from him, and its territory;—*Ephraim*, *Ephraimites*.

670. אֶפְרַסִּי **Āphāreṣay** (Chald.), *af-aw-re-sah'-ee*; of for. or. (only in the plur.); an *Apharesite* or inhabitant of an unknown region of Assyria:—*Apharsite*.

671. אֶפְרַסְכַּי **Āpharṣekay** (Chald.), *af-ar-sek-ah'-ee*; or אֶפְרַסְחַי **Āpharṣathkay** (Chald.), *af-ar-sath-kah'-ee*; of for. or. (only in the plur.); an *Apharsekite* or *Apharsathkite*, an unknown Assyrian tribe:—*Apharsachites*, *Apharsathchites*.

672. אֶפְרַת **Ephrāth**, *ef-rawth'*; or אֶפְרַתָּה **Ephrāthāh**, *ef-raw'-thaw*; from 6509; *fruitfulness*; *Ephrath*, another name for *Bethlehem*; once (Psa. 138: 6) perh. for *Ephraim*; also of an Israelitish woman:—*Ephrath*, *Ephratah*.

673. אֶפְרַתִּי **Ephrāthīy**, *ef-rawth'-ee*; patril from 672; an *Ephrathite* or an *Ephraimite*:—*Ephraimite*, *Ephrathite*.

674. אֶפְתָּח **appethōm** (Chald.), *ap-pe-thome'*; of Pers. or.; *revenue*; others at the last:—*revenue*.

675. אֶצְבוֹן **Etsbōwn**, *ets-bone'*; or אֶצְבוֹן **Etsbōn**, *ets-bone'*; of uncert. der.; *Etsbon*, the name of two Isr.:—*Ezbon*.

676. אֶצְבַּע **etsba'**, *ets-bah'*; from the same as 6648 (in the sense of *grasping*); some thing to seize with, i.e. a *finger*; by anal. a *toe*:—*finger*, *toe*.

677. אֶצְבַּע **etsba'** (Chald.), *ets-bah'*; corresp. to 676:—*finger*, *toe*.

678. אֶצִּיל **atsiyl**, *aw-tseel'*; from 680 (in its secondary sense of *separation*); an *extremity* (Isa. 41: 9), also a *noble*:—*chief man*, *noble*.

679. אֶצִּיל **atsiyl**, *ats-tseel'*; from 680 (in its primary sense of *uniting*); a *joint* of the hand (i.e. *knuckle*); also (accord. to some) a *party-wall* (Ezek. 41: 8):—[arm] *hole*, *great*.

680. אֶצֶל **atsal**, *aw-tsal'*; a prim. root; prop. to *join*; used only as a denom. from 681; to *separate*; hence to *select*, *refuse*, *contract*:—*keep*, *reserve*, *straiten*, *take*.

681. אֶצֶל **etsel**, *ay'-tsel*; from 680 (in the sense of *joining*); a *side*; (as a prep.) *near*:—at, (hard) *by*, (from) (beside), *near* (unto), *toward*, with. See also 1018.

682. אֶצֶל **atsel**, *aw-tsal'*; from 680; *noble*; *Atsel*, the name of an Isr., and of a place in Pal.:—*Azal*, *Azel*.

683. אֶצְלָהּ **atsalāh**, *ats-al-yaw'-hoo*; from 680 and 3050 *prol.*; *Jah* has reserved; *Atsaljah*, an Isr.:—*Azaliah*.

684. אֶצֶם **otsem**, *o'-tsem*; from an unused root prob. mean. to be strong; *strength* (i.e. *strang*); *Otsem*, the name of two Isr.:—*Ozem*.

685. אֶצְדָּה **etsādāh**, *ets-aw-daw'*; a var. from 6807; prop. a *step-chain*; by anal. a *bracelet*:—*bracelet*, *chain*.

686. אֶצֶר **atsar**, *aw-tsar*; a prim. root; to *store up*:—(lay up in) *store*, (make) *treasure* (-r).

687. אֶצֶר **etsar**, *ay'-tser*; from 686; *treasure*; *Etsar*, an Idumean:—*Ezer*.

688. אֶקְדָּח **eqdāch**, *ek-daukh'*; from 6916; *burning*, i.e. a *carbuncle* or other fiery gem:—*carbuncle*.

689. אֶקָּד **agqōw**, *ak-ko'*; prob. from 602; *sleander*, i.e. the *ibex*:—*wild goat*.

690. אֶרָא **ārā**, *ar-aw'*; prob. for 738; *lion*; *Ara*, an Isr.:—*Ara*.

691. אֶרֶאֱל **erēl**, *er-ale'*; prob. for 739; a *h...* (collect.):—*valiant one*.

692. אֶרֶאֱלִי **Arēlīy**, *ar-ay-lee'*; from 691; *heroic*; *Arelī* (or an *Arelite*, collect.), an Isr. and his desc.:—*Arel*, *Arelites*.

693. אֶרַב **arab**, *aw-rab'*; a prim. root; to *lurk*:—(lie in) *ambush* (-ment), *lay* (lie in) *wait*.

694. אֶרַב **Arāb**, *ar-awb'*; from 693; *ambush*; *Arab*, a place in Pal.:—*Arab*.

695. אֶרֶב **ereb**, *eh'-reb*; from 693; *ambuscade*:—*den*, lie in *wait*.

696. אֶרֶב **ereb**, *o'-reb*; the same as 695:—*wait*.
אֶרְבֵּל **Arbēl**. See 1009.

697. אֶרְבֵּה **arbeh**, *ar-beh'*; from 7235; a *locust* (from its rapid increase):—*grasshopper*, *locust*.

698. אֶרְבֵּה **orōbāh**, *or-ob-aw'*; fem. of 696 (only in the plur.); *ambuscades*:—*spoils*.

699. אֶרְבֵּה **Arubbāh**, *ar-oo-baw'*; fem. part. pass. of 698 (as if for *lurking*); a *latice*; (by impl.) a *window*, *dove-cot* (because of the pigeon-holes), *chimney* (with its apertures for smoke), *stucco* (with openings for water):—*chimney*, *window*.

700. אֶרְבֹּת **Arubbōwth**, *ar-oo-both*; plur. of 699; *Arubboth*, a place in Pal.:—*Aruboth*.

701. אֶרְבִּי **Arbīy**, *ar-bee'*; patril from 694; an *Arbite* or native of Arab:—*Arbite*.

702. אֶרְבַּע **arba'**, *ar-bah'*; masc. אֶרְבַּעַת **ar-bā'āh**, *ar-baw-aw'*; from 7251; *four*:—*four*.

703. אֶרְבַּע **arba'** (Chald.), *ar-bah'*; corresp. to 702:—*four*.

704. אֶרְבַּע **Arba'**, *ar-bah'*; the same as 702; *Arba*, one of the *Anakim*:—*Arba*.

אֶרְבַּעַת **ar-bā'āh**. See 702.

705. אֶרְבַּעִים **ar-bā'īm**, *ar-baw-eem'*; multiple of 702; *forty*:—*forty*.

706. אֶרְבַּעִים **arbatayim**, *ar-bah-tah'-yim*; dual of 702; *fourfold*:—*fourfold*.

707. אֶרַג **arag**, *aw-rag'*; a prim. root; to *plait* or *weave*:—*weaver* (-r).

708. אֶרֶג **ereg**, *eh'-reg*; from 707; a *weaving*; a *braid*; also a *shuttle*:—*beam*, *weaver's shuttle*.

709. אֶרְגֹּב **Argōb**, *ar-gobe'*; from the same as 7263; *stony*; *Argob*, a district of Pal.:—*Argob*.

710. אֶרְגָּמָן **argēvān**, *arg-ev-awn'*; a var. for 713; *purple*:—*purple*.

711. אֶרְגָּמָן **argēvān** (Chald.), *arg-ev-awn'*; corresp. to 710:—*scarlet*.

712. אֶרְגָּז **argāz**, *ar-gawz'*; perh. from 7264 (in the sense of being suspended); a *box* (as a panner):—*coffer*.

713. אֶרְגָּמָן **argāmān**, *ar-gaw-mawn'*; of for. or.; *purple* (the color or the dyed stuff):—*purple*.

714. אֶרֶד **Ard**, *ard*; from an unused root prob. mean. to *wander*; *fugitive*; *Ard*, the name of two Isr.:—*Ard*.

715. אֶרְדֹּן **Ardōwn**, *ar-dohn'*; from the same as 714; *roaming*; *Ardon*, an Isr.:—*Ardon*.

716. אֶרְדִּי **Ardīy**, *ar-dee'*; patron. from 714; an *Ardite* (collect.) or desc. of *Ard*:—*Ardites*.

717. אֶרָא **ārāh**, *aw-raw'*; a prim. root; to *pluck*:—*gather*, *pluck*.

718. אֶרָא **ārūw** (Chald.), *ar-oo'*; prob. akin to 431; *lo!*:—*behold*, *lo*.

719. אֶרְוָד **Arvad**, *ar-vad'*; prob. from 7300; a *refuge* for the *roving*; *Arvad*, an island-city of Pal.:—*Arvad*.

720. אֶרֹד **Arōwd**, *ar-ode'*; an orth. var. of 719; *fugitive*; *Arod*, an Isr.:—*Arod*.

721. אֶרְוָדִי **Arvādīy**, *ar-vaw-dee'*; patril from 719; an *Arvadite* or citizen of *Arvad*:—*Arvadite*.

722. אֶרֹדִי **Arōwdīy**, *ar-o-dee'*; patron. from 721; an *Arodite* or desc. of *Arod*:—*Arodi*, *Arodites*.

723. אֶרְוָה **urwāh**, *oor-vaw'*; or, אֶרְוָה **ārā-vāh**, *ar-aw-yah'*; from 717 (in the sense of feeding); a *herding-place* for an animal:—*stall*.

724. אֶרְוָה **ārūwkāh**, *ar-oo-kaw'*; or אֶרְוָה **ārūkāh**, *ar-oo-kaw'*; fem. part. of 743 (in the sense of restoring to soundness); *wholeness* (lit. or fig.):—*health*, *made up*, *perfected*.

725. אֶרְוָמָה **Arōwmāh**, *ar-oo-maw'*; a var. of 7316; *height*; *Arumāh*, a place in Pal.:—*Arumāh*.

726. אֶרְוָמִי **Arōwmīy**, *ar-o-mee'*; a clerical error for 130; an *Edomite* (as in the marg.):—*Syrian*.

727. אֶרֹן **ārōwn**, *aw-rone'*; or אֶרֹן **ārōn**, *aw-rone'*; from 717 (in the sense of gathering); a *box*:—*ark*, *chest*, *coffin*.

728. אֶרְנָה **Aravnāh**, *ar-av-naw'*; or (by transp.) אֶרְנָה **ōwrnāh**, *ore-naw'*; or אֶרְנָה **Arniyah**, *ar-nee-yaw'*; all by orth. var. for 771; *Aravnah* (or *Arniyah* or *Ornah*), a Jebusite:—*Araunah*.

729. אֶרֶז **Arāz**, *aw-raz'*; a prim. root; to be firm; used only in the pass. participle as a denom. from 730; of *cedar*:—*made of cedar*.

730. אֶרֶז **erez**, *eh'-rez*; from 729; a *cedar tree* (from the tenacity of its roots):—*cedar* (tree).

731. אֶרֶז **arzāh**, *ar-zaw'*; fem. of 730; *cedar* *wainscoting*:—*cedar work*.

732. אֶרַח **arāch**, *aw-rakh'*; a prim. root; to *travel*:—*go*, *wayfaring* (man).

733. אֶרַח **Arāch**, *aw-rakh'*; from 732; *way-faring*; *Arach*, the name of three Isr.:—*Arah*.

734. אֶרַח **arāch**, *o'-rakh*; from 732; a *well trodden road* (lit. or fig.); also a *caravan*:—*manner*, *path*, *race*, *rank*, *traveller*, *troop*, [by, high-] *way*.

735. אֶרַח **arāch** (Chald.), *o'-rakh*; corresp. to 734; a *road*:—*way*.

736. אֶרְעָה **orechāh**, *o-rekh-aw'*; fem. act. part. of 732; a *caravan*:—(travelling) *company*.

737. אֶרְעָה **arēchāh**, *ar-oo-khaw'*; fem. pass. part. of 732 (in the sense of appointing); a *ration of food*:—*allowance*, *diet*, *dinner*, *victuals*.

738. אֶרִי **ariy**, *ar-ee'*; or (prol.) אֶרִיָּה **aryēh**, *ar-yay'*; from 717 (in the sense of violence); a *lion*:—(young) *lion*, + *plerce* [from the marg.].

739. אֶרִיָּאֵל **ariyēl**, *ar-ee-ale'*; or אֶרִיָּאֵל **ariyēl**, *ar-ee-ale'*; from 738 and 410; *lion of God*, i.e. *heroic*:—*lionlike men*.

740. אֶרִיָּאֵל **ariyēl**, *ar-ee-ale'*; the same as 739; *Ariel*, a *symp.* name for *Jerusalem*, also the name of an Isr.:—*Ariel*.

741. אֶרִיָּאֵל **ariyēl**, *ar-ee-ale'*; either by transposition for 739 or, more prob., an orth. var. for 2025; the *altar of the Temple*:—*altar*.

742. אֶרִידַי **ariyday**, *ar-ee-dah'-ee*; of Pers. or.; *Aridai*, a son of *Haman*:—*Aridal*.

743. אֶרִידָתָה **ariyāthāh**, *ar-ee-daw-thaw'*; of Pers. or.; *Aridatha*, a son of *Haman*:—*Aridatha*.

אֶרִיָּה **aryēh**. See 738.

744. אֶרִיָּה **aryēh** (Chald.), *ar-yay'*; corresp. to 738:—*lion*.

745. אֶרִיָּה **aryēh**, *ar-yay'*; the same as 738; *lion*; *Arieh*, an Isr.:—*Arieh*.

אֶרִיָּה **arāyāh**. See 723

746. אֶרִיָּוֶק **aryōwk**, *ar-yoke'*; of for. or.; *Arjok*, the name of two Babylonians:—*Arioch*.

747. אֶרִיָּסַי **ariyṣay**, *ar-ee-suh'-ee*; of Pers. or.; *Arisai*, a son of *Haman*:—*Arisai*.

748. אֶרַק **arak**, *aw-rak'*; a prim. root; to be (caus. make) *long* (lit. or fig.):—*defer*, *draw out*, *lengthen*, (be, become, make, pro-) *long*, + (out, over-) *live*, *tarry* (long).

749. אֶרַק **arak** (Chald.), *ar-ak'*; prop. corresp. to 748, but used only in the sense of reaching to a given point; to *suit*:—*be meet*.

750. אֶרֶק **arēk**, *aw-rake'*; from 748; *long*:—*long* [suffering, winged], *patient*, *slow* [to anger].

751. אֶרֶק **Erek**, *eh'-rek*; from 748; *length*; *Erek*, a place in Bab.:—*Erech*.

752. אֶרֶק **arōk**, *aw-roke'*; from 748; *long*:—*long*.

753. אֶרֶק **erek**, *o'-rek*; from 748; *length*:—+ *for ever*, *length*, *long*.

754. אַרְכָּה **arkâ** (Chald.), *ar-kaw'*; or אַרְכָּה **arkâh** (Chald.), *arkaw'*; from 749; length:—lengthening, prolonged.
755. אַרְכָּבָה **arkûbâh** (Chald.), *ar-koo-baw'*; from an unused root corresp. to 7392 (in the sense of *bending the knee*); the knee:—knee. אַרְכָּה **ârûkâh**. See 724.
756. אַרְכָּבַי **Arkavay** (Chald.), *ar-kev-ah'ee*; patril from 751; an *Arkevite* (collect.) or native of Erech:—Archevite.
757. אַרְכִּי **Arki**, *ar-kee'*; patril from another place (in Pal.) of similar name with 751; an *Arkite* or native of Erech:—Archi, Archite.
758. אֲרָם **Arâm**, *arawm'*; from the same as 759; the *highland*; *Aram* or *Syria*, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Isr.:—Aram, Mesopotamia, Syria, Syrians.
759. אֲרָמוֹן **armôwn**, *ar-mone'*; from an unused root (mean. to be elevated); a *citadel* (from its height):—castle, palace. Comp. 2038.
760. אֲרָם צֹבָה **Aram Tsôbâh**, *ar-am' tso-baw'*; from 758 and 6678; *Aram of Tsoba* (or Coele-Syria):—Aram-zobah.
761. אֲרָמִי **Arammîy**, *ar-am-mee'*; patril from 758; an *Aramite* or *Aramæan*:—Syrian, *Aramitees*.
762. אֲרָמִיּוּת **Arâmiyth**, *ar-aw-meeth'*; fem. of 761; (only adv.) in *Aramæan*:—in the Syrian language (tongue), in Syriack.
763. אֲרָם נַהֲרָיִם **Aram Naharayim**, *ar-am' nah-har-ah'-yim*; from 758 and the dual of 5104; *Aram of (the) two rivers* (Euphrates and Tigris) or Mesopotamia:—Aham-naharaim, Mesopotamia.
764. אֲרָמוֹנִי **Armônîy**, *ar-mo-nee'*; from 759; *patilial*; *Armoni*, an Isr.:—Armoni.
765. אֲרָן **Arân**, *ar-awn'*; from 7442; *stridulous*; *Aran*, an Edomite:—Aran.
766. אֲרֵן **ôren**, *o'-ren*; from the same as 765 (in the sense of *strength*); the *ash tree* (from its toughness):—ash.
767. אֲרֵן **ôren**, *o'-ren*; the same as 766; *Oren*, an Isr.:—Oren.
768. אֲרֵן **ârên**. See 727.
769. אֲרֵנֶת **arnebeth**, *ar-neh'-beth*; of uncert. der.; the *hare*:—hare.
770. אֲרֵנוֹן **Arnôwn**, *ar-nohn'*; or אֲרֵנוֹן **Arnôn**, *ar-nohn'*; from 7442; a *brauling stream*; the *Arnon*, a river east of the Jordan; also its territory:—Arnon.
771. אֲרֵנִיָּה **Arniyah**. See 728.
772. אֲרָנָן **Arnân**, *ar-nawn'*; prob. from the same as 769; *noisy*; *Arnan*, an Isr.:—Arnan.
773. אֲרָנָן **Ornân**, *or-nawn'*; prob. from 766; *strong*; *Ornan*, a Jebusite:—Ornan. See 728.
774. אֲרָעָה **Arâ** (Chald.), *ar-ah'*; corresp. to 776; the *earth*; by impl. (fig.) *low*:—earth, inferior.
775. אֲרָעִיָּה **ar'iyth** (Chald.), *ar-ee-th'*; fem. of 772; the *bottom*:—bottom.
776. אֲרָפָד **Arpâd**, *ar-pawd'*; from 7502; *spread out*; *Arpad*, a place in Syria:—Arpad, Arpbad.
777. אֲרָפַחְשָׁד **Arpakshad**, *ar-pak-shad'*; prob. of for. or.; *Arpakshad*, a son of Noah; also the region settled by him:—Arpaxad.
778. אֲרָץ **erets**, *eh'-rets*; from an unused root prob. mean. to be *firm*; the *earth* (at large, or partitively a *land*):—common, country, earth, field, ground, land, nations, way, wilderness, world.
779. אֲרָצָה **artsâ**, *ar-taw'*; from 776; *earthiness*; *Artsa*, an Isr.:—Arza.
780. אֲרָרָה **Ararâ**, *ar-aw-rat'*; of for. or.; *Ararat* (or rather *Armenia*):—Ararat, Armenia.
781. אֲרָשׁ **âras**, *aw-ras'*; a prim. root; to *engage* for matrimony:—betroth, espouse.
782. אֲרָשֶׁת **âresheth**, *ar-eh'-sheth*; from 781 (in the sense of *desiring to possess*); a *longing for*:—request.
783. אֲרָחֶשְׁשֶׁתָּה **Artachshastâ**, *ar-takh-shash-taw'*; or אֲרָחֶשְׁשֶׁתָּה **Artachshast**, *ar-takh-shast'*; or by perm. אֲרָחֶשְׁשֶׁתָּה **Artachshast**, *ar-takh-shast'*; of for. or.; *Artachshasta* (or *Artaxerxes*), a title (rather than name) of several Pers. kings:—Artaxerxes.
784. אֶשׁ **esh**, *aysh*; a prim. word; *fire* (lit. or fig.):—burning, fiery, fire, flaming, hot.
785. אֶשׁ **esh** (Chald.), *aysh*; corresp. to 784:—flame.
786. אֶשׁ **ish**, *eesh*; ident. (in or. and formation) with 784; *entity*; used only adv., there is or are:—are there, none can. Comp. 3426.
787. אֶשׁ **ôsh** (Chald.), *ohsh*; corresp. (by transp. and abb.) to 803; a *foundation*:—foundation.
788. אֶשְׁבֵּל **Ashbêl**, *ash-bale'*; prob. from the same as 7640; *flowing*; *Ashbel*, an Isr.:—Ashbel.
789. אֶשְׁבֵּלִי **Ashbêliy**, *ash-bay-lee'*; patron. from 788; an *Ashbelite* (collect.) or desc. of Ashbel:—Ashbelites.
790. אֶשְׁבָּן **Eshbân**, *esh-bawn'*; prob. from the same as 7644; *vigorous*; *Eshban*, an Idumean:—Eshban.
791. אֶשְׁבֵּעַ **Ashbêa**, *ash-bay'-ah*; from 7650; *adjurer*; *Asbea*, an Isr.:—Ashbea.
792. אֶשְׁבָּעַל **Eshba'al**, *esh-bah'-al*; from 376 and 1168; *man of Baal*; *Eshbaal* (or *Ishbosheth*), a son of King Saul:—Eshbaal.
793. אֶשְׂדָּה **eshed**, *eh'-shed*; from an unused root mean. to *pour*; an *outpouring*:—stream.
794. אֶשְׂדָּה **eshêdâh**, *ash-ay-daw'*; fem. of 793; a *ravine*:—springs.
795. אֶשְׂדּוֹד **Ashdôwd**, *ash-dode'*; from 7703; *ravager*; *Ashdod*, a place in Pal.:—Ashdod.
796. אֶשְׂדּוֹדִי **Ashdôwdîy**, *ash-do-dee'*; patril from 795; an *Ashdodite* (often collect.) or inhabitant of Ashdod:—Ashdodites, of Ashdod.
797. אֶשְׂדּוֹדִיָּה **Ashdôwdîyth**, *ash-do-death'*; fem. of 796; (only adv.) in the *language of Ashdod*:—in the speech of Ashdod.
798. אֶשְׂדּוֹת הַפִּסְגָּה **Ashdôwth hap-Pisgâh**, *ash-doth' hap-pis-gaw'*; from the plur. of 794 and 6449 with the art. interposed; *ravines of the Pisgah*; *Ashdôth-Pisgah*, a place east of the Jordan:—Ashdôth-pisgah.
799. אֶשְׂדָּת **eshdâth**, *esh-dawth'*; from 784 and 1881; a *fire-law*:—fiery law.
800. אֶשְׂשָׁה **eshshâh**, *esh-shaw'*; fem. of 784; *fire*:—fire.
801. אֶשְׂשָׁה **ishshâh**, *ish-shaw'*; the same as 800, but used in a liturgical sense; prop. a *burnt-offering*; but occasionally of any *sacrifice*:—(offering, sacrifice), (made) by fire.
802. אֶשְׂשָׁה **ishshâh**, *ish-shaw'*; fem. of 376 or 582; irregular plur. נָשִׁים **nâshîym**, *nav-sheem'*; a *woman* (used in the same wide sense as 582):—[adulter]less, each, every, female, many, + none, one, + together, wife, woman. Often unexpressed in English.
803. אֶשְׂחֻיָּה **ashûwyâh**, *ash-oo-yah'*; fem. pass. part. from an unused root mean. to *found*; *foundation*:—foundation.
804. אֶשְׂחֻר **Ashshûwr**, *ash-shoor'*; or אֶשְׂחֻר **Ashshûr**, *ash-shoor'*; appar. from 833 (in the sense of *successful*); *Ashshur*, the second son of Shem; also his desc. and the country occupied by them (i.e. Assyria), its region and its empire:—Asshur, Assur, Assyria, Assyrians. See 838.
805. אֶשְׂחֻרִי **Ashûwriy**, *ash-oo-ree'*; or אֶשְׂחֻרִי **Ashshûwriy**, *ash-shoo-ree'*; from a patril word of the same form as 804; an *Ashurite* (collect.) or inhab. of Ashur, a district in Pal.:—Asshurim, Ashurites.
806. אֶשְׂחֻר **Ashchûwr**, *ash-khoor'*; prob. from 7835; *black*; *Ashchur*, an Isr.:—Ashur.
807. אֶשְׂחֻרִי **Ashîymâ**, *ash-ee-maw'*; of for. or.; *Ashima*, a deity of Hamath:—Ashima.
808. אֶשְׂחֻרִי **Ashîysh**, *aw-sheesh'*; from the same as 784 (in the sense of *pressing down* firmly; comp. 808); a (ruined) *foundation*:—foundation.
809. אֶשְׂחֻרִי **Ashîyshâh**, *ash-ee-shaw'*; fem. of 808; something closely pressed together, i.e. a *cake of raisins* or other comfits:—flagon.
810. אֶשְׂחֻר **eshék**, *eh'-shek*; from an unused root (prob. mean. to *bunch together*); a *testicle* (as a *hump*):—stone.
811. אֶשְׂחֻרִי **eshkôwl**, *esh-kole'*; or אֶשְׂחֻרִי **eshkôl**, *esh-kole'*; prob. prol. from 810; a *bunch of grapes* or other fruit:—cluster (of grapes).
812. אֶשְׂחֻרִי **Eshkôl**, *esh-kole'*; the same as 811; *Eshkol*, the name of an Amorite, also of a valley in Pal.:—Eshkol.
813. אֶשְׂחֻרִי **Ashkênaz**, *ash-ken-az'*; of for. or.; *Ashkenaz*, a Japhethite, also his desc.:—Ashkenaz.
814. אֶשְׂחֻרִי **eshkâr**, *esh-cawr'*; for 7989; a *gratuity*:—gift, present.
815. אֶשְׂחֻרִי **eshel**, *ay'-shel*; from a root of uncert. signif.; a *tamarisk tree*; by extens. a *grove* of any kind:—grove, tree.
816. אֶשְׂחֻרִי **Asham**, *aw-sham'*; or אֶשְׂחֻרִי **Ashêm**, *aw-shame'*; a prim. root; to be *guilty*; by impl. to be *punished* or *perish*:—X certainly, be (come, made) desolate, destroy, X greatly, be (come, found, hold) guilty, offend (acknowledge of fence), trespass.
817. אֶשְׂחֻרִי **Ashâm**, *aw-shawm'*; from 816; *guilt*; by impl. a *fault*; also a *sin-offering*:—guiltiness, (offering for) sin, trespass (offering).
818. אֶשְׂחֻרִי **Ashêm**, *aw-shame'*; from 816; *guilty*; hence presenting a *sin-offering*:—one which is faulty, guilty.
819. אֶשְׂחֻרִי **Ashmâh**, *ash-maw'*; fem. of 817; *guiltiness*, a *fault*, the *presentation of a sin-offering*:—offend, sin, (cause of) trespass (ing, offering).
820. אֶשְׂחֻרִי **Ashmûrah**. See 821.
821. אֶשְׂחֻרִי **Ashmân**, *ash-mawn'*; prob. from 8081; a *fat field*:—desolate place.
822. אֶשְׂחֻרִי **Ashmûrah**, *ash-moo-raw'*; or אֶשְׂחֻרִי **Ashmûwrâh**, *ash-moo-raw'*; or אֶשְׂחֻרִי **Ashmôreth**, *ash-mo'-reth*; (fem.) from 8104; a *night watch*:—watch.
823. אֶשְׂחֻרִי **Ashnâh**, *ash-naw'*; appar. from an unused root (prob. mean. to *leave interstices*); a *lattice window*:—casement, lattice.
824. אֶשְׂחֻרִי **Ashnâh**, *ash-naw'*; prob. a var. for 3466; *Ashnah*, the name of two places in Pal.:—Ashnah.
825. אֶשְׂחֻרִי **Esh'ân**, *esh-awn'*; from 8172; *support*; *Eshan*, a place in Pal.:—Eshan.
826. אֶשְׂחֻרִי **Ashshâph**, *ash-shawf'*; from an unused root (prob. mean. to *lisp*, i.e. *practise enchantment*); a *conjurer*:—astrologer.
827. אֶשְׂחֻרִי **Ashshâph** (Chald.), *ash-shawf'*; corresp. to 825:—astrologer.
828. אֶשְׂחֻרִי **Ashpâh**, *ash-paw'*; perh. (fem.) from the same as 825 (in the sense of *covering*); a *quiver* or *arrow-case*:—quiver.
829. אֶשְׂחֻרִי **Ashpênaz**, *ash-pen-az'*; of for. or.; *Ashpenaz*, a Bab. eunuch:—Ashpenaz.
830. אֶשְׂחֻרִי **Ashpâr**, *esh-pawr'*; of uncert. der.; a *measured portion*:—good piece (of flesh).

830. אֶשְׁפֹּחַ *ashpôth, ash-pohth'*; or אֶשְׁפֹּחַ *ashpôwth, ash-pohth'*; or (contr.) שֶׁפֶחַ *sh'phôth, shaf-ohth'*; plur. of a noun of the same form as 827, from 8192 (in the sense of *scraping*); a heap of *rubbish* or *filth*:—dung (hill).
831. אֶשְׁקֶלֶן *Ashqelôn, ash-kel-one'*; prob. from 8254 in the sense of *weighing-place* (i.e. *mart*); *Ashkelon*, a place in Pal.:—Ashkelon, Askalon.
832. אֶשְׁקֶלֶן *Ashqelônîy, ash-kel-o-nee'*; prob. from 831; an *Ashkelonite* (collect.) or inhab. of Ashkelon:—Eshkelonites.
833. אֶשֶׁר *asher, aw-shar'*; or אֶשֶׁר *ashêr, aw-shar'*; a prim. root; to be *straight* (used in the widest sense, espec. to be *level, right, happy*); fig. to go forward, be honest, prosper:—(call, be) bless (-ed, happy), go, guide, lead, relieve.
834. אֶשֶׁר *asher, ash-er'*; a prim. rel. pron. (of every gend. and numb.); *who, which, what, that*; also (as adv. and conjunc.) *when, where, how, because, in order that, etc.*:—X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how (-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pron. expletively, used to show the connection.
835. אֶשֶׁר *esher, eh'-sher*; from 833; *happyness*; only in masc. plur. constr. as interjec., *how happy!*:—blessed, happy.
836. אֶשֶׁר *Ashêr, aw-shar'*; from 833; *happy*; *Asher*, a son of Jacob, and the tribe descended from him, with its territory; also a place in Pal.:—Asher.
837. אֶשֶׁר *ôsher, o'-sher*; from 833; *happiness*:—happy.
838. אֶשֶׁר *Ashûr, aw-shoor'*; or אֶשֶׁר *ashshûr, ash-shoor'*; from 833 in the sense of *going*; a *step*:—going, step.
839. אֶשֶׁר *Ashûr, ash-oor'*; contr. for 8391; the cedar tree or some other light elastic wood:—Ashurite.
- אֶשֶׁר *Ashshûr*. See 804, 838.
840. אֶשֶׁרֶל *Asarêl, as-ar-ale'*; by orth. var. from 833 and 410; *right of God*; *Asarel*, an Isr.:—Asarel.
841. אֶשֶׁרֶלָּה *Asarêlâh, as-ar-ale'-aw*; from the same as 840; *right towards God*; *Asarelah*, an Isr.:—Asarelah. Comp. 3480.
842. אֶשֶׁרָּה *Ashêrâh, ash-ay-raw'*; or אֶשֶׁרָּה *Ashêyrâh, ash-ay-raw'*; from 833; *happy*; *Asherah* (or *Astarte*) a Phœnician goddess; also an image of the same:—grove. Comp. 6253.
843. אֶשֶׁרִי *Ashêriy, aw-shay-ree'*; patron. from 836; an *Asherite* (collect.) or desc. of Asher:—Asherites.
844. אֶשֶׁרִיֶּל *Asriyêl, as-ree-ale'*; an orth. var. for 840; *Asriel*, the name of two Isr.:—Ashriel, Asriel.
845. אֶשֶׁרִיֶּל *Asri'êliy, as-ree-ale-ee'*; patron. from 844; an *Asrielite* (collect.) or desc. of Asriel:—Asrielites.
846. אֶשֶׁרֶנָּה *Ashsharnâ' (Chald.), oosh-ar-naw'*; from a root corresp. to 833; a *wall* (from its uprightness):—wall.
847. אֶשְׁתָּאֵל *Eshtâ'êl, esh-taw-ole'*; or אֶשְׁתָּאֵל *Eshtâ'êwl, esh-taw-ole'*; prob. from 7592; *intreaty*; *Eshtaol*, a place in Pal.:—Eshtaol.
848. אֶשְׁתָּאֵלִי *Eshtâ'ûliy, esh-taw-oo-lee'*; patril from 847; an *Eshtaolite* (collect.) or inhab. of Eshtaol:—Eshtaolites.
849. אֶשְׁתָּדָּוָר *esh-taddûwr (Chald.), esh-tad-dure'*; from 7712 (in a bad sense); *rebellion*:—sedition.
850. אֶשְׁתֹּון *Eshtôwn, esh-tone'*; prob. from the same as 7764; *restful*; *Eshton*, an Isr.:—Eshton.

851. אֶשְׁתֹּמֹא *Esht'môa', esh-tem-o'-ah*; or אֶשְׁתֹּמֹא *Esht'môwa', esh-tem-o'-ah*; or אֶשְׁתֹּמֹה *Esht'môh, esh-tem-o'*; from 8085 (in the sense of *obedience*); *Eshtemoa* or *Eshtemoh*, a place in Pal.:—Eshtemoa, Eshtemoh.
- אֶת *ath*. See 859.
852. אֶת *âth (Chald.), awth*; corresp. to 226; a *portent*:—sign.
853. אֶת *êth, ayth*; appar. contr. from 226 in the demonstr. sense of *entity*; prop. *self* (but gen. used to point out more def. the object of a verb or prep., even or namely):—[as such unrepresented in English.]
854. אֶת *êth, ayth*; prob. from 579; prop. *nearness* (used only as a prep. or adv.), *near*; hence gen. *with, by, at, among, etc.*:—against, among, before, by, for, from, in (-to), (out) of, with. Often with another prep. prefixed.
855. אֶת *êth, ayth*; of uncert. der.; a *hoe* or other digging implement:—coultter, plowshare.
- אֶתָּה *attâ*. See 859.
- אֶתָּה *âtâhâ*. See 857.
856. אֶתְבַּאֵל *Ethba'al, eth-bah'-al*; from 854 and 1168; *with Baal*; *Ethbaal*, a Phœnician king:—Ethbaal.
857. אֶתְבַּאֵל *âtâhâ, aw-thaw'*; or אֶתְבַּאֵל *âtâhâ, aw-thaw'*; a prim. root [collat. to 225 contr.]; to arrive:—(be, things to) come (upon), bring.
858. אֶתְבַּאֵל *âtâhâh (Chald.), aw-thaw'*; or אֶתְבַּאֵל *âtâhâ (Chald.), aw-thaw'*; corresp. to 857:—(be-) come, bring.
859. אֶתְבַּאֵל *attâh, at-taw'*; or (short.) אֶתְבַּאֵל *attâ, at-taw'*; or אֶתְבַּאֵל *ath, ath*; fem. (irreg.) sometimes אֶתְבַּאֵל *attiy, at-tee'*; plur. masc. אֶתְבַּאֵל *attem, at-tem'*; fem. אֶתְבַּאֵל *atten, at-ten'*; or אֶתְבַּאֵל *attênâh, at-tay'-naw*; or אֶתְבַּאֵל *attên-nâh, at-tane'-naw*; a prim. pron. of the sec. pers.; *thou and thee*, or (plur.) *ye and you*:—thee, thou, ye, you.
860. אֶתְבַּאֵל *athôwn, aw-thone'*; prob. from the same as 386 (in the sense of *patience*); a female *ass* (from its docility):—(she) ass.
861. אֶתְבַּאֵל *attûwn (Chald.), at-toon'*; prob. from the corresp. to 784; prob. a *fire-place*, i.e. *furnace*:—furnace.
862. אֶתְבַּאֵל *attûwq, at-tooke'*; or אֶתְבַּאֵל *attiyq, at-teeq'*; from 5423 in the sense of *decreasing*; a *ledge* or *offset* in a building:—gallery.
- אֶתְבַּאֵל *attiy*. See 859.
863. אֶתְבַּאֵל *ittay, it-tah'ee*; or אֶתְבַּאֵל *lythay, ee-thah'ee*; from 854; *near*; *Itai* or *Ithai*, the name of a Gittite and of an Isr.:—Ithai, Itai.
864. אֶתְבַּאֵל *êthâm, ay-thaum'*; of Eg. der.; *Etham*, a place in the Desert:—Etham.
- אֶתְבַּאֵל *attem*. See 859.
865. אֶתְבַּאֵל *ethmôwl, eth-mole'*; or אֶתְבַּאֵל *ithmôwl, ith-mole'*; or אֶתְבַּאֵל *ethmûwl, eth-mool'*; prob. from 853 or 854 and 4180; *heretofore*; def. *yesterday*:—+ before (that) time, + heretofore, of late (old), + times past, yesterday[day].
- אֶתְבַּאֵל *aiten*. See 859.
866. אֶתְבַּאֵל *ethnâh, eth-naw'*; from 8566; a *present* (as the price of harlotry):—reward.
- אֶתְבַּאֵל *attênâh, or attênâh*. See 859.
867. אֶתְבַּאֵל *Ethniy, eth-nee'*; perh. from 866; *munificence*; *Ethni*, an Isr.:—Ethni.
868. אֶתְבַּאֵל *ethnan, eth-nan'*; the same as 866; a *gift* (as the price of harlotry or idolatry):—hire, reward.
869. אֶתְבַּאֵל *Ethnan, eth-nan'*; the same as 868 in the sense of 867; *Ethnan*, an Isr.:—Ethnan.

870. אֶתְבַּאֵל *âthar (Chald.), ath-ar'*; from a root corresp. to that of 871; a *place*; (adv.) *after*:—after, place.
871. אֶתְבַּאֵל *Âthârîym, ath-aw-reem'*; plur. from an unused root (prob. mean. to *step*); *places*; *Âtharim*, a place near Pal.:—spies.
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872. בָּאֵר *bê'ar, bē-aw'*; from 935; an *entrance* to a building:—entry.
873. בָּאֵר *bî'ûwsh (Chald.) be-osh'*; from 888; *wicked*:—bad.
874. בָּאֵר *bâ'ar, baw-ar'*; a prim. root; to *dig*; by anal. to *engrave*; fig. to *explain*:—declare, (make) plain (-ly).
875. בָּאֵר *ê'ar, bē-ayr'*; from 874; a *pit*; espec. a *well*:—pit, well.
876. בָּאֵר *Bê'ar, bē-ayr'*; the same as 875; *Be'ar*, a place in the Desert, also one in Pal.:—Beer.
877. בָּאֵר *bô'ar, bore*; from 874; a *cistern*:—cistern.
878. בָּאֵר *Bê'êrâ, bē-ay-raw'*; from 875; a *well*; *Be'ra*, an Isr.:—Beera.
879. בָּאֵר *Bê'êr Êlîym, bē-ayr' ay-leem'*; from 875 and the plur. of 410; *well of heroes*; *Be'êr-Elîm*, a place in the Desert:—Beer-elim.
880. בָּאֵר *Bê'êrâh, bē-ay-raw'*; the same as 878; *Be'erah*, an Isr.:—Beerah.
881. בָּאֵר *Bê'êrôwth, bē-ay-roth'*; fem. plur. of 875; *wells*; *Be'eroth*, a place in Pal.:—Beeroth.
882. בָּאֵר *Bê'êriy, bē-ay-ree'*; from 875; *fountain*; *Be'eri*, the name of a Hittite and of an Isr.:—Beerî.
883. בָּאֵר *Bê'êr la-Chay Rô'iy, bē-ayr' lakh-ah'ee ro-ee'*; from 875 and 2416 (with pref.) and 7203; *well of a living (One) my Seer*; *Be'êr-Lachai-Rô'i*, a place in the Desert:—Beer-lachai-roi.
884. בָּאֵר *Bê'êr Sheba', bē-ayr' sheh'-bah'*; from 875 and 7651 (in the sense of 7650); *well of an oath*; *Be'êr-Sheba*, a place in Pal.:—Beer-shebah.
885. בָּאֵר *Bê'êrôth B'ênêy-Ya'â-qau, bē-ay-roth' bē-nay' yah-a-can'*; from the fem. plur. of 875, and the plur. contr. of 1121, and 3292; *wells of (the) sons of Jaakan*; *Beeroth-Bene-Jaakan*, a place in the Desert:—Beeroth of the children of Jaakan.
886. בָּאֵר *Bê'êrôthiy, bē-ay-ro-thee'*; patril from 881; a *Be'erothite* or inhab. of Be'eroth:—Beerothite.
887. בָּאֵשׁ *bâ'ash, baw-ash'*; a prim. root; to *smell bad*; fig. to be *offensive morally*:—(make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), X utterly.
888. בָּאֵשׁ *bê'ash (Chald.), bē-aysh'*; corresp. to 887:—displease.
889. בָּאֵשׁ *bê'ôsh, bē-osh'*; from 877; a *stench*:—stink.
890. בָּאֵשׁ *bo'shâh, bosh-aw'*; fem. of 889; *stink-weed* or any other noxious or useless plant:—cockle.
891. בָּאֵשׁ *bê'âshiy, bē-oo-sheem'*; plur. of 889; *poison-berries*:—wild grapes.
892. בָּבֶל *bâbâh, baw-baw'*; fem. act. part. of an unused root mean. to *hollow out*; something *hollowed* (as a gate), i.e. the *pupil* of the eye:—apple [of the eye].
893. בָּבֵי *Bêbay, bay-bah'ee*; prob. of for. or.; *Bebai*, an Isr.:—Bebai.
894. בָּבֵל *Bâbel, daw-bel'*; from 1101; *confusion*; *Babel* (i.e. *Babylon*), including *Babylonia* and the *Bab. empire*:—Babel, Babylon.
895. בָּבֵל *Bâbel (Chald.), baw-bel'*; corresp. to 894:—Babylon.
896. בָּבֵל *Babliy (Chald.), bab-lee'*; patril from 895; a *Babylonian*:—Babylonia.

897. **בָּג** *bag*, *bag*; a Pers. word; *food*:—*spoil* [from the marg. for 957].
898. **בָּגַד** *bāgad*, *baw-gad*; a prim. root; to *cover* (with a garment); fig. to *act covertly*; by impl. to *pillage*:—deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), × very.
899. **בִּגְדָה** *beged*, *behg'-ed*; from 898; a *covering*, i.e. clothing; also *treachery* or *pillage*:—apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, × very [treacherously], vesture, wardrobe.
900. **בִּגְדוֹת** *bōg'dōwth*, *bohged-ōth*; fem. plur. act. part. of 898; *treacheries*:—treacherous.
901. **בִּגְדוֹד** *bāgōwd*, *baw-gode*; from 898; *treacherous*:—treacherous.
902. **בִּגְוַי** *Bigvay*, *big-vah'ee*; prob. of for. or; *Bigvai*, an Isr.:—*Bigvai*.
903. **בִּגְתָּא** *Bighthā*, *big-thaw'*; of Pers. der.; *Bightha*, a eunuch of Xerxes:—*Bightha*.
904. **בִּגְתָּאן** *Bighthān*, *big-thawn'*; or **בִּגְתָּאנָא** *Bighthānā*, *big-thaw'-naw*; of similar deriv. to 903; *Bighthān* or *Bighthana*, a eunuch of Xerxes:—*Bighthan*, *Bighthana*.
905. **בָּר** *bad*, *bad*; from 909; prop. *separation*; by impl. a *part* of the body, *branch* of a tree, *bar* for carrying; fig. *chief* of a city; espec. (with prep. pref.) as adv., *apart*, *only*, *besides*:—alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.
906. **בָּר** *bad*, *bad*; perh. from 909 (in the sense of *divided fibres*); *flaxen thread* or *yarn*; hence a *linen garment*:—*linen*.
907. **בָּר** *bad*, *bad*; from 908; a *brag* or *lie*; also a *liar*:—*liar*, *lie*.
908. **בָּרָא** *bādā*, *baw-daw'*; a prim. root; (fig.) to *invent*:—*devise*, *feign*.
909. **בָּרַד** *bādād*, *baw-dad'*; a prim. root; to *divide*, i.e. (reflex.) *be solitary*:—alone.
910. **בָּרַד** *bādād*, *baw-dawd'*; from 909; *separate*; adv. *separately*:—alone, desolate, only, solitary.
911. **בָּרַד** *Bēdad*, *bed-ad'*; from 909; *separation*; *Bedad*, an Edomite:—*Bedad*.
912. **בָּרְדָּא** *bārdā*, *bay-dē-yaw'*; prob. shortened for 5682; *servant* of Jehovah; *Bedejah*, an Isr.:—*Bedeiah*.
913. **בָּרִיל** *bāriyl*, *bed-eel'*; from 914; *alloy* (because removed by smelting); by anal. *tin*:—*plummet*, *tin*.
914. **בָּרַל** *bādāl*, *baw-dal'*; a prim. root; to *divide* (in var. senses lit. or fig., *separate*, *distinguish*, *differ*, *select*, etc.):—(make, put) *difference*, *divide* (asunder), (make) *separate* (self, -ation), *sever* (out), × *utterly*.
915. **בָּרַל** *bādāl*, *baw-dawl'*; from 914; a *part*:—*piece*.
916. **בְּדִלָּח** *bēdōlach*, *bed-o'-lakh*; prob. from 914; something in *pieces*, i.e. *bdellium*, a (fragrant) gum (perh. *amber*); others a *pearl*:—*bdellium*.
917. **בְּדָן** *Bēdān*, *bed-awn'*; prob. short. for 5658; *servile*; *Bedan*, the name of two Isr.:—*Bedan*.
918. **בָּרַק** *bādaq*, *baw-dak'*; a prim. root; to *gap open*; used only as a denom. from 919; to *mend a breach*:—*repair*.
919. **בָּרַק** *bedeq*, *beh'-dek*; from 918; a *gap* or *leak* (in a building or a ship):—*breach*, + *calker*.
920. **בִּדְקָר** *Bidqar*, *bid-car'*; prob. from 1856 with prep. pref.; by *stabbing*, i.e. *assassin*; *Bidkar*, an Isr.:—*Bidkar*.
921. **בָּרַר** *bēdar* (Chald.), *bed-ar'*; corresp. (by transp. to 6504); to *scatter*:—*scatter*.
922. **בָּרוּ** *bōhūw*, *bo'-hoo*; from an unused root (mean. to be empty); a *vacuity*, i.e. (superficially) an *undistinguishable ruin*:—*emptiness*, *void*.
923. **בָּהַט** *bahat*, *bah'-hat*; from an unused root (prob. mean. to *glisten*); *white marble* or perh. *alabaster*:—*red [marble]*.
924. **בָּהִירָא** *bēhiylāw* (Chald.), *bē-hee-loo'*; from 927; a *hurry*; only adv. *hastily*:—*in haste*.

925. **בָּהִיר** *bāhiyr*, *baw-her'*; from an unused root (mean. to be bright); *shining*:—*bright*.
926. **בָּהַל** *bāhal*, *baw-hal'*; a prim. root; to *tremble inwardly* (or *palpitate*), i.e. (fig.) *be* (caus. make) (suddenly) *alarmed* or *agitated*; by impl. to *hasten anxiously*:—*be* (make) *affrighted* (afraid, amazed, dismayed, rash), (be, get, make) *baste* (-n, -y, -ly), (give) *speedy* (-ly), *thrust out*, *trouble*, *vex*.
927. **בָּהַל** *bēhal* (Chald.), *bē-hal'*; corresp. to 926; to *terrify*, *hasten*:—*in haste*, *trouble*.
928. **בְּהִלָּה** *bēhalāh*, *bēh-law'*; from 926; *panic*, *destruction*:—*terror*, *trouble*.
929. **בְּהִמָּה** *bēhēmāh*, *bē-hay-maw'*; from an unused root (prob. mean. to be mute); prop. a *dumb beast*; espec. any large quadruped or animal (often collect.):—*beast*, *cattle*.
930. **בְּהִמּוֹת** *bēhēmōwth*, *bē-hay-mōth'*; in form a plur. of 929, but really a sing. of Eg. der.; a *water-ox*, i.e. the *hippopotamus* or *Nile-horse*:—*Behemoth*.
931. **בִּהֵן** *bōhen*, *bo'-hen*; from an unused root appar. mean. to be *thick*; the *thumb* of the hand or *great toe* of the foot:—*thumb*, *great toe*.
932. **בִּהָן** *Bāhan*, *bo'-han*; an orth. var. of 931; *thumb*; *Bohan*, an Isr.:—*Bohan*.
933. **בִּהָק** *bōhag*, *bo'-hak*; from an unused root mean. to be *pale*; *white scurf*:—*freckled spot*.
934. **בִּהֶרֶת** *bōhereth*, *bo-heh'-reth*; fem. act. part. of the same as 925; a *whitish spot* on the skin:—*bright spot*.
935. **בִּוַּ** *bōw*, *bo*; a prim. root; to *go* or *come* (in a wide variety of applications):—*abide*, *apply*, *attain*, × *be*, *befall*, + *besiege*, *bring* (forth, in, into, to pass), *call*, *carry*, × *certainly*, (cause, let, thing for) to *come* (against, in, out, upon, to pass), *depart*, × *doubtless again*, + *eat*, + *employ*, (cause to) *enter* (in, into, -tering, -trance, -try), *be fallen*, *fetch*, + *follow*, *get*, *give*, *go* (down, in, to war), *grant*, + *have*, × *indeed*, [in-] *vade*, *lead*, *lift* [up], *mention*, *pull in*, *put*, *resort*, *run* (down), *send*, *set*, × (well) *stricken* [in age], × *surely*, *take* (in), *way*.
936. **בִּוּב** *būwb*. See 932, 5014.
937. **בִּוּז** *būwz*, *booz*; a prim. root; to *disrespect*:—*contemn*, *despise*, × *utterly*.
938. **בִּוּז** *būwz*, *booz*; from 936; *disrespect*:—*contempt* (-uously), *despised*, *shamed*.
939. **בִּוּז** *Būwz*, *booz*; the same as 937; *Buz*, the name of a son of Nahor, and of an Isr.:—*Buz*.
940. **בִּוּזָּא** *būwzāh*, *boo-zaw'*; fem. pass. part. of 936; something *scorned*; an object of *contempt*:—*despised*.
941. **בִּוּזִי** *Būwziy*, *boo-zee'*; patron. from 938; a *Buzite* or desc. of *Buz*:—*Buzite*.
942. **בִּוּזִי** *Būwziy*, *boo-zee'*; the same as 940, *Buzi*, an Isr.:—*Buzi*.
943. **בָּוּ** *Bāvay*, *baw-vuh'-ee*; prob. of Pers. or; *Bavai*, an Isr.:—*Baval*.
944. **בָּוֶל** *bāwl*, *bool*; a prim. root; to *involve* (lit. or fig.):—*be entangled* (perplexed).
945. **בָּוֶל** *bāwl*, *bool*; for 944; *produce* (of the earth, etc.):—*food*, *stock*.
946. **בָּוֶל** *Bāwl*, *bool*; the same as 944 (in the sense of *rain*); *Bul*, the eighth Heb. month:—*Bul*.
947. **בָּוֶם** *bāwm*. See 1118.
948. **בָּוֶם** *Bāwnāh*, *boo-naw'*; from 945; *discretion*; *Bunah*, an Isr.:—*Bunah*.
949. **בָּוֶם** *Bāwniy*. See 1138.
950. **בָּוֶם** *bāwē*, *boos*; a prim. root; to *trample* (lit. or fig.):—*loath*, *tread* (down, under [foot]), *be polluted*.
951. **בָּוֶם** *bāwts*, *boots*; from an unused root (of the same form) mean. to *bleach*, i.e. (intrans.) *be white*; prob. *cotton* (of some sort):—*fine* (white) *linen*.
952. **בָּוֶם** *Bōwtsēts*, *bo-tsates'*; from the same as 948; *shining*; *Botsets*, a rock near *Michmash*:—*Bozez*.
953. **בָּוֶם** *bāwqāh*, *boo-kaw'*; fem. pass. part. of an unused root (mean. to be hollow); *emptiness* (as adj.):—*empty*.

954. **בָּוֶם** *bōwkār*, *bo-kare'*; prop. act. part. from 1289 as denom. from 1241; a *cattle tender*:—*herdman*.
955. **בָּוֶם** *būwr*, *boor*; a prim. root; to *bore*, i.e. fig. *examine*:—*declare*.
956. **בָּוֶם** *bōwr*, *bore*; from 952 (in the sense of 877); a *pit hole* (espec. one used as a *cistern* or *prison*):—*cistern*, *dungeon*, *fountain*, *pit*, *well*.
957. **בָּוֶם** *būwsh*, *boosh*; a prim. root; prop. to *pale*, i.e. by impl. to be *ashamed*; also (by impl.) to be *disappointed*, or *delayed*:—(be, make, bring to, cause, put to, with, a-) *shame* (-d), *be* (put to) *confounded* (-fusion), *become dry*, *delay*, *be long*.
958. **בָּוֶם** *būwshāh*, *boo-shaw'*; fem. part. pass. of 954; *shame*:—*shame*.
959. **בָּוֶם** *būwth* (Chald.), *booth*; appar. denom. from 1005; to *lodge over night*:—*pass the night*.
960. **בָּז** *baz*, *baz*; from 962; *plunder*:—*booty*, *prey*, *spoil* (-ed).
961. **בָּזָא** *bāzā*, *baw-zaw'*; a prim. root; prob. to *cleave*:—*spoil*.
962. **בָּזָא** *bāzāh*, *baw-zaw'*; a prim. root; to *disesteem*:—*despise*, *disdain*, *contemn* (-ptible), + *think* to *scorn*, *vile person*.
963. **בָּזָא** *bāzāh*, *baw-zo'*; from 959; *scorned*:—*despise*.
964. **בִּזְזָא** *bizzāh*, *biz-zaw'*; fem. of 957; *booty*:—*prey*, *spoil*.
965. **בִּזְזָא** *bāzaz*, *baw-zaz'*; a prim. root; to *plunder*:—*catch*, *gather*, (take) *for a prey*, *rob* (-ber), *spoil*, *take* (away, spoil), × *utterly*.
966. **בִּזְזָא** *bizzāyōwn*, *biz-zaw-yone'*; from 959:—*disesteem*:—*contempt*.
967. **בִּזְזָא** *bizzayōwth*, *biz-yo-thē-yaw'*; from 959 and 965; *contempts* of *Jah*; *Bizjothjah*, a place in Pal.:—*Bizjothjah*.
968. **בִּזְזָא** *bāzāq*, *baw-zawq'*; from an unused root mean. to *tighten*; a *flash of lightning*:—*flash of lightning*.
969. **בִּזְזָא** *Bezeq*, *beh'-zek*; from 965; *lightning*; *Bezek*, a place in Pal.:—*Bezek*.
970. **בָּזָר** *bāzar*, *baw-zar'*; a prim. root; to *disperse*:—*scatter*.
971. **בִּזְזָא** *Bizthā*, *biz-thaw'*; of Pers. or; *Biztha*, a eunuch of Xerxes:—*Biztha*.
972. **בָּחוּן** *bāchōwn*, *baw-khone'*; from 974; an *assayer* of metals:—*tower*.
973. **בָּחוּר** *bāchūr*, *baw-khoor'*; or **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; prop. *selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
974. **בָּחוּר** *bāchūwrōwth*. See 979.
975. **בָּחוּר** *Bachūwriym*. See 980.
976. **בָּחוּר** *bāchiyn*, *bakh-ee'*; another form of 975; a *watch-tower* of *besiegers*:—*tower*.
977. **בָּחוּר** *bāchiyr*, *baw-kheer'*; from 977; *select*:—*choose*, *chosen one*, *elect*.
978. **בָּחַל** *bāchal*, *baw-khal'*; a prim. root; to *loathe*:—*abhor*, *get hastily* [from the marg. for 926].
979. **בָּחַן** *bāchan*, *baw-khan'*; a prim. root; to *test* (espec. metals); gen. and fig. to *investigate*:—*examine*, *prove*, *tempt*, *try* (trial).
980. **בָּחַן** *bāchan*, *bakh'-an*; from 974 (in the sense of keeping a *look-out*); a *watch-tower*:—*tower*.
981. **בָּחַן** *bōchan*, *bo'-khan*; from 974; *trial*:—*tried*.
982. **בָּחַר** *bāchar*, *baw-khar'*; a prim. root; prop. to *try*, i.e. (by impl.) *select*:—*acceptable*, *appoint*, *choose* (choice), *excellent*, *join*, *be rather*, *require*.
983. **בָּחַר** *bāchūr*. See 970.
984. **בָּחַר** *Bachārūwmīy*, *bakh-ar-oo-mee'*; patial from 980 (by transp.); a *Bacharumite* or inhab. of *Bachurim*:—*Bacharumite*.
985. **בָּחַר** *bāchūrōwth*, *bekh-oo-rothe'*; or **בָּחַר** *bāchūrōwth*, *bekh-oo-roth'*; fem. plur. of 970; also (masc. plur.) **בָּחַר** *bāchūriym*, *bekh-oo-reem'*; *youth* (collect. and abstr.):—*young men*, *youth*.

980. **בַּחֲרִיִּים** *Bachûriym*, *bakh-oo-reem'*; or **בַּחֲוִרִים** *Bachûwriym*, *bakh-oo-reem'*; masc. plur. of 970; *young men*; *Bachurim*, a place in Pal.:—Bahurim.
981. **בָּטָא** *bâtâ', baw-taw'*; or **בָּטָח** *bâtâh*, *baw-taw'*; a prim. root; to *babble*; hence to *vociferate angrily*:—pronounce, speak (unadvisedly).
982. **בָּטַח** *bâtach*, *baw-takh'*; a prim. root; prop. to *lie for refuge* (but not so precipitately as 2820); fig. to *trust*, be *confident* or *sure*:—be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) *hope*, (put, make to) *trust*.
983. **בִּטָּח** *betach*, *beh-takh'*; from 982; prop. a place of *refuge*; abstr. *safety*, both the *fact* (*security*) and the *feeling* (*trust*); often (adv. with or without prep.) *safely*:—assurance, boldly, (without) *care* (-less), confidence, hope, safe (-ly, -ty), secure, surely.
984. **בֵּטַח** *Betach*, *beh-takh'*; the same as 983; *Betach*, a place in Syria:—Betah.
985. **בִּטְחוֹן** *bitchôn*, *bit-khaw'*; fem. of 984; *trust*:—confidence.
986. **בִּטְחוֹנָה** *bitchônâh*, *bit-taw-khônâ'*; from 982; *trust*:—confidence, hope.
987. **בִּטְחוֹנִים** *bitchônîm*, *bat-too-khônîm'*; fem. plur. from 982; *security*:—secure.
988. **בָּטַל** *bâtêl*, *baw-tale'*; a prim. root; to *desist* from labor:—cease.
989. **בָּטַל** *bêtel* (Chald.), *bet-ale'*; corresp. to 988; to *stop*:—(cause, make to), cease, hinder.
990. **בֶּטֶן** *beten*, *beh-ten'*; from an unused root prob. mean. to be *hollow*; the *belly*, espec. the *womb*; also the *bosom* or *body* of anything:—belly, body, + as they be horn, + within, womb.
991. **בֶּטֶן** *Beten*, *beh-ten'*; the same as 990; *Beten*, a place in Pal.:—Beten.
992. **בֶּטֶן** *bôten*, *bo-ten'*; from 990; (only in plur.) a *pistachio-nut* (from its form):—nut.
993. **בֶּטוֹנִים** *Betonîm*, *bet-o-neem'*; prob. plur. from 992; *hollows*; *Betonim*, a place in Pal.:—Betonim.
994. **בִּי** *bîy*, *bee*; perh. from 1158 (in the sense of *asking*); prop. a *request*; used only adv. (always with "my Lord"); *Oh that!*; with *leave*, or *if it please*:—alas, O, oh.
995. **בֵּין** *bîyn*, *bee*; a prim. root; to *separate* mentally (or *distinguish*), i.e. (gen.) *understand*:—attend, consider, be *cunning*, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) *skill* (-ful), teach, think, (cause, make to, get, give, have) *understand* (-ing), view, (deal) *wise* (-ly, man).
996. **בֵּין** *bêyn*, *bane* (sometimes in the plur. masc. or fem.); prop. the constr. contr. form of an otherwise unused noun from 995; a *distinction*; but used only as a prep., *between* (repeated before each noun, often with other particles); also as a conj., *either . . . or*:—among, *asunder*, at, *between* (-twixt . . . and), + from (the widest), X in, out of, whether (it be . . . or), within.
997. **בֵּין** *bêyn* (Chald.), *bane*; corresp. to 996:—among, between.
998. **בִּינָה** *bîynâh*, *bee-naw'*; from 995; *understanding*:—knowledge, meaning, X perfectly, understanding, wisdom.
999. **בִּינָה** *bîynâh* (Chald.), *bee-naw'*; corresp. to 998:—knowledge.
1000. **בֵּיצָה** *bêytsâh*, *bay-tsaw'*; from the same as 948; an *egg* (from its whiteness):—egg.
1001. **בֵּירָא** *bîyrâ* (Chald.), *bee-raw'*; corresp. to 1002; a *palace*:—palace.
1002. **בֵּירָה** *bîyrâh*, *bee-raw'*; of for. or.; a *castle* or *palace*:—palace.
1003. **בֵּירָנִיָּה** *bîyrâniyâh*, *bee-raw-neeth'*; from 1002; a *fortress*:—castle.
1004. **בַּיִת** *bayith*, *bah-yith'*; prob. from 1129 abbrev.; a *house* (in the greatest var. of applications, espec. *family*, etc.):—court, daughter, door, + *dungeon*, *family*, + *forth* of, X *great* as would contain, hangings, home (born), [winter]house

- (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).
1005. **בַּיִת** *bayith* (Chald.), *bah-yith'*; corresp. to 1004:—house.
1006. **בַּיִת** *Bayith*, *bah-yith'*; the same as 1004; *Bajith*, a place in Pal.:—Bajith.
1007. **בַּיִת אָבֵן** *Bêyth Âven*, *bayth aw'-ven*; from 1004 and 205; *house of vanity*; *Beth-Aven*, a place in Pal.:—Beth-aven.
1008. **בַּיִת אֱלֹהִים** *Bêyth-êl*, *bayth-ale'*; from 1004 and 410; *house of God*; *Beth-El*, a place in Pal.:—Beth-el.
1009. **בַּיִת אֲרֵבָל** *Bêyth Arbêl*, *bayth ar-bale'*; from 1004 and 695 and 410; *house of God's ambush*; *Beth-Arbel*, a place in Pal.:—Beth-Arbel.
1010. **בַּיִת בַּעַל מְעוֹנָה** *Bêyth Ba'al M'eôwn*, *bayth bah'-al m'e-own'*; from 1004 and 1168 and 4583; *house of Baal* (the) *habitation* of [appar. by transp.]; or (shorter) *Bêyth M'eôwn*, *bayth m'e-own'*; *house of habitation* of (Baal); *Beth-Baal-Meôn*, a place in Pal.:—Beth-baal-meon. Comp. 1188 and 1194.
1011. **בַּיִת בִּרְיָא** *Bêyth Bîrîyâ*, *bayth bir-ee'*; from 1004 and 1284; *house of a creative one*; *Beth-Biri*, a place in Pal.:—Beth-birei.
1012. **בַּיִת בָּרָח** *Bêyth Bârâh*, *bayth baw-raw'*; prob. from 1004 and 5679; *house of* (the) *ford*; *Beth-Barah*, a place in Pal.:—Beth-harah.
1013. **בַּיִת גָּדֵר** *Bêyth-Gâdêr*, *bayth-gaw-dare'*; from 1004 and 1447; *house of* (the) *wall*; *Beth-Gader*, a place in Pal.:—Beth-gader.
1014. **בַּיִת גָּמֻל** *Bêyth Gâmûwl*, *bayth gaw-mool'*; from 1004 and the pass. part. of 1576; *house of* (the) *weaned*; *Beth-Gamul*, a place E. of the Jordan:—Beth-gamul.
1015. **בַּיִת דִּבְלָתַיִם** *Bêyth Diblâtayim*, *bayth dib-law-thah'-yim*; from 1004 and the dual of 1690; *house of* (the) *two fig-cakes*; *Beth-Diblathajim*, a place E. of the Jordan:—Beth-diblathaim.
1016. **בַּיִת דָּגוֹן** *Bêyth-Dâgôwn*, *bayth-daw-gohn'*; from 1004 and 1712; *house of Dagon*; *Beth-Dagon*, the name of two places in Pal.:—Beth-dagon.
1017. **בַּיִת הָאֵלִי** *Bêyth hâ-êlîy*, *bayth haw-el-ee'*; patril from 1008 with the art. interposed; a *Beth-élite*, or inhab. of Bethel:—Bethelite.
1018. **בַּיִת הָאֵתְסֵל** *Bêyth hâ-êtsel*, *bayth haw-ay'-tsel*; from 1004 and 681 with the art. interposed; *house of the side*; *Beth-ha-Etsel*, a place in Pal.:—Beth-ezel.
1019. **בַּיִת הַגִּלְגָּל** *Bêyth hag-Gilgâl*, *bayth hag-gil-gaw'*; from 1004 and 1537 with the article interposed; *house of the Gilgal* (or *rolling*); *Beth-hag-Gilgal*, a place in Pal.:—Beth-gilgal.
1020. **בַּיִת הַיֶּשְׁמוֹת** *Bêyth ha-Yeshîmôwth*, *bayth haw-yesh-ee-môth'*; from 1004 and the plur. of 3451 with the art. interposed; *house of the deserts*; *Beth-ha-Jeshimoth*, a town E. of the Jordan:—Beth-jeshimoth.
1021. **בַּיִת הַכֶּרֶם** *Bêyth hak-Kerem*, *bayth hak-keh'-rem*; from 1004 and 3754 with the art. interposed; *house of the vineyard*; *Beth-hak-Kerem*, a place in Pal.:—Beth-hacerem.
1022. **בַּיִת הַלַּחְמִי** *Bêyth hal-Lachmîy*, *bayth hal-lakh-mee'*; patril from 1085 with the art. ins.; a *Beth-lechemite*, or native of Bethlechem:—Bethlehemite.
1023. **בַּיִת הַמֶּרְחָק** *Bêyth ham-Merchâq*, *bayth ham-mer-khaw'-q*; from 1004 and 4801 with the art. interposed; *house of the breadth*; *Beth-ham-Merchak*, a place in Pal.:—place that was far off.
1024. **בַּיִת הַמַּרְכָּבָה** *Bêyth ham-Markâbôwth*, *bayth ham-mar-kaw-both'*; or (short.) *Bêyth Mar-kâbôwth*, *bayth mar-kaw-both'*; from 1004 and the plur. of 4818 (with or without the art. interposed); *place of* (the) *chariots*; *Beth-ham-Markaboth* or *Beth-Markaboth*, a place in Pal.:—Beth-marcaboth.

1025. **בַּיִת הָאֵמֶק** *Bêyth hâ-êmeq*, *bayth haw-ay'-mek*; from 1004 and 6010 with the art. interposed; *house of the valley*; *Beth-ha-Emek*, a place in Pal.:—Beth-emek.
1026. **בַּיִת הָאֲרָבָה** *Bêyth hâ-Ârâbâh*, *bayth haw-ar-aw-baw'*; from 1004 and 6180 with the art. interposed; *house of the Desert*; *Beth-ha-Arabah*, a place in Pal.:—Beth-arabah.
1027. **בַּיִת הָרָם** *Bêyth hâ-Râm*, *bayth haw-rawm'*; from 1004 and 7311 with the art. interposed; *house of the height*; *Beth-ha-Ram*, a place E. of the Jordan:—Beth-aram.
1028. **בַּיִת הָרָן** *Bêyth hâ-Rân*, *bayth haw-raww'*; prob. for 1027; *Beth-ha-Ran*, a place E. of the Jordan:—Beth-haran.
1029. **בַּיִת הַשִּׁטָּה** *Bêyth hash-Shittâh*, *bayth hash-shit-taw'*; from 1004 and 7848 with the art. interposed; *house of the oacia*; *Beth-hash-Shittah*, a place in Pal.:—Beth-shittah.
1030. **בַּיִת הַשִּׁמְשִׁי** *Bêyth hash-Shimshîy*, *bayth hash-shim-shee'*; patril from 1053 with the art. inserted; a *Beth-shimshite*, or inhab. of Bethshemesh:—Bethshemite.
1031. **בַּיִת הַחֻגְלָה** *Bêyth Choglâh*, *bayth chog-law'*; from 1004 and the same as 2295; *house of a partridge*; *Beth-Choglah*, a place in Pal.:—Beth-hoglah.
1032. **בַּיִת הַחֹרוֹן** *Bêyth Chôwrôwn*, *bayth kho-rone'*; from 1004 and 2356; *house of hollowness*; *Beth-Choron*, the name of two adjoining places in Pal.:—Beth-horon.
- בַּיִת הָאֲנָן** *Bêyth Chânân*. See 358.
1033. **בַּיִת כָּר** *Bêyth Kar*, *bayth kar'*; from 1004 and 3733; *house of pasture*; *Beth-Car*, a place in Pal.:—Beth-car.
1034. **בַּיִת לִבְאוֹת** *Bêyth Lebâôwth*, *bayth leb-aw-ôth'*; from 1004 and the plur. of 3833; *house of lionesses*; *Beth-Lebaoth*, a place in Pal.:—Beth-lebaoth. Comp. 3322.
1035. **בַּיִת לֶחֶם** *Bêyth Lechem*, *bayth leh-khem*; from 1004 and 3899; *house of bread*; *Beth-Lechem*, a place in Pal.:—Beth-lehem.
1036. **בַּיִת לְאֶפְרָח** *Bêyth l'-Aphrâh*, *bayth lê-af-raw'*; from 1004 and the fem. of 6083 (with prep. interposed); *house to* (i.e. of) *dust*; *Beth-le-Aphrah*, a place in Pal.:—house of Aphrah.
1037. **בַּיִת מִלּוֹ** *Bêyth Millôw*, *bayth mil-lo'*; or **בַּיִת מִלּוֹ** *Bêyth Mil-lô*, *bayth mil-lo'*; from 1004 and 4407; *house of* (the) *rampart*; *Beth-Millo*, the name of two citadels:—house of Millo.
1038. **בַּיִת מַאֲכָה** *Bêyth Ma'âkâh*, *bayth mah-ak-aw'*; from 1004 and 4601; *house of Maakah*; *Beth-Maakah*, a place in Pal.:—Beth-maachah.
1039. **בַּיִת נִמְרָה** *Bêyth Nimrâh*, *bayth nim-raw'*; from 1004 and the fem. of 5246; *house of* (the) *leopard*; *Beth-Nimrah*, a place east of the Jordan:—Beth-nimrah. Comp. 5247.
1040. **בַּיִת עֵדֵן** *Bêyth Êden*, *bayth ay'-den*; from 1004 and 5790; *house of plea-sure*; *Beth-Eden*, a place in Syria:—Beth-eden.
1041. **בַּיִת עֲזַמְוֶת** *Bêyth Azmâveth*, *bayth az-maw'-veth*; from 1004 and 5820; *house of Azmaveth*, a place in Pal.:—Beth-az-maveth. Comp. 5820.
1042. **בַּיִת עֲנוּת** *Bêyth Ânôwth*, *bayth an-ôth'*; from 1004 and a plur. from 6080; *house of replies*; *Beth-Anoth*, a place in Pal.:—Beth-anoth.
1043. **בַּיִת עֲנָת** *Bêyth Ânâth*, *bayth an-awth'*; an orth. var. for 1042; *Beth-Anâth*, a place in Pal.:—Beth-anath.
1044. **בַּיִת עֶקֶד** *Bêyth Êqed*, *bayth ay'-ked*; from 1004 and a deriv. of 6123; *house of* (the) *binding* (for sheep-shearing); *Beth-Elked*, a place in Pal.:—shearing-house.

1045. בֵּית אֲשֶׁת־רֹחַ **Bēyth 'Ash-tārōwth**, bayth ash-taw-rōth'; from 1004 and 6252; house of Ashtoreth; Beth-Ashtaroth, a place in Pal.:—house of Ashtaroth. Comp. 1203, 6252.

1046. בֵּית פֶּלֶט **Bēyth Pelet**, bayth peh'-let; from 1004 and 6412; house of escape; Beth-Palet, a place in Pal.:—Beth-palet.

1047. בֵּית פֶּעֹר **Bēyth Pē'owr**, bayth pē-ore'; from 1004 and 6465; house of Peor; Beth-Peor, a place E. of the Jordan:—Beth-peor.

1048. בֵּית פַּצֶּז **Bēyth Patatsēts**, bayth pats-tsates'; from 1004 and a der. from 6327; house of dispersion; Beth-Patsets, a place in Pal.:—Beth-pazzez.

1049. בֵּית צֹר **Bēyth Tsūr**, bayth tsoor'; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Pal.:—Beth-zur.

1050. בֵּית רְחֹב **Bēyth Rē'chōwb**, bayth rē-khebe'; from 1004 and 7339; house of (the) street; Beth-Rechob, a place in Pal.:—Beth-rehob.

1051. בֵּית רָפָא **Bēyth Rāphā'**, bayth raw-faw'; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Isr.:—Beth-rapha.

1052. בֵּית שֶׁאֵן **Bēyth Shē'an**, bayth shē-awn'; or בֵּית שָׁן **Bēyth Shān**, bayth shawn'; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Pal.:—Beth-shean, Beth-Shan.

1053. בֵּית שֶׁמֶשׁ **Bēyth Shemesh**, bayth sheh-mesh; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Pal.:—Beth-shemesh.

1054. בֵּית תַּפְּוּחַ **Bēyth Tappūwach**, bayth tap-poo'-akh; from 1004 and 8598; house of (the) apple; Beth-Tappuah, a place in Pal.:—Beth-tappuah.

1055. בֵּיתָן **biythān**, bee-thawn'; prob. from 1004; a palace (i.e. large house):—palace.

1056. בָּכָא **Bākā'**, baw-kaw'; from 1058; weeping; Baca, a valley in Pal.:—Baca.

1057. בָּכָא **bākā'**, baw-kaw'; the same as 1056; the weeping tree (some gum-distilling tree, perh. the balsam):—mulberry tree.

1058. בָּכָה **bākāh**, baw-kaw'; a prim. root; to weep; gen. to bemoan:—X at all, be-wail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

1059. בָּכָה **bekeh**, beh'-keh; from 1058; a weeping:—X sore.

1060. בְּכוֹר **bēkōwr**, bek-ore'; from 1069; first-born; hence chief:—eldest (son), first-born (-ling).

1061. בְּכוֹר **bikkōwr**, bik-koor'; from 1069; the first-fruits of the crop:—first fruit (-ripe [fig.]), hasty fruit.

1062. בְּכוֹרָה **bēkōwrāh**, bek-o-row'; or (short.) בְּכוֹרָה **bēkōrāh**, bek-o-row'; fem. of 1060; the firstling of man or beast; abstr. primogeniture:—birthright, firstborn (-ling).

1063. בְּכוֹרָה **bikkōwrāh**, bik-ko-o-row'; fem. of 1061; the early fig:—firstripe (fruit).

1064. בְּכוֹרֶת **Bēkōwrath**, bek-o-rath'; fem. of 1062; primogeniture; Bekorath, an Isr.:—Bechorath.

1065. בָּכָה **bēkīy**, bek-ee'; from 1058; a weeping; by analogy, a dripping:—overflowing, X sore, (continual) weeping, wept.

1066. בָּכִים **Bōkīm**, bo-keem'; plur. act. part. of 1058; (with the art.) the weepers; Bōkim, a place in Pal.:—Bochim.

1067. בְּכוֹרָה **bēkīyrāh**, bek-ee-row'; fem. from 1069; the eldest daughter:—firstborn.

1068. בָּכִיתָ **bēkīyth**, bek-eeth'; from 1058; a weeping:—mourning.

1069. בָּכָר **bākar**, baw-kar'; a prim. root; prop. to burst the womb, i.e. (caus.) bear or make early fruit (of woman or tree); also (as denom. from 1061) to give the birthright:—make firstborn, be firstling, bring forth first child (new fruit).

1070. בָּכָר **beker**, beh'-ker; from 1069 (in the sense of youth); a young camel:—dromedary.

1071. בָּכָר **Beker**, beh'-ker; the same as 1070; Beker, the name of two Isr.:—Becher.

1072. בְּכוֹרָה **bikrāh**, bik-row'; fem. of 1070; a young she-camel:—dromedary.

בְּכוֹרָה **bēkōrāh**. See 1062.

1073. בְּכוֹרָה **bakkōrāh**, bak-koo-row'; by orth. var. for 1063; a first-ripe fig:—first-ripe.

1074. בְּכוֹרָה **Bōkērāw**, bo-ker-oo'; from 1069; first-born; Bokeru, an Isr.:—Bocheru.

1075. בָּכָר **Bikrīy**, bik-ree'; from 1069; youthful; Bikri, an Isr.:—Bichri.

1076. בָּכָר **Bakrīy**, bak-ree'; patron. from 1071; a Bakrite (collect.) or desc. of Beker:—Bachrites.

1077. בָּל **bal**, bal; from 1086; prop. a failure; by impl. nothing; usually (adv.) not at all; also lest:—lest, neither, no, none (that . . .), not (any), nothing.

1078. בָּל **Bēl**, bale; by contr. for 1168; Bel, the Baal of the Babylonians:—Bel.

1079. בָּל **bāl** (Chald.), bawl; from 1080; prop. anxiety, i.e. (by impl.) the heart (as its seat):—heart.

1080. בָּלָא **bēlā'** (Chald.), bel-aw'; corresp. to 1086 (but used only in a mental sense); to afflict:—wear out.

1081. בָּלְאָדָן **Bal'ādān**, bal-ad-awn'; from 1078 and 113 (contr.); Bel (is his) lord; Baladan, the name of a Bab. prince:—Baladan.

1082. בָּלַג **bālag**, baw-lag'; a prim. root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction):—comfort, (recover) strength (-en).

1083. בִּלְגָה **Bilgāh**, bil-gaw'; from 1082; desistance; Bilgah, the name of two Isr.:—Bilgah.

1084. בִּלְגַי **Bilgay**, bil-gah-ee'; from 1082; desistant; Bilgai, an Isr.:—Bilgai.

1085. בִּלְדָד **Bildad**, bil-dad'; of uncert. der.; Bildad, one of Job's friends:—Bildad.

1086. בָּלָה **balāh**, baw-law'; a prim. root; to fail; by impl. to wear out, decay (caus. consume, spend):—consume, enjoy long, become (make, wax) old, spend, waste.

1087. בָּלָה **bāleh**, baw-leh'; from 1086; worn out:—old.

1088. בָּלָה **Balāh**, baw-law'; fem. of 1087; failure; Balah, a place in Pal.:—Balah.

1089. בָּלָה **balāhah**, baw-law'; a prim. root [rather by transp. for 926]; to palpitate; hence (caus.) to terrify:—trouble.

1090. בִּלְהָה **Bilhāh**, bil-haw'; from 1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Pal.:—Bilhah.

1091. בִּלְהָה **ballāhāh**, bal-law-haw'; from 1089; alarm; hence destruction:—terror, trouble.

1092. בִּלְהָן **Bilhān**, bil-hawn'; from 1089; timid; Bilhan, the name of an Edomite and of an Isr.:—Bilhān.

1093. בָּלָה **bēlōw** (Chald.), bel-o'; from a root corresp. to 1086; excise (on articles consumed):—tribute.

1094. בָּלוּא **bēlōw**, bel-o'; or (fully) בָּלוּי **bēlōwy**, bel-o-ee'; from 1086; (only in plur. constr.) rags:—old.

1095. בִּלְתֶּשַׁצַּר **Beltēsha'ttsar**, bale-tesh-atsar'; of for. der.; Belteshazzar, the Bab. name of Daniel:—Belteshazzar.

1096. בִּלְתֶּשַׁצַּר **Beltēsha'ttsar** (Chald.), bale-tesh-atsar'; corresp. to 1095:—Belteshazzar.

1097. בָּלָה **bēlīy**, bel-ee'; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.:—corruption, ignorance, for lack of, where no . . . is, so that no, none, not, un[aware], without.

1098. בָּלִיל **bēlīl**, bel-eel'; from 1101; mixed, i.e. (spec.) feed (for cattle):—corn, fodder, provender.

1099. בְּלִימָה **bēlīmāh**, bel-ee-mah'; from 1097 and 4100; (as indef.) nothing whatever:—nothing.

1100. בְּלִיָּא **bēlīyā'al**, bel-e-yah'-al; from 1097 and 8276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.):—Belial, evil, naughty, ungodly (men), wicked.

1101. בָּלַל **bālal**, baw-lal'; a prim. root; to overflow (spec. with oil); by impl. to mix; also (denom. from 1098) to fodder:—anoil, confound, X fade, mingle, mix (self), give provender, temper.

1102. בָּלַם **bālam**, baw-lam'; a prim. root; to muzzle:—be held in.

1103. בָּלַץ **bālaç**, baw-las'; a prim. root; to pinch sycamore figs (a process necessary to ripen them):—gatherer.

1104. בָּלַע **bāla'**, baw-lah'; a prim. root; to make away with (spec. by swallowing); gen. to destroy:—cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

1105. בָּלַע **bela'**, beh'-lah; from 1104; a gulp; fig. destruction:—devouring, that which he hath swallowed up.

1106. בָּלַע **Bela'**, beh'-lah; the same as 1105; Bela, the name of a place, also of an Edomite and of two Isr.:—Bela.

1107. בִּלְאֵדַי **bil'ādēy**, bil-ad-ay'; or בִּלְעָדַי **bal'ādēy**, bal-ad-ay'; constr. plur. from 1077 and 5703; not till, i.e. (as prep. or adv.) except, without, besides:—beside, not (in), save, without.

1108. בִּלְעִי **Bal'iy**, bel-ee'; patronym. from 1106; a Belaitie (collect.) or desc. of Bela:—Belaites.

1109. בִּלְעָם **Bil'am**, bil-awn'; prob. from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Pal.:—Balaam, Bileam.

1110. בָּלַק **bālaq**, baw-lak'; a prim. root; to annihilate:—(make) waste.

1111. בָּלַק **Balāq**, baw-lawh'; from 1110; waster; Balak, a Moabitish king:—Balak.

1112. בִּלְשַׁצַּר **Bēlsha'ttsar**, bale-shats-tsar'; or בִּלְשַׁצַּר **Bēlshatstsar**, bale-shats-tsar'; of for. or. (comp. 1095); Belshazzar, a Bab. king:—Belshazzar.

1113. בִּלְשַׁצַּר **Bēlsha'ttsar** (Chald.), bale-shats-tsar'; corresp. to 1112:—Belshazzar.

1114. בִּלְשָׁן **Bilshān**, bil-shawn'; of uncert. der.; Bilshan, an Isr.:—Bilshan.

1115. בִּלְתִּי **biltiy**, bil-tee'; constr. fem. of 1086 (equiv. to 1097); prop. a failure of, i.e. (used only as a neg. particle, usually with prep. pref.) not, except, without, unless, besides, because not, until, etc.:—because un[satisfiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

1116. בָּמָה **bāmāh**, baw-maw'; from an unused root (mean. to be high); an elevation:—height, high place, wave.

1117. בָּמָה **Bāmāh**, baw-maw'; the same as 1116; Bamah, a place in Pal.:—Bamah. See also 1120.

1118. בִּמְחָל **Bimhāl**, bim-hawl'; prob. from 4107 with prep. pref.; with pruning; Bimhal, an Isr.:—Bimhal.

1119. בָּמוֹ **bēmōw**, bem-o'; prol. for prep. pref.; in, with, by, etc.:—for, in, into, through.

1120. בָּמוֹת **Bāmōwth**, baw-mōth'; plur. of 1116; heights; or (fully) בָּמוֹת **Bāmōwth Bā'al**, baw-mōth' bah'-al; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place E. of the Jordan:—Bamoth, Bamoth-baal.

1121. בֶּן **bēn**, bane; from 1129; a son (as a builder of the family name), in the widest sense (of lit. and fig. relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]):—+ afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-jite, [anoint]-ed one, appointed to, (+) ar-

row, [Assyr.] [Babylon.] [Egypt.] [Grec.] Jan, one born, bough, branch, breed, + (young) bullock, + (young) calf, × came up in, child, colt, × common, × corn, daughter, × of first, + firstborn, foal, + very fruitful, + postage, × in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, × servant born, × soldier, son, + spark, + steward, + stranger, × surely, them of, + tumultuous one, + vallant[est], whelp, worthy, young (one), youth.

1122. בֶּן **Bên**, bane; the same as 1121; *Ben*, an Isr.:—*Ben*.

1123. בֶּן **bên** (Chald.), bane; corresp. to 1121:—child, son, young.

1124. בֶּנָה **b'nâ** (Chald.), *ben-aw'*; or

בָּנָה **benâh** (Chald.), *ben-aw'*; corresp. to 1129; to build:—build, make.

1125. בֶּן-אֲבִינָדָב **Ben-Ābīnādāb**, *ben-ab-ee'-naw-dawb'*; from 1121 and 40; (the) son of *Abinadab*; *Ben-Abinadab*, an Isr.:—the son of *Abinadab*.

1126. בֶּן-אֹנִי **Ben-Ōwnīy**, *ben-o-nee'*; from 1121 and 205; son of my sorrow; *Ben-Oni*, the original name of Benjamin:—*Ben-oni*.

1127. בֶּן-גֵּבֶר **Ben-Geber**, *ben-gheh'-ber*; from 1121 and 1397; son of (the) hero; *Ben-Geber*, an Isr.:—the son of *Geber*.

1128. בֶּן-דֶּקֶר **Ben-Deqer**, *ben-deh'-ker*; from 1121 and a der. of 1856; son of piercing (or of a lance); *Ben-Deker*, an Isr.:—the son of *Dekar*.

1129. בָּנָה **bānāh**, *baw-naw'*; a prim. root; to build (lit. and fig.):—(begin to) build (-er), obtain children, make, repair, set (up), × surely.

1130. בֶּן-חֲדָד **Ben-Hādād**, *ben-had'-ad'*; from 1121 and 1908; son of *Hadad*; *Ben-Hadad*, the name of several Syrian kings:—*Ben-hadad*.

1131. בִּנְנוּ **Binnūwy**, *bin-nob'-ee'*; from 1129; built up; *Binnui*, an Isr.:—*Binnui*.

1132. בֶּן-זֹחֶת **Ben-Zōwchēth**, *ben-zo-khayth'*; from 1121 and 2105; son of *Zocheth*; *Ben-Zocheth*, an Isr.:—*Ben-zoketh*.

1133. בֶּן-חִיר **Ben-Chūwr**, *ben-khoor'*; from 1121 and 2354; son of *Chur*; *Ben-Chur*, an Isr.:—the son of *Hur*.

1134. בֶּן-חַיִּל **Ben-Chayil**, *ben-khah'-yil*; from 1121 and 2428; son of might; *Ben-Chail*, an Isr.:—*Ben-hail*.

1135. בֶּן-חָנָן **Ben-Chānān**, *ben-khaw-nawn'*; from 1121 and 2605; son of *Chanan*; *Ben-Chanan*, an Isr.:—*Ben-banan*.

1136. בֶּן-חֶסֶד **Ben-Chēṣed**, *ben-kheh'-sed*; from 1121 and 2617; son of kindness; *Ben-Chesed*, an Isr.:—the son of *Hesed*.

1137. בְּנֵי **Bānīy**, *baw-nee'*; from 1129; built; *Bani*, the name of five Isr.:—*Bani*.

1138. בְּנֵי **Bunnīy**, *boon-nee'*; or (fuller) *Būnnīy*, *boo-nee'*; from 1129; built; *Bunni* or *Buni*, an Isr.:—*Bunni*.

1139. בְּנֵי-בָרַק **Bēnēy-B'raq**, *ben-ay'-ber-ak'*; from the plur. constr. of 1121 and 1800; sons of lightning; *Bene-barak*, a place in Pal.:—*Bene-barak*.

1140. בִּנְיָה **binyāh**, *bin-yaw'*; fem. from 1129; a structure:—building.

1141. בִּנְיָה **Benāyāh**, *ben-aw-yaw'*; or (prol.)

בִּנְיָה **Benāyāhūw**, *ben-aw-yaw'-hoo'*; from 1129 and 3050; *Jah* has built; *Benajah*, the name of twelve Isr.:—*Benaiah*.

1142. בְּנֵי יָעֶקֶן **Bēnēy Ya'āqān**, *ben-ay' yah-ak-awn'*; from the plur. of 1121 and 3292; sons of *Yaakan*; *Bene-Jaakan*, a place in the Desert:—*Bene-Jaakan*.

1143. בֵּינַיִם **bēnayim**, *bay-nah'-yim*; dual of 996; a double interval, i.e. the space between two armies:—+ champion.

1144. בֶּן-יָמִין **Binyāmīyn**, *bin-yaw-mene'*; from 1121 and 3225; son of (the) right hand; *Binjamin*, youngest son of *Jacob*; also the tribe descended from him, and its territory:—*Benjamin*.

1145. בֶּן-יָמִין **Ben-yēmīnīy**, *ben-yem-ee-nee'*; sometimes (with the art. ins.)

בֶּן-יָמִין **Ben-hay-ēmīnīy**, *ben-hah-yem-ee-nee'*; with 376 ins. (1 Sam. 9:1)

בֶּן-יָמִין **Ben-īysh Yēmīnīy**, *ben-ee-sh' yem-ee-nee'*; son of a man of *Jemini*; or short. (1 Sam. 9:4; Esth. 2:5)

בֶּן-יָמִין **īysh Yēmīnīy**, *ee-sh yem-ee-nee'*; a man of *Jemini*; or (1 Sam. 20:1) simply

יָמִין **Yēmīnīy**, *yem-ee-nee'*; a *Jeminite*; (plur.)

בֶּן-יָמִין **Benīy Yēmīnīy**, *ben-ay' yem-ee-nee'*; patron. from 1144; a *Benjaminite*, or descendant of *Benjamin*:—*Ben-jamite*, of *Benjamin*.

1146. בִּנְיָן **binyān**, *bin-yawn'*; from 1129; an edifice:—building.

1147. בִּנְיָן **binyān** (Chald.), *bin-yawn'*; corresp. to 1146:—building.

1148. בְּנִינוּ **Bēnīnūw**, *ben-ee-noo'*; prob. from 1121 with pron. suff.; our son; *Benīnu*, an Isr.:—*Beninu*.

1149. בָּעַס **Be'ac** (Chald.), *ben-as'*; of uncert. affn.; to be enraged:—be angry.

1150. בִּנְיָה **Bīn'āh**, *bin-aw'*; or

בִּנְיָה **Bīn'āh**, *bin-aw'*; of uncert. der.; *Bina* or *Binah*, an Isr.:—*Binea*, *Bineah*.

1151. בֶּן-אַמִּי **Ben-āmmīy**, *ben-am-mee'*; from 1121 and 5971 with pron. suff.; son of my people; *Ben-Ammi*, a son of *Lot*:—*Ben-ammi*.

1152. בְּסֹדֶה **Be'ōwdēyāh**, *bes-o-deh-yaw'*; from 5475 and 3050 with prep. pref.; in (the) counsel of *Jehovah*; *Besodejah*, an Isr.:—*Besodejah*.

1153. בָּעַס **Be'ay**, *bes-ah'-ee'*; from 947; domineering; *Besai*, one of the *Nethinim*:—*Besal*.

1154. בָּעַס **bēcer**, *beh-ser*; from an unused root mean. to be sour; an immature grape:—unripe grape.

1155. בָּעַס **bōcer**, *bo'-ser*; from the same as 1154:—sour grape.

1156. בָּעַס **be'ā** (Chald.), *beh-aw'*; or

בָּעַס **be'āh** (Chald.), *beh-aw'*; corresp. to 1158; to seek or ask:—ask, desire, make [petition], pray, request, seek.

1157. בָּעַס **be'ad**, *beh-ad'*; from 5704 with prep. pref.; in up to or over against; gen. at, beside, among, behind, for, etc.:—about, at, by (means of), for, over, through, up (-on), within.

1158. בָּעַס **bā'āh**, *baw-aw'*; a prim. root; to gush over, i.e. to swell; (fig.) to desire earnestly; by impl. to ask:—cause, inquire, seek up, swell out, boil.

1159. בָּעַס **bā'ūw** (Chald.), *baw-oo'*; from 1156; a request:—petition.

1160. בָּעַס **Be'ōwr**, *beh-ore'*; from 1197 (in the sense of burning); a lamp; *Be'or*, the name of the father of an Edomitish king; also of that of *Bslaam*:—*Beor*.

1161. בִּעֲרִים **bī'awthīym**, *be-oo-theme'*; masc. plur. from 1204; alarms:—terrors.

1162. בָּעַס **Bō'az**, *bo'-az*; from an unused root of uncert. mean.; *Boaz*, the ancestor of *David*; also the name of a pillar in front of the temple:—*Boaz*.

1163. בָּעַס **bā'at**, *baw-at'*; a prim. root; to trample down, i.e. (fig.) despise:—kick.

1164. בָּעַס **be'iy**, *beh-ee'*; from 1158; a prayer:—grave.

1165. בָּעַס **be'iy**, *beh-ere'*; from 1197 (in the sense of eating); cattle:—beast, cattle.

1166. בָּעַס **bā'al**, *baw-al'*; a prim. root; to be master; hence (as denom. from 1167) to marry:—*Beulah* have dominion (over), be husband, marry (-ried, X wife).

1167. בָּעַס **bā'al**, *bah'-al*; from 1166; a master; hence a husband, or (fig.) owner (often used with another noun in modifications of this latter sense):—+ archer, + habbler, + bird, captain, chief

man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that bath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

1168. בָּעַס **Ba'al**, *bah'-al*; the same as 1167; *Baal*, a Phoenician deity:—*Baal*, [phur.] *Baalim*.

1169. בָּעַס **be'el** (Chald.), *beh-ale'*; corresp. to 1167:—+ chancellor.

1170. בָּעַס **Ba'al B'riyth**, *bah'-al ber-eeth'*; from 1168 and 1285; *Baal* of (the) covenant; *Baal-Berith*, a special deity of the *Shechemites*:—*Baal-berith*.

1171. בָּעַס **Ba'al Gād**, *bah'-al gad'*; from 1168 and 1409; *Baal* of Fortune; *Baal-Gad*, a place in Syria:—*Baal-gad*.

1172. בָּעַס **bā'alāh**, *bah'-al-aw'*; fem. of 1167; a mistress:—that hath, mistress.

1173. בָּעַס **Ba'alāh**, *bah'-al-aw'*; the same as 1172; *Baalāh*, the name of three places in Pal.:—*Baalāh*.

1174. בָּעַס **Ba'al Hāmōwn**, *bah'-al haw-mone'*; from 1167 and 1995; possessor of a multitude; *Baal-Hamon*, a place in Pal.:—*Baal-hamon*.

1175. בָּעַס **Bē'alōwth**, *beh-aw-lōth'*; plur. of 1172; mistresses; *Bealōth*, a place in Pal.:—*Bealoth*, in *Alloth* [by mistake for a plur. from 5927 with prep. pref.].

1176. בָּעַס **Ba'al Zebūwb**, *bah'-al zeb-oo'b'*; from 1168 and 2070; *Baal* of (the) Fly; *Baal-Zebub*, a special deity of the *Eckronites*:—*Baal-zebub*.

1177. בָּעַס **Ba'al Chānān**, *bah'-al khaw-nawn'*; from 1167 and 2608; possessor of grace; *Baal-Chanan*, the name of an Edomite, also of an Isr.:—*Baal-hanan*.

1178. בָּעַס **Ba'al Chātsōwr**, *bah'-al khaw-tsore'*; from 1167 and a modif. of 2691; possessor of a village; *Baal-Chatsor*, a place in Pal.:—*Baal-hazor*.

1179. בָּעַס **Ba'al Chermōwn**, *bah'-al kher-mone'*; from 1167 and 2768; possessor of *Hermon*; *Baal-Chermon*, a place in Pal.:—*Baal-hermon*.

1180. בָּעַס **Ba'alīy**, *bah'-al-ee'*; from 1167 with pron. suff.; my master; *Baali*, a symbolical name for *Jehovah*:—*Baali*.

1181. בָּעַס **Ba'alēy Bāmōwth**, *bah'-al-ay' baw-mōth'*; from the plur. of 1168 and the plur. of 1116; *Baals* of (the) heights; *Baale-Bamoth*, a place E. of the Jordan:—lords of the high places.

1182. בָּעַס **Be'elyādāt**, *beh-el-yaw-daw'*; from 1168 and 3045; *Baal* has known; *Be'ljada*, an Isr.:—*Beeliada*.

1183. בָּעַס **Be'alyāh**, *beh-al-yaw'*; from 1167 and 3050; *Jah* (is) master; *Be'aljah*, an Isr.:—*Bealjah*.

1184. בָּעַס **Ba'alēy Y'hūwdāh**, *bah'-al-ay' yeh-hoo-daw'*; from the plur. of 1167 and 3063; masters of *Judah*; *Baale-Jehudah*, a place in Pal.:—*Baale* of *Judah*.

1185. בָּעַס **Ba'alīc**, *bah'-al-ee'*; prob. from a der. of 5965 with prep. pref.; in exultation; *Baalis*, an Ammonitish king:—*Baalis*.

1186. בָּעַס **Ba'al Me'ōwn**, *bah'-al meh-one'*; from 1168 and 4583; *Baal* of (the) habitation (of) [comp. 1019]; *Baal-Me'ōn*, a place E. of the Jordan:—*Baal-meon*.

1187. בָּעַס **Ba'al Pe'ōwr**, *bah'-al peh-ore'*; from 1168 and 6485; *Baal* of *Peor*; *Baal-Peor*, a Moabitish deity:—*Baal-peor*.

1188. בָּעַס **Ba'al Perātsīym**, *bah'-al per-aw-tseem'*; from 1167 and the plur. of 6556; possessor of breaches; *Baal-Peratsim*, a place in Pal.:—*Baal-perazim*.

1189. בָּעַס **Ba'al Tsēphōwn**, *bah'-al tsef-one'*; from 1168 and 6328 (in the sense of cold) [according to others an Eg. form of *Typhon*, the destroyer]; *Baal* of winter; *Baal-Tsephon*, a place in Egypt:—*Baal-zephon*.

1190. **בַּעַל שָׁלִישָׁה** *Ba'al Shālīshāh*, *bah'-al shaw-lee-shaw'*; from 1168 and 6031; *Baal of Shalishah*; *Baal-Shalishah*, a place in Pal.:—*Baal-shalisha*.
1191. **בַּעֲלָה** *Ba'ālāth*, *bah-al-awth'*; a modif. of 1172; *mistressship*; *Baalath*, a place in Pal.:—*Baalath*.
1192. **בַּעֲלַת בְּעֵר** *Ba'ālath Be'ēr*, *bah-al-ath' beh-ayr'*; from 1172 and 875; *mistress of a well*; *Baalath-Be'ēr*, a place in Pal.:—*Baalath-beer*.
1193. **בַּעַל תַּמָּר** *Ba'al Tāmār*, *bah'-al taw-mawr'*; from 1167 and 8558; *possessor of (the) palm-tree*; *Baal-Tamar*, a place in Pal.:—*Baal-tamar*.
1194. **בְּעֵן** *Be'ōn*, *beh-ohn'*; prob. a contr. of 1010; *Beōn*, a place E. of the Jordan:—*Beon*.
1195. **בַּעֲנָה** *Ba'ānāh*, *bah-an-aw'*; the same as 1196; *Baana*, the name of four Isr.:—*Baana*, *Baanah*.
1196. **בַּעֲנָה** *Ba'ānāh*, *bah-an-aw'*; from a der. of 6031 with prep. pref.; *in affliction*:—*Baanah*, the name of four Isr.:—*Baanah*.
1197. **בָּעַר** *bā'ar*, *baw-ar'*; a prim. root; to *kindle*, i.e. *consume* (by fire or by eating); also (as denom. from 1198) to be (*come*) *brutish*:—be *brutish*, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set (on fire), waste.
1198. **בָּעַר** *bā'ar*, *bah'-ar'*; from 1197; prop. *food* (as consumed); i.e. (by exten.) of cattle *brutishness*; (concr.) *stupid*:—*brutish* (person), *foolish*.
1199. **בַּעֲרָה** *Bā'ārāh*, *bah-ar-aw'*; from 1198; *brutish*:—*Baara*, an Israelitish woman:—*Baara*.
1200. **בַּעֲרָה** *bē'ārāh*, *bē-ay-raw'*; from 1197; a *burning*:—*fire*.
1201. **בַּעֲשָׂה** *Ba'ashāh*, *bah-shaw'*; from an unused root mean to *stink*; *offensiveness*; *Basha*, a king of Israel:—*Baasha*.
1202. **בַּעֲשָׂה** *Ba'asēyāh*, *bah-as-ay-yaw'*; from 6213 and 3050 with prep. pref.; *in* (the) *work of Jah*; *Baaseyah*, an Isr.:—*Baaseiah*.
1203. **בַּעֲשֹׁתֶרָה** *Be'eshtērāh*, *beh-esh-ter-aw'*; from 6251 (as sing. of 6252) with prep. pref.; *with Ashtoreth*; *Be'shterah*, a place E. of the Jordan:—*Beehterah*.
1204. **בָּעַת** *bā'ath*, *baw-ath'*; a prim. root; to *fear*:—*affright*, be (make) *afraid*, *terrify*, *trouble*.
1205. **בַּעֲתָה** *bē'āthāh*, *beh-aw-thaw'*; from 1204; *fear*:—*trouble*.
1206. **בֵּץ** *bōts*, *botse*; prob. the same as 948; *mud* (as *whitish clay*):—*mire*.
1207. **בִּטְסָה** *bitsāh*, *bits-aw'*; Intens. from 1206; a *swamp*:—*fen*, *mire* (ry place).
1208. **בָּטָוֶר** *bātsōwr*, *baw-tsore'*; from 1219; *inaccessible*, i.e. *lofty*:—*vintage* [by confusion with 1210].
1209. **בֵּצַי** *Bētsay*, *bay-tsah'ee*; perh. the same as 1153; *Betsai*, the name of two Isr.:—*Beza*.
1210. **בָּצִיר** *bātsīyr*, *baw-tsēer'*; from 1219; *clipped*, i.e. the *grape crop*:—*vintage*.
1211. **בָּצֵל** *bētsel*, *beh'-tsel*; from an unused root appar. mean to *peel*; an *onion*:—*onion*.
1212. **בִּצְלֵל** *Bētsalēl*, *bets-al-ale'*; prob. from 6738 and 410 with prep. pref.; *in* (the) *shadow* (i.e. *protection*) of God; *Betsalel*; the name of two Isr.:—*Bezaleel*.
1213. **בָּצִלְוֶת** *Batslūwth*, *bats-looth'*; or **בָּצִלִּית** *Batsliyth*, *bats-leeth'*; from the same as 1211; a *peeling*; *Batsluth* or *Batsliyth*; an Isr.:—*Bazlith*, *Bazluth*.
1214. **בָּצַע** *bātsa'*, *baw-tsah'*; a prim. root to *break off*, i.e. (usually) *plunder*; fig. to *finish*, or (intrans.) *stop*:—(be) *covet* (ous), *cut* (off), *finish*, *fulfill*, *gain* (greedily), *get*, *be given to* [covetousness], *greedy*, *perform*, *be wounded*.
1215. **בָּצַע** *betsa'*, *beh-tsah'*; from 1214; *plunder*; by extens. *gain* (usually unjust):—*covetousness*, (dishonest) *gain*, *lucre*, *profit*.
1216. **בָּצַק** *bātsēq*, *baw-tsake'*; a prim. root; perh. to *swell up*, i.e. *blister*:—*swell*.
1217. **בָּצַק** *bātsēq*, *baw-tsake'*; from 1216; *dough* (as *swelling* by fermentation):—*dough*, *flour*.
1218. **בִּצְקָתָה** *Botsqath*, *bots-cath'*; from 1216; a *swell of ground*; *Botsath*, a place in Pal.:—*Bozath*, *Boskath*.
1219. **בָּצַר** *bātsar*, *baw-tsar'*; a prim. root; to *clip off*; spec. (as denom. from 1210) to *gather grapes*; also to be *isolated* (i.e. *inaccessible* by height or fortification):—*cut off*, (de-) *fenced*, *fortify*, (grape) *gather* (er), *mighty things*, *restrain*, *strong*, *wall* (up), *withhold*.
1220. **בֶּצֶר** *betser*, *beh'-tser*; from 1219; strictly a *clipping*, i.e. *gold* (as *dug out*):—*gold* *defence*.
1221. **בֶּצֶר** *Betser*, *beh'-tser*; the same as 1220. an *inaccessible spot*; *Betser*, a place in Pal.; also an Isr.:—*Bezer*.
1222. **בֶּצֶר** *bētsar*, *bets-ar'*; another form for 1220; *gold*:—*gold*.
1223. **בִּצְרָה** *botsrāh*, *bots-raw'*; fem. from 1219; an *enclosure*, i.e. *sheep-fold*:—*Bozrah*.
1224. **בִּצְרָה** *Botsrāh*, *bots-raw'*; the same as 1223; *Botsrah*, a place in Edom:—*Bozrah*.
1225. **בִּצְרֹנָה** *bitsrāwn*, *bits-aw-rone'*; masc. intens. from 1219; a *fortress*:—*stronghold*.
1226. **בִּצְרֹתָה** *batsrōreth*, *bats-iso-reth'*; fem. intens. from 1219; *restraint* (of rain), i.e. *drought*:—*dearth*, *drought*.
1227. **בִּקְבֹּק** *Baqbūwq*, *bah-book'*; the same as 1228; *Babuk*, one of the *Nethinim*:—*Babuk*.
1228. **בִּקְבֹּק** *baqbūk*, *bah-book'*; from 1228; a *bottle* (from the *gurgling* in emptying):—*bottle*, *cruse*.
1229. **בִּקְבֹּקֶיךָ** *Baqbukyāh*, *bah-book-yaw'*; from 1228 and 3050; *emptying* (i.e. *wasting*) of Jah; *Babukiyah*, an Isr.:—*Babukiah*.
1230. **בִּקְבָקָר** *Baqbaqqar*, *bah-bah-kar'*; redupl. from 1229; *searcher*; *Babakkar*, an Isr.:—*Babakkar*.
1231. **בִּקְרִי** *Buqqiy*, *book-kee'*; from 1238; *wasteful*; *Bukki*, the name of two Isr.:—*Bukki*.
1232. **בִּקְרִיָּה** *Buqqiyāh*, *book-kee-yaw'*; from 1238 and 3050; *wasting of Jah*; *Bukkiyah*, an Isr.:—*Bukkiyah*.
1233. **בִּקְרִיעַ** *bēqiyā'*, *bek-ee-ah'*; from 1234; a *breach*:—*breach*, *cleft*.
1234. **בָּקַע** *bāqa'*, *baw-kah'*; a prim. root; to *cleave*; gen. to *rend*, *break*, *rip* or *open*:—*make a breach*, *break forth* (into, out, in pieces, through, up), *be ready to burst*, *cleave* (asunder), *cut out*, *divide*, *hatch*, *rend* (asunder), *rip up*, *tear*, *win*.
1235. **בִּקְעָה** *beqā'*, *beh'-kah'*; from 1234; a *section* (half) of a shekel, i.e. a *beka* (a weight and a coin):—*bekah*, half a shekel.
1236. **בִּקְעָה** *bēqā'* (Chald.), *bik-aw'*; corresp. to 1237:—*plain*.
1237. **בִּקְעָה** *bēqā'*, *bik-aw'*; from 1234; prop. a *split*, i.e. a *wide level valley* between mountains:—*plain*, *valley*.
1238. **בָּקַע** *bāqa'*, *baw-kah'*; a prim. root; to *pour out*, i.e. to *empty*, fig. to *depopulate*; by anal. to *spread out* (as a fruitful vine):—(make) *empty* (out), *fail*, *utterly*, *make void*.
1239. **בָּקַר** *bāqar*, *baw-kar'*; a prim. root; prop. to *plough*, or (gen.) *break forth*, i.e. (fig.) to *inspect*, *admire*, *care for*, *consider*:—(make) *inquire* (ry), (make) *search*, *seek out*.
1240. **בָּקַר** *bēqar* (Chald.), *bek-ar'*; corresp. to 1239:—*inquire*, *make search*.
1241. **בָּקָר** *bāqār*, *baw-kawr'*; from 1239; a *bevee* or animal of the ox kind of either gender (as used for *ploughing*); *collect a herd*:—*bevee*, *bull* (+ *ock*), + *cal*, + *cow*, *great* [cattle], + *heifer*, *herd*, *kine*, *ox*.
1242. **בֹּקֶר** *bōqer*, *bo'-ker*; from 1239; prop. *dawn* (as the *break of day*); gen. *morning*:—(+ *day*, *early*, *morning*, *morrow*.
1243. **בִּקְרָה** *baqqārāh*, *bah-kaw-raw'*; inten. from 1239; a *looking after*:—*seek out*.
1244. **בִּקְרֶת** *bīqqōreth*, *bik-ko-reth'*; from 1239; prop. *examination*, i.e. (by impl.) *punishment*:—*soured*.
1245. **בִּקְשָׁה** *bāqash*, *baw-kash'*; a prim. root; to *search out* (by any method, spec. in worship or prayer); by impl. to *strive after*:—*ask*, *beg*, *beseech*, *desire*, *enquire*, *get*, *make inquiry*, *procure*, (make) *request*, *require*, *seek* (for).
1246. **בִּקְשָׁה** *baqqāshāh*, *bah-kaw-shaw'*; from 1245; a *petition*:—*request*.
1247. **בָּר** *bar* (Chald.), *bar*; corresp. to 1121; a *son*, *grandson*, etc.:—*old*, *son*.
1248. **בָּר** *bar*, *bar*; borrowed (as a title) from 1247; the *heir* (apparent to the throne):—*son*.
1249. **בָּר** *bar*, *bar*; from 1305 (in its various senses); *beloved*; also *pure*, *empty*:—*choice*, *clean*, *clear*, *pure*.
1250. **בָּר** *bār*, *bawr*; or **בָּר** *bar*, *bar*; from 1305 (in the sense of *winnowing*); *grain of any kind* (even *while* standing in the field); by extens. the *open country*:—*corn*, *wheat*.
1251. **בָּר** *bar* (Chald.), *bar*; corresp. to 1250; a *field*:—*field*.
1252. **בֹּר** *bōr*, *bore*; from 1305; *purity*:—*cleanness*, *pureness*.
1253. **בֹּר** *bōr*, *bore*; the same as 1252; *vegetable lye* (from its *cleansing*); used as a *soap* for washing, or a *flux* for metals:—*never so*, *purely*.
1254. **בָּרָא** *bārā'*, *baw-raw'*; a prim. root; (absol.) to *create*; (qualified) to *cut down* (a wood), *select*, *feed* (as formative processes):—*choose*, *create* (creator), *cut down*, *dispatch*, *do*, *make* (fat).
1255. **בִּרְאֵהוּ** *Bērō'dak* *Bal'ādān*, *ber-o-dak' bal-ad-awn'*; a var. of 4757; *Berodak-Baladan*, a Bab. king:—*Berodach-baladan*.
1256. **בִּרְאֵהוּ** *Bērāyāh*, *ber-aw-yaw'*; from 1254 and 3050; *Jah has created*; *Berajah*, an Isr.:—*Beraiah*.
1257. **בִּרְבֹּר** *barbūr*, *bar-boor'*; by redupl. from 1250; a *fowl* (as *fattened on grain*):—*fowl*.
1258. **בָּרָד** *bārād*, *baw-rad'*; a prim. root, to *hail*:—*hail*.
1259. **בָּרָד** *bārād*, *baw-rad'*; from 1258; *hail*:—*hail* (stones).
1260. **בֶּרֶד** *Bered*, *beh'-red*; from 1258; *hail*; *Bered*, the name of a place south of Pal., also of an Isr.:—*Bered*.
1261. **בָּרֹד** *bārōd*, *baw-rode'*; from 1258; *spotted* (as if with *hail*):—*grisled*.
1262. **בָּרָה** *bārāh*, *baw-raw'*; a prim. root; to *select*; also (as denom. from 1250) to *feed*; also (as equiv. to 1305) to *render clear* (Eccl. 3 : 18):—*choose*, (cause to) *eat*, *manifest*, (give) *meat*.
1263. **בָּרוּךְ** *Bārūwk*, *baw-rook'*; pass. part. from 1262; *blessed*; *Baruk*, the name of three Isr.:—*Baruch*.
1264. **בְּרוֹם** *berōwm*, *ber-ome'*; prob. of for. or. *damask* (stuff of variegated thread):—*rich apparel*.
1265. **בְּרוֹשׁ** *berōwsh*, *ber-ōsh'*; of uncert. der.; a *cypress* (?) tree; hence a *lance* or a *musical instrument* (as made of that wood):—*fir* (tree).
1266. **בְּרוֹת** *berōwth*, *ber-ōth'*; a var. of 1265; the *cypress* (or some elastic tree):—*fir*.
1267. **בְּרוֹת** *bārūwth*, *baw-rooth'*; from 1262; *food*:—*meat*.
1268. **בְּרוֹתָה** *Bērōwthāh*, *bay-ro-thaw'*; or **בְּרוֹתָי** *Bērōthay*, *bay-ro-thah'ee*; prob. from 1266; *cypress* or *cypresslike*; *Berothah* or *Berothai*, a place north of Pal.:—*Berothah*, *Berothai*.

1269. בִּרְזוּחַ **Birzôwth**, beer-zôth'; prob. fem. plur. from an unused root (appar. mean. to pierce); holes; *Birzoth*, an Isr.:—*Birzavith* [from the marg.].
1270. בָּרֶזֶל **barzel**, bar-zel'; perh. from the root of 1269; iron (as cutting); by extens. an iron implement:—(ax) head, iron.
1271. בָּרִזְלַי **Barzillay**, bar-zil-lah'ee; from 1270; iron hearted; *Barzillai*, the name of three Isr.:—*Barzillai*.
1272. בָּרַח **bârach**, baw-rakh'; a prim. root; to bolt, i.e. fig. to flee suddenly:—chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.
- בָּרִיחַ **bâriach**. See 1281.
1273. בִּרְחֻמִּי **Barchûmîy**, bar-ikhoo-mee'; by transp. for 978; a *Barchumite*, or native of *Bachurim*:—*Barhumite*.
1274. בִּרִּי **b'riy**, ber-ee'; from 1262; fat:—fat.
1275. בִּרִּי **Bêriy**, bay-ree'; prob. by contr. from 882; *Beri*, an Isr.:—*Beri*.
1276. בִּרִּי **Bêriy**, bay-ree'; of uncert. der.; (only in the plur. and with the art.) the *Berites*, a place in Pal.:—*Berites*.
1277. בָּרִיא **bâriy**, baw-ree'; from 1254 (in the sense of 1262); *fatted* or *plump*:—fat ([fleshed], -ter), fed, firm, plenteous, rank.
1278. בְּרִיאָה **b'riyâh**, ber-ee-aw'; fem. from 1254; a *creation*, i.e. a *novelty*:—new thing.
1279. בִּרְיָה **biryâh**, beer-yaw'; fem. from 1262; food:—meat.
1280. בִּרְיַח **b'riyach**, ber-ee-akh'; from 1272; a bolt:—bar, fugitive.
1281. בִּרְיַח **bâriyach**, baw-ree-akh'; or (short.) בָּרִיחַ **bâriach**, baw-ree-akh'; from 1272; a fugitive, i.e. the *serpent* (as fleeing), and the constellation by that name:—crooked, noble, piercing.
1282. בִּרְיַח **Bâriyach**, baw-ree-akh'; the same as 1281; *Bariach*, an Isr.:—*Bariach*.
1283. בְּרִיָּה **B'riyâh**, ber-ee-aw'; appar. from the fem. of 7451 with prep. pref.; *in trouble*; *Beriah*, the name of four Isr.:—*Beriah*.
1284. בְּרִיָּי **B'riyîy**, ber-ee-ee'; patron. from 1283; a *Berite* (collect.) or desc. of *Beriah*:—*Berites*.
1285. בְּרִית **b'riyth**, ber-eeth'; from 1262 (in the sense of cutting [like 1254]); a *compact* (because made by passing between pieces of flesh):—confederacy, [con-]feder[ate], covenant, league.
1286. בְּרִית **B'riyth**, ber-eeth'; the same as 1285; *Berith*, a Shechemitish deity:—*Berith*.
1287. בְּרִית **bôriyth**, bo-ree-th'; fem. of 1253; vegetable alkali:—sope.
1288. בָּרַךְ **bârak**, baw-rak'; a prim. root; to kneel; by impl. to *bless* God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to *curse* (God or the king, as treason):— $\times$ abundantly, $\times$ altogether, $\times$ at all, blaspheme, bless, congratulate, curse, $\times$ greatly, $\times$ indeed, kneel (down), praise, salute, $\times$ still, thank.
1289. בָּרַךְ **b'rak** (Chald.), ber-ak'; corresp. to 1288:—bless, kneel.
1290. בִּרְכָה **berek**, beh'-rek'; from 1288; a *knee*:—knee.
1291. בִּרְכָה **berek** (Chald.), beh'-rek'; corresp. to 1290:—knee.
1292. בָּרַכְאֵל **Bârak'êl**, baw-rak-ale'; from 1288 and 410, God has blessed; *Barakel*, the father of one of Job's friends:—*Barachel*.
1293. בְּרַכָּה **B'râkâh**, ber-aw-kaw'; from 1288; *benediction*; by impl. *prosperity*:—blessing, liberal, pool, present.
1294. בְּרַכָּה **B'râkâh**, ber-aw-kaw'; the same as 1293; *Berakah*, the name of an Isr., and also of a valley in Pal.:—*Berachah*.
1295. בְּרַכָּה **b'rêkâh**, ber-ay-kaw'; from 1288; a *reservoir* (at which camels kneel as a resting-place):—(fish-) pool.
1296. בִּרְכָּיָה **Berekyâh**, beh-rek-yaw'; or בִּרְכָּיָהוּ **Berekyâhûw**, beh-rek-yaw'-hoo; from 1290 and 3050; *knee* (i.e. blessing) of *Jah*; *Berekjah*, the name of six Isr.:—*Berachiah*, *Berechiah*.
1297. בָּרַם **b'ram**, (Chald.) ber-am'; perh. from 7313 with prep. pref.; prop. *highly*, i.e. *surely*; but used adversatively, *however*:—but, nevertheless, yet.
1298. בָּרַע **Bera'**, beh'-rah'; of uncert. der.; *Bera*, a Sodomitish king:—*Bera*.
1299. בָּרַק **bâraq**, baw-rak'; a prim. root; to lighten (lightning):—cast forth.
1300. בָּרַק **bârâq**, baw-rawk'; from 1299; *lightning*; by anal. a *gleam*; concr. a *flashing sword*:—bright, glitter (-ing, sword), lightning.
1301. בָּרַק **Bârâq**, baw-rawk'; the same as 1300; *Barak*, an Isr.:—*Barak*.
1302. בִּרְקוֹם **Birqôwç**, bar-kose'; of uncert. der.; *Barkos*, one of the *Nethimim*:—*Barkos*.
1303. בָּרָקָן **bargân**, bar-kawn'; from 1300; a *thorn* (perh. as burning brightly):—*brier*.
1304. בָּרַקֶּת **bâreqeth**, baw-reh'-keth; or בָּרַקֶּת **bâr'kath**, baw-rek-ath'; from 1300; a gem (as *flashing*), perh. the *emerald*:—carbuncle.
1305. בָּרַר **bârar**, baw-rar'; a prim. root; to *clarify* (i.e. *brighten*), *examine*, *select*:—make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).
1306. בִּרְשָׁע **Birsha'**, beer-shah'; prob. from 7562 with prep. pref.; with wickedness; *Birsha*, a king of *Gomorrah*:—*Birsha*.
1307. בְּרוֹתִי **Bêrôthîy**, bay-ro-thee'; patril from 1268; a *Berothite*, or inhabitant of *Berothai*:—*Berothite*.
1308. בְּשׂוּר **B'sôwr**, bes-ore'; from 1319; *cheerful*; *Besor*, a stream of Pal.:—*Besor*.
1309. בְּשׂוּרָה **b'sôwrâh**, bes-o-raw'; or (short.) בְּשׂוּרָה **b'sôrâh**, bes-o-raw'; fem. from 1319; *glad tidings*; by impl. *reward for good news*:—reward for tidings.
1310. בָּשַׁל **bâshal**, baw-shal'; a prim. root; prop. to *boil up*; hence to be done in cooking; fig. to *ripen*:—bake, hoi, bring forth, is ripe, roast, seethe, sod (be sodden).
1311. בָּשַׁל **bâshêl**, baw-shâlê'; from 1310; boiled:— $\times$ at all, sodden.
1312. בִּשְׁלָם **Bishlâm**, bish-lawm'; of for. der.; *Bishlam*, a Pers.:—*Bishlam*.
1313. בָּשָׂם **bâsâm**, baw-sawm'; from an unused root mean. to be *fragrant*; [comp. 5561] the *balsam plant*:—spice.
1314. בָּשָׂם **besem**, beh'-sem; or בָּשָׂם **bôsem**, bo'-sem; from the same as 1313; *fragrance*; by impl. *spicery*; also the *balsam plant*:—smell, spice, sweet (odour).
1315. בְּשָׂמָה **Bosmath**, bos-math'; fem. of 1314 (the second form); *fragrance*; *Bosmath*, the name of a wife of *Esau*, and of a daughter of *Solomon*:—*Bashemath*, *Basmath*.
1316. בָּשָׁן **Bâshan**, baw-shawn'; of uncert. der.; *Bashan* (often with the art.), a region E. of the *Jordan*:—*Bashan*.
1317. בִּשְׁנָה **boshnâh**, bosh-naw'; fem. from 954; *shamefulness*:—shame.
1318. בָּשַׁח **bâshac**, baw-shac'; a prim. root; to *trample down*:—tread.
1319. בָּשָׂר **bâsar**, baw-sar'; a prim. root; prop. to be *fresh*, i.e. *full* (rosy, fig. *cheerful*); to *announce* (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
1320. בָּשָׂר **bâsâr**, baw-sawr'; from 1319; *flesh* (from its *freshness*); by extens. *body*, *person*; also (by euphem.) the *puenda* of a man:—body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.
1321. בִּשָּׂר **b'sar** (Chald.), bes-ar'; corresp. to 1320:—flesh.
- בִּשְׂרָה **b'sôrâh**. See 1309.
1322. בִּשְׁתֵּת **bôsheth**, bo'-sheth'; from 954; *shame* (the feeling and the condition, as well as its cause); by impl. (spec.) an *idol*:—ashamed, confusion, + greatly, (put to) shame (-ful thing).
1323. בַּת **bath**, bath; from 1129 (as fem. of 1121); a *daughter* (used in the same wide sense as other terms of relationship, lit. and fig.):—apple [of the eye], branch, company, daughter, $\times$ first, $\times$ old, + owl, town, village.
1324. בַּת **bath**, bath; prob. from the same as 1327; a *bath* or Heb. measure (as a means of division) of liquids:—bath.
1325. בַּת **bath** (Chald.), bath; corresp. to 1324:—bath.
1326. בְּתָרָה **bâthâh**, baw-thaw'; prob. an orth. var. for 1327; *desolation*:—waste.
1327. בְּתָרָה **battâh**, bat-taw'; fem. from an unused root (mean. to break in pieces); *desolation*:—desolate.
1328. בְּתוּאֵל **Bethûw'êl**, beth-oo-ale'; appar. from the same as 1326 and 410; *destroyed of God*; *Bethuel*, the name of a nephew of *Abraham*, and of a place in Pal.:—*Bethuel*. Comp. 1329.
1329. בְּתוּל **Bethûwl**, beth-ool'; for 1328; *Bethul* (i.e. *Bethuel*), a place in Pal.:—*Bethuel*.
1330. בְּתוּלָה **b'thûwlâh**, beth-oo-law'; fem. pass. part. of an unused root mean. to *separate*; a *virgin* (from her *privacy*); sometimes (by continuation) a *bride*; also (fig.) a *city* or *state*:—maid, virgin.
1331. בְּתוּלִים **b'thûwliym**, beth-oo-leem'; masc. plur. of the same as 1330; (collect. and abstr.) *virginity*; by impl. and concr. the *tokens* of it:— $\times$ maid, virginity.
1332. בְּתִיָּה **Bithyâh**, bith-yaw'; from 1323 and 3050; *daughter* (i.e. *worshipper*) of *Jah*; *Bithjah*, an Eg. woman:—*Bithiah*.
1333. בָּתַק **bâthaq**, baw-thak'; a prim. root; to cut in pieces:—thrust through.
1334. בָּתַר **bâthar**, baw-thar'; a prim. root, to chop up:—divide.
1335. בְּתָרָה **bether**, beh'-ther; from 1334; a *section*:—part, piece.
1336. בְּתָרָה **Bether**, beh'-ther; the same as 1335; *Bether*, a (craggy) place in Pal.:—*Bether*.
1337. בַּת רַבִּים **Bath Rabbiym**, bath rab-beem'; from 1323 and a masc. plur. from 7227; the *daughter* (i.e. *city*) of *Rabbah*:—*Bath-rabbim*.
1338. בְּתִרְוֹן **Bithrôwn**, bith-rone'; from 1334; (with the art.) the *craggy spot*; *Bithron*, a place E. of the *Jordan*:—*Bithron*.
1339. בְּתִשְׁבָּע **Bath-Sheba'**, bath-sheh'-bah; from 1323 and 7651 (in the sense of 7650); *daughter of an oath*; *Bath-Sheba*, the mother of *Solomon*:—*Bath-sheba*.
1340. בְּתִשְׁוֵעַ **Bath-Shûwa'**, bath-shoo'-ah; from 1323 and 7771; *daughter of wealth*; *Bath-shuâ*, the same as 1339:—*Bath-shua*.
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1341. גָּעַה **gay'**, for 1343; *haughty*:—proud.
1342. גָּאָה **gâ'âh**, gaw-aw'; a prim. root; to mount up; hence in gen. to *rise*, (fig.) be *majestic*:—gloriously, grow up, increase, be risen, triumph.
1343. גָּעָה **gê'eh**, gay-eh'; from 1342; *lofty*; fig. *arrogant*:—proud.
1344. גָּעָה **gê'âh**, gay-aw'; fem. from 1342; *arrogance*:—pride.
1345. גְּעֻלָּה **Ge'ûw'êl**, gheh-oo-ale'; from 1342 and 410; *majesty of God*; *Ge'ûl*, an Isr.:—*Geuel*.

1346. גָּאֹוָה *ga'āvāh*, *gah-av-aw'*; from 1342; *arrogance or majesty*; by impl. (concr.) *ornament*;—excellency, haughtiness, highness, pride, proudly, swelling.
1347. גָּאֹוְהָ *gā'ōwñ*, *gaw-ohñ'*; from 1342; the same as 1346;—arrogancy, excellency (lent), majesty, pomp, pride, proud, swelling.
1348. גָּאֹוְהָ *gā'ōwñ*, *gay-ooth'*; from 1342; the same as 1346;—excellent things, lifting up, majesty, pride, proudly, raging.
1349. גָּאֹוְהָ *gā'āyōwñ*, *gah-āh-yone'*; from 1342; *haughty*;—proud.
1350. גָּאֹוְהָ *gā'āyōwñ*, *gaw-al'*; a prim. root, to *redeem* (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):—*×* in any wise, *×* at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (man), purchase, ransom, redeem (er), revenger.
1351. גָּאֹוְהָ *gā'āyōwñ*, *gaw-al'*; a prim. root, [rather ident. with 1350, through the idea of freeing, i.e. repudiating]; to soil or (fig.) *desecrate*;—defile, pollute, stain.
1352. גָּאֹוְהָ *gā'āyōwñ*, *go-el'*; from 1351; *profanation*;—defile.
1353. גָּאֹוְהָ *gā'āyōwñ*, *gheh-ool-law'*; fem. pass. part. of 1350; *redemption* (including the right and the object); by impl. *relationship*;—kindred, redeem, redemption, right.
1354. גָּב *gab*, *gab*; from an unused root mean. to *hollow or curve*; the back (as rounded [comp. 1460 and 1479]); by anal. the top or rim, a boss, a vault, arch of eye, *bukwarks*, etc.:—back, body, boss, eminent (higher) place, [eye] brows, nave, ring.
1355. גָּב *gab* (Chald.), *gab*; corresp. to 1354;—back.
1356. גָּב *gab*, *gab*; from 1461; a log (as cut out); also well or cistern (as dug):—beam, ditch, pit.
1357. גָּב *gab*, *gab*; prob. from 1461 [comp. 1462]; a locust (from its cutting):—locust.
1358. גָּב *gab* (Chald.), *gab*; from a root corresp. to 1461; a pit (for wild animals) (as cut out);—den.
1359. גָּב *gab*, *gab*; or (fully) גָּב *gab*, *gab*; from 1461; *pit*; *Gob*, a place in Pal.:—Gob.
1360. גָּב *gab*, *gab*; from an unused root mean. prob. to collect; a reservoir; by anal. a marsh:—marsh, pit.
1361. גָּב *gab*, *gab*; a prim. root; to soar, i.e. be lofty; fig. to be haughty;—exalt, be proud, be (make) high (er), lift up, mount up, be proud, raise up great height, upward.
1362. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1363. גָּב *gab*, *gab*; from 1361; *elation, grandeur, arrogance*;—excellency, haughty, height, high, loftiness, pride.
1364. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1365. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1366. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1367. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1368. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1369. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1370. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1371. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1372. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1373. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1374. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1375. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1376. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1377. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1378. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1379. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1380. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1381. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1382. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1383. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1384. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1385. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1386. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1387. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1388. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1389. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1390. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
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1392. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1393. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1394. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1395. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1396. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1397. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1398. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
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1402. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1403. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1404. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1405. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1406. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1407. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1408. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1409. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1410. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1411. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1412. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1413. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1414. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1415. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1416. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1417. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1418. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1419. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1420. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1421. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.
1422. גָּב *gab*, *gab*; from 1361; *lofty* (lit. or fig.):—high, proud.

1422. **גִּדְוֹפָה** *gēdūwphāh*, *ghed-oo-faw'*; fem. pass. part. of 1442; a revilement:—taunt.
גִּדְוֹר *Gēdōwr*. See 1448.
1423. **גִּדִּי** *gēdīy*, *ghed-ee'*; from the same as 1415; a young goat (from browsing):—kid.
1424. **גִּדִּי** *Gādīy*, *gaw-dee'*; from 1409; fortunate; *Gadi*, an Isr.:—*Gadi*.
1425. **גִּדִּי** *Gādīy*, *gaw-dee'*; patron. from 1410; a *Gadite* (collect.) or desc. of *Gad*:—*Gadites*, children of *Gad*.
1426. **גִּדְדִּי** *Gaddīy*, *gad-dee'*; intens. for 1424; *Gaddi*, an Isr.:—*Gaddi*.
1427. **גִּדְדִּיֵּל** *Gaddīyēl*, *gad-dee-ale'*; from 1409 and 410; fortune of *Gad*; *Gaddiel*, an Isr.:—*Gaddiel*.
1428. **גִּדְיָה** *gīdyāh*, *ghid-yaw'*; or **גִּדְיָה** *gadyāh*, *gad-yaw'*; the same as 1415; a river brink:—bank.
1429. **גִּדְיָה** *gēdīyāh*, *ghed-ee-yaw'*; fem. of 1423; a young female goat:—kid.
1430. **גִּדְיָשׁ** *gādīyash*, *gaw-deesh'*; from an unused root (mean. to heap up); a stack of sheaves; by anal. a tomb:—shock (stack) (of corn), tomb.
1431. **גָּדַל** *gādal*, *gaw-dal'*; a prim. root; prop. to twist [comp. 1434], i.e. to be (caus. make) large (in various senses, as in body, mind, estate or honor, also in pride):—advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . . estate, + things), grow (up), increase, lift up, magnify (-fical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.
1432. **גָּדֵל** *gādēl*, *gaw-dale'*; from 1431; large (lit. or fig.):—great, grew.
1433. **גָּדֵל** *gādel*, *go-del'*; from 1431; magnitude (lit. or fig.):—greatness, stout (-ness).
1434. **גָּדִיל** *gēdīl*, *ghed-eel'*; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon:—fringe, wreath.
1435. **גִּדְדֵּל** *Giddēl*, *ghid-dale'*; from 1431; stout; *Giddel*, the name of one of the Nethinim, also of one of "Solomon's servants":—*Giddel*.
גָּדֹל *gādōl*. See 1419.
גִּדְּלָה *gēdullāh*. See 1420.
1436. **גִּדְּלָיָה** *Gēdalyāh*, *ghed-al-yaw'*; or (prol.) **גִּדְּלָיָהוּ** *Gēdalyāhūw*, *ghed-al-yaw'-hoo'*; from 1431 and 3050; *Jah* has become great; *Gedalyah*, the name of five Isr.:—*Gedaliah*.
1437. **גִּדְּדַלְתִּי** *Giddaltīy*, *ghid-dal'-tee'*; from 1431; I have made great; *Giddalti*, an Isr.:—*Giddalti*.
1438. **גָּדַע** *gādaʿ*, *gaw-dah'*; a prim. root; to fell a tree; gen. to destroy anything:—cut (asunder, in sunder, down, off), hew down.
1439. **גִּדְּוֹנ** *Gīdōwn*, *ghid-ohm'*; from 1438; feller (i.e. warrior); *Gidon*, an Isr.:—*Gideon*.
1440. **גִּדְּוֹם** *Gīdōm*, *ghid-ohm'*; from 1438; a cutting (i.e. desolation); *Gidom*, a place in Pal.:—*Gidom*.
1441. **גִּדְּוִנִי** *Gīdōnīy*, *ghid-o-nee'*; from 1438; warlike [comp. 1439]; *Gidonī*, an Isr.:—*Gideoni*.
1442. **גָּדַף** *gādaph*, *gaw-daf'*; a prim. root; to hack (with words), i.e. revile:—blaspheme, reproach.
גִּדְּדָפִּי *Giddāphī*, and **גִּדְּדָפָה** *Giddāphāh*. See 1421.
1443. **גָּדַר** *gādar*, *gaw-dar'*; a prim. root; to wall in or around:—close up, fence up, hedge, inclose, make up [a wall], mason, repairer.
1444. **גָּדַר** *Gēder*, *ghed-der'*; from 1443; a circumvallation:—wall.
1445. **גָּדַר** *Gēder*, *ghed-der'*; the same as 1444; *Geder*, a place in Pal.:—*Geder*.
1446. **גִּדְּוֹר** *Gēdōwr*, *ghed-ore'*; or (fully) **גִּדְּוֹר** *Gēdōwr*, *ghed-ore'*; from 1443; inclosure; *Gedor*, a place in Pal.; also the name of three Isr.:—*Gedor*.
1447. **גָּדַר** *gādēr*, *gaw-dare'*; from 1443; a circumvallation; by impl. an inclosure:—fence, hedge, wall.
1448. **גִּדְּרָה** *Gēderāh*, *ghed-ay-raw'*; fem. of 1447; inclosure (espec. for flocks):—[sheep-] cote (fold) hedge, wall.
1449. **גִּדְּרָה** *Gēderāh*, *ghed-ay-raw'*; the same as 1448; (with the art.) *Gederah*, a place in Pal.:—*Gederah*, hedges.
1450. **גִּדְּרֹת** *Gēderōwth*, *ghed-ay-roth'*; plur. of 1448; walls; *Gederoth*, a place in Pal.:—*Gederoth*.
1451. **גִּדְּרִי** *Gēderīy*, *ghed-ay-ree'*; patril from 1445; a *Gederite*, or inhab. of *Geder*:—*Gederite*.
1452. **גִּדְּרָתִּי** *Gēderāthīy*, *ghed-ay-raw-thee'*; patril from 1449; a *Gederathite*, or inhab. of *Gederah*:—*Gederathite*.
1453. **גִּדְּרֹתַיִם** *Gēderōthayim*, *ghed-ay-ro-thah'-yim*; dual of 1448; double wall; *Gederothajim*, a place in Pal.:—*Gederothaim*.
1454. **גָּהַ** *gēh*, *gay*; prob. a clerical error for 2088; this:—this.
1455. **גָּהַח** *gāhāh*, *gaw-haw'*; a prim. root; to remove (a bandage from a wound, i.e. heal it):—cure.
1456. **גָּהַח** *gēhāh*, *gay-haw'*; from 1455; a cure:—medicine.
1457. **גָּהַר** *gāhar*, *gaw-har'*; a prim. root; to prostrate oneself:—cast self down, stretch self.
1458. **גָּ** *gav*, *gav*; another form for 1460; the back:—back.
1459. **גָּ** *gav* (Chald.), *gav*; corresp. to 1460; the middle:—midst, same, there- (where-) in.
1460. **גָּ** *gēv*, *gave*; from 1342 [corresp. to 1354]; the back; by anal. the middle:—+ among, back, body.
1461. **גָּבַר** *gāwb*, *goob*; a prim. root; to dig:—hushandman.
1462. **גָּבַר** *gāwb*, *gobe*; from 1461; the locust (from its grubbing as a larve):—grasshopper, X great.
1463. **גֹּג** *Gōwg*, *gohg*; of uncert. der.; *Gog*, the name of an Isr., also of some northern nation:—*Gog*.
1464. **גָּוַד** *gāwd*, *goode*; a prim. root [akin to 1413]; to crowd upon, i.e. attack:—invade, overcome.
1465. **גֵּוָה** *gēvāh*, *gay-vaw'*; fem. of 1460; the back, i.e. (by extens.) the person:—body.
1466. **גֵּוָה** *gēvāh*, *gay-vaw'*; the same as 1465; exaltation; (fig.) arrogance:—lifting up, pride.
1467. **גֵּוָה** (Chald.), *gay-vaw'*; corresp. to 1466:—pride.
1468. **גָּוַז** *gāwz*, *gooz*; a prim. root [comp. 1494]; prop. to shear off; but used only in the (fig.) sense of passing rapidly:—bring, cut off.
1469. **גֹּזַל** *gōwzāl*, *go-zaw'*; or (short.) **גֹּזַל** *gōzāl*, *go-zaw'*; from 1497; a nestling (as being comparatively nude of feathers):—young (pigeon).
1470. **גֹּזְזָן** *Gōwzān*, *go-zawn'*; prob. from 1468; a quarry (as a place of cutting stones); *Gozan*, a province of Assyria:—*Gozan*.
1471. **גֹּוִי** *gōwy*, *go'ee*; rarely (short.) **גֹּי** *gōy*, *go'ee*; appar. from the same root as 1465 (in the sense of massing); a foreign nation; hence a *Gentile*; also (fig.) a troop of animals, or a flight of locusts:—*Gentile*, heathen, nation, people.
1472. **גֵּוִיָּה** *gēvīyāh*, *ghev-ee-yaw'*; prol. for 1465; a body, whether alive or dead:—(dead) body, carcase, corpse.
1473. **גֹּוִלָּה** *gōwīlāh*, *go-law'*; or (short.) **גֹּלָה** *gōlah*, *go-law'*; act. part. fem. of 1540; exile; concr. and coll. exiles:—(carried away), captive (-ity), removing.
1474. **גֹּלָן** *Gōwīlān*, *go-lawn'*; from 1473; captive; *Golan*, a place east of the Jordan:—*Golan*.
1475. **גִּוְמָמַת** *gūwmāts*, *goom-mawts'*; of uncert. der.; a pit:—pit.
1476. **גִּוְנִי** *Gūwnīy*, *goo-nee'*; prob. from 1538; protected; *Guni*, the name of two Isr.:—*Guni*.
1477. **גִּוְנִי** *Gūwnīy*, *goo-nee'*; patron. from 1476; a *Gumite* (collect. with art. pref.) or desc. of *Guni*:—*Gumites*.
1478. **גָּוַע** *gāvaʿ*, *gaw-vah'*; a prim. root; to breathe out, i.e. (by impl.) expire:—die, be dead, give up the ghost, perish.
1479. **גִּוּפָה** *gūwph*, *goof*; a prim. root; prop. to hollow or arch, i.e. (fig.) close; to shut:—shut.
1480. **גִּוְפָה** *gūwphāh*, *goo-faw'*; from 1479; a corpse (as closed to sense):—body.
1481. **גִּוּר** *gūr*, *goor*; a prim. root; prop. to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):—abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.
1482. **גִּוּר** *gūr*, *goor*; or (short.) **גִּר** *gūr*, *goor*; perh. from 1481; a cub (as still abiding in the lair, espec. of the lion):—whelp, young one.
1483. **גִּוּר** *Gūr*, *goor*; the same as 1482; *Gur*, a place in Pal.:—*Gur*.
1484. **גֹּוֹר** *gōwr*, *gore*; or (fem.) **גֹּרָה** *gōrah*, *go-raw'*; a var. of 1482:—whelp.
1485. **גִּוּר-בַּא'ל** *Gūr-Ba'al*, *goor-bah'-al*; from 1481 and 1168; dwelling of *Baal*; *Gur-Baal*, a place in Arabia:—*Gur-baal*.
1486. **גֹּוֹרָל** *gōwral*, *go-raw'*; or (short.) **גֹּרָל** *gōral*, *go-ral'*; from an unused root mean. to be rough (as stone); prop. a pebble, i.e. a lot (small stones being used for that purpose); fig. a portion or destiny (as if determined by lot):—lot.
1487. **גִּוּשׁ** *gūwsh*, *goosh*; or rather (by perm.) **גִּישׁ** *gīysh*, *gheesh*; of uncert. der.; a mass of earth:—clod.
1488. **גֵּזַע** *gēz*, *gaze*; from 1494; a fleece (as shorn); also mown grass:—fleece, mowing, mown grass.
1489. **גִּזְבָּר** *gizbār*, *ghiz-bawr'*; of for. der. treasurer:—treasurer.
1490. **גִּזְבָּר** (Chald.), *ghiz-bawr'*; corresp. to 1489:—treasurer.
1491. **גָּזַח** *gāzah*, *gaw-zaw'*; a prim. root [akin to 1468]; to cut off, i.e. portion out:—take.
1492. **גָּזַח** *gazzāh*, *gaz-zaw'*; fem. from 1494; a fleece:—fleece.
1493. **גִּזְזוֹנִי** *Gizōwnīy*, *ghee-zo-nee'*; patril from the unused name of a place appar. in Pal.; a *Gizonite* or inhab. of *Gizoh*:—*Gizonite*.
1494. **גָּזַז** *gāzaz*, *gaw-zaz'*; a prim. root [akin to 1468]; to cut off; spec. to shear a flock, or shave the hair; fig. to destroy an enemy:—cut off (down), poll, shave, (sheep-) shear (-er).
1495. **גָּזַעַז** *Gāzēz*, *gaw-zaze'*; from 1494; shearer; *Gazez*, the name of two Isr.:—*Gazez*.
1496. **גָּזִיזָה** *gāzīyth*, *gaw-zeeth'*; from 1491; something cut, i.e. dressed stone:—hewed, hewn stone, wrought.
1497. **גָּזַל** *gāzal*, *gaw-zal'*; a prim. root; to pluck off; spec. to flay, strip or rob:—catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.
1498. **גָּזַל** *gāzēl*, *gaw-zale'*; from 1497; robbery, or (concr.) plunder:—robbery, thing taken away by violence.
1499. **גָּזַל** *gēzel*, *ghe-zel'*; from 1497; plunder, i.e. violence:—violence, violent perverting.
- גֹּזַל** *gōzāl*. See 1469.

1500. **גְּזֵלָה** *gēzēlāh*, *ghez-ay-law'*; fem. of 1498 and mean. the same:—that (he had robbed) [which he took violently away], spoil, violence.
1501. **גָּזָם** *gāzām*, *gaw-zawm'*; from an unused root mean. to devour; a kind of locust:—palmer-worm.
1502. **גָּזָם** *Gazzām*, *gaz-zawm'*; from the same as 1501; devourer:—Gazzam, one of the Nethinim:—Gazzam.
1503. **גִּזָּל** *geza'*, *geh'-zah'*; from an unused root mean. to cut down (trees); the trunk or stump of a tree (as felled or as planted):—stem, stock.
1504. **גָּזַר** *gāzar*, *gaw-zar'*; a prim. root; to cut down or off; (fig.) to destroy, divide, exclude or decide:—cut down (off), decree, divide, snatch.
1505. **גָּזַר** *gēzar* (Chald.), *ghez-ar'*; corresp. to 1504; to quarry; determine:—cut out, soothsayer.
1506. **גָּזַר** *gezer*, *gheh'-zer*; from 1504; something cut off; a portion:—part, piece.
1507. **גָּזַר** *Gezer*, *gheh'-zer*; the same as 1506; Gezer, a place in Pal.:—Gazer, Gezer.
1508. **גִּזְרָה** *gizrāh*, *ghiz-raw'*; fem. of 1506; the figure or person (as if cut out); also an inclosure (as separated):—polishing, separate place.
1509. **גִּזְרָה** *gēzērāh*, *ghez-ay-raw'*; from 1504; a desert (as separated):—not inhabited.
1510. **גִּזְרָה** *gēzērāh* (Chald.), *ghez-ay-raw'*; from 1505 (as 1504); a decree:—decree.
1511. **גִּזְרִי** *Gizriy* (in the marg.), *ghiz-ree'*; patriarchal from 1507; a Gezerite (collect.) or inhab. of Gezer; but better (as in the text) by transp. **גִּרְזִי** *Girziy*, *gher-zee'*; patriarchal of 1630; a Girzite (collect.) or member of a native tribe in Pal.:—Gezrites.
- גִּחְוֹן** *Gichōwn*. See 1521.
1512. **גִּחְוֹן** *gāchōwn*, *gaw-khone'*; prob. from 1518; the external abdomen, belly (as the source of the foetus [comp. 1521]):—belly.
- גִּחְזִי** *Gēchāziy*. See 1522.
- גִּחְוֹל** *gāchōl*. See 1513.
1513. **גִּחְוֹל** *gechel*, *geh'-kheh'*; or (fem.) **גִּחְוֹלֶת** *gacheleth*, *gah-kheh'-leth*; from an unused root mean. to glow or kindle; an ember:—(burning) coal.
1514. **גָּחַם** *Gacham*, *gah'-kham*; from an unused root mean. to burn; flame; *Gacham*, a son of Nahor:—Gaham.
1515. **גָּחַר** *Gachar*, *gah'-khar*; from an unused root mean. to hide; lurker; *Gachar*, one of the Nethinim:—Gahar.
- גֹּי** *gōy*. See 1471.
1516. **גַּי** *gay*, *gah'-ee*; or (short.) **גַּי** *gay*, *gah'-ee*; prob. (by transm.) from the same root as 1466 (abbrev.) a gorge (from its lofty sides; hence narrow, but not a gully or winter-torrent):—valley.
1517. **גִּיד** *giyd*, *gheed*; prob. from 1464; a thong (as compressing); by anal. a tendon:—sinew.
1518. **גִּיָּאֵח** *giyach*, *ghee'-akh*; or (short.) **גֹּאֵח** *gōach*, *go'-akh*; a prim. root; to gush forth (as water), gen. to issue:—break forth, labor to bring forth, come forth, draw up, take out.
1519. **גִּיָּאֵח** (Chald.), *ghee'-akh*; or (short.) **גִּיָּוָאֵח** (Chald.), *gōo'-akh*; corresp. to 1518; to rush forth:—strive.
1520. **גִּיָּאֵח** *giyach*, *ghee'-akh*; from 1518; a fountain; *Giach*, a place in Pal.:—Giah.
1521. **גִּיָּחֹוֹן** *Giychōwn*, *ghee-khone'*; or (short.) **גִּיָּחֹוֹן** *Gichōwn*, *ghee-khone'*; from 1518; stream; *Gichon*, a river of Paradise; also a valley (or pool) near Jerusalem:—Gihon.
1522. **גִּיָּחֲזִי** *Gēychāziy*, *gay-khah-zee'*; or **גִּיָּחֲזִי** *Gēchāziy*, *gay-khah-zee'*; appar. from 1516 and 2372; valley of a vision-ary; *Gechazi*, the servant of Elisba:—Gehazi.
1523. **גִּיָּל** *giyl*, *gheel*; or (by perm.) **גִּיָּל** *giyl*, *gool*; a prim. root; prop. to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:—be glad, joy, be joyful, rejoice.
1524. **גִּיָּל** *giyl*, *gheel*; from 1523; a revolution (of time, i.e. an age); also joy:—X exceedingly, gladness, X greatly, joy, rejoice (-ing), sort.
1525. **גִּיָּלָה** *giylāh*, *ghee-law'*; or **גִּיָּלָה** *giylath*, *ghee-lath'*; fem. of 1524; joy:—joy, rejoicing.
- גִּיָּלֹה**. See 1542.
1526. **גִּיָּלֹנִי** *Giylōniy*, *ghee-lo-nee'*; patriarchal from 1542; a Gilonite or inhab. of Giloh:—Gilonite.
1527. **גִּיָּנָת** *Giynath*, *ghee-nath'*; of uncert. der.; *Giynath*, an Isr.:—Ginath.
1528. **גִּיָּר** *giyr* (Chald.), *gheer*; corresp. to 1615; lime:—plaster.
- גֵּיָר** *gēyr*. See 1616.
1529. **גֵּיָשָׁן** *Gēyshān*, *gay-shawn'*; from the same as 1487; humpish; *Geshan*, an Isr.:—Geshan.
1530. **גָּל** *gal*, *gal*; from 1556; something rolled, i.e. a heap of stone or dung (plur. ruins); by anal. a spring of water (plur. waves):—billow, heap, spring, wave.
1531. **גֹּל** *gōl*, *gole*; from 1556; a cup for oil (as round):—bowl.
- גֹּלָה**. See 1541.
1532. **גֹּלָב** *gallāb*, *gal-laub'*; from an unused root mean. to shave; a barber:—barber.
1533. **גִּלְבֹּעַ** *Gilbōa'*, *ghil-bo'-ah*; from 1530 and 1158; fountain of ebullition; *Gilboa*, a mountain of Pal.:—Gilboa.
1534. **גִּלְגָּל** *galgal*, *gal-gal'*; by redupl. from 1556; a wheel; by anal. a whirlwind; also dust (as whirled):—heaven, rolling thing, wheel.
1535. **גִּלְגָּל** (Chald.), *gal-gal'*; corresp. to 1534; a wheel:—wheel.
1536. **גִּלְגָּל** *gilgāl*, *ghil-gawl'*; a var. of 1534:—wheel.
1537. **גִּלְגָּל** *Gilgāl*, *ghil-gawl'*; the same as 1536 (with the art. as a prop. noun); *Gilgal*, the name of three places in Pal.:—Gilgal. See also 1019.
1538. **גִּלְגֹּלֶת** *gulgōleth*, *gul-go'-leth*; by redupl. from 1536; a skull (as round); by impl. a head (in enumeration of persons):—head, every man, poll, skull.
1539. **גִּלְדָּה** *geled*, *ghe'-led*; from an unused root prob. mean. to polish; the (human) skin (as smooth):—skin.
1540. **גִּלְדָּה** *gālāh*, *gaw-law'*; a prim. root; to de-nude (espec. in a disgraceful sense); by impl. to exile (captives being usually stripped); fig. to reveal:—+ advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.
1541. **גִּלְדָּה** *elāh* (Chald.), *ghel-aw'*; or **גִּלְדָּה** *elā'* (Chald.), *ghel-aw'*; corresp. to 1540:—bring over, carry away, reveal.
- גִּלְדָּה**. See 1473.
1542. **גִּלְדָּה** *Gilōh*, *ghee-lo'*; or (fully) **גִּלְדָּה** *Giylōh*, *ghee-lo'*; from 1540; open; *Giloh*, a place in Pal.:—Giloh.
1543. **גִּלְלָה** *gullāh*, *gool-law'*; fem. from 1556; a fountain, bowl or globe (all as round):—bowl, pommel, spring.
1544. **גִּלְלָוִל** *gillāwl*, *ghil-lool'*; or (short.) **גִּלְלָל** *gillāl*, *ghil-lool'*; from 1556; prop. a log (as round); by impl. an idol:—idol.
1545. **גִּלְוֹם** *elōwm*, *ghel-ome'*; from 1563; clothing (as wrapped):—clothes.
1546. **גִּלְוֹת** *gālūwth*, *gaw-looth'*; fem. from 1540; captivity; concr. exiles (collect.):—(they that are carried away) captives (-ity.)
1547. **גִּלְוֹת** *gālūwth* (Chald.), *gaw-looth'*; corresp. to 1546:—captivity.
1548. **גִּלְחָה** *gālach*, *gaw-lakh'*; a prim. root; prop. to be bald, i.e. (caus.) to shave; fig. to lay waste:—poll, shave (off).
1549. **גִּלְיָאוֹן** *gillāyōwn*, *ghil-law-yone'*; or **גִּלְיָוֹן** *gillyōwn*, *ghil-yone'*; from 1540; a tablet for writing (as bare); by anal. a mirror (as a plate):—glass, roll.
1550. **גִּלְיָל** *gāliyl*, *gaw-leel'*; from 1556; a valve of a folding door (as turning); also a ring (as round):—folding, ring.
1551. **גִּלְיָל** *Gāliyl*, *gaw-leel'*; or (prol.) **גִּלְיָלָה** *Gāliylāh*, *gaw-lee-law'*; the same as 1550; a circle (with the art.); *Gālil* (as a special circuit) in the North of Pal.:—Galilee.
1552. **גִּלְיָלָה** *gēliylāh*, *ghel-ee-law'*; fem. of 1550; a circuit or region:—border, coast, country.
1553. **גִּלְיָלוֹת** *Gēliylōwth*, *ghel-ee-lowth'*; plur. of 1552; circles; *Geliloth*, a place in Pal.:—Geliloth.
1554. **גִּלְיָם** *Galliyim*, *gal-leem'*; plur. of 1550; springs; *Gallim*, a place in Pal.:—Gallim.
1555. **גִּלְיָת** *Golyath*, *gol-yath'*; perh. from 1540; exile; *Golyath*, a Philistine:—Goliath.
1556. **גָּלָל** *gālāl*, *gaw-lal'*; a prim. root; to roll (lit. or fig.):—commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.
1557. **גָּלָל** *gālāl*, *gaw-lawl'*; from 1556; dung (as in balls):—dung.
1558. **גָּלָל** *gālāl*, *gaw-lawl'*; from 1556; a circumstance (as rolled around); only used adv., on account of:—because of, for (sake).
1559. **גָּלָל** *Gālāl*, *gaw-lawl'*; from 1556, in the sense of 1560; great; *Galal*, the name of two Isr.:—Galal.
1560. **גֵּיָלָל** (Chald.), *ghel-awl'*; from a root corresp. to 1556; weight or size (as if rolled):—great.
1561. **גֵּיָלָל** *gēlel*, *gay'-lel*; a var. of 1557; dung (plur. balls of dung):—dung.
1562. **גִּלְלָי** *Gilalay*, *ghel-lah-ee'*; from 1561; dungy; *Gilalai*, an Isr.:—Gillalai.
1563. **גָּלַם** *gālam*, *gaw-lam'*; a prim. root; to fold:—wrap together.
1564. **גֹּלֵם** *gōlem*, *go'-lem*; from 1563; a wrapped (and unformed mass, i.e. as the embryo):—substance yet being unperfect.
1565. **גִּלְמוֹד** *galmūd*, *gal-mood'*; prob. by prol. from 1563; sterile (as wrapped up too hard); fig. desolate:—desolate, solitary.
1566. **גָּלָה** *gālā'*, *gaw-lah'*; a prim. root; to be obstinate:—(inter-) meddle (with).
1567. **גִּלְעָד** *Gal'ed*, *gal-ade'*; from 1530 and 5707; heap of testimony; *Galed*, a memorial cairn E. of the Jordan:—Galeed.
1568. **גִּלְעָד** *Gil'ad*, *ghil-awd'*; prob. from 1567; *Gilad*, a region E. of the Jordan; also the name of three Isr.:—Gilead, Gileadite.
1569. **גִּלְעָדִי** *Gil'adiy*, *ghil-aw-dee'*; patron. from 1568; a Gileadite or desc. of Gilead:—Gileadite.
1570. **גִּלְשָׁה** *gālash*, *gaw-lash'*; a prim. root; prob. to caper (as a goat):—appear.
1571. **גָּם** *gam*, *gam*; by contr. from an unused root mean. to gather; prop. assemblage; used only adv. also, even, yea, though; often repeated as corol. both . . . and:—again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.
1572. **גָּמָא** *gāmā'*, *gaw-maw'*; a prim. root (lit. or fig.) to absorb:—swallow, drink.
1573. **גָּמָה** *gōme'*, *go'-meh*; from 1572; prop. an absorbent, i.e. the bulrush (from its porosity); spec. the papyrus:—(bul-) rush.
1574. **גָּמָד** *gōmed*, *go'-med*; from an unused root appar. mean. to grasp; prop. a span:—cubit.

1575. **גַּמְמָד** *gammād, gam-mawd'*; from the same as 1574; a warrior (as grasping weapons):—Gammadims.
 1576. **גַּמְוֹל** *gemûwl, ghem-oöl'*; from 1580; treatment, i.e. an act (of good or ill); by impl. service or requital:—+as bast served, benefit, desert, deserving, that which he hath given, recompense, reward.
 1577. **גַּמְוֹל** *gāmûwl, gaw-mool'*; pass. part. of 1580; rewarded; Gamul, an Isr.:—Gamul. See also 1014.
 1578. **גַּמְוִלָּה** *gemûwlâh, ghem-oo-law'*; fem. of 1576; mean. the same:—deed, recompence, such a reward.
 1579. **גִּמְזוֹ** *Gimzôw, ghim-zo'*; of uncert. der.; Gimzo, a place in Pal.:—Gimzo.
 1580. **גַּמַּל** *gāmāl, gaw-mal'*; a prim. root; to treat a person (well or ill), i.e. benefit or requite; by impl. (of toil) to ripen, i.e. (spec.) to wean:—bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, wean, yield.
 1581. **גַּמְאֵל** *gāmāl, gaw-mawl'*; appar. from 1580 (in the sense of labor or burden-bearing): a camel:—camel.
 1582. **גַּמְלִי** *Gemalli, ghem-al-lee'*; prob. from 1581; camel-driver; Gemalli, an Isr.:—Gemalli.
 1583. **גַּמְלִי'עַל** *Gamli'yêl, gam-lee-ale'*; from 1580 and 410; reward of God; Gamliel, an Isr.:—Gamaliel.
 1584. **גַּמַּר** *gāmar, gaw-mar'*; a prim. root; to end (in the sense of completion or failure):—cease, come to an end, fail, perfect, perform.
 1585. **גַּמַּר** *gamar (Chald.), ghem-ar'*; corresp. to 1584:—perfect.
 1586. **גֹּמֶר** *Gômer, go'-mer*; from 1584; completion; Gomer, the name of a son of Japheth and of his desc.; also of a Hebrewess:—Gomer.
 1587. **גַּמְרִיָּה** *Gemaryâh, ghem-ar-yaw'*; or **גַּמְרִיָּהוּ** *Gemaryâhûw, ghem-ar-yaw'-hoo*; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Isr.:—Gemariah.
 1588. **גַּן** *gan, gan*; from 1598; a garden (as fenced):—garden.
 1589. **גָּנַב** *gānab, gaw-nab'*; a prim. root; to thief (lit. or fig.); by impl. to deceive:—carry away, X indeed, secretly bring, steal (away), get by stealth.
 1590. **גָּנָב** *gannâb, gaw-nab'*; from 1589; a stealer:—thief.
 1591. **גְּנֵבָה** *gēnēbâh, ghen-ay-baw'*; from 1589; stealing, i.e. (concr.) something stolen:—theft.
 1592. **גְּנֻבָּה** *Gēnūbâh, ghen-oo-bath'*; from 1589; theft; Genubath, an Edomitish prince:—Genubath.
 1593. **גַּנְנָה** *gannâh, gan-naw'*; fem. of 1588; a garden:—garden.
 1594. **גִּנְנָה** *ginnâh, ghin-naw'*; another form for 1593:—garden.
 1595. **גֶּנֶז** *genez, gheh'-nez*; from an unused root mean. to store; treasure; by impl. a coffer:—chest, treasury.
 1596. **גֶּנֶז** *genaz (Chald.), ghen-az'*; corresp. to 1595; treasure:—treasure.
 1597. **גִּנְזָק** *ginzak, ghin-zak'*; prol. from 1595; a treasury:—treasury.
 1598. **גָּנָן** *gānan, gaw-nan'*; a prim. root; to hedge about, i.e. (gen.) protect:—defend.
 1599. **גִּנְנֹתָו** *Ginnethôw, ghin-neth-o'*; from 1598; gardener; Ginnethon or Ginnetho, an Isr.:—Ginnetho, Ginnethon.
 1600. **גָּאֵה** *gā'ah, gaw-aw'*; a prim. root; to bellow (as cattle):—low.
 1601. **גָּאֵה** *gô'ah, go-aw'*; fem. act. part. of 1600; lowing; Goah, a place near Jerus.:—Goath.
 1602. **גָּאַל** *gā'al, gaw-al'*; a prim. root; to detest; by impl. to reject:—abhor, fail, lothe, vilely cast away.

1603. **גָּאַל** *Gā'al, gah'-al*; from 1602; loathing; Gaal, an Isr.:—Gaal.
 1604. **גָּעַל** *gō'al, go'-al*; from 1602; abhorrence:—loathing.
 1605. **גָּעַר** *gā'ar, gaw-ar'*; a prim. root; to chide:—corrupt, rebuke, reprove.
 1606. **גָּעַרָה** *gē'ārâh, gheh-aw-raw'*; from 1605; a chiding:—rebuke (-ing), reproof.
 1607. **גָּעַשׁ** *gā'ash, gaw-ash'*; a prim. root to agitate violently:—move, shake, toss, trouble.
 1608. **גָּעַשׁ** *Gā'ash, go'-ash*; from 1607; a quaking; Gaash, a hill in Pal.:—Gaash.
 1609. **גָּטָם** *Gatām, gah-tawm'*; of uncert. der.; Gatam, an Edomite:—Gatam.
 1610. **גָּף** *gaph, gaf*; from an unused root mean. to arch; the back; by extens. the body or self:—+ highest places, himself.
 1611. **גָּף** *gaph (Chald.), gaf*; corresp. to 1610:—a wing:—wing.
 1612. **גֶּפֶן** *gephen, gheh'-fen*; from an unused root mean. to bend; a vine (as twining), esp. the grape:—vine, tree.
 1613. **גֹּפֶר** *gōpher, go'-fer*; from an unused root, prob. mean. to house in; a kind of tree or wood (as used for building), appar. the cypress:—gopher.
 1614. **גֹּפְרִיָּת** *gophrîyth, gof-reeth'*; prob. fem. of 1613; prop. cypress-resin; by anal. sulphur (as equally inflammable):—brimstone.
 1615. **גֵּר** *gār, gheer*; perh. from 3564; lime (from being burned in a kiln:—chalk [-stone]).
 1616. **גֵּר** *gēr, gare*; or (fully) **גֵּיָר** *gēyr, gare*; from 1481; prop. a guest; by impl. a foreigner:—alien, sojourner, stranger.
גֵּר *gār*. See 1482.
 1617. **גֵּרָא** *Gērâ, gay-raw'*; perh. from 1626; a grain; Gera, the name of six Isr.:—Gera.
 1618. **גָּרַב** *gārâb, gaw-rawb'*; from an unused root mean. to scratch; scurf (from itching):—scab, scurvy.
 1619. **גָּרֵב** *Gārêb, gaw-rab'*; from the same as 1618; scabby; Gareb, the name of an Isr., also of a hill near Jerus.:—Gareb.
 1620. **גָּרְגָר** *gargar, gar-gar'*; by redupl. from 1641; a berry (as if a pellet of rumination):—berry.
 1621. **גָּרְגְרֹתָו** *gargērôwth, gar-gher-outh'*; fem. plur. from 1641; the throat (as used in rumination):—neck.
 1622. **גִּרְגָּשִׁי** *Girgashîy, ghir-gaw-shee'*; patril from an unused name [of uncert. der.]; a Girgashite, one of the native tribes of Canaan:—Girgashite, Girgasite.
 1623. **גָּרַד** *gārâd, gaw-rad'*; a prim. root; to abrade:—scrape.
 1624. **גָּרָה** *gārâh, gaw-raw'*; a prim. root; prop. to grate, i.e. (fig.) to anger:—contend, meddle, stir up, strive.
 1625. **גָּרָה** *gērâh, gay-raw'*; from 1641; the cud (as scraping the throat):—cud.
 1626. **גָּרָה** *gērâh, gay-raw'*; from 1641 (as in 1625); prop. (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin):—gerah.
גָּרָה *gôrâh*. See 1484.
 1627. **גָּרֹנ** *gârôwn, gaw-rone'*; or (short.) **גָּרֹן** *gârôn, gaw-rone'*; from 1641; the throat [comp. 1621] (as roughened by swallowing):—X aloud, mouth, neck, throat.
 1628. **גֵּרֻתָו** *gērûwth, gay-rooth'*; from 1481; a (temporary) residence:—habitation.
 1629. **גָּרַז** *gāraz, gaw-raz'*; a prim. root; to cut off:—cut off.
 1630. **גֵּרִיזִימ** *Gērîzîym, gher-ee-zeem'*; plur. of an unused noun from 1629 [comp. 1511], cut up (i.e. rocky); Gerizim, a mountain of Pal.:—Gerizim.

1631. **גַּרְזֵן** *garzen, gar-zen'*; from 1629; an axe:—ax.
 1632. **גָּרֹל** *gārôl, gaw-role'*; from the same as 1486; harsh:—man of great [as in the marg. which reads 1419].
גָּרֹל *gôrâl*. See 1486.
 1633. **גָּרַם** *gāram, gaw-ram'*; a prim. root; to be spare or skeleton-like; used only as a denom. from 1634; (caus.) to bone, i.e. denude (by extens. craunch) the bones:—gnaw the bones, break.
 1634. **גֵּרֵם** *gerem, gheh'-rem*; from 1633; a bone (as the skeleton of the body); hence self, i.e. (fig.) very:—bone, strong, top.
 1655. **גֵּרֵם** *gerem (Chald.), gheh'-rem*; corresp. to 1634; a bone:—bone.
 1636. **גַּרְמִי** *Garmîy, gar-mee'*; from 1634; bony, i.e. strong:—Garmite.
 1637. **גֵּרֵן** *gôren, go'-ren*; from an unused root mean. to smooth; a threshing-floor (as made even); by anal. any open area:—(barn, corn, threshing-) floor, (threshing-, veld) place.
גָּרֹן *gârôn*. See 1627.
 1638. **גָּרַע** *gāraç, gaw-ras'*; a prim. root; to crush; also (intrans. and fig.) to dissolve:—break.
 1639. **גָּרַעַ** *gāraç, gaw-rah'*; a prim. root; to scrape off; by impl. to shave, remove, lessen or withhold:—abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.
 1640. **גָּרַף** *gārâph, gaw-raf'*; a prim. root; to bear off violently:—sweep away.
 1641. **גָּרַר** *gārar, gaw-raw'*; a prim. root; to drag off roughly; by impl. to bring up the cud (i.e. ruminate); by anal. to saw:—catch, chew, X continuing, destroy, saw.
 1642. **גֵּרָר** *Gērâr, gher-aur'*; prob. from 1641; a rolling country; Gerar, a Philistine city:—Gerar.
 1643. **גֵּרֶשׁ** *geres, gheh'-res*; from an unused root mean. to husk; a kernel (collect.), i.e. grain:—beaten corn.
 1644. **גָּרַשׁ** *gārâsh, gaw-rash'*; a prim. root; to drive out from a possession; espec. to expatriate or divorce:—cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.
 1645. **גֵּרֶשׁ** *geresh, gheh'-resh*; from 1644; produce (as if expelled):—put forth.
 1646. **גֵּרֻשָׁה** *gērûshâh, gher-oo-shaw'*; fem. pass. part. of 1644; (abstr.) dispossession:—exaction.
 1647. **גֵּרְשֹׁם** *Gērshôm, gay-resh-ome'*; for 1648; Gereshom, the name of four Isr.:—Gershom.
 1648. **גֵּרְשֹׁן** *Gērshôn, gay-resh-one'*; or **גֵּרְשֹׁמ** *Gērshôm, gay-resh-ome'*; from 1644; a refugee; Gereshon or Gershom, an Isr.:—Gershon, Gershom.
 1649. **גֵּרְשֹׁנִי** *Gērshunnîy, gay-resh-on-nee'*; patron. from 1648; a Gereshonite or desc. of Gereshon:—Gershonite, sons of Gereshon.
 1650. **גֵּשׁוּר** *Geshûr, ghesh-oor'*; from an unused root (mean. to join); bridge; Geshur, a district of Syria:—Geshur, Geshurite.
 1651. **גֵּשׁוּרִי** *Geshûrîy, ghe-shoo-ree'*; patril from 1650; a Geshurite (also collect.) or inhab. of Geshur:—Geshuri, Geshurites.
 1652. **גָּשָׁם** *gāsham, gaw-sham'*; a prim. root; to shower violently:—(cause to) rain.
 1653. **גֶּשֶׁם** *geshem, gheh'-shem*; from 1652; a shower:—rain, shower.
 1654. **גֶּשֶׁם** *Geshem, gheh'-shem*; or (prol.) **גֶּשְׁמוֹ** *Geshmûw, gash-moo'*; the same as 1653; Geshem or Gashmu, an Arabian:—Geshem, Gashmu.
 1655. **גֶּשֶׁם** *geshem (Chald.), gheh'-shem*; appar. the same as 1653; used in a peculiar sense, the body (prob. for the [fig.] idea of a hard rain):—body.

1656. גֹּשֶׁם *gôshem*, *go'-shem*; from 1652; equiv. to 1653:—rained upon.

גַּשְׁמִי *Gashmîw*. See 1654.

1657. גֶּשֶׁן *Gôshen*, *go'-shen*; prob. of Eg. or; *Gôshen*, the residence of the Isr. in Egypt; also a place in Pal.:—Goshen.

1658. גִּשְׁפָּא *Gishpâ*, *ghish-paw'*; of uncert. der.; *Gishpa*, an Isr.:—Gispa.

1659. גָּשָׁשׁ *gâshash*, *gaw-shash'*; a prim. root; appar. to feel about:—grope.

1660. גַּת *gath*, *gath*; prob. from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them):—(wine-) press (fat).

1661. גַּת *Gath*, *gath*; the same as 1660; *Gath*, a Philistine city:—Gath.

1662. גַּת-חֶפְרַיִם *Gath-ha-Chêpher*, *gath-hah-khay'-fer*; or (abridged)

גִּתְחֶפְרַיִם *Gittâh-Chêpher*, *ghit-taw-khay'-fer*; from 1660 and 2658 with the art. ins.; wine-press of (the) well; *Gath-Chêpher*, a place in Pal.:—Gath-kephr, Gittah-kephr.

1663. גִּתִּי *Gittî*, *ghit-tee'*; patial from 1661; a Gittite or inhab. of Gath:—Gittite.

1664. גִּתְיָיִם *Gittayim*, *ghit-tah'-yim*; dual of 1660; double wine-press; *Gittajim*, a place in Pal.:—Gittaim.

1665. גִּתְיָת *Gittiyth*, *ghit-teeth'*; fem. of 1663; a Gittite harp:—Gittith.

1666. גֶּתֶר *Gether*, *gheh'-ther*; of uncert. der.; *Gether*, a son of Aram, and the region settled by him:—Gether.

1667. גַּת-רִמְמוֹן *Gath-Rimmôwn*, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; *Gath-Rimmon*, a place in Pal.:—Gath-rimmon.

ד

1668. דָּא *dâ* (Chald.), *daw*; corresp. to 2088; *this*:—one . . . another, *this*.

1669. דָּאָב *dâ'ab*, *daw-ab'*; a prim. root; to pine:—mourn, sorrow (ful).

1670. דָּאָבָה *dâ'âbâh*, *dêh-aw-baw'*; from 1669; prop. pining; by anal. fear:—sorrow.

1671. דָּאָבֹון *dâ'âbôwn*, *dêh-aw-bone'*; from 1669; pining:—sorrow.

1672. דָּאָג *dâ'ag*, *daw-ag'*; a prim. root; *be anxious*:—be afraid (careful, sorry), sorrow, take thought.

1673. דֹּעֶג *Dô'êg*, *do-ayg'*; or (fully)

דֹּעֶגֶם *Dôw'êg*, *do-ayg'*; act. part. of 1672; *anxious*; *Doëg*, an Edomite:—Doëg.

1674. דָּאָגָה *dâ'âgâh*, *dêh-aw-gaw'*; from 1672; *anxiety*:—care (fulness), fear, heaviness, sorrow.

1675. דָּאָה *dâ'âh*, *daw-aw'*; a prim. root; to dart, i.e. fly rapidly:—fly.

1676. דָּאָה *dâ'âh*, *daw-aw'*; from 1675; the kite (from its rapid flight):—vulture. See 7201.

1677. דֹּב *dôb*, *dobe*; or (fully)

דֹּבִי *dôwb*, *dobe*; from 1680; the bear (as slow):—bear.

1678. דֹּב *dôb* (Chald.), *dobe*; corresp. to 1677:—bear.

1679. דֹּבֵה *dô'beh*, *do'-beh*; from an unused root (comp. 1680) (prob. mean. to be sluggish, i.e. restful); *quiet*:—strength.

1680. דָּבָב *dâ'abab*, *daw-bab'*; a prim. root (comp. 1679); to move slowly, i.e. glide:—cause to speak.

1681. דִּבְבָה *dibbâh*, *dib-baw'*; from 1680 (in the sense of furtive motion); *slander*:—defaming, evil report, infamy, slander.

1682. דִּבְוֹרָה *dîbôwrâh*, *deb-o-raw'*; or (short.)

דִּבְרָה *dîbôrâh*, *deb-o-raw'*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts):—bee.

1683. דִּבְוֹרָה *Dîbôwrâh*, *deb-o-raw'*; or (short.)

דִּבְרָה *Dîbôrâh*, *deb-o-raw'*; the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.

1684. דִּבַּח *dîbach* (Chald.), *deb-akh'*; corresp. to 2076; to sacrifice (an animal):—offer [sacrifice].

1685. דִּבַּח *dîbach* (Chald.), *deb-akh'*; from 1684; a sacrifice:—sacrifice.

1686. דִּבְיוֹן *dibyôwn*, *dib-yone'*; in the marg. for the textual reading

חֶרְיוֹן *cheryôwn*, *kher-yone'*; both (in the plur. only and) of uncert. der.; prob. some cheap vegetable, perh. a bulbous root:—dove's dung.

1687. דִּבִּיר *dîbiyr*, *deb-ee'*; or (short.)

דִּבְרִי *dîbîr*, *deb-ee'*; from 1696 (appar. in the sense of oracle); the shrine or innermost part of the sanctuary:—oracle.

1688. דִּבִּיר *Dîbiyr*, *deb-ee'*; or (short.)

דִּבְרִי *Dîbîr* (Josh. 13: 26 [but see 3810]), *deb-ee'*; the same as 1687; *Debir*, the name of an Amoritish king and of two places in Pal.:—Debir.

1689. דִּבְלָה *Diblâh*, *dib-law'*; prob. an orth. err. for 7247; *Diblah*, a place in Syria:—Diblah.

1690. דִּבְלָה *dîbêlâh*, *deb-ay-law'*; from an unused root (akin to 2082) prob. mean. to press together; a cake of pressed figs:—cake (lump) of figs.

1691. דִּבְלָיִם *Diblayim*, *dib-lah'-yim*; dual from the masc. of 1690; two cakes; *Diblayim*, a symbol. name:—Diblaim.

דִּבְלָתַיִם *Diblâthayim*. See 1015.

1692. דָּבַק *dâbaq*, *daw-bak'*; a prim. root; prop. to impinge, i.e. cling or adhere; fig. to catch by pursuit:—abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

1693. דָּבַק *dîbaq* (Chald.), *deb-ak'*; corresp. to 1692; to stick to:—cleave.

1694. דִּבְקָה *debeq*, *deh'-bek*; from 1692; a joint; by impl. soldier:—joint, soldier.

1695. דִּבְקָה *dâbêq*, *daw-bake'*; from 1692; adhering:—cleave, joining, stick closer.

1696. דָּבַר *dâbar*, *daw-bar'*; a prim. root; perh. prop. to arrange; but used fig. (of words) to speak; rarely (in a destructive sense) to subdue:—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, × well, × work.

1697. דָּבָר *dâbâr*, *daw-bar'*; from 1696; a word; by impl. a matter (as spoken of) or thing; adv. a cause:—act, advice, affair, answer, × any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, × commune (location), + concern [ing], + confer, counsel, + dearth, decree, deed, × disease, due, duty, effect, + eloquent, errand, [evil favoured] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, × ought, × parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, × (as hast) said, sake, saying, sentence, + sign, + so, some [unclean-ness], somewhat to say, + song, speech, × spoken, talk, task, + that, × there done, thing (concerning), thought, + thus, tidings, what [soever], + wherewith, which, word, work.

1698. דִּבֵּר *deber*, *deh'-ber*; from 1696 (in the sense of destroying); a pestilence:—murrain, pestilence, plague.

1699. דִּבֵּר *dôber*, *do'-ber*; from 1696 (in its original sense); a pasture (from its arrangement of the flock):—fold, manner.

דִּבְרִי *dîbîr* or *Dîbîr*. See 1687, 1688.

1699'. דִּבְרִי *dibbêr*, *dib-bar'*; for 1697:—word.

1700. דִּבְרָה *dibrâh*, *dib-raw'*; fem. of 1697; a reason, suit or style:—cause, end, estate, order, regard.

1701. דִּבְרָה *dibrâh* (Chald.), *dib-raw'*; corresp. to 1700:—intent, sake.

דִּבְרָה *dîbôrâh* or *Dîbôrâh*. See 1682, 1683.

1702. דִּבְרָה *dîbêrâh*, *do-ber-aw'*; fem. act. part. of 1696 in the sense of driving [comp. 1699]; a raft:—float.

1703. דִּבְרָה *dabbârâh*, *dab-baw-raw'*; intens. from 1696; a word:—word.

1704. דִּבְרִי *Dibriy*, *dib-ree'*; from 1697; wordy; *Dibri*, an Isr.:—Dibri.

1705. דִּבְרָת *Dâb'rath*, *daw-ber-ath'*; from 1697 (perh. in the sense of 1699); *Daberath*, a place in Pal.:—Dabareh, Daberath.

1706. דִּבְשָׁה *dîbâsh*, *deb-ash'*; from an unused root mean. to be gummy; honey (from its stickiness); by anal. syrup:—honey ([comb]).

1707. דִּבְשָׁה *dabbesheth*, *dab-beh'-sheth*; intens. from the same as 1706; a sticky mass, i.e. the hump of a camel:—hunch [of a camel].

1708. דִּבְשָׁה *Dabbesheth*, *dab-beh'-sheth*; the same as 1707; *Dabbesheth*, a place in Pal.:—Dabbesheth.

1709. דָּג *dâg*, *dawg*; or (fully)

דָּגָל *dâ'g* (Neb. 13: 16), *dawg*; from 1711; a fish (as prolific); or perh. rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collect.):—fish.

1710. דָּגָה *dâgâh*, *daw-gaw'*; fem. of 1709, and mean. the same:—fish.

1711. דָּגָה *dâgâh*, *daw-gaw'*; a prim. root; to move rapidly; used only as a denom. from 1709; to spawn, i.e. become numerous:—grow.

1712. דָּגוֹן *Dâgôwn*, *daw-gohn'*; from 1709; the fish-god; *Dagon*, a Philistine deity:—Dagon.

1713. דָּגַל *dâgal*, *daw-gal'*; a prim. root; to flaunt, i.e. raise a flag; fig. to be conspicuous:—(set up, with) banners, chiefest.

1714. דָּגַל *degel*, *deh'-gel*; from 1713; a flag:—banner, standard.

1715. דָּגָן *dâgân*, *daw-gawn'*; from 1711; prop. increase, i.e. grain:—corn ([floor]), wheat.

1716. דָּגַר *dâgar*, *daw-gar'*; a prim. root; to brood over eggs or young:—gather, sit.

1717. דָּד *dad*, *dad*; appar. from the same as 1730; the breast (as the seat of love, or from its shape):—breast, teat.

1718. דָּדָה *dâdâh*, *daw-daw'*; a doubtful root; to walk gently:—go (softly, with).

1719. דֶּדָן *Dê'dân*, *ded-awn'*; or (prol.)

דֶּדָנֶה *Dê'dâneh* (Ezek. 25: 13), *deh-daw'-neh*; of uncert. der.; *Dedan*, the name of two Cushites and of their territory:—Dedan.

1720. דֶּדָנִיִּם *Dê'dânîym*, *ded-aw-neem'*; plur. of 1719 (as patial); *Dedanîtes*, the desc. or inhab. of Dedan:—Dedanîm.

1721. דֶּדָנִיִּם *Dô'dânîym*, *do-daw-neem'*; or (by orth. err.)

רֹדָנִיִּם *Rô'dânîym* (1 Chron. 1: 7), *ro-daw-neem'*; a plur. of uncert. der.; *Dodanîtes*, or desc. of a son of Javan:—Dodanîm.

1722. דֶּהָב *dê'hâb* (Chald.), *deh-hab'*; corresp. to 2091; gold:—gold (en).

1723. דֶּהָבָה *Dahâvâ* (Chald.), *dah-hav-aw'*; of uncert. der.; *Dahava*, a people colonized in Samaria:—Dehavites.

1724. דָּהָם *dâham*, *daw-ham'*; a prim. root (comp. 1740); to be dumb, i.e. (fig.) dumb-founded:—be astonished.

1725. דָּהָר *dâhar*, *daw-har'*; a prim. root; to curvet or move irregularly:—prance.

1726. דָּהָרָה *dahâhar*, *dah-hah-har'*; by redupl. from 1725; a gallop:—prancing.

דֹּעֶג *Dôw'êg*. See 1673.

1727. דֹּב *dôwb*, *dobe*; a prim. root; to mope, i.e. (fig.) pine:—sorrow.

דֹּב *dôwb*. See 1677.

1728. דָּוָג **davvâg**, *dav-vawg'*; an orth. var. of 1709 as a denom. [1771]; a fisherman:—fisher.
1729. דָּוָגָה **dâwghâh**, *doo-gaw'*; fem. from the same as 1728; prop. *fishery*, i.e. a *hook for fishing*:—fish [hook].
1730. דֹּד **dôwd**, *dode*; or (short.)
דָּד **dôd**, *dode*; from an unused root mean. prop. to *boil*, i.e. (fig.) to *love*; by impl. a *love-token*, *lover*, *friend*; spec. an *uncle*:—(well-) beloved, father's brother, love, uncle.
1731. דֹּד **dôwd**, *dood*; from the same as 1730; a *pot* (for *boiling*); also (by resemblance of shape) a *basket*:—basket, caldron, kettle, (seething) pot.
1732. דָּוִד **Dâvid**, *daw-veed'*; rarely (fully) דָּוִיד **Dâviyd**, *daw-veed'*; from the same as 1730; *loving*; *David*, the youngest son of Jesse:—David.
1733. דֹּדָה **dôwdâh**, *do-daw'*; fem. of 1730; an *aunt*:—aunt, father's sister, uncle's wife.
1734. דֹּדֹד **Dôwdôw**, *do-dô'*; from 1730; *loving*; *Dodo*, the name of three Isr.:—Dodo.
1735. דֹּדָהָה **Dôwdâvâhâw**, *do-daw-vaw'-hoo*; from 1730 and 3050; *love of Jah*; *Do-davah*, an Isr.:—Dodavah.
1736. דֹּדַי **dôwday**, *doo-dak'-ee*; from 1731; a *boiler* or *basket*; also the *mandrake* (as *aphrodisiac*):—basket, also the *mandrake*.
1737. דֹּדַי **Dôwday**, *do-dah'-ee*; formed like 1736; *amatory*; *Dodai*, an Isr.:—Dodai.
1738. דָּוָה **dâvâh**, *daw-vaw'*; a prim. root; to *be sick* (as if in menstruation):—infirmity.
1739. דָּוָה **dâveh**, *daw-veh'*; from 1738; *sick* (espec. in menstruation):—faint, men- struous cloth, she that is sick, having sickness.
1740. דָּוַח **dûwach**, *doo'-akh*; a prim. root; to *thrust away*; fig. to *cleanse*:—cast out, purge, wash.
1741. דָּוַי **dêvay**, *dev-ah'-ee*; from 1739; *sickness*; fig. *loathing*:—languishing, sorrowful.
1742. דָּוַי **davvây**, *daw-voy'*; from 1739; *sick*; fig. *troubled*:—faint.
1743. דָּוִי **Dâviyd**. See 1732.
1744. דָּוַי **dûwk**, *dook*; a prim. root; to *bruise* in a mortar:—beat.
1745. דָּוִי **dûwkiyphath**, *doo-kee-fath'*; of uncert. der.; the *hoopoe* or else the *grouse*:—lapwing.
1746. דָּוִי **dûwmâh**, *doo-maw'*; from an unused root mean. to *be dumb* (comp. 1820); *silence*; fig. *death*:—silence.
1747. דָּוִי **Dûwmâh**, *doo-maw'*; the same as 1746; *Dumah*, a tribe and region of Arabia:—Dumah.
1748. דָּוִי **dûwmîyâh**, *doo-me-yaw'*; from 1820; *stillness*; adv. *silently*; abstr. *quiet*, *trust*:—silence, silent, waiteth.
1749. דָּוִי **dûwmâm**, *doo-mawm'*; from 1826; *still*; adv. *silently*:—dumb, silent, quietly wait.
1750. דָּוִי **Dûwmesheq**. See 1833.
1751. דָּוִי **dôwnag**, *do-nag'*; of uncert. der.; *wax*:—wax.
1752. דָּוִי **dûwts**, *doots*; a prim. root; to *leap*:—be turned.
1753. דָּוִי **dâwq** (Chald.), *dook*; corresp. to 1854; to *crumble*:—be broken to pieces.
1754. דָּוִי **dûwr**, *dure*; a prim. root; prop. to *gyrate* (or move in a circle), i.e. to *re-main*:—dwell.
1755. דָּוִי **dûwr** (Chald.), *dure*; corresp. to 1752; to *reside*:—dwell.
1756. דָּוִי **dûwr**, *dure*; from 1752; a *circle*, *ball* or *pile*:—ball, turn, round about.
1757. דָּוִי **dôwr**, *dore*; or (short.)
דָּר **dôr**, *dore*; from 1752; prop. a *revolution of time*, i.e. an *age* or *generation*; also a *dwelling*:—age, X evermore, generation, [n-]ever, posterity.
1758. דָּר **Dôwr**, *dore*; or (by perm.)
דָּר **Dôr** (Josh. 17:11; 1 Kings 4:11), *dore*; from 1755; *dwelling*; *Dor*, a place in Pal.:—Dor.
1759. דָּרָה **Dâwrâ** (Chald.), *doo-raw'*; prob. from 1753; *circle* or *dwelling*; *Dura*, a place in Bab.:—Dura.
1760. דָּרָה **dâwsh**, *doosh*; or
דָּרָה **dôwsh**, *dôsh*; or
דָּרָה **dîysh**, *deesh*; a prim. root; to *trample* or *thresh*:—break, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877].
1761. דָּרָה **dâwsh** (Chald.), *doosh*; corresp. to 1758; to *trample*:—tread down.
1762. דָּרָה **dâchâh**, *daw-khaw'*; or
דָּרָה **dâchach** (Jer. 23:12), *daw-khak'*; a prim. root; to *push down*:—chase, drive away (on), overthrow, outcast, X sore, thrust, totter.
1763. דָּרָה **dachâvâh** (Chald.), *dakh-av-aw'*; from the equiv. of 1760; prob. a musical instrument (as being struck):—instrument of music.
1764. דָּרָה **dêchîy**, *deh-khee'*; from 1760; a *push*, i.e. (by impl.) a *fall*:—falling.
1765. דָּרָה **dêchal** (Chald.), *deh-khal'*; corresp. to 2119; to *slink*, i.e. (by impl.) to *fear*, or (caus.) *be formidable*:—make afraid, dreadful, fear, terrible.
1766. דָּרָה **dôchan**, *do'-khan*; of uncert. der.; *millet*:—millet.
1767. דָּרָה **dâchaph**, *daw-khaf'*; a prim. root; to *urge*, i.e. *hasten*:—(be) haste (-ned), pressed on.
1768. דָּרָה **dâchag**, *daw-khak'*; a prim. root; to *press*, i.e. *oppress*:—thrust, vex.
1769. דָּרָה **day**, *dahee*; of uncert. der.; *enough* (as noun or adv.), used chiefly with prep. in phrases:—able, according to, after (ability), among, as (off as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.
1770. דָּרָה **dîy** (Chald.), *dee*; appar. for 1668; *that*, used as rel., conj., and espec. (with prep.) in adv. phrases; also as a prep. of:—X as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.
1771. דָּרָה **Diybôn**, *dee-bone'*; or (short.)
דָּרָה **Diybôn**, *dee-bone'*; from 1727; *pining*:—Dibon, the name of three places in Pal.:—Dibon. [Also, with 1410 added, Dibon-gad.]
1772. דָּרָה **dîyg**, *deeg*; denom. from 1709; to *fish*:—fish.
1773. דָּרָה **dayâg**, *dah-yawg'*; from 1770; a fisherman:—fisher.
1774. דָּרָה **dayâh**, *dah-yaw'*; intens. from 1675; a *falcon* (from its rapid flight):—vulture.
1775. דָּרָה **dêyôw**, *deh-yo'*; of uncert. der.; *ink*:—ink.
1776. דָּרָה **Diy zâhâb**, *dee zaw-hawb'*; as if from 1768 and 2091; of *gold*; *Dizahab*, a place in the Desert:—Dizahab.
1777. דָּרָה **Diy mōwn**, *dee-mone'*; perh. for 1769; *Dimon*, a place in Pal.:—Dimon.
1778. דָּרָה **Diy mōwnâh**, *dee-mo-naw'*; fem. of 1775; *Dimonah*, a place in Pal.:—Dimonah.
1779. דָּרָה **dîyn**, *deen*; or (Gen. 6:8)
דָּרָה **dûwn**, *doon*; a prim. root [comp. 113]; to *rule*; by impl. to *judge* (as umpire); also to *strive* (as at law):—contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.
1780. דָּרָה **dîyn** (Chald.), *deen*; corresp. to 1777; to *judge*:—judge.
1781. דָּרָה **dîyn**, *deen*; or (Job 19:29)
דָּרָה **dûwn**, *doon*; from 1777; *judgment* (the suit, justice, sentence or tribunal); by impl. also *strife*:—cause, judgment, plea, strife.
1782. דָּרָה **dîyn** (Chald.), *deen*; corresp. to 1779:—judgment.
1783. דָּרָה **dayân**, *dah-yawn'*; from 1777; a *judge* or *advocate*:—judge.
1784. דָּרָה **dayân** (Chald.), *dah-yawn'*; corresp. to 1781:—judge.
1785. דָּרָה **Dîynâh**, *dee-naw'*; fem. of 1779; *justice*; *Dinah*, the daughter of Jacob:—Dinah.
1786. דָּרָה **Dîynay** (Chald.), *dee-nah'-ee*; patril from an uncert. prim.; a *Dinaite* or inhab. of some unknown Ass. province:—Dinaite.
1787. דָּרָה **Diyphath**. See 7384.
1788. דָּרָה **dâyêq**, *daw-yake'*; from a root corresp. to 1751; a *battering-tower*:—fort.
1789. דָּרָה **dayish**, *dah'-yish*; from 1758; *threshing-time*:—threshing.
1790. דָּרָה **Diyshōwn**, *dee-shone'*; the same as 1788; *Dishon*, the name of two Edomites:—Dishon.
1791. דָּרָה **dîyshōn**, *dee-shone'*; from 1788; the *leaper*, i.e. an *antelope*:—pygarg.
1792. דָּרָה **Diyshân**, *dee-shawn'*; another form of 1787; *Dishan*, an Edomite:—Dishan, Dishon.
1793. דָּרָה **dak**, *dak*; from an unused root (comp., 1794); *crushed*, i.e. (fig.) *injured*:—afflicted, oppressed.
1794. דָּרָה **dêk** (Chald.), *dake*; or
דָּרָה **dâk** (Chald.), *dawk*; prol. from 1668; *this*:—the same, this.
1795. דָּרָה **dâkâ**, *daw-kaw'*; a prim. root (comp. 1794); to *crumble*; trans. to *bruise* (lit. or fig.):—beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.
1796. דָּרָה **dakkâ**, *dak-kaw'*; from 1792; *crushed* (lit. powder, or fig. contrite):—contrite, destruction.
1797. דָּרָה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1790, 1792); to *collapse* (phys. or mentally):—break (sore), contrite, crouch.
1798. דָּרָה **dakkâh**, *dak-kaw'*; from 1794 like 1793; *mutilated*:—+ wounded.
1799. דָּרָה **dôkiy**, *dok-ee'*; from 1794; a *dashing of surf*:—wave.
1800. דָּרָה **dikkên** (Chald.), *dik-kane'*; prol. from 1791; *this*:—same, that, this.
1801. דָּרָה **dêkar** (Chald.), *dek-ar'*; corresp. to 2145; prop. a *male*, i.e. of *sheep*:—ram.
1802. דָּרָה **dikrōwn** (Chald.), *dik-rone'*; or
דָּרָה **dokrân**, *dok-rawn'* (Chald.); corresp. to 2146; a *register*:—record.
1803. דָּל **dal**, *dal*; from 1809; prop. *dangling*, i.e. (by impl.) *weak* or *thin*:—lean, needy, poor (man), weaker.
1804. דָּלָג **dâlag**, *daw-lag'*; a prim. root; to *spring*:—leap.
1805. דָּלָה **dâlâh**, *daw-law'*; a prim. root (comp. 1809); prop. to *dangle*, i.e. to *let down* a bucket (for *drawing out water*); fig. to *deliver*:—draw (out), X enough, lift up.
1806. דָּלָה **dallâh**, *dal-law'*; from 1802; prop. something *dangling*, i.e. a loose *thread* or *hair*; fig. *indigent*:—hair, pining sickness, poor (-est sort).
1807. דָּלָה **dâlach**, *daw-lakh'*; a prim. root; to *roil water*:—trouble.
1808. דָּלָה **dêliy**, *del-ee'*; or
דָּלָה **dôliy**, *dol-ee'*; from 1802; a *pail* or *jar* (for *drawing water*):—bucket.
1809. דָּלָה **Dêlayâh**, *del-aw-yaw'*; or (prol.)
דָּלָה **Dêlayâhâw**, *del-aw-yaw'-hoo*; from 1802 and 3050; *Jah has delivered*; *Delajah*, the name of five Isr.:—Dalaiah, Delaiah.
1810. דָּלָה **Dêliyâh**, *del-ee-law'*; from 1809; *languishing*:—Delilah, a Philistine woman:—Delilah.
1811. דָּלָה **dâliyâh**, *daw-lee-yaw'*; from 1802; something *dangling*, i.e. a *bough*:—branch.
1812. דָּלָה **dâlâl**, *daw-lal'*; a prim. root (comp. 1802); to *sticken* or *be feeble*; fig. to *be oppressed*:—bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

1810. דִּילָאן *Dil'an*, *dil-aw-n'*; of uncert. der.; *Dilan*, a place in Pal.:—Dilean.
1811. דָּלַף *dálaph*, *daw-laf'*; a prim. root; to drip; by impl. to weep;—drop through, melt, pour out.
1812. דָּלֶף *deleph*, *deh'-lef'*; from 1811; a drip-ping;—dropping.
1813. דַּלְפֹּון *Dalphōwn*, *dal-fone'*; from 1811; dripping; *Dalphon*, a son of Haman:—*Dalphon*.
1814. דָּלַק *dálaq*, *daw-lak'*; a prim. root; to flame (lit. or fig.):—burning, chase, inflame, kindle, persecute (—or), pursue hotly.
1815. דָּלַק *dálaq* (Chald.), *del-ak'*; corresp. to 1814:—burn.
1816. דַּלְלֶקֶת *dalleqeth*, *dal-lek'-keth*; from 1814; a burning fever:—inflammation.
1817. דָּלַח *deleth*, *deh'-leth*; from 1802; something swinging, i.e. the valve of a door:—door (two-leaved), gate, leaf, lid. [In Psa. 141:3, *dál*, irreg.]
1818. דָּם *dám*, *dawm*; from 1826 (comp. 119): blood (as that which when shed causes death) of man or an animal; by anal. the juice of the grape; fig. (espec. in the plur.) bloodshed (i.e. drops of blood):—blood (—y, —guiltiness, [—thirsty]), + innocent.
1819. דָּמָה *dámáh*, *daw-maw'*; a prim. root; to compare; by impl. to resemble, liken, consider:—compare, devise, (be) like (—n), mean, think, use similitudes.
1820. דָּמָה *dámáh*, *daw-maw'*; a prim. root; to be dumb or silent; hence to fail or perish; trans. to destroy:—cease, be cut down (off), destroy, be brought to silence, be undone, × utterly.
1821. דָּמָה *dámáh* (Chald.), *dem-aw'*; corresp. to 1819; to resemble:—be like.
1822. דָּמָה *dámáh*, *daw-maw'*; from 1820; desolation; concr. desolate:—destroy.
1823. דָּמָה *dámáh*, *daw-maw'*; from 1819; resemblance; concr. model, shape; adv. like:—fashion, like (—ness, as), manner, similitude.
1824. דָּמָה *dámáh*, *daw-maw'*; or דָּמָה *dómíy*, *dom-ee'*; from 1820; quiet:—cutting off, rest, silence.
1825. דָּמָה *dimyōwn*, *dím-yone'*; from 1819; resemblance:—× like.
1826. דָּמָה *dámam*, *daw-mam'*; a prim. root [comp. 1724, 1820]; to be dumb; by impl. to be astonished, to stop; also to perish:—cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.
1827. דָּמָה *dámámáh*, *dem-aw-maw'*; fem. from 1826; quiet:—calm, silence, still.
1828. דָּמָה *dómen*, *do'-men*; of uncert. der.; *manure*:—dung.
1829. דָּמָה *Dimnáh*, *dím-naw'*; fem. from the same as 1828; a dung-heap; *Dimnah*, a place in Pal.:—*Dimnah*.
1830. דָּמָה *dáma'*, *daw-mah'*; a prim. root; to weep:—× sore, weep.
1831. דָּמָה *déma'*, *deh'-mah*; from 1830; a tear; fig. juice:—liquor.
1832. דָּמָה *dím'áh*, *dím-aw'*; fem. of 1831; weeping:—tears.
1833. דָּמָה *d'mesheq*, *dem-eh'-shek*; by orth. var. from 1834; *damask* (as a fabric of Damascus):—in Damascus.
1834. דָּמָה *Dammeseq*, *dam-meh'-sek*; or דָּמָה *Dáwmeseq*, *doo-meh'-sek*; or דָּמָה *Darmeseq*, *dar-meh'-sek*; of for. or.; *Damascus*, a city of Syria:—*Damascus*.
1835. דָּן *Dán*, *dawn*; from 1777; judge; *Dan*, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Pal. colonized by them:—*Dan*.
1836. דָּן *dén* (Chald.), *dane*; an orth. var. of 1791; this:—[before] time, + after this manner, here [—after], one . . . another, such, there [—fore], these, this (matter), + thus, where [—fore], which.
1837. דָּן *Dániel*. See 1841.
1837. דָּנָה *Dannáh*, *dan-naw'*; of uncert. der.; *Dannah*, a place in Pal.:—*Dannah*.
1838. דִּנְהָבָה *Dinhábáh*, *dín-haw-baw'*; of uncert. der.; *Dinhabah*, an Edomitish town:—*Dinhahan*.
1839. דָּנִי *Dániy*, *daw-nee'*; patron. from 1835; a Danite (often collect.) or desc. (or inhab.) of Dan:—*Danites*, of Dan.
1840. דָּנִיֵּאל *Dániyēl*, *daw-nee-yale'*; in Ezek.
1841. דָּנִיֵּאל *Dániyēl*, *daw-nee-yale'*; in Ezek. 410; judge of God; *Daniel* or *Danijel*, the name of two Isr.:—*Daniel*.
1842. דָּן *Dán Ya'an*, *dawn yah'-an*; from 1835 and (appar.) 3282; judge of purpose; *Dan-Jaan*, a place in Pal.:—*Dan-jaan*.
1843. דָּעָה *déah*, *day-ah*; from 3045; knowledge:—knowledge, opinion.
1844. דָּעָה *dé'áh*, *day-aw'*; fem. of 1843; knowledge:—knowledge.
1845. דָּעָה *De'aw'el*, *deh-oo-ale'*; from 3045 and 410; known of God; *Dei'el*, an Isr.:—*Denel*.
1846. דָּעָה *dá'ak*, *daw-ak'*; a prim. root; to be extinguished; fig. to expire or be dried up:—be extinct, consumed, put out, quenched.
1847. דָּעָה *da'ath*, *dah'-ath*; from 3045; knowledge:—cunning, [fig.] norantly, know (—ledge), [un-] awares (wittingly).
1848. דָּפִי *dóphiy*, *do'-ee*; from an unused root (mean. to push over); a stumbling-block:—slandere.
1849. דָּפִק *dáphaq*, *daw-fak'*; a prim. root; to knock; by anal. to press severely:—beat, knock, overdrive.
1850. דָּפִקָה *Dophqáh*, *dof-kaw'*; from 1849; a knock; *Dophkah*, a place in the Desert:—*Dophkah*.
1851. דָּק *daq*, *dak*; from 1854; crushed, i.e. (by impl.) small or thin:—dwarf, lean [—flesh-ed], very little thing, small, thin.
1852. דָּק *dóq*, *doke*; from 1854; something crumbling, i.e. fine (as a thin cloth):—curtain.
1853. דִּקְלָה *Dikláh*, *dik-law'*; of for. or.; *Diklah*, a region of Arabia:—*Diklah*.
1854. דָּקָה *dáqag*, *daw-kak'*; a prim. root [comp. 1915]; to crush (or intrana.) crumble:—beat in pieces (small), bruise, make dust, (into) × powder, (be, very) small, stamp (small).
1855. דָּקָה *d'qag* (Chald.), *dek-ak'*; corresp. to 1854; to crumble or (trans.) crush:—break to pieces.
1856. דָּקָה *dáqar*, *daw-kar'*; a prim. root; to stab; by anal. to starve; fig. to revile:—pierce, strike (thrust) through, wound.
1857. דָּקָה *Deker*, *deh'-ker*; from 1856; a stab; *Deker*, an Isr.:—*Dekar*.
1858. דָּר *dar*, *daw*; appar. from the same as 1865; prop. a pearl (from its sheen as rapidly turned); by anal. pearl-stone, i.e. mother-of-pearl or alabaster:—× white.
1859. דָּר *dár* (Chald.), *dawr*; corresp. to 1755; an age:—generation.
1860. דָּרָה *dór*. See 1755.
1860. דָּרָה *d'râ'awn*, *der-aw-one'*; or דָּרָה *déra'awn*, *day-raw-one'*; from an unused root (mean. to repulse); an object of aversion:—abhorring, contempt.
1861. דָּרָה *dorbawn*, *dor-bone'* [also *dorbawn'*]; of uncert. der.; a goad:—goad.
1862. דָּרָה *Darda'*, *dar-dah'*; appar. from 1858 and 1843; pearl of knowledge; *Darda*, an Isr.:—*Darda*.
1863. דָּרָה *dardar*, *dar-dar'*; of uncert. der.; a thorn:—thistle.
1864. דָּרָה *dárōwm*, *daw-rome'*; of uncert. der.; the south; poet. the south wind:—south.
1865. דָּרָה *d'rōwr*, *der-ore'*; from an unused root (mean. to move rapidly); freedom; hence spontaneity of outflow, and so clear:—liberty, pura.
1866. דָּרָה *d'rōwr*, *der-ore'*; the same as 1865, applied to a bird; the swift, a kind of swallow:—swallow.
1867. דָּרָה *Dáryávēsh*, *daw-reh-yaw-vaysh'*; of Pers. or.; *Darejavesch*, a title (rather than name) of several Persian kings:—*Darius*.
1868. דָּרָה *Dáryávēsh* (Chald.), *daw-reh-yaw-vaysh'*; corresp. to 1867:—*Darius*.
1869. דָּרָה *darak*, *daw-rak'*; a prim. root; to tread; by impl. to walk; also to string a bow (by treading on it in bending):—archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.
1870. דָּרָה *derek*, *deh'-rek*; from 1869; a road (as trodden); fig. a course of life or mode of action, often adv.:—along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [—side], whither [—soever].
1871. דָּרָה *dark'mōwn*, *dar-kem-one'*; of Pers. or.; a "drachma," or coin:—dram.
1872. דָּרָה *d'râc* (Chald.), *der-aw'*; corresp. to 2220; an arm:—arm.
1873. דָּרָה *Dára'*, *daw-rah'*; prob. contr. from 1863; *Dara*, an Isr.:—*Dara*.
1874. דָּרָה *Dargōwn*, *dar-kone'*; of uncert. der.; *Darkon*, one of "Solomon's servants":—*Darkon*.
1875. דָּרָה *dārash*, *daw-rash'*; a prim. root; prop. to tread or frequent; usually to follow (for pursuit or search); by impl. to seek or ask; spec. to worship:—ask, × at all, care for, × diligently, inquire, make inquisition, [necro-] manceur, question, require, search, seek [for, out], × surely.
1876. דָּרָה *dáshá*, *daw-shaw'*; a prim. root; to sprout:—bring forth, spring.
1877. דָּרָה *desh'e*, *deh'-sheh*; from 1876; a sprout; by anal. grass:—(tender) grass, green, (tender) herb.
1878. דָּרָה *dáshēn*, *daw-shane'*; a prim. root; to be fat; trans. to fatten (or regard as fat); spec. to anoint; fig. to satisfy; denom. (from 1880) to remove (fat) ashes (of sacrifices):—accept, anoint, take away the (receive) ashes (from), make (wax) fat.
1879. דָּרָה *dáshēn*, *daw-shane'*; from 1878; fat; fig. rich, fertile:—fat.
1880. דָּרָה *deshen*, *deh'-shen*; from 1878; the fat; abstr. fatness, i.e. (fig.) abundance; spec. the (fatty) ashes of sacrifices:—ashes, fatness.
1881. דָּרָה *dáth*, *dawth*; of uncert. (perh. for.) der.: a royal edict or statute:—commandment, commission, decree, law, manner.
1882. דָּרָה *dáth* (Chald.), *dawth*; corresp. to 1881; decree, law.
1883. דָּרָה *deth'e* (Chald.), *deh'-thay*; corresp. to 1877:—tender grass.
1884. דָּרָה *dethábár* (Chald.), *deth-aw-bawr'*; of Pers. or.; mean. one skilled in law; a judge:—counsellor.
1885. דָּרָה *Dáthán*, *daw-thawn'*; of uncert. der.; *Dathan*, an Isr.:—*Dathan*.
1886. דָּרָה *Dóthán*, *do'-thawn*; or (Chaldaizing dual) דָּרָה *Dóthayin* (Gen. 37:17), *do-thah'-yin*; of uncert. der.; *Dothan*, a place in Pal.:—*Dothan*.

1891. **הַבֵּל** *hābal*, *haw-bal'*; a prim. root; to be vain in act, word, or expectation; spec. to lead astray:—be (become, make) vain.
1892. **הֶבֶל** *hebel*, *heh'-bel*; or (rarely in the abs.) **הַבֵּל** *hābēl*, *hab-ale'*; from 1891; emptiness or vanity; fig. something transitory and unsatisfactory; often used as an adv.:—altogether, vain, vanity.
1893. **הֶבֶל** *Hebel*, *heh'-bel*; the same as 1892; *Hebel*, the son of Adam:—Abel.
1894. **הֶבֶן** *hōben*, *ho'-ben*; only in plur., from an unused root mean. to be hard; *ebony*:—ehony.
1895. **הֶבֶר** *hābar*, *haw-bar'*; a prim. root of uncert. (perh. for.) der.; to be a horoscope:—† (astro-) loger.
1896. **הֶגֶל** *Hēgēl*, *hay-gay'*; or (by perm.) **הֶגַי** *Hēgay*, *hay-gah'ee*; prob. of Pers. or; *Hege* or *Hegai*, a eunuch of Xerxes:—*Hegai*, *Hege*.
1897. **הֶגֶה** *hāgāh*, *haw-gaw'*; a prim. root [comp. 1901]; to murmur (in pleasure or anger); by impl. to ponder:—imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.
1898. **הֶגֶה** *hāgāh*, *haw-gaw'*; a prim. root; to remove;—stay, take away.
1899. **הֶגֶה** *hegeh*, *heh'-geh*; from 1897; a muttering (in sighing, thought, or as thunder):—mourning, sound, tale.
1900. **הֶגֶה** *hāgāwth*, *haw-gooth'*; from 1897; *musings*:—meditation.
1901. **הֶגֶה** *hāgāy*, *haw-gheey'*; from an unused root akin to 1897; prop. a murmur, i.e. complaint:—meditation, musing.
1902. **הֶגֶה** *higgāyōwn*, *hig-gaw-yone'*; Intens. from 1897; a murmuring sound, i.e. a musical notation (prob. similar to the modern *affettuoso* to indicate solemnity of movement); by impl. a *machination*:—device, Higgalon, meditation, solemn sound.
1903. **הֶגֶה** *hāgāyn*, *haw-gheen'*; of uncert. der.; perh. *suitable* or *turning*:—directly.
1904. **הֶגֶה** *Hāgār*, *haw-gaw'*; of uncert. (perh. for.) der.; *Hagar*, the mother of Ishmael:—Hagar.
1905. **הֶגֶה** *Hagrīy*, *hag-ree'*; or (prol.) **הֶגֶה** *Hagrīy*, *hag-ree'*; perh. patron. from 1904; a *Hagrite* or member of a certain Arabian clan:—Hagarene, Hagarite, Haggeri.
1906. **הֶה** *hēd*, *hade*; for 1959; a shout:—sounding again.
1907. **הֶה** *haddābār* (Chald.), *had-daw-baw'*; prob. of for. or.; a *vizier*:—counsellor.
1908. **הֶה** *Hādād*, *had-ad'*; prob. of for. or. [comp. 111]; *Hādād*, the name of an idol, and of several kings of Edom:—Hādād.
1909. **הֶה** *Hādād'ezer*, *had-ad-eh'-zer*; from 1908 and 5828; *Hādād* (is his) *help*; *Hadadezer*, a Syrian king:—Hādadezer. Comp. 1928.
1910. **הֶה** *Hādadrīmōwn*, *had-ad-rim-mone'*; from 1908 and 7417; *Hādād-Rimmon*, a place in Pal.:—Hādād-rimmon.
1911. **הֶה** *hādāh*, *haw-daw'*; a prim. root [comp. 8034]; to stretch forth the hand:—put.
1912. **הֶה** *Hōdāw*, *ho'-doo*; of for. or.; *Hodu* (i.e. Hūdāh):—India.
1913. **הֶה** *Hādōwram*, *had-o-rawm'*; or **הֶה** *Hādōram*, *had-o-rawm'*; prob. of for. der.; *Hadoram*, a son of Joktan, and the tribe descended from him:—Hadoram.
1914. **הֶה** *Hiddai*, *hid-dah'ee*; of uncert. der.; *Hiddai*, an Isr.:—Elddai.
1915. **הֶה** *hādak*, *haw-dak'*; a prim. root [comp. 1854]; to crush with the foot:—tread down.
1916. **הֶה** *hādēm*, *had-ome'*; from an unused root mean. to stamp upon; a footstool:—[foot-] stool.
1917. **הֶה** *haddām* (Chald.), *had-dawm'*; from a root corresp. to that of 1916; something stamped to pieces, i.e. a *bit*:—piece.
1918. **הֶה** *hādac*, *had-as'*; of uncert. der.; the *myrtle*:—myrtle (tree).
1919. **הֶה** *Hādaccāh*, *had-as-saw'*; fem. of 1918; *Hadassah* (or *Esther*):—Hadas-sal.
1920. **הֶה** *hādaph*, *haw-daf'*; a prim. root; to push away or down:—cast away (out), drive, expel, thrust (away).
1921. **הֶה** *hādar*, *haw-dar'*; a prim. root; to swell up (lit. or fig., act. or pass.); by impl. to favor or honour, be high or proud:—countenance, crooked place, glorious, honour, put forth.
1922. **הֶה** *hādar* (Chald.), *had-ar'*; corresp. to 1921; to magnify (fig.):—glorify, honour.
1923. **הֶה** *hādar* (Chald.), *had-ar'*; from 1922; *magnificence*:—honour, majesty.
1924. **הֶה** *Hādar*, *had-ar'*; the same as 1923; *Hadar*, an Edomite:—Hadar.
1925. **הֶה** *heder*, *heh'-der*; from 1921; *honour*; used (fig.) for the capital city (Jerusalem):—glory.
1926. **הֶה** *hādār*, *hew-daw'*; from 1921; *magnificence*, i.e. ornament or splendor:—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1927. **הֶה** *hādārāh*, *had-aw-raw'*; fem. of 1926; *decoration*:—beauty, honour.
- הֶה** *Hādōram*. See 1913.
1928. **הֶה** *Hādār'ezer*, *had-ar-eh'-zer*; from 1924 and 5828; *Hādār* (i.e. *Hādād*), a Syrian king:—Hādarezer.
1929. **הֶה** *hāhh*, *haw*; a short form of 162; *ah!* expressing grief:—woe worth.
1930. **הֶה** *hōw*, *ho*; by perm. from 1929; *oh!*:—alas.
1931. **הֶה** *hūw*, *hoo*; of which the fem. (beyond the Pentateuch) is **הֶה** *hūy*, *he*; a prim. word, the third pers. pron. sing., *he* (*she* or *it*); only expressed when emphatic or without a verb; also (intens.) *self*, or (esp. with the art.) the same; sometimes (as demonstr.) *this* or *that*; occasionally (instead of copula) *as* or *are*:—he, as for her, him (self), it, the same, she (herself), such, that (. . . it), these, they, this, those, which (is), who.
1932. **הֶה** *hūw* (Chald.), *hoo*; or (fem.) **הֶה** *hūy* (Chald.), *he*; corresp. to 1931:—X are, it, this.
1933. **הֶה** *hāvā*, *haw-vaw'*; or **הֶה** *hāvāh*, *haw-vaw'*; a prim. root [comp. 183, 1961] supposed to mean *prop. to breathe*; to be (in the sense of existence):—be, X have.
1934. **הֶה** *hāvā* (Chald.), *haw-aw'*; or **הֶה** *hāvāh* (Chald.), *haw-aw'*; corresp. to 1933; to exist; used in a great variety of applications (especially in connection with other words):—be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
1935. **הֶה** *hōwd*, *hode*; from an unused root; *grandeur* (i.e. an imposing form and appearance):—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1936. **הֶה** *Hōwd*, *hode*; the same as 1935; *Hod*, an Isr.:—Hod.
1937. **הֶה** *Hōwd'vāh*, *ho-dev-aw'*; a form of 1935; *Hodevah* (or *Hodevjah*), an Isr.:—Hodevah.
1938. **הֶה** *Hōwdavyāh*, *ho-dav-yaw'*; from 1935 and 3050; *majesty* of *Jah*; *Hodavjah*, the name of three Isr.:—Hodaviah.
1939. **הֶה** *Howday'vāhūw*, *ho-dah-yeh-vaw'-hoo*; a form of 1933; *Hodayvah*, an Isr.:—Hodalab.
1940. **הֶה** *Hōwdiyāh*, *ho-dee-yaw'*; a form for the fem. of 3064; a *Jewess*:—Hodiah.
1941. **הֶה** *Hōwdiyāh*, *ho-dee-yaw'*; a form of 1938; *Hodijah*, the name of three Isr.:—Hodijah.
- הֶה** *hāvāh*. See 1933.
- הֶה** *hāvāh*. See 1934.
1942. **הֶה** *hāvāh*, *haw-vaw'*; from 1933 (in the sense of eagerly coveting and rushing upon; by impl. of falling); *desire*; also ruin:—calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.
1943. **הֶה** *hōvāh*, *ho-vaw'*; another form for 1942; *ruin*:—mischief.
1944. **הֶה** *Hōwhām*, *ho-hawm'*; of uncert. der.; *Hoham*, a Canaanitish king:—Hoham.
1945. **הֶה** *hōwy*, *hoh'ee*; a prol. form of 1930 [akin to 188]; *oh!*:—ah, alas, ho, O, woe.
1946. **הֶה** *hūwk* (Chald.), *hook*; corresp. to 1931; to go; caus. to bring:—bring again, come, go (up).
1947. **הֶה** *hōwlēlāh*, *ho-lay-law'*; fem. act. part. of 1944; *folly*:—madness.
1948. **הֶה** *hōwlēlāwth*, *ho-lay-looth'*; from act. part. of 1944; *folly*:—madness.
1949. **הֶה** *hūwm*, *hoom*; a prim. root [comp. 2000]; to make an uproar, or agitate greatly:—destroy, move, make a noise, put, ring again.
1950. **הֶה** *Hōwmām*, *ho-mawm'*; from 2000; *raging*; *Homam*, an Edomitish chieftain:—Homam. Comp. 1967.
1951. **הֶה** *hūwn*, *hoon*; a prim. root; prop. to be naught, i.e. (fig.) to be (caus. act) light:—be ready.
1952. **הֶה** *hōwn*, *hone*; from the same as 1951 in the sense of 202; *wealth*; by impl. *enough*:—enough, + for naught, riches, substance, wealth.
1953. **הֶה** *Hōwshāmā*, *ho-shaw-maw'*; from 3063 and 3085; *Jehovah* has heard; *Hoshama*, an Isr.:—Hoshama.
1954. **הֶה** *Hōwshēh*, *ho-shay'-ah*; from 3467; *deliverer*; *Hoshēh*, the name of five Isr.:—Hosea, Hoshea, Oshea.
1955. **הֶה** *Hōwshat'yāh*, *ho-shah-yaw'*; from 3467 and 3050; *Jah* has saved; *Hoshajah*, the name of two Isr.:—Hoshalah.
1956. **הֶה** *Hōwthīr*, *ho-theer'*; from 3498; *he has caused to remain*; *Hothir*, an Isr.:—Hothir.
1957. **הֶה** *hāzāh*, *haw-zaw'*; a prim. root [comp. 2872]; to dream:—sleep.
1958. **הֶה** *hīy*, *he*; for 5092; *lamentation*:—woe.
- הֶה** *hīy*. See 1931, 1932.
1959. **הֶה** *hēydād*, *hay-dawd'*; from an unused root (mean. to shout); *acclamation*:—shout (-ing).
1960. **הֶה** *huy'dāh*, *hoo-yed-aw'*; from the same as 1959; prop. an *acclaim*, i.e. a choir of singers:—thanksgiving.
1961. **הֶה** *hāyāh*, *haw-yaw'*; a prim. root [comp. 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):—beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-self, require, X use).
1962. **הֶה** *hayāh*, *hah-yaw'*; another form for 1943; *ruin*:—calamity.
1963. **הֶה** *hēyk*, *hake*; another form for 349; *how?*:—how.
1964. **הֶה** *hēykāl*, *hay-kawl'*; prob. from 3301 (in the sense of capacity); a large public building, such as a palace or temple:—palace, temple.
1965. **הֶה** *hēykal* (Chald.), *hay-kal'*; corresp. to 1964:—palace, temple.
1966. **הֶה** *hēylēl*, *hay-lale'*; from 1984 (in the sense of brightness); the morning-star:—lucifer.

1967. **הַיְמָם** *Hēymām*, *hay-mawm'*; another form for 1950; *Hemam*, an Idumæan:—*Hemam*.
 1968. **הַיְמָן** *Hēymān*, *hay-mawm'*; prob. from 539; *faithful*; *Heman*, the name of at least two Isr.:—*Heman*.
 1969. **הִינ** *hīyn*, *heen*; prob. of Eg. or.; a *hin* or liquid measure:—*hin*.
 1970. **הָקַר** *hākar*, *haw-kar'*; a prim. root; appar. to *injure*:—*make self strange*.
 1971. **הַקָּרָה** *hakkarāh*, *hak-kaw-raw'*; from 5234; *respect*, i.e. *partiality*:—*shew*.
הָל *hal*. See 1973.
 1972. **הָלָא** *hālā*, *haw-law'*; prob. denom. from 1973; to *remove* or *be remote*:—*cast far off*.
 1973. **הָלָאָה** *hālāh*, *haw-leh-aw'*; from the prim. form of the art. [הָל *hal*]; to the *distance*, i.e. *far away*; also (of time) *thus far*:—*back*, *beyond*, (hence-) *forward*, *hitherto*, *thenceforth*, *yonder*.
 1974. **הַלְלוּ** *hillūwl*, *hil-lool'*; from 1984 (in the sense of *rejoicing*); a *celebration* of thanksgiving for harvest:—*merry*, *praise*.
 1975. **הַלְלָז** *hallāz*, *hal-lawz'*; from 1976; *this* or *that*:—*side*, *that*, *this*.
 1976. **הַלְלָזֶה** *hallāzeh*, *hal-law-zeh'*; from the art. [see 1973] and 2088; *this very*:—*this*.
 1977. **הַלְלָזוּ** *hallēzūw*, *hal-lay-zoo'*; another form of 1976; *that*:—*this*.
 1978. **הָלִיף** *hālīf*, *haw-leek'*; from 1980; a *walk*, i.e. (by impl.) a *step*:—*step*.
 1979. **הָלִיקָה** *hālīkāh*, *hal-ee-kaw'*; fem. of 1978; a *walking*; by impl. a *procession* or *march*, a *caravan*:—*company*, *going*, *walk*, *way*.
 1980. **הָלַךְ** *hālāk*, *haw-lak'*; akin to 3212; a prim. root; to *walk* (in a great variety of applications, lit. and fig.):—(all) *along*, *apace*, *behave* (self), *come*, (on) *continually*, *be conversant*, *depart*, *+* *be eased*, *enter*, *exercise* (self), *+* *follow*, *forth*, *forward*, *get*, *go* (about, abroad, along, away, forward, on, out, up and down), *+* *greater*, *grow*, *be wont* to *haunt*, *lead*, *march*, *+* *more* and *more*, *move* (self), *needs*, *on*, *pass* (away), *be at the point*, *quite*, *run* (along), *+* *send*, *speedily*, *spread*, *still*, *surely*, *+* *tale-bearer*, *+* *travel* (-ler), *walk* (abroad, on, to and fro, up and down, to places), *wander*, *wax*, *way*-*faring man*, *+* *be weak*, *whirl*.
 1981. **הָלַךְ** *hālāk* (Chald.), *hal-ak'*; corresp. to 1980 [comp. 1946]; to *walk*:—*walk*.
 1982. **הָלַךְ** *hēlek*, *hay'-lek*; from 1980; prop. a *journey*, i.e. (by impl.) a *wayfarer*; also a *flowing*:—*+* *dropped*, *traveller*.
 1983. **הָלַךְ** *hālāk* (Chald.), *hal-awk'*; from 1981; prop. a *journey*, i.e. (by impl.) *toll* on goods at a road:—*custom*.
 1984. **הָלַל** *hālāl*, *haw-lal'*; a prim. root; to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causat. to *celebrate*; also to *stultify*:—(make) *boast* (self), *celebrate*, *commend*, (deal, make), *fool* (-ish, -ly), *glory*, *give* [light], *be* (make, feign self) *mad* (against), *give in marriage*, [sing, be worthy of] *praise*, *rage*, *renowned*, *shine*.
 1985. **הִלֵּל** *hillēl*, *hil-layl'*; from 1984; *praising* (namely God); *Hillel*, an Isr.:—*Hillel*.
 1986. **הָלַם** *hālam*, *haw-lam'*; a prim. root; to *strike down*; by impl. to *hammer*, *stamp*, *conquer*, *disband*:—*beat* (down), *break* (down), *overcome*, *smite* (with the hammer).
 1987. **הֵלֵם** *Hēlem*, *hay'-lem*; from 1986; *smiter*; *Helem*, the name of two Isr.:—*Helem*.
 1988. **הָלֹם** *hālōm*, *hal-ome'*; from the art. [see 1973]; *hither*:—*here*, *hither* (-[to]), *thither*.
 1989. **הַלְמוּת** *halmūwth*, *hal-mooth'*; from 1986; a *hammer* (or *mallet*):—*hammer*.

1990. **הָם** *Hām*, *hawm*; of uncert. der.; *Ham*, a region of Pal.:—*Ham*.
 1991. **הֵם** *hēm*, *haym*; from 1993; *abundance*, i.e. *wealth*:—*any* of theirs.
 1992. **הֵם** *hēm*, *haym*; or (prol.)
הֵמָּה *hēmmāh*, *haym'-maw*; masc. plur. from 1931; *they* (only used when emphatic):—*it*, *like*, *×* (how, so) *many* (soever, more as) *they* (be), (the) *same*, *×* *so*, *×* *such*, *their*, *them*, *these*, *they*, *those*, *which*, *who*, *whom*, *withal*, *ye*.
 1993. **הָמָה** *hāmāh*, *haw-maw'*; a prim. root [comp. 1949]; to *make a loud sound* (like Engl. "hum"); by impl. to *be in great commotion* or *tumult*, to *rage*, *war*, *moan*, *clamor*:—*clamorous*, *concourse*, *cry aloud*, *be disquieted*, *loud*, *mourn*, *be moved*, *make a noise*, *rage*, *roar*, *sound*, *be troubled*, *make in tumult*, *tumultuous*, *be in an uproar*.
 1994. **הִמְמוּ** *himmōw* (Chald.), *him-mo'*; or (prol.)
הִמְמוּן *himmōwn* (Chald.), *'him-mone'*; corresp. to 1992; *they*:—*×* *are*, *them*, *those*.
 1995. **הָמוּן** *hāmōwn*, *haw-mone'*; or
הָמוֹן *hāmōn* (Ezek. 5 : 7), *haw-mone'*; from 1993; a *noise*, *tumult*, *crowd*; also *disquietude*, *wealth*:—*abundance*, *company*, *many*, *multitude*, *multiply*, *noise*, *riches*, *rumbling*, *sounding*, *store*, *tumult*.
הַמּוֹלֶכֶת *ham-mōleketh*. See 4447.
 1996. **הָמוֹן גּוֹג** *Hāmōwn Gōwg*, *ham-one' gohg*; from 1995 and 1463; the *multitude of Gog*; the fanciful name of an emblematic place in Pal.:—*Hamon-gog*.
 1997. **הָמוֹנָה** *Hāmōwnāh*, *ham-o-naw'*; fem. of 1995; *multitude*; *Hamonah*, the same as 1996:—*Hamonah*.
הָמוּנֶק *hāmōwnēk*. See 2002.
 1998. **הֵמָּה** *hemyāh*, *hem-yaw'*; from 1993; *sound*:—*noise*.
 1999. **הָמוּלָה** *hāmullāh*, *ham-ool-law'*; or (too fully)
הָמוּלָה *hāmūllāh* (Jer. 11 : 16), *ham-ool-law'*; fem. pass. part. of an unused root mean to *rush* (as rain with a windy roar); a *sound*:—*speech*, *tumult*.
הָמוּלֶקֶת *ham-melek*. See 4429.
 2000. **הָמָם** *hāmām*, *haw-mam'*; a prim. root [comp. 1949, 1998]; prop. to *put in commotion*; by impl. to *disturb*, *drive*, *destroy*:—*break*, *consume*, *crush*, *destroy*, *discomfit*, *trouble*, *vex*.
הָמוֹן *hāmōn*. See 1995.
 2001. **הָמָן** *hāmān*, *haw-mawm'*; of for. der.; *Haman*, a Pers. vizier:—*Haman*.
 2002. **הַמִּיָּק** *hamīyk* (Chald.), *ham-neek'*; but the text is
הַמּוֹנֶק *hāmōwnēk*, *ham-oo-nayk'*; of for. or.; a *necklace*:—*chain*.
 2003. **הָמָץ** *hāmāc*, *haw-mawce'*; from an unused root appar. mean. to *crackle*; a *dry twig* or *brushwood*:—*melting*.
 2004. **הֵן** *hēn*, *hane*; fem. plur. from 1931; *they* (only used when emphatic):—*×* *in*, *such* *like*, (with) *them*, *thereby*, *therein*, (more than) *they*, *wherein*, *in which*, *whom*, *withal*.
 2005. **הֵן** *hēn*, *hane*; a prim. particle; *lo!*; also (as expressing surprise) *if*:—*behold*, *if*, *lo*, *though*.
 2006. **הֵן** *hēn* (Chald.), *hane*; corresp. to 2005; *lo!* also *there* [-fore], [un-] *less*, *whether*, *but*, *if*:—(that) *if*, *or*, *whether*.
 2007. **הֵנָּה** *hēnnāh*, *hane'-naw*; prol. for 2004; *themselves* (often used emphat. for the copula, also in indirect relation):—*×* *in*, *×* *such* (and such things), *their*, (into) *them*, *thence*, *therein*, *these*, *they* (had), *on this side*, *those*, *wherein*.
 2008. **הֵנָּה** *hēnnāh*, *hane'-naw*; from 2004; *hither* or *thither* (but used both of place and time):—*here*, *hither* [-to], *now*, *on this* (that) *side*, *+* *since*, *this* (that) *way*, *thitherward*, *+* *thus far*, to . . . *fro*, *+* *yet*.

2009. **הִנֵּה** *hinnēh*, *hin-nay'*; prol. for 2005; *lo!*:—*behold*, *lo*, *see*.
 2010. **הִנָּחָה** *hānāchāh*, *han-aw-khaw'*; from 5117; *permission of rest*, i.e. *quiet*:—*release*.
 2011. **הִנּוֹם** *hinnōm*, *hin-nome'*; prob. of for. or.; *Hinnom*, appar. a Jebusite:—*Hinnom*.
 2012. **הֵנָּה** *Hēnā*, *hay-nah'*; prob. of for. der. *Hena*, a place appar. in Mesopotamia:—*Hena*.
 2013. **הָסָה** *hācāh*, *haw-saw'*; a prim. root; to *hush*:—*hold peace* (tongue), (keep) *silence*, *be silent*, *still*.
 2014. **הַפְּחָה** *hāphūgāh*, *haf-oo-gaw'*; from 6318; *relaxation*:—*intermission*.
 2015. **הָפַךְ** *haphak*, *haw-fak'*; a prim. root; to *turn about* or *over*; by impl. to *change*, *overtake*, *return*, *pervert*:—*×* *become*, *change*, *come*, *be converted*, *give*, *make* [a bed], *overthrow* (-turn), *perverse*, *retire*, *tumble*, *turn* (again, aside, back, to the contrary, every way).
 2016. **הֵפֶךְ** *hephek*, *heh'-fek*; or
הֵפֶקֶת *hēphek*, *hay'-fek*; from 2015; a *turn*, i.e. the *reverse*:—*contrary*.
 2017. **הֵפֶקֶת** *hōphek*, *ho'-fek*; from 2015; an *upset*, i.e. (abstr.) *perversity*:—*turning of things upside down*.
 2018. **הִפְחָה** *hāphēkāh*, *haf-ay-kaw'*; fem. of 2016; *destruction*:—*overthrow*.
 2019. **הִפְחָקֶק** *hāphakpak*, *haf-ak-pak'*; by redupl. from 2015; *very perverse*:—*froward*.
 2020. **הַצִּלָּה** *hatetsālāh*, *hats-tsaw-law'*; from 5337; *rescue*:—*deliverance*.
 2021. **הִצֵּן** *hōtsen*, *ho'-tsen*; from an unused root mean. appar. to *be sharp* or *strong*; a *weapon of war*:—*chariot*.
 2022. **הָר** *har*, *har*; a short. form of 2042; a *mountain* or *range of hills* (sometimes used fig.):—*hill* (country), *mount* (-ain), *×* *promotion*.
 2023. **הֹר** *Hōr*, *hore*; another form for 2022; *mountain*; *Hor*, the name of a peak in Idumæa and of one in Syria:—*Hor*.
 2024. **הָרָא** *Hārā*, *haw-raw'*; perh. from 2022; *mountainousness*; *Hara*, a region of Media:—*Hara*.
 2025. **הָרָעַל** *har'ēl*, *har-ale'*; from 2022 and 410; *mount of God*; fig. the *altar of burnt-offering*:—*altar*. Comp. 739.
 2026. **הָרַג** *hārag*, *haw-rag'*; a prim. root; to *smite with deadly intent*:—*destroy*, *out of hand*, *kill*, *murder* (-er), *put to* [death], *make* [slaughter], *slay* (-er), *×* *surely*.
 2027. **הֵרַג** *hereg*, *heh'-reg*; from 2026; *slaughter*:—*be slain*, *slaughter*.
 2028. **הָרֵגָה** *hārēgāh*, *har-ay-gaw'*; fem. of 2027; *slaughter*:—*slaughter*.
 2029. **הָרָה** *hārāh*, *haw-raw'*; a prim. root; to *be* (or *become*) *pregnant*, *conceive* (lit. or fig.):—*been*, *be with child*, *conceive*, *progenitor*.
 2030. **הָרֵה** *hāreh*, *haw-reh'*; or
הָרִי *hārīy* (Hos. 14 : 1), *haw-ree'*; from 2029; *pregnant*:—(be, woman) *with child*, *conceive*, *×* *great*.
 2031. **הָרְחוֹר** *harhōr* (Chald.), *har-hor'*; from a root corresp. to 2029; a *mental conception*:—*thought*.
 2032. **הֵרֹון** *hērōwn*, *hay-rone'*; or
הֵרָאוֹן *hērāyōwn*, *hay-raw-yone'*; from 2029; *pregnancy*:—*conception*.
 2033. **הָרוּרִי** *Hārōwriy*, *har-o-ree'*; another form for 2043; a *Harorite* or *mountaineer*:—*Harorite*.
 2034. **הָרִיפָה** *hārīyāh*, *har-ee-saw'*; from 2040; something *demolished*:—*ruin*.
 2035. **הָרִיפּוּת** *hārīyūwth*, *har-ee-sooth'*; from 2040; *demolition*:—*destruction*.

2036. **חֹרָם** *Hōrām*, *ho-rawm'*; from an unused root (mean. to tower up); *high*; *Horam*, a Canaanitish king:—*Horam*.

2037. **חָרָם** *Hārām*, *haw-room'*; pass. part. of the same as 2036; *high*; *Harum*, an Isr.:—*Harum*.

2038. **חֲרָמוֹן** *harmōwn*, *har-mone'*; from the same as 2036; a castle (from its height):—*palace*.

2039. **חָרָן** *Hārān*, *haw-rawn'*; perh. from 2022; *mountaineer*; *Haran*, the name of two men:—*Haran*.

2040. **חָרַס** *hāraç*, *haw-ras'*; a prim. root; to pull down or in pieces, *break*, *destroy*;—beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, x utterly.

2041. **חָרַס** *hereç*, *heh'-res*; from 2040; *demolition*:—*destruction*.

2042. **חָרָר** *hārār*, *haw-rawr'*; from an unused root mean. to loom up; a *mountain*:—*hill*, *mount* (-ain).

2043. **חָרָרִי** *Hārārî* *hah-raw-ree'*; or

חָרָרִי *Hārārî* (2 Sam. 23 : 11), *haw-raw-ree'*; or

חָרָרִי *Hārārî* (2 Sam. 23 : 34, last clause), *haw-raw-ree'*; appar. from

2042; a *mountaineer*:—*Hararite*.

2044. **חָשֵׁם** *Hāshēm*, *haw-shame'*; perh. from the same as 2023; *wealthy*; *Hashem*, an Isr.:—*Hashem*.

2045. **חָשַׁמְאוּת** *hāshma'awth*, *hasimaw-ooh'*; from 8085; *announcement*:—to cause to hear.

2046. **חָתַךְ** *hittāwk*, *hit-took'*; from 5413; a *melting*:—*is melted*.

2047. **חָתַךְ** *Hāthāk*, *hath-awk'*; prob. of for. or.; *Hathak*, a Pers. eunuch:—*Hatach*.

2048. **חָתַל** *hāthal*, *haw-thal'*; a prim. root; to *deride*; by impl. to *cheat*:—*deal deceitfully*, *deceive*, *mock*.

2049. **חָתַל** *hāthāl*, *haw-thole'*; from 2048 (only in plur. collect.); a *derision*:—*mock*.

2050. **חָתַת** *hāthath*, *haw-thath'*; a prim. root; prop. to *break in upon*, i.e. to *assail*:—*imagine mischief*.

2051. **וְדָן** *vedān*, *ved-awn'*; perh. for 5730; *Vedan* (or *Aden*), a place in Arabia:—*Dan* also.

2052. **וְהֵב** *vāhēb*, *vaw-habē'*; of uncert. der.; *Vaheb*, a place in Moab:—*what he did*.

2053. **וָו** *vāv*, *vaw*; prob. a *hook* (the name of the sixth Heb. letter):—*hook*.

2054. **וָזַר** *vāzār*, *vaw-zawr'*; presumed to be from an unused root mean. to *bear guilt*; *crime*:—x *strange*.

2055. **וַיִּזְזֶה** *Vayezāthā*, *vah-yez-aw'-thaw*; of for. or.; *Vajezatha*, a son of Haman:—*Vajezatha*.

2056. **וָלָד** *valād*, *vaw-lawd'*; for 3206; a *boy*:—*child*.

2057. **וָנָה** *Vanyāh*, *van-yaw'*; perh. for 6043; *Vanjah*, an Isr.:—*Vaniah*.

2058. **וּפְחִי** *Vophēy*, *vof-see'*; prob. from 3254; *additional*; *Vophsi*, an Isr.:—*Vophsi*.

2059. **וַשְׁנִי** *Vashnî*, *vash-nee'*; prob. from 3461; *weak*; *Vashni*, an Isr.:—*Vashni*.

2060. **וַשְׁתִּי** *Vashtî*, *vash-tee'*; of Pers. or.; *Vashti*, the queen of Xerxes:—*Vashti*.

2061. **זֵבֵב** *zēb*, *zeh-abe'*; from an unused root mean. to be *yellow*; a *wolf*:—*wolf*.

2062. **זֵבֵב** *zēb*, *zeh-abe'*; the same as 2061; *Zēb*, a Midianitish prince:—*Zeeb*.

2063. **זֹתָה** *zōth*, *zothe'*; irreg. fem. of 2089; *this* (often used adv.):—*hereby* (-in, -with), *it*, *likewise*, *the one* (other, same), *she*, *so* (much), *such* (dead), *that*, *therefore*, *these*, *this* (thing), *thus*.

2064. **זָבַד** *zābad*, *zaw-bad'*; a prim. root; to *confer*:—*endure*.

2065. **זֶבֶד** *zebed*, *zeh'-bed*; from 2064; a *gift*:—*dowry*.

2066. **זָבָד** *Zābād*, *zaw-bawd'*; from 2064; *giver*; *Zabad*, the name of seven Isr.:—*Zabad*.

2067. **זַבְדִּי** *Zabdi*, *zab-dee'*; from 2065; *giving*; *Zabdi*, the name of four Isr.:—*Zabdi*.

2068. **זַבְדִּיֵּאל** *Zabdiyēl*, *zab-dee-ale'*; from 2065 and 410; *gift of God*; *Zabdiel*, the name of two Isr.:—*Zabdiel*.

2069. **זִבְדִּיָּה** *Zebadyāh*, *zeb-ad-yaw'*; or

זִבְדִּיָּהוּ *Zebadyāhū*, *zeb-ad-yaw'-hoo*; from 2064 and 3050; *Jah has given*; *Zebadijah*, the name of nine Isr.:—*Zebadijah*.

2070. **זִבְוָב** *zēbūwb*, *zeb-oo'b'*; from an unused root (mean. to *flit*); a *fly* (espec. one of a stinging nature):—*fly*.

2071. **זָבֻד** *Zābūd*, *zaw-bood'*; from 2064; *given*; *Zabud*, an Isr.:—*Zabud*.

2072. **זַבְּדֻד** *Zabbūd*, *zab-bood'*; a form of 2071; *given*; *Zabbud*, an Isr.:—*Zabbud*.

2073. **זִבְוָל** *zēbūwl*, *ze-bool'*; or

זִבְלָל *zēbūll*, *zeb-ool'*; from 2082; a *residence*:—*dwell in*, *dwelling*, *habitation*.

2074. **זִבְוֻלָּנוֹן** *Zēbūwlānūn*, *zeb-oo-loon'*; or

זִבְוֻלָּנוֹן *Zēbūwlānūn*, *zeb-oo-loon'*; or

זִבְוֻלָּנוֹן *Zēbūwlānūn*, *zeb-oo-loon'*; from 2082; *habitation*; *Zebulon*, a son of Jacob; also his territory and tribe:—*Zebulun*.

2075. **זִבְוֻלָּנִי** *Zēbūwlānî*, *zeb-oo-lo-ne'*; patron. from 2074; a *Zebulonite* or desc. of *Zebulun*:—*Zebulonite*.

2076. **זָבַח** *zābach*, *zaw-bakh'*; a prim. root; to *slaughter* an animal (usually in sacrifice):—*kill*, *offer*, (do) *sacrifice*, *slay*.

2077. **זָבַח** *zēbach*, *zeh'-bakh*; from 2076; prop. a *slaughter*, i.e. the *flesh* of an animal; by impl. a *sacrifice* (the victim or the act):—*offer* (-ing), *sacrifice*.

2078. **זָבַח** *Zēbach*, *zeh'-bakh*; the same as 2077; *sacrifice*; *Zēbach*, a Midianitish prince:—*Zēbach*.

2079. **זַבִּי** *Zabbay*, *zab-bah'-ee*; prob. by orth. err. for 2140; *Zabbai* (or *Zaccai*), an Isr.:—*Zabbai*.

2080. **זִבְדִּיָּה** *Zēbīdyāh*, *zeb-ee-daw'*; fem. from 2064; *giving*; *Zēbīdah*, an Israelitess:—*Zebudah*.

2081. **זִבְיָנָה** *Zēbīynāh*, *zeb-ee-naw'*; from an unused root (mean. to *purchase*); *gainfulness*; *Zēbina*, an Isr.:—*Zēbina*.

2082. **זָבַל** *zābal*, *zaw-bal'*; a prim. root; appar. prop. to *inclose*, i.e. to *reside*:—*dwell with*.

2083. **זִבְלָל** *Zēbūll*, *zeb-ool'*; the same as 2073; *dwelling*; *Zēbul*, an Isr.:—*Zēbul*. Comp. 2073.

זִבְוֻלָּנוֹן *Zēbūwlānūn*. See 2074.

2084. **זִבְאָן** *Zēban* (Chald.), *zeb-an'*; corresp. to the root of 2081; to *acquire* by purchase:—*gain*.

2085. **זָג** *zāg*, *zawg*; from an unused root prob. mean. to *inclose*; the *skin* of a grape:—*husk*.

2086. **זָדָה** *zēd*, *zade'*; from 2102; *arrogant*:—*presumptuous*, *proud*.

2087. **זָדוֹן** *zādōwn*, *zaw-done'*; from 2102; *arrogance*:—*presumptuously*, *pride*, *proud* (man).

2088. **זֶה** *zeh*, *zeh'*; a prim. word; the masc. demonstr. pron., *this* or *that*:—*be*, x *hence*, x *here*, *it* (-self), x *now*, x *of him*, the one . . . the other, x *than* the other, (x *out of*) the (self) same, such (an one) *that*, *these*, *this* (hath. man), on *this* side . . . on *that* side, x *thus*, *very*, *which*. Comp. 2063, 2090, 2097, 2098.

2089. **זֶה** *zeh* (1 Sam. 17 : 34), *zeh*; by perm. for 2116; a *sheep*:—*lamb*.

2090. **זֶה** *zōh*, *zo*; for 2088; *this* or *that*:—*as well as* another, *it*, *this*, *that*, *thus* and *thus*.

2091. **זָהָב** *zāhāb*, *zaw-hawb'*; from an unused root mean. to *shimmer*; *gold*; fig. something *gold-colored* (i.e. *yellow*), as *oil*, a *clear sky*:—*gold* (-en), *fair weather*.

2092. **זָהָם** *Zāham*, *zaw-ham'*; a prim. root; to be *rancid*, i.e. (trans.) to *loathe*:—*abhor*.

2093. **זָהָם** *Zaham*, *zah'-ham'*; from 2092; *loathing*; *Zaham*, an Isr.:—*Zaham*.

2094. **זָהָר** *zāhar*, *zaw-har'*; a prim. root; to *gleam*; fig. to *enlighten* (by caution):—*admonish*, *shine*, *teach*, (give) *warn* (-ing).

2095. **זָהָר** *zēhar* (Chald.), *zeh-har'*; corresp. to 2094; (pass.) *be admonished*:—*take heed*.

2096. **זָהָר** *zōhar*, *zo'-har*; from 2094; *brilliance*:—*brightness*.

2097. **זֶה** *zōw*, *zo*; for 2088; *this* or *that*:—*that*, *this*.

2098. **זֶה** *zūw*, *zoo*; for 2088; *this* or *that*:—*that* *this*, x *wherein*, *which*, *whom*.

2099. **זֶה** *Ziv*, *zeev'*; prob. from an unused root mean. to be *prominent*; prop. *brightness* [comp. 2122], i.e. (fig.) the month of *flowers*; *Ziv* (corresp. to Ijar or May):—*Zif*.

2100. **זָוַב** *zāwb*, *zoo'b*; a prim. root; to *flow* freely (as water), i.e. (spec.) to *have a* (sexual) *flux*; fig. to *waste away*; also to *overflow*:—*flow*, *gush out*, *have a* (running) *issue*, *plow away*, *run*.

2101. **זָוַב** *zōwb*, *zobe*; from 2100; a *seminal* or *menstrual flux*:—*issue*.

2102. **זָוַד** *zāwd*, *zood*; or (by perm.)

זִיד *ziyd*, *zeed*; a prim. root; to *seethe*; fig. to be *insolent*:—*be proud*, *deal proudly*, *presume*, (come) *presumptuously*, *sod*.

2103. **זָוַד** *zāwd* (Chald.), *zood*; corresp. to 2102; to be *proud*:—*in pride*.

2104. **זִזְזִימָן** *Zūwzīmān*, *zoo-zeem'*; plur. prob. from the same as 2123; *prominent*; *Zuzims*, an aboriginal tribe of Pal.:—*Zuzims*.

2105. **זֹחֶת** *Zōchēth*, *zo-khayth'*; of uncert. or.; *Zocheth*, an Isr.:—*Zocheth*.

2106. **זָוִיִּת** *zāviyth*, *zaw-veeth'*; appar. from the same root as 2099 (in the sense of *prominence*); an *angle* (as *projecting*), i.e. (by impl.) a *corner-column* (or *anta*):—*corner* (stone).

2107. **זָוַל** *zāwl*, *zool*; a prim. root [comp. 2151]; prob. to *shake out*, i.e. (by impl.) to *scatter* profusely; fig. to *treat lightly*:—*lavish*, *despise*.

2108. **זָוַלָּה** *zāwlāh*, *zoo-law'*; from 2107; prop. *scattering*, i.e. *removal*; used adv. *except*:—*beside*, *but*, *only*, *save*.

2109. **זָוַן** *zāwn*, *zoon*; a prim. root; perh. prop. to be *plump*, i.e. (trans.) to *nourish*:—*feed*.

2110. **זָוַן** *zāwn* (Chald.), *zoon*; corresp. to 2109;—*feed*.

2111. **זָוַע** *zāwā'*, *zoo'-ah*; a prim. root; prop. to *shake off*, i.e. (fig.) to *agitate* (as with fear):—*move*, *tremble*, *vex*.

2112. **זָוַע** *zāwā'* (Chald.), *zoo'-ah*; corresp. to 2111; to *shake* (with fear):—*tremble*.

2113. **זָוַעָה** *zēvā'ah*, *zev-aw-aw'*; from 2111; *agitation*, *fear*:—*be removed*, *trouble*, *vexation*. Comp. 2189.

2114. **זָוַר** *zāwr*, *zoor*; a prim. root; to *turn aside* (espec. for lodging); hence to be a *for-eigner*, *strange*, *profane*; spec. (act. part.) to *commit adultery*:—(come from) another (man, place), *fanner*, *go away*, (-) *strange* (-r, thing, woman).

2115. **זָוַר** *zāwr*, *zoor*; a prim. root [comp. 6695]; to *press together*, *tighten*:—*close*, *crush*, *thrust together*.

2116. **זָוַרֶה** *zāwreh*, *zoo-reh'*; from 2115; *trodden on*:—*that which is crushed*.

2117. **זָזָה** *zāzāh*, *zaw-zaw'*; prob. from the root of 2123; *prominent*; *Zaza*, an Isr.:—*Zaza*.

2118. **זָחַח** *zāchach*, *zaw-khakh'*; a prim. root; to *shove* or *displace*:—*loose*.

2119. **זָחַל** *zāchal*, *zaw-khal'*; a prim. root; to *crawl*; by impl. to *fear*:—*be afraid*, *serpent*, *worm*.

2120. **זֹחֶלֶת** *Zōcheleth*, *zo-kheh'-leth*; fem. act. part. of 2119; *crawling* (i.e. *serpent*); *Zocheleth*, a boundary stone in Pal.:—*Zoheleth*.

2121. **זֵדוֹן** *zēdōwn*, *zay-dohn'*; from 2102; boiling of water, i.e. wave:—proud.

2122. **זִי** *zīy* (Chald.), *zeev*; corresp. to 2099; (fig.) cheerfulness:—brightness, countenance.

2123. **זִיז** *zīyz*, *zeez*; from an unused root appar. mean. to be conspicuous; fulness of the breast; also a moving creature:—abundance, wild beast.

2124. **זִיזָה** *Zīyzāh*, *zee-zaw'*; appar. from the same as 2123; prominence, Ziza, the name of two Isr.:—Ziza.

2125. **זִיזָה** *Zīyzāh*, *zee-zaw'*; another form for 2124; Zizah, an Isr.:—Zizah.

2126. **זִינָה** *Zīynāh*, *zee-naw'*; from 2109; well fed; or perh. an orth. err. for 2124; Zina, an Isr.:—Zina.

2127. **זִיָּה** *Zīyāh*, *zee'-ah*; from 2111; agitation; Zia, an Isr.:—Zia.

2128. **זִיפָּה** *Zīyph*, *zee'*; from the same as 2208; flowing; Ziph, the name of a place in Pal.; also of an Isr.:—Ziph.

2129. **זִיפָּה** *Zīyphāh*, *zee-faw'*; fem. of 2128; a flowing; Ziphah, an Isr.:—Ziphah.

2130. **זִיפְתִּי** *Zīyphīy*, *zee-fee'*; patial from 2128; a Ziphite or inhab. of Ziph:—Ziphim, Ziphite.

2131. **זִיגָה** *Zīyqāh* (Isa. 50 : 11), *zee-kaw'* (fem.); and
זִיג *zīg*, *zee'*; or
זִיג *zēg*, *zake*; from 2187; prop. what leaps forth, i.e. flash of fire, or a burning arrow; also (from the orig. sense of the root) a bond:—chain, fetter, firebrand, spark.

2132. **זִית** *zayith*, *zah'-yith*; prob. from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry:—olive (tree, -yard), Olivet.

2133. **זֵיתָן** *Zēythān*, *zay-thawn'*; from 2132; olive grove; Zethan, an Isr.:—Zethan.

2134. **זָךְ** *zak*, *zak*; from 2141; clear:—clean, pure.

2135. **זָכָה** *zākāh*, *zaw-kaw'*; a prim. root [comp. 2141]; to be translucent; fig. to be innocent:—be (make) clean, cleanse, be clear, count pure.

2136. **זָכוּ** *zākūw* (Chald.), *zaw-koo'*; from a root corresp. to 2135; purity:—innocency.

2137. **זָכָה** *zākūwkiyth*, *zek-oo-keeth'*; from 2135; prop. transparency, i.e. glass:—crystal.

2138. **זָכוֹר** *zākūwr*, *zaw-koor'*; prop. pass. part. of 2142, but used for 2145; a male (of man or animals):—males, men-children.

2139. **זָכוֹר** *Zakkūwr*, *zak-koor'*; from 2142; mindful; Zakkur, the name of seven Isr.:—Zaccur, Zaccur.

2140. **זָכָי** *Zakkay*, *zak-kah'ee*; from 2141; pure; Zakkai, an Isr.:—Zaccal.

2141. **זָכָה** *zākak*, *zaw-kak'*; a prim. root [comp. 2135]; to be transparent or clean (phys. or mor.):—be (make) clean, be pure (-r).

2142. **זָכָר** *zākar*, *zaw-kar'*; a prim. root; prop. to mark (so as to be recognized), i.e. to remember; by impl. to mention; also (as denom. from 2145) to be male:—X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

2143. **זָכֵר** *zēker*, *zay'-ker*; or
זָכֵר *zeker*, *zeh'-ker*; from 2142; a memento, abstr. recollection (rarely if ever); by impl. commemoration:—memorial, memory, remembrance, scent.

2144. **זָכֵר** *Zeker*, *zeh'-ker*; the same as 2143; Zeker, an Isr.:—Zeker.

2145. **זָכָר** *zākār*, *zaw-kaw'*; from 2142; prop. remembered, i.e. a male (of man or animals, as being the most noteworthy sex):—X him, male, man (child. -kind).

2146. **זִכְרוֹן** *zīkrōwn*, *zīk-rone'*; from 2142; a memento (or memorable thing, day or writing):—memorial, record.

2147. **זִכְרִי** *Zīkrīy*, *zīk-ree'*; from 2142; memorable; Zicri, the name of twelve Isr.:—Zichri.

2148. **זִכְרִיָּה** *Zēkaryāh*, *zek-ar-yaw'*; or
זִכְרִיָּהוּ *Zēkaryāhūw*, *zek-ar-yaw'-hoo*; from 2142 and 3050; Jah has remembered; Zecarjah, the name of twenty-nine Isr.:—Zachariah, Zechariah.

2149. **זִלְזוּל** *zullūwth*, *zool-looth'*; from 2151; prop. a shaking, i.e. perh. a tempest:—vilest.

2150. **זָלַל** *zalzal*, *zal-zal'*; by redupl. from 2151; tremulous, i.e. a twig:—sprig.

2151. **זָלַל** *zālal*, *zaw-lal'*; a prim. root [comp. 2107]; to shake (as in the wind), i.e. to quake; fig. to be loose morally, worthless or prodigal:—blow down, glutton, riotous (eater), vile.

2152. **זָלַף** *zālāphāh*, *zal-aw-faw'*; or
זָלַף *zālāphāh*, *zil-aw-faw'*; from 2196; a glow (of wind or anger); also a famine (as consuming):—horrible, horror, terrible.

2153. **זָלַף** *Zīlpāh*, *zil-paw'*; from an unused root appar. mean. to trickle, as myrrh; fragrant dropping; Zīlpah, Leah's maid:—Zīlpah.

2154. **זִמְמָה** *zimmāh*, *zim-maw'*; or
זִמְמָה *zammāh*, *zam-maw'*; from 2161; a plan, espec. a bad one:—heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

2155. **זִמְמָה** *Zimmāh*, *zim-maw'*; the same as 2154; Zimmah, the name of two Isr.:—Zimmah.

2156. **זִמְמוּרָה** *zēmōwrāh*, *zem-o-law'*; or
זִמְמוּרָה *zēmōrāh*, *zem-o-law'* (fem.); and
זִמְמוֹר *zēmōr*, *zem-ore'* (masc.); from 2168; a twig (as pruned):—vine, branch, slip.

2157. **זִמְזוּם** *Zamzōm*, *zam-zome'*; from 2161; intriguing; a Zamzumite, or native tribe of Pal.:—Zamzumim.

2158. **זָמִיר** *zāmīyr*, *zaw-meer'*; or
זָמִיר *zāmīr*, *zaw-meer'*; and (fem.)
זָמִירָה *zāmīrāh*, *zem-ee-law'*; from 2167; a song to be accompanied with instrumental music:—psalm (-ist), singing, song.

2159. **זָמִיר** *zāmīyr*, *zaw-meer'*; from 2168; a twig (as pruned):—branch.

2160. **זָמִירָה** *Zēmīyrāh*, *zem-ee-law'*; fem. of 2168; song; Zemīrah, an Isr.:—Zemira.

2161. **זָמַם** *zāmam*, *zaw-mām'*; a prim. root; to plan, usually in a bad sense:—consider, devise, imagine, plot, purpose, think (evil).

2162. **זָמַם** *zāmām*, *zaw-mawm'*; from 2161; a plot:—wicked device.

2163. **זָמַן** *zāman*, *zaw-man'*; a prim. root; to fix (a time):—appoint.

2164. **זָמַן** *zāman* (Chald.), *zem-an'*; corresp. to 2163; to agree (on a time and place):—prepare.

2165. **זָמַן** *zēmān*, *zem-awn'*; from 2163; an appointed occasion:—season, time.

2166. **זָמַן** (Chald.), *zem-awn'*; from 2165; the same as 2165:—season, time.

2167. **זָמַר** *zāmar*, *zaw-mar'*; a prim. root [perh. ident. with 2168 through the idea of striking with the fingers]; prop. to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.

2168. **זָמַר** *zāmar*, *zaw-mar'*; a prim. root [comp. 2167, 5568, 8785]; to trim (a vine):—prune.

2169. **זָמַר** *zemer*, *zeh'-mer*; appar. from 2167 or 2168; a gazelle (from its lightly touching the ground):—chamels.

2170. **זָמַר** *zēmār* (Chald.), *zem-aur'*; from a root corresp. to 2167; instrumental music:—musick.

זָמִיר *zāmīr*. See 2158.

זָמִיר *zēmōr*. See 2156.

2171. **זָמַר** *zammār* (Chald.), *zam-maw'*; from the same as 2170; an instrumental musician:—singer.

2172. **זִמְרָה** *zīmrāh*, *zim-law'*; from 2167; a musical piece or song to be accompanied by an instrument:—melody, psalm.

2173. **זִמְרָה** *zīmrāh*, *zim-law'*; from 2168; pruned (i.e. choice) fruit:—best fruit.

זִמְרָה *zēmīrāh*. See 2158.

זִמְרָה *zēmōrāh*. See 2156.

2174. **זִמְרִי** *Zīmrīy*, *zim-ree'*; from 2167; musical; Zīmrī, the name of five Isr., and of an Arabian tribe:—Zīmrī.

2175. **זִמְרָן** *Zīmrān*, *zim-lawn'*; from 2167; musical; Zīmrān, a son of Abraham by Keturah:—Zīmrān.

2176. **זִמְרָה** *zīmrāh*, *zim-lawth'*; from 2167; instrumental music; by impl. praise:—song.

2177. **זָן** *zan*, *zan*; from 2109; prop. nourished (or fully developed), i.e. a form or sort:—divers kinds, X all manner of store.

2178. **זָן** (Chald.), *zan*; corresp. to 2177; sort:—kind.

2179. **זָנַב** *zānab*, *zaw-nab'*; a prim. root mean. to wag; used only as a denom. from 2180; to curtail, i.e. cut off the rear:—smite the hindmost.

2180. **זָנַב** *zānāb*, *zaw-nawb'*; from 2179 (in the orig. sense of flapping); the tail (lit. or fig.):—tail.

2181. **זָנָה** *zānāh*, *zaw-naw'*; a prim. root [highly fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment, fig. to commit idolatry (the Jewish people being regarded as the spouse of Jehovah)):—(cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

2182. **זָנוּחַ** *Zānōwach*, *zaw-no-akh'*; from 2186; rejected; Zanoach, the name of two places in Pal.:—Zanoach.

2183. **זָנוּוּ** *zānūwn*, *zaw-noon'*; from 2181; adultery; fig. idolatry:—whoredom.

2184. **זָנוּוּת** *zānūwth*, *zen-ooth'*; from 2181; adultery, i.e. (fig.) infidelity, idolatry:—whoredom.

2185. **זָנוּוּת** *zōnōwth*, *zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the fem. plur. act. part. of 2181; harlots:—armour.

2186. **זָנַח** *zānach*, *zaw-nakh'*; a prim. root mean. to push aside, i.e. reject, forsake, fail:—cast away (off), remove far away (off).

2187. **זָנַק** *zānaq*, *zaw-nak'*; a prim. root; prop. to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward:—leap.

2188. **זָעָה** *zēāh*, *zay-aw'*; from 2111 (in the sense of 3154); perspiration:—sweat.

2189. **זָעָה** *zāāvāh*, *zah-av-aw'*; by transp. for 2113; agitation, maltreatment:—X removed, trouble.

2190. **זָעָה** *Zāāvān*, *zah-av-awn'*; from 2111; disquiet; Zaaavan, an Idumean:—Zaaavan.

2191. **זָעַיִר** *zēāyir*, *zeh-ayr'*; from an unused root [akin (by perm.) to 6819], mean. to dwindle; small:—little.

2192. **זָעַיִר** *zēāyir* (Chald.), *zeh-ayr'*; corresp. to 2191:—little.

2193. **זָאָק** *zāak*, *zaw-ak'*; a prim. root; to extinguish:—be extinct.

2194. **זָאָם** *zāam*, *zaw-am'*; a prim. root; prop. to foam at the mouth, i.e. to be enraged:—abhor, abominable, (be) angry, defy, (have) indignation.

2195. זַעַם *zā'am, zah'-am*; from 2194; strictly *froth* at the mouth, i.e. (fig.) *fury* (espec. of God's displeasure with sin):—angry, indignation, rage.

2196. זָעַף *zā'aph, zaw-af'*; a prim. root; prop. to *boil up*, i.e. (fig.) to be *peevish* or *angry*:—fret, sad, worse liking, be wroth.

2197. זָעַף *zā'aph, zah'-af'*; from 2196; *anger*:—indignation, rage (-ing), wrath.

2198. זָעַף *zā'ēph, zaw-afe'*; from 2196; *angry*:—displeased.

2199. זָעַק *zā'aq, zaw-ak'*; a prim. root; to *shriek* (from anguish or danger); by anal. (as a herald) to *announce* or *convene* publicly:—assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

2200. זָעַק *zā'iq* (Chald.), *zeh'-eek*; corresp. to 2199; to *make an outcry*:—cry.

2201. זָעַק *zā'aq, zah'-ak'*; and (fem.)

זָעַקָה *zā'āqāh, zeh-aw-kaw'*; from 2199; a *shriek* or *outcry*:—cry (-ing).

2202. זִפְרוֹן *zīphrōn, zi-frone'*; from an unused root (mean. to be *fragrant*); *Zīphron*, a place in Pal.:—Ziphron.

2203. זֶפֶת *zepheth, zeh'-feth*; from an unused root (mean. to *liquify*); *asphalt* (from its tendency to *soften* in the sun):—pitch.

זֶק *zīq, or zēq*. See 2131.

2204. זָקֵן *zāqēn, zaw-kane'*; a prim. root; to be *old*:—aged man, be (wax) *old* (man).

2205. זָקֵן *zāqēn, zaw-kane'*; from 2204; *old*:—aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

2206. זָקֵן *zāqān, zaw-kawn'*; from 2204; the *beard* (as indicating age):—beard.

2207. זָקֵן *zōqēn, zō'-ken*; from 2204; *old age*:—age.

2208. זָק *zāqūn, zaw-koon'*; prop. pass. part. of 2204 (used only in the plur. as a noun); *old age*:—old age.

2209. זִקְנָה *zīqnāh, zik-naw'*; fem. of 2205; *old age*:—old (age).

2210. זָקַף *zāqaph, zaw-kaf'*; a prim. root; to *lift*, i.e. (fig.) *comfort*:—raise (up).

2211. זָקַף *zāqaph* (Chald.), *zek-af'*; corresp. to 2210; to *hang*, i.e. *impale*:—set up.

2212. זָקַף *zāqāq, zaw-kak'*; a prim. root; to *strain*, (fig.) *extract*, *clarify*:—fine, pour down, purge, purify, refine.

2213. זָר *zēr, zare*; from 2237 (in the sense of *scattering*); a *chaplet* (as spread around the top), i.e. (spec.) a *border moulding*:—crown.

2214. זָרָא *zārā, zaw-raw'*; from 2114 (in the sense of *estrangement*) [comp. 2219]; *disgust*:—loathsome.

2215. זָרַב *zārāb, zaw-rab'*; a prim. root; to *flow away*:—wax warm.

2216. זְרֻבָּבֶל *Z'rubbābel, zer-oob-baw-bel'*; from 2215 and 894; *descended of* (i.e. from) *Babylon*, i.e. born there; *Zerubbabel*, an Isr.:—Zerubbabel.

2217. זְרֻבָּבֶל *Z'rubbābel* (Chald.), *zer-oob-baw-bel'*; corresp. to 2216:—Zerubbabel.

2218. זֶרֶד *Zered, zeh'-red*; from an unused root mean. to be *exuberant* in growth; lined with *shrubby*; *Zered*, a brook E. of the Dead Sea:—Zared, Zered.

2219. זָרָה *zārāh, zaw-raw'*; a prim. root [comp. 2114]; to *toss about*; by impl. to *diffuse* (away), spread, strew, winnow.

2220. זָרָוָה *Z'rōwāh, zer-o'-ah*; or (short.)

זָרָוָה *Z'rōāh, zer-o'-ah*; and (fem.)

זָרָוָה *Z'rōwāh, zer-o-aw'*; or

זָרָוָה *Z'rōāh, zer-o-aw'*; from 2232; the *arm* (as stretched out), or (of animals)

the *foreleg*; fig. *force*:—arm, + help, mighty, power, shoulder, strength.

2221. זֶרְוָה *zērūwā, zay-roo'-ah*; from 2232; something sown, i.e. a *plant*:—sowing, thing that is sown.

2222. זָרְיָה *zarziyph, zar-zeef'*; by redupl. from an unused root mean. to *flow*; a *pouring rain*:—water.

זָרְוָה *Z'rōwāh*. See 2220.

2223. זָרְיָה *zarziy, zar-zeer'*; by redupl. from 2215; prop. *tightly girt*, i.e. prob. a *racer*, or some fleet animal (as being slender in the waist):—+ greyhound.

2224. זָרַח *zārach, zaw-rakh'*; a prim. root; prop. to *irradiate* (or shoot forth beams), i.e. to *rise* (as the sun); spec. to *appear* (as a symptom of leprosy):—arise, rise (up), as soon as it is up.

2225. זָרַח *zerach, zeh'-rakh*; from 2224; a *rising of light*:—rising.

2226. זָרַח *Zerach, zeh'-rakh*; the same as 2225: *Zerach*, the name of three Isr., also of an Idumean and an Ethiopian prince:—Zarah, Zerah.

2227. זָרְחִי *Zarchiy, zar-khee'*; patron. from 2226; a *Zarchite* or desc. of *Zerach*:—Zarchite.

2228. זֶרַחְיָה *Z'rachyāh, zer-akh-yaw'*; from 2225 and 3050; *Jah has risen*; *Zerach-jah*, the name of two Isr.:—Zerahiah.

2229. זָרַם *zāram, zaw-ram'*; a prim. root; to *gush* (as water):—carry away as with a flood, pour out.

2230. זָרַם *zerem, zeh'-rem*; from 2229; a *gush of water*:—flood, overflowing, shower, storm, tempest.

2231. זֶרְמָה *zirmāh, zir-maw'*; fem. of 2230; a *gushing of fluid* (semen):—issue.

2232. זָרַע *zārā, zaw-rah'*; a prim. root; to *sow*; fig. to *disseminate*, *plant*, *fructify*:—bear, conceive seed, set with, sow (-er), yield.

2233. זָרַע *zērā, zeh'-rah*; from 2232; *seed*; fig. *fruit*, *plant*, *sowing-time*, *posterity*:—*×* carnally, child, fruitful, seed (-time), sowing-time.

2234. זָרַע *Z'rā* (Chald.), *zer-ah'*; corresp. to 2233; *posterity*:—seed.

זָרָה *Z'rōāh*. See 2220.

2235. זָרַע *zērōā, zay-ro'-ah*; or

זָרַע *zērā'ōn, zay-raw-ohn'*; from 2232; something sown (only in the plur.), i.e. a *vegetable* (as food):—pulse.

זָרָה *Z'rōāh*. See 2220.

2236. זָרַק *zāraq, zaw-rak'*; a prim. root; to *sprinkle* (fluid or solid particles):—be here and there, scatter, sprinkle, strew.

2237. זָרַר *zārār, zaw-rar'*; a prim. root [comp. 2114]; perh. to *diffuse*, i.e. (spec.) to *sneeze*:—sneeze.

2238. זֶרֶשׁ *Zeresh, zeh'-resh*; of Pers. or; *Zeresh*, Haman's wife:—Zeresh.

2239. זֶרֶת *zereth, zeh'-reth*; from 2219; the *spread of the fingers*, i.e. a *span*:—span.

2240. זָטָו *Zattāw, zat-too'*; of uncert. der.; *Zattu*, an Isr.:—Zattu.

2241. זֶתָם *Zēthām, zay-thawm'*; appar. a var. for 2133; *Zetham*, an Isr.:—Zetham.

2242. זֶתָר *Zēthar, zay-thar'*; of Pers. or; *Zethar*, a eunuch of *Xerxes*:—Zethar.

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2243. חֵב *chēb, khobe*; by contr. from 2245; prop. a *cherisher*, i.e. the *bosom*:—bosom.

2244. חָבָה *chābā, khaw-baw'*; a prim. root [comp. 2245]; to *secrete*:—*×* held, hide (self), do secretly.

2245. חָבַב *chābab, khaw-bab'*; a prim. root [comp. 2244, 2247]; prop. to *hide* (as in the bosom), i.e. to *cherish* (with affection):—love.

2246. חָבַב *Chōbāb, kho-bawb'*; from 2245; *cherished*; *Chobab*, father-in-law of *Moses*:—Hobab.

2247. חָבַה *chābah, khaw-bah'*; a prim. root [comp. 2245]; to *secrete*:—hide (self).

2248. חַבְבֻּלָּה *chābūlāh* (Chald.), *khaw-oo-law'*; from 2255; prop. *overthrown*, i.e. (morally) *crime*:—hurt.

2249. חָבוֹר *Chābōw, khaw-bore'*; from 2266; *united*; *Chabor*, a river of *Assyria*:—Habor.

2250. חַבְבֻּרָה *chabbūwrāh, khab-boo-raw'*; or

חַבְבֻּרָה *chabbūrāh, khab-boo-raw'*; or

חַבְבֻּרָה *chābūrāh, khab-oo-raw'*; from 2266; prop. *bound* (with stripes), i.e. a *weal* (or black-and-blue mark itself):—blueness, bruise, hurt, stripe, wound.

2251. חָבַט *chābat, khaw-bat'*; a prim. root; to *knock out* or *off*:—beat (off, out), thresh.

2252. חַבְיָה *Chābayāh, khab-ah-yaw'*; or

חַבְיָה *Chābāyāh, khab-aw-yaw'*; from 2247 and 3050; *Jah has hidden* ' *Chabayah*, an Isr.:—Habaiah.

2253. חֲבִיּוֹן *chēbyōwn, kheb-yone'*; from 2247; a *concealment*:—hiding.

2254. חָבַל *chābal, khaw-bal'*; a prim. root; to *wind tightly* (as a rope), i.e. to *bind*; spec. by a *pledge*; fig. to *pervert*, *destroy*; also to *writhe* in pain (espec. of parturition):—*×* at all, hand, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) *pledge*, *spoil*, *travail*, *×* very, withhold.

2255. חָבַל *chābal* (Chald.), *khab-al'*; corresp. to 2254; to *ruin*:—destroy, hurt.

2256. חֶבֶל *chebel, kheh'-bel*; or

חֶבֶל *chēbel, khay'-bel*; from 2254; a *rope* (as twisted), espec. a *measuring line*; by impl. a *district* or *inheritance* (as measured); or a *noose* (as of cords); fig. a *company* (as if tied together); also a *throe* (espec. of parturition); also *ruin*:—hand, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

2257. חָבַל *chābal* (Chald.), *khab-al'*; from 2255; *harm* (personal or pecuniary):—damage, hurt.

2258. חָבַל *chābāl, khab-ole'*; or (fem.)

חָבַל *chābōlāh, khab-o-law'*; from 2254; a *pawn* (as security for debt):—pledge.

2259. חֶבֶל *chōbēl, kho-bale'*; act. part. from 2254 (in the sense of handling ropes); a *sailor*:—pilot, shipmaster.

2260. חֶבֶל *chibbēl, khīb-bale'*; from 2254 (in the sense of furnished with ropes); a *mast*:—mast.

2261. חֲבַטְסֵלֶת *chābatstseleth, khab-ats-tseh'-leth*; of uncert. der.; prob. *meadow-saffron*:—rose.

2262. חַבְבַּטְסַנְיָה *Chābatstsan-yāh, khab-ats-tsan-yaw'*; of uncert. der.; *Chābatstsanjah*, a *Rechabite*:—Habazaniah.

2263. חָבַק *chābaq, khaw-bak'*; a prim. root; to *clasp* (the hands or in embrace):—embrace, fold.

2264. חֲבִיבֻק *chibbūq, khīb-book'*; from 2263; a *clasp* of the hands (in idleness):—fold.

2265. חֲבִיק *Chābaqqūwq, khab-ak-kook'*; by redupl. from 2263; *embrace*; *Chabakkuk*, the prophet:—Habakkuk.

2266. חָבַר *chābar, khaw-bar'*; a prim. root; to *join* (lit. or fig.); spec. (by means of spells) to *fascinate*:—charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

2267. חֶבֶר *cheber, kheh'-ber*; from 2266; a *society*; also a *spell*:—+ charmer (-ing), company, enchantment, *×* wide.

2268. חֶבֶר *Cheber, hkeh'-ber*; the same as 2267; *community*; *Cheber*, the name of a *Kenite* and of three Isr.:—Heber.

2269. חָבַר *chābar* (Chald.), *khab-ar'*; from a root corresp. to 2266; an *associate*:—companion, fellow.

2270. חָבַר *chābēr, khaw-bare'*; from 2266; an *associate*:—companion, fellow, knit together.

2271. חַבְבָּר *chabbār, khab-baw'*; from 2266; a *partner*:—companion.

2272. חֶבְרָה **chābarbārāh**, *khab-ar-booraw'*; by redupl. from 2266; a streak (like a line), as on the tiger:—spot.

2273. חֶבְרָה **chabrāh** (Chald.), *khab-raw'*; fem. of 2269; an associate:—other.

2274. חֶבְרָה **chebrāh**, *kheb-raw'*; fem. of 2267; association:—company.

2275. חֶבְרוֹן **Chēbrōwn**, *kheb-ronē'*; from 2267; seat of association; Chebron, a place in Pal., also the name of two Isr.:—Hebron.

2276. חֶבְרוֹנִי **Chēbrōwnīy**, *kheb-ro-nee'*; or חֶבְרוֹנִי **Chēbrōnīy**, *kheb-ro-nee'*; patron. from 2275; Chebronite (collect.), an inhabit. of Chebron:—Hebronites.

2277. חֶבְרִי **Chēbrīy**, *kheb-ree'*; patron. from 2268; a Chebrite (collect.) or desc. of Cheber:—Heberites.

2278. חֶבְרֶת **chābereth**, *khab-eh'-reth*; fem. of 2270; a consort:—companion.

2279. חֶבְרֶת **chōbereth**, *kho-beh'-reth*; fem. act. part. of 2268; a joint:—which coupleth, coupling.

2280. חָבַשׁ **chābāsh**, *khaw-bash'*; a prim. root; to wrap firmly (espec. a turban, compress, or saddle); fig. to stop, to rule:—bind (up), gird about, govern, healer, put, saddle, wrap about.

2281. חָבַת **chābēth**, *khaw-bayth'*; from an unused root prob. mean. to cook [comp. 4227]; something fried, prob. a griddle-cake:—pan.

2282. חָג **chag**, *khaḡ*; or חָג **chāḡ**, *khaḡ*; from 2287; a festival, or a victim therefor:—(solemn) feast (day), sacrifice, solemnity.

2283. חָגָה **chāḡā**, *khaw-gaw'*; from an unused root mean. to revolve [comp. 2287]; prop. vertigo, i.e. (fig.) fear:—terror.

2284. חָגַב **chāḡāb**, *khaw-gawb'*; of uncert. der.; a locust:—locust.

2285. חָגַב **Chāḡāb**, *khaw-gawb'*; the same as 2284; locust; Chagab, one of the Nethinim:—Hagab.

2286. חָגַבָּה **Chāḡābā**, *khaḡ-aw-baw'*; or חָגַבָּה **Chāḡābāh**, *khaḡ-aw-baw'*; fem. of 2285; locust; Chagaba or Chagabāh, one of the Nethinim:—Hagaba, Hagabāh.

2287. חָגַג **chāḡag**, *khaḡ-gag'*; a prim. root [comp. 2283, 2282]; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2288. חָגַג **chāḡāḡ**, *khaḡ-aww'*; from an unused root mean. to take refuge; a rift in rocks:—cleft.

2289. חָגַר **chāḡōwr**, *khaḡ-ore'*; from 2296; belted:—girded with.

2290. חָגַר **chāḡōwr**, *khaḡ-ore'*; or חָגַר **chāḡōr**, *khaḡ-ore'*; and (fem.) חָגַרָה **chāḡōwrāh**, *khaḡ-o-raw'*; or חָגַרָה **chāḡōrāh**, *khaḡ-o-raw'*; from 2296; a belt (for the waist):—apron, armour, gird (-le).

2291. חָגִי **Chagḡīy**, *khaḡ-gee'*; from 2287; festive; Chagḡi, an Isr.; also (patron.) a Chagḡite, or desc. of the same:—Hagḡi, Haggites.

2292. חָגִי **Chagḡay**, *khaḡ-gah'-ee*; from 2282; festive; Chagḡai, a Heb. prophet:—Haggai.

2293. חָגִיָּה **Chagḡīyāh**, *khaḡ-gee-yaw'*; from 2282 and 3050; festival of Jah; Chagḡīyah, an Isr.:—Haggiah.

2294. חָגִית **Chagḡīyth**, *khaḡ-gee-th'*; fem. of 2291; festive; Chagḡith, a wife of David:—Hagḡith.

2295. חֲגֹלָה **Chogḡlāh**, *khaḡ-law'*; of uncert. der.; prob. a partridge; Chogḡlah, an Israelite:—Hogḡlah. See also 1081.

2296. חָגַר **chāḡar**, *khaḡ-gar'*; a prim. root; to gird on (as a belt, armor, etc.):—be able to put on, be afraid, appointed, gird, restrain, × on every side.

2297. חָד **chad**, *khaḏ*; abridged from 229; one:—one.

2298. חָד **chad** (Chald.), *khaḏ*; corresp. to 2297; as card. one; as art. single; as ord. first; adv. at once:—a, first, one, together.

2299. חָד **chad**, *khaḏ*; from 2300; sharp:—sharp.

2300. חָדָד **chādād**, *khaḏ-dad'*; a prim. root; to be (caus. make) sharp or (fig.) severe:—be fierce, sharpen.

2301. חָדָד **Chādād**, *khaḏ-ad'*; from 2300; fierce; Chādād, an Ishmaelite:—Hādād.

2302. חָדָה **chādāh**, *khaḏ-daw'*; a prim. root; to rejoice:—make glad, be joined, rejoice.

2303. חָדָדָה **chādāwḏ**, *khaḏ-dood'*; from 2300; a point:—sharp.

2304. חָדָה **chedvāh**, *kheḏ-vaw'*; from 2302; rejoicing:—gladness, joy.

2305. חָדָה **chedvāh** (Chald.), *kheḏ-vaw'*; corresp. to 2304:—joy.

2306. חָדִי **chādīy** (Chald.), *khaḏ-ee'*; corresp. to 2373; a breast:—breast.

2307. חָדִיד **Chādīyd**, *khaḏ-deed'*; from 2300; a peak; Chādīd, a place in Pal.:—Hādīd.

2308. חָדַל **chādai**, *khaḏ-dal'*; a prim. root; prop. to be flabby, i.e. (by impl.) desist; (fig.) be lacking or idle:—cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

2309. חָדַל **chedel**, *kheḏ-del'*; from 2308; rest, i.e. the state of the dead:—world.

2310. חָדַל **chādēl**, *khaḏ-dale'*; from 2308; vacant, i.e. ceasing or destitute:—he that forbeareth, frail, rejected.

2311. חָדַל **Chadlay**, *khaḏ-lah'-ee*; from 2309; idle; Chadlai, an Isr.:—Hādai.

2312. חָדַק **hēdeq**, *khaḏ'-dek*; from an unused root mean. to sting; a prickly plant:—brier, thorn.

2313. חֲדַקֵּל **Chiddeqel**, *khiḏ-deh'-kel*; prob. of for. or.; the Chiddekel (or Tigris) river:—Hiddekel.

2314. חָדַר **chādar**, *khaḏ-dar'*; a prim. root; prop. to inclose (as a room), i.e. (by anal.) to beset (as in a siege):—enter a privy chamber.

2315. חָדַר **cheder**, *kheḏ-der'*; from 2314; an apartment (usually lit.):—(bed) inner chamber, innermost (-ward) part, parlour, + south, × within.

2316. חָדַר **Chādar**, *khaḏ-ar'*; another form for 2315; chamber; Chādar, an Ishmaelite:—Hadar.

2317. חֲדַרָּה **Chadrāk**, *khaḏ-rawk'*; of uncert. der.; Chadrak, a Syrian deity:—Hadrach.

2318. חָדַשׁ **chādāsh**, *khaḏ-dash'*; a prim. root; to be new; caus. to rebuild:—renew, repair.

2319. חָדַשׁ **chādāsh**, *khaḏ-dawsh'*; from 2318; new:—fresh, new thing.

2320. חָדַשׁ **chōdesh**, *kho'-desh*; from 2318; the new moon; by impl. a month:—month (-ly), new moon.

2321. חָדַשׁ **Chōdesh**, *kho'-desh*; the same as 2320; Chodesh, an Israelite:—Hodesh.

2322. חֲדָשָׁה **Chādāshāh**, *khaḏ-aw-shaw'*; fem. of 2319; new; Chodashah, a place in Pal.:—Hadasbah.

2323. חָדַת **chādath** (Chald.), *khaḏ-ath'*; corresp. to 2319; new:—new.

2324. חָנָא **chāvā** (Chald.), *khaḏ-aw'*; corresp. to 2331; to show:—show.

2325. חֹב **chūwb**, *khoob*; also חֵב **chāyab**, *khaḏ-yab'*; a prim. root; prop. perh. to tie, i.e. (fig. and reflex.) to owe, or (by impl.) to forfeit:—make endanger.

2326. חֹב **chōwb**, *khoḏ*; from 2325; debt:—debtor.

2327. חֹבָה **chōwbāh**, *kho-baw'*; fem. act. part. of 2347; hiding place; Chobah, a place in Syria:—Hobah.

2328. חֹוֶה **chāwḡ**, *khoḡ*; a prim. root [comp. 2287]; to describe a circle:—compass.

2329. חֹוֶה **chūwḡ**, *khoḡ*; from 2328; a circle:—circle, circuit, compass.

2330. חוּד **chūwd**, *khood*; a prim. root; prop. to tie a knot, i.e. (fig.) to propound a riddle:—put forth.

2331. חָוָה **chāvāh**, *khaḏ-vah'*; a prim. root; [comp. 2324, 2421]; prop. to live; by impl. (intens.) to declare or show:—show.

2332. חָוָה **Chavvāh**, *khaḏ-vaw'*; causat. from 2331; life-giver; Chavvah (or Eve), the first woman:—Eve.

2333. חָוָה **chavvāh**, *khaḏ-vaw'*; prop. the same as 2332 (life-giving, i.e. living-place); by impl. an encampment or village:—(small) town.

2334. חֲוֵי יָעִיר **Chavvōth Yā'īyr**, *khaḏ-vōthe' yaw-ee'*; from the plur. of 2333 and a modification of 2265; hamlets of Jair, a region of Pal.:—[Bashan-] Havoth-jair.

2335. חֲוֵי **Chōwzay**, *kho-zah'-ee*; from 2374; visionary; Chozai, an Isr.:—the seers.

2336. חוּחַ **chōwach**, *kho'-akh*; from an unused root appar. mean. to pierce, a thorn; by anal. a ring for the nose:—bramble, thistle, thorn.

2337. חָוָה **chāvāch**, *khaḏ-vawkh'*; perh. the same as 2336; a dell or crevice (as if pierced in the earth):—thicket.

2338. חֻוַּת **chūwt** (Chald.), *khoot*; corresp. to the root of 2339, perh. as a denom.; to string together, i.e. (fig.) to repair:—join.

2339. חֻוַּת **chūwt**, *khoot*; from an unused root prob. mean. to sew; a string; by impl. a measuring tape:—cord, fillet, line, thread.

2340. חֲוִי **Chivvīy**, *khiḏ-vee'*; perh. from 2338; a villager; a Chivvite, one of the aboriginal tribes of Pal.:—Hivite.

2341. חֲוִיָּלָה **Chāviylāh**, *khaḏ-ee-law'*; prob. from 2342; circular; Chavilah, the name of two or three eastern regions; also perh. of two men:—Havilah.

2342. חוּל **chūwl**, *khool*; or חֵיל **chīyl**, *kheel*; a prim. root; prop. to twist or whirl (in a circular or spiral manner), i.e. (spec.) to dance, to writhe in pain (espec. of parturition) or fear; fig. to wait, to pervert:—bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343. חוּל **Chūwl**, *khool*; from 2342; a circle; Chul, a son of Aram; also the region settled by him:—Hul.

2344. חוּל **chōwl**, *khole*; from 2342; sand (as round or whirling particles):—sand.

2345. חוּמָה **chūwm**, *khoom*; from an unused root mean. to be warm, i.e. (by impl.) sunburnt or swarthy (blackish):—brown.

2346. חוּמָה **chōwmāh**, *kho-maw'*; fem. act. part. of an unused root appar. mean. to join; a wall of protection:—wall, walled.

2347. חוּס **chūwe**, *khoos*; a prim. root; prop. to cover, i.e. (fig.) to compassionate:—pity, regard, spare.

2348. חוּף **chōwph**, *khafe*; from an unused root mean. to cover; a cove (as a sheltered bay):—coast [of the sea], haven, shore, [sea-] side.

2349. חוּפָם **Chūwphām**, *kho-fawm'*; from the same as 2348; protection; Chupham, an Isr.:—Hupham.

2350. חוּפָמִי **Chūwphāmīy**, *kho-faw-mee'*; patron. from 2349; a Chuphamite or desc. of Chupham:—Huphamites.

2351. חוּט **chūwt**, *khoos*; or (short.) חֵט **chūts**, *khoos*; (both forms fem. in the plur.) from an unused root mean. to sever; prop. separate by a wall, i.e. outside, outdoors:—abroad, field, forth, highway, more, out (-side, -ward), street, without.

חֹק **chōwq**. See 2436.

חֹקֶה **Chūwqōq**. See 2712.

2352. חוּר **chûwr**, *khood*; or (short.)

חֹר **chûr**, *khood*; from an unused root prob. mean. to bore; the crevice of a serpent; the cell of a prison:—hole.

2353. חוּר **chûwr**, *khood*; from 2352; white linen:—white.

2354. חוּר **Chûwr**, *khood*; the same as 2353 or 2352; *Chur*, the name of four Isr. and one Midianite:—*Hur*.

2355. חוּר **chûwr**, *khood*; the same as 2353; white linen:—network. Comp. 2715.

2356. חוּר **chûwr**, *khood*; or (short.)

חֹר **chôr**, *khood*; the same as 2352; a cavity, socket, den:—cave, hole.

2357. חוּר **châvar**, *khood-var*; a prim. root; to blanch (as with shame):—wax pale.

2358. חוּר **chivvâr** (Chald.), *khood-vawr*; from a root corresp. to 2357; white:—white.

חוּר **Chôwrôwn**. See 1032.

חוּר **chôwrîy**. See 2753.

2359. חוּר **Chûwriy**, *khood-ree*; prob. from 2353; linen-worker; *Churi*, an Isr.:—*Huri*.

2360. חוּר **Chûwray**, *khood-rah/ee*; prob. an orth. var. for 2359; *Churai*, an Isr.:—*Hurai*.

2361. חוּר **Chûwram**, *khood-rawm*; prob. from 2353; whiteness, i.e. noble; *Churam*, the name of an Isr. and two Syrians:—*Huram*. Comp. 2438.

2362. חוּר **Chavran**, *khood-rawm*; appar. from 2357 (in the sense of 2352); cavernous; *Chavran*, a region E. of the Jordan:—*Hauran*.

2363. חוּשׁ **chûwsh**, *khood*; a prim. root; to hurry; fig. to be eager with excitement or enjoyment:—(make) haste (-n), ready.

2364. חוּשׁ **Chûwshâh**, *khood-shaw*; from 2363; haste; *Chushah*, an Isr.:—*Hushah*.

2365. חוּשׁ **Chûwshay**, *khood-shah/ee*; from 2363; hasty; *Chushai*, an Isr.:—*Hushai*.

2366. חוּשׁ **Chûwshîym**, *khood-sheem*; or חוּשׁ **Chûshîym**, *khood-sheem*; or חוּשׁ **Chûshîm**, *khood-sheem*; plur. from 2363; hasters; *Chushim*, the name of three Isr.:—*Hushim*.

2367. חוּשׁ **Chûwshâm**, *khood-shawm*; or חוּשׁ **Chûshâm**, *khood-shawm*; from 2363; hastily; *Chusham*, an Idumean:—*Husham*.

2368. חוּת **chôwthâm**, *khood-thawm*; or חוּת **chôthâm**, *khood-thawm*; from 2366; a signature-ring:—seal, signet.

2369. חוּת **Chôwthâm**, *khood-thawm*, the same as 2368; seal; *Chotham*, the name of two Isr.:—*Hotham*, *Hothan*.

2370. חוּת **châzâ** (Chald.), *khood-aw*; or חוּת **châzâh** (Chald.), *khood-aw*; corresp. to 2372; to gaze upon; mentally to dream, be usual (i.e. seem):—behold, have [a dream], see, be wont.

2371. חוּת **Châzâ'el**, *khood-aw-ale*; or חוּת **Châzâh'el**, *khood-aw-ale*; from 2372 and 410; God has seen; *Chaza'el*, a king of Syria:—*Hazael*.

2372. חוּת **châzâh**, *khood-zaw*; a prim. root; to gaze at; mentally to perceive, contemplate (with pleasure); spec. to have a vision of:—behold, look, prophesy, provide, see.

2373. חוּת **châzeh**, *khood-zeh*; from 2372; the breast (as most seen in front):—breast.

2374. חוּת **chôzeh**, *khood-zeh*; act. part. of 2372; a beholder in vision; also a compact (as looked upon with approval):—agreement, prophet, see that, seer, [star-] gazer.

חוּת **Châzâh'el**. See 2371.

2375. חוּת **Châzow**, *khood-o*; from 2372; seer; *Chazo*, a nephew of Abraham:—*Hazo*.

2376. חוּת **chêzev** (Chald.), *khood-zev*; from 2370; a sight:—look, vision.

2377. חוּת **châzôwn**, *khood-zone*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle:—vision.

2378. חוּת **châzôwth**, *khood-zooth*; from 2372; a revelation:—vision.

2379. חוּת **châzôwth** (Chald.), *khood-oth*; from 2370; a view:—sight.

2380. חוּת **châzûwth**, *khood-zooth*; from 2372; a look; hence (fig.) striking appearance, revelation, or (by impl.) compact:—agreement, notable (one), vision.

2381. חוּת **Châziy'el**, *khood-ee-ale*; from 2372 and 410; seen of God; *Chaziel*, a Levite:—*Haziel*.

2382. חוּת **Châzâyâh**, *khood-aw-yaw*; from 2372 and 3050; Jah has seen; *Chazayah*, an Isr.:—*Hazayah*.

2383. חוּת **Chêzyôwn**, *khood-yone*; from 2372; vision; *Chezion*, a Syrian:—*Hezion*.

2384. חוּת **chizâyôwn**, *khood-zaw-yone*; from 2372; a revelation, espec. by dream:—vision.

2385. חוּת **châziyz**, *khood-zeez*; from an unused root mean. to glare; a flash of lightning:—bright cloud, lightning.

2386. חוּת **châziyr**, *khood-eeer*; from an unused root prob. mean. to inclose; a hog (perh. as penned):—boar, swine.

2387. חוּת **Chêziyr**, *khood-zeeer*; from the same as 2386; perh. protected; *Chezir*, the name of two Isr.:—*Hezir*.

2388. חוּת **châzaq**, *khood-zak*; a prim. root; to fasten upon; hence to seize, be strong (fig. courageous, causat. strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:—aid, amend, × calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

2389. חוּת **châzaq**, *khood-zawq*; from 2388; strong (usu. in a bad sense, hard, bold, violent):—harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).

2390. חוּת **châzêq**, *khood-zake*; from 2388; powerful:—× wax louder, stronger.

2391. חוּת **chêzeq**, *khood-zek*; from 2388; help:—strength.

2392. חוּת **chôzeq**, *khood-zek*; from 2388; power:—strength.

2393. חוּת **chêzqâh**, *khood-kaw*; fem. of 2391; prevailing power:—strength (-en self), (was) strong.

2394. חוּת **chôzqâh**, *khood-kaw*; fem. of 2392; vehemence (usu. in a bad sense):—force, mightily, repair, sharply.

2395. חוּת **Chizqîy**, *khood-kee*; from 2388; strong; *Chizki*, an Isr.:—*Hezeki*.

2396. חוּת **Chizqîyâh**, *khood-kee-yaw*; or חוּת **Chizqîyâhûw**, *khood-kee-yaw-hoo*; also חוּת **Y'chizqîyâh**, *yekhood-iz-kee-yaw*; or חוּת **Y'chizqîyâhûw**, *yekhood-iz-kee-yaw-hoo*; from 2388 and 3050; strengthened of Jah; *Chizqiyah*, a king of Judah, also the name of two other Isr.:—*Hezekiah*, *Hizkiah*, *Hizkijah*. Comp. 3169.

2397. חוּת **châch**, *khood-ah*; once (Ezek. 29 : 4)

חוּת **châchîy**, *khood-ah-ee*; from the same as 2396; a ring for the nose (or lips):—bracelet, chain, hook.

חוּת **châchîy**. See 2397.

2398. חוּת **châtâ**, *khood-taw*; a prim. root; prop. to miss; hence (fig. and gen.) to sin; by infer. to forfeit, lack, expiate, repent, (causat.) lead astray, condemn:—bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

2399. חוּת **chêp**, *khood*; from 2398; a crime or its penalty:—fault, × grievously, offence, (punishment of) sin.

2400. חוּת **châtâ**, *khood-taw*; intens. from 2398; a criminal, or one accounted guilty:—offender, sinful, sinner.

2401. חוּת **châtâ'âh**, *khood-taw-aw*; fem. of 2399; an offence, or a sacrifice for it:—sin (offering), sinful.

2402. חוּת **châtâ'âh** (Chald.), *khood-taw-aw*; corresp. to 2401; an offence, and the penalty or sacrifice for it:—sin (offering).

2403. חוּת **châtâ'âh**, *khood-taw-aw*; or חוּת **châtâ'th**, *khood-taw-th*; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concr.) an offender:—punishment (of sin), purifying (fiction for sin), sin (-ner, offering).

2404. חוּת **châtâb**, *khood-tab*; a prim. root; to chop or carve wood:—cut down, hew (-er), polish.

2405. חוּת **châtûbâh**, *khood-oo-baw*; fem. pass. part. of 2404; prop. a carving; hence a tapestry (as figured):—carved.

2406. חוּת **chitâh**, *khood-taw*; of uncert. der.; wheat, whether the grain or the plant:—wheat (-en).

2407. חוּת **Châtûwsh**, *khood-toosh*; from an unused root of uncert. signif.; *Chattush*, the name of four or five Isr.:—*Hattush*.

2408. חוּת **châtîy** (Chald.), *khood-ee*; from a root corresp. to 2398; an offence:—sin.

2409. חוּת **châtâyâ** (Chald.), *khood-taw-yaw*; from the same as 2408; an expiation:—sin offering.

2410. חוּת **Châtîyâ**, *khood-ee-taw*; from an unused root appar. mean. to dig out; explorer; *Chattita*, a temple porter:—*Hattita*.

2411. חוּת **Châtîyl**, *khood-teel*; from an unused root appar. mean. to wave; fluctuating; *Chattil*, one of "Solomon's servants":—*Hattil*.

2412. חוּת **Châtîyphâ**, *khood-ee-faw*; from 2414; robber; *Chattipha*, one of the Nethinim:—*Hattipha*.

2413. חוּת **châtâm**, *khood-tam*; a prim. root; to stop:—refrain.

2414. חוּת **châtaph**, *khood-taf*; a prim. root; to clutch; hence to seize as a prisoner:—catch.

2415. חוּת **chôter**, *khood-ter*; from an unused root of uncert. signif.; a twig:—rod.

2416. חוּת **chay**, *khood-ee*; from 2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, espec. in the fem. sing. and masc. plur.) life (or living thing), whether lit. or fig.:—+ age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

2417. חוּת **chay** (Chald.), *khood-ee*; from 2418; alive; also (as noun in plur.) life:—life, that liveth, living.

2418. חוּת **châyâ** (Chald.), *khood-yaw*; or חוּת **châyâh** (Chald.), *khood-yaw*; corresp. to 2417; to live:—live, keep alive.

2419. חוּת **Chîy'el**, *khood-ale*; from 2416 and 410; living of God; *Chiel*, an Isr.:—*Hiel*.

חוּת **châyab**. See 2325.

2420. חוּת **chîydâh**, *khood-daw*; from 2380; a puzzle; hence a trick, conundrum, sententious maxim:—dark saying (sentence, speech), hard question, proverb, riddle.

2421. חָיָה **cháyah**, *khaw-yaw'*; a prim. root [comp. 2331, 2424]; to *live*, whether lit. or fig.; causat. to *revive*:—keep (leave, make) alive, × certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (× God) save (alive, life, lives), × surely, be whole.

2422. חָיָה **cháyeh**, *khaw-yeh'*; from 2421; vigorous:—lively.

2423. חַיָּא **cháyvâ** (Chald.), *khay-vaw'*; from 2418; an animal:—beast.

2424. חַיִּית **chayûwth**, *khah-yooth'*; from 2421; life:—× living.

2425. חַיִּי **cháyay**, *khaw-yah'ee*; a prim. root [comp. 2421]; to *live*; causat. to *revive*:—live, save life.

2426. חַיִּל **chêyl**, *khale*; or (short.)

חַל **chêl**, *khale*; a collat. form of 2428; an army; also (by anal.) an *intrenchment*:—army, bulwark, host, + poor, rampart, trench, wall. חַיִּל **chêyl**. See 2342.

2427. חַיִּל **chêyl**, *khel*; and (fem.)

חַיִּלָּה **chêylâh**, *khee-law'*; from 2342; a *throe* (espec. of childbirth):—pain, pang,

sorrow.

2428. חַיִּל **chayil**, *khah'-yil*; from 2342; prob. a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:—able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ly).

2429. חַיִּל **chayil** (Chald.), *khah'-yil*; corresp. to 2428; an army, or strength:—aloud, army, × most [mighty], power.

2430. חַיִּלָּה **chêylâh**, *khay-law'*; fem. of 2428; an *intrenchment*:—bulwark.

2431. חַיִּלָּם **Chêylâm**, *khay-lawm'*; or

חַלָּם **Chêlâm**, *khay-lawm'*; from 2428; fortress; Chelam, a place E. of Pal.:—

Helam.

2432. חַיִּלָּן **Chêylân**, *khee-lane'*; from 2428; fortress; Chilen, a place in Pal.:—

Hilon.

2433. חַיִּן **chêyn**, *kheen*; another form for 2580; beauty:—comely.

2434. חַיִּץ **chayits**, *khah'-yits*; another form for 2351; a wall:—wall.

2435. חַיִּצוֹן **châytsôwn**, *khee-tsone'*; from 2434; prop. the (outer) wall side; hence exterior; fig. secular (as opposed to sacred):—outer, outward, utter, without.

2436. חַיִּק **chêyq**, *khake*; or

חַק **chêq**, *khake*; and

חֹק **chôwq**, *khoke*; from an unused root, appar. mean. to *inclose*; the bosom (lit. or fig.):—bosom, bottom, lap, midst, within.

2437. חִירָה **Chîyrâh**, *khee-raw'*; from 2357 in the sense of *splendor*; Chîrah, an Adullamite:—Hîrah.

2438. חִירָם **Chîyrâm**, *khee-rawm'*, or

חִירָם **Chîyrôwm**, *khee-rome'*; another form of 2361; Chîram or Chîrom, the name of two Tyrians:—Hîram, Hûram.

2439. חִישׁ **chîysh**, *kheesh*; another form for 2363; to *hurry*:—make haste.

2440. חִישׁ **chîysh**, *kheesh*; from 2439; prop. a *hurry*; hence (adv.) *quickly*:—soon.

2441. חֶקֶךְ **chêk**, *khake*; prob. from 2596 in the sense of *tasting*; prop. the *palate* or inside of the mouth; hence the *mouth* itself (as the organ of speech, taste and kissing):—(roof of the) mouth, taste.

2442. חָקָה **châkâh**, *khaw-kaw'*; a prim. root [appar. akin to 2707 through the idea of *piercing*]; prop. to *adhere* to; hence to *await*:—long, tarry, wait.

2443. חָקָה **chakkâh**, *khak-kaw'*; prob. from 2442; a *hook* (as *adhering*):—angle, hook.

2444. חָקִילָה **Chakîylâh**, *khak-ee-law'*; from the same as 2447; dark; Chakilah, a hill in Pal.:—Hachilah.

2445. חָקִים **chakkîym** (Chald.), *khak-keem'*; from a root corresp. to 2449; wise, i.e. a *Magian*:—wise.

2446. חָקִלָּה **Châkalyâh**, *khak-al-yaw'*; from the base of 2447 and 3050; darkness of *Jah*; Chakaljah, an Isr.:—Hachaljah.

2447. חָקִיל **chakîyl**, *khak-leel'*; by redupl. from an unused root appar. mean. to be dark; darkly *flashing* (only of the eyes); in a good sense, *brilliant* (as stimulated by wine):—red.

2448. חָקִילָּוּת **chakîlûwth**, *khak-lee-looth'*; from 2447; *flash* (of the eyes); in a bad sense, *bleariness*:—redness.

2449. חָקָם **châkam**, *khaw-kam'*; a prim. root, to be wise (in mind, word or act):—× exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450. חָקָם **châkâm**, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful):—cunning (man), subtil, (un-), wise (bearded), man).

2451. חָקְמָה **chokmâh**, *khok-maw'*; from 2449; wisdom (in a good sense):—skilful, wisdom, wisely, wit.

2452. חָקְמָה **chokmâh** (Chald.), *khok-maw'*; corresp. to 2451; wisdom:—wisdom.

2453. חָקְמוֹנִי **Chakmôwnîy**, *khak-mo-nee'*; from 2449; skilful; Chakmoni, an Isr.:—Hachmoni, Hachmonite.

2454. חָקְמוֹת **chokmôwth**, *khok-môth'*; or

חָקְמוֹת **chakmôwth**, *khak-môth'*; collat. forms of 2451; wisdom:—wisdom, every wise [woman].

חַל **chêl**. See 2426.

2455. חָל **chôl**, *khole*; from 2490; prop. *exposed*; hence *profane*:—common, profane (place), unholy.

2456. חָלָה **châlâ**, *khaw-law'*; a prim. root [comp. 2470]; to be sick:—be diseased.

2457. חָלָה **chêlâh**, *khel-aw'*; from 2456; prop. *disease*; hence *rust*:—scum.

2458. חָלָה **Chêlâh**, *khel-aw'*; the same as 2457; Chelah, an Israelitess:—Helah.

2459. חֶלֶב **cheleb**, *kheh'-leb*; or

חֶלֶב **chêleb**, *khay'-leb*; from an unused root mean. to be fat; fat, whether lit. or fig.; hence the *richest* or *choice* part:—× best, fat (ness), × finest, grease, marrow.

2460. חֶלֶב **Chêleb**, *khay'-leb*; the same as 2459; fatness; Cheleb, an Isr.:—Heleb.

2461. חָלָב **châlâb**, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine):—+ cheese, milk, sucking.

2462. חֶלְבָּה **Chelbâh**, *khel-baw'*; fem. of 2459; fertility; Chelbah, a place in Pal.:—

Helbah.

2463. חֶלְבֹּן **Chelbôwn**, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria:—

Helbon.

2464. חֶלְבָּנָה **Chelbnâh**, *khel-ben-aw'*; from 2459; galbanum, an odorous gum (as if fatty):—galbanum.

2465. חֶלֶד **cheled**, *kheh'-led*; from an unused root appar. mean. to *glide* swiftly; life (as a *fleeting* portion of time); hence the *world* (as *transient*):—age, short time, world.

2466. חֶלֶד **chêled**, *khay'-led*; the same as 2465; Cheled, an Isr.:—Heled.

2467. חֹלֶד **chôled**, *khô'-led*; from the same as 2465; a *weasel* (from its *gliding* motion):—weasel.

2468. חֻלְדָּה **Chuldâh**, *khool-daw'*; fem. of 2467; Chuldah, an Israelitess:—Huldah.

2469. חֶלְדַּי **Chelday**, *khel-dah'-ee*; from 2466; worldliness; Cheldai, the name of two Isr.:—Heldai.

2470. חָלָה **châlâh**, *khaw-law'*; a prim. root [comp. 2342, 2470, 2490]; prop. to be rubbed or worn; hence (fig.) to be weak, sick, afflicted; or (causat.) to *grieve*, make sick; also to *stroke* (in flattering), *entreat*:—beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, × pray, make prayer, be (fall, make) sick, sore, be sorry, make sult (× supplication), woman in travail, be (become) weak, be wounded.

2471. חָלָה **challâh**, *khâl-law'*; from 2490; a cake (as usually *punctured*):—cake.

2472. חָלֹם **châlôwm**, *khâl-ome'*; or (short.)

חָלֹם **châlôm**, *khâl-ome'*; from 2492; a dream:—dream (-er).

2473. חֹלֹן **Chôlôn**, *khô-lone'*; or (short.)

חֹלֹן **Chôlôn**, *khô-lone'*; prob. from 2344; sandy; Cholon, the name of two places in Pal.:—Holon.

2474. חַלּוֹן **challôwn**, *khâl-lone'*; a window (as perforated):—window.

2475. חַלּוֹף **châlôwph**, *khâl-ofe'*; from 2498; prop. *surviving*; by impl. (collect.) orphans:—× destruction.

2476. חֲלוּשָׁה **châlûwshâh**, *khâl-oo-shaw'*; fem. pass. part. of 2522; defeat:—being overcome.

2477. חָלָח **Châlach**, *khâl-akh'*; prob. of for. or.; Chalach, a region of Assyria:—Halach.

2478. חֲחוּל **Chalchûwl**, *khâl-khool'*; by redupl. from 2342; contorted; Chalchul, a place in Pal.:—Halhul.

2479. חֲחָלָה **chalchâlâh**, *khâl-khaw-law'*; fem. from the same as 2478; *writhing* (in childbirth); by impl. terror:—(great, much) pain.

2480. חָלַץ **châlâz**, *khaw-lat'*; a prim. root; to *snatch* at:—catch.

2481. חָלִיף **châlîy**, *khâl-ee'*; from 2470; a *trinket* (as polished):—jewel, ornament.

2482. חָלִיף **Châlîy**, *khâl-ee'*; the same as 2481; Chali, a place in Pal.:—Hali.

2483. חֹלִי **chôlîy**, *khôl-ee'*; from 2470; *malady*, *anxiety*, *calamity*:—disease, grief, (is) sick (ness).

2484. חֶלְיָה **chelyâh**, *khel-yaw'*; fem. of 2481; a *trinket*:—jewel.

2485. חֶלִיל **châlîyl**, *khaw-lee'*; from 2490; a *flute* (as perforated):—pipe.

2486. חֶלִילָה **châlîylâh**, *khaw-lee-law'*; or

חֶלִילָה **châlîlâh**, *khaw-lee-law'*; a directive from 2490; lit. for a *profaned* thing; used (interj.) *far be it!*:—be far, (× God) forbid.

2487. חֲלִיפָה **châlîyphâh**, *khâl-ee-faw'*; from 2498; alternation:—change, course.

2488. חֲלִיטָה **châlîytsâh**, *khâl-ee-tsaw'*; from 2502; spoil:—armour.

2489. חֶלֶקָה **chêlêkâ**, *khay-lek-aw'*; or

חֶלֶקָה **chêlêkâh**, *khay-lek-aw'*; appar. from an unused root prob. mean. to be dark or (fig.) *unhappy*; a *wretch*, i.e. *unfortunate*:—poor.

2490. חָלַל **châlâl**, *khaw-lal'*; a prim. root [comp. 2470]; prop. to *bore*, i.e. (by impl.) to *wound*, to *dissolve*; fig. to *profane* (a person, place or thing), to *break* (one's word), to *begin* (as if by an "opening wedge"); denom. (from 2485) to *play* (the flute):—begin (× men began), defile, × break, defile, × eat (as common things), × first, × gather the grape thereof, × take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

2491. חָלַל **châlâl**, *khaw-lawl'*; from 2490; pierced (espec. to death); fig. *polluted*:—kill, profane, slain (man), × slew, (deadly) wounded.

חֲלָלָה **châlîlâh**. See 2486.

2492. חָלָם *chalam*, *khaw-lam'*; a prim. root; prop. to bind firmly, i.e. (by impl.) to be (causat. to make) plump; also (through the fig. sense of dumbness) to dream.—(cause to) dream (-er), be in good liking, recover.
2493. חֶלֶם *chêlem* (Chald.), *khay'-lem*; from a root corresp. to 2492; a dream.—dream.
2494. חֶלֶם *Chêlem*, *khay'-lem*; from 2492; a dream; *Chêlem*, an Isr.:—Helem. Comp. 2469.
2495. חֶלְמוּת *challâmûwth*, *khal-law-mooth'*; from 2492 (in the sense of insipidity); prob. *purslain*:—egg.
2496. חֶלְמוּשׁ *challâmiysh*, *khal-law-meesh'*; prob. from 2492 (in the sense of hardness); *flint*:—flint (-y), rock.
2497. חֶלֶן *Chêlôn*, *khay-lone'*; from 2428; strong *Chelon*, an Isr.:—Helon
2498. חָלַף *châlaph*, *khaw-laf'*; a prim. root; prop. to slide by, i.e. (by impl.) to hasten away, pass on, spring up, pierce or change;—abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.
2499. חָלַף *châlaph* (Chald.), *khal-af'*; corresp. to 2498; to pass on (of time):—pass.
2500. חָלַף *chêleph*, *khay'-lef*; from 2498; prop. exchange; hence (as prep.) instead of:—
× for.
2501. חָלַף *Chêleph*, *kheh'-lef*; the same as 2500; change; *Chêleph*, a place in Pal.:—
Heleph.
2502. חָלַץ *châlats*, *khaw-lats'*; a prim. root; to pull off; hence (intens.) to strip, (reflex.) to depart; by impl. to deliver, equip (for fight); present, strengthen:—arm (self), (go, ready) armed (× man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.
2503. חָלַץ *Chêlets*, *kheh'-lets*; or
- חָלַץ *Chêlets*, *khay'-lets*; from 2502; perh. strength; *Chêlets*, the name of two Isr.:—
Helez.
2504. חָלַץ *châlats*, *khaw-lats'*; from 2502 (in the sense of strength); only in the dual; the *loins* (as the seat of vigor):—loins, reins.
2505. חָלַץ *châlaq*, *khaw-lak'*; a prim. root; to be smooth (fig.); by impl. (as smooth stones were used for lots) to apportion or separate:—deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).
2506. חָלַץ *chêleq*, *khay'-lek*; from 2505; prop. smoothness (of the tongue); also an allotment:—flattery, inheritance, part, × partake, portion.
2507. חָלַץ *Chêleq*, *khay'-lek*; the same as 2506; portion; *Chêlek*, an Isr.:—Helek.
2508. חָלַץ *châlâq* (Chald.), *khal-awik'*; from a root corresp. to 2505; a part:—portion.
2509. חָלַץ *châlâq*, *khaw-lawik'*; from 2505; smooth (espec. of tongue):—flattering, smooth.
2510. חָלַץ *Châlâq*, *khaw-lawik'*; the same as 2509; bare; *Chalak*, a mountain of Idumæa:—
Halak.
2511. חָלַץ *challâq*, *khal-lawik'*; from 2505; smooth:—smooth.
2512. חָלַץ *challâq*, *khal-look'*; from 2505; smooth:—smooth.
2513. חָלַץ *Chêlqâh*, *kheh-kaw'*; fem. of 2506; prop. smoothness; fig. flattery; also an allotment:—field, flattering (-ry), ground, parcel, part, piece of land ([ground]), plat, portion, slippery place, smooth (thing).
2514. חָלַץ *châlaqqâh*, *khal-ak-kaw'*; fem. from 2505; flattery:—flattery.
2515. חָלַץ *châlûqqâh*, *khal-ook-kaw'*; fem. of 2512; a distribution:—division.
2516. חֶלְקִי *Chelqiy*, *kheh-kee'*; patron. from 2507; a *Chelkite* or desc. of *Chelke*:—
Helkiter
2517. חֶלְקִי *Chelqay*, *kheh-kah'ee*; from 2505; apportioned; *Chelkai*, an Isr.:—*Helkai*.
2518. חֶלְקִי *Chilqiyâh*, *kheh-kee-yaw'*; or
- חֶלְקִי *Chilqiyâhûw*, *kheh-kee-yaw'-hoo*; from 2506 and 3050; portion of *Jah*; *Chilhijah*, the name of eight Isr.:—*Hilkiah*.
2519. חֶלְקִי *châlaqlaqqâh*, *khal-ak-lak-kaw'*; by redupl. from 2505; prop. something very smooth; i.e. a treacherous spot; fig. blandishment:—flattery, slippery.
2520. חֶלְקִי *Chelqath*, *kheh-kath'*; a form of 2518; smoothness; *Chelkath*, a place in Pal.:—*Helkath*.
2521. חֶלְקִי *Chelqath hats-Tsû-riym*, *kheh-kath' hats-tsoo-reem'*; from 2520 and the plur. of 6697, with the art. inserted; smoothness of the rocks; *Chelkath Hats-tsurim*, a place in Pal.:—*Helkath-hazzurim*.
2522. חָלַשׁ *châlâsh*, *khaw-lash'*; a prim. root; to prostrate; by impl. to overthrow, decay:—discomfit, waste away, weaken.
2523. חָלַשׁ *challâsh*, *khal-lawsh'*; from 2522; frail:—weak.
2524. חָם *châm*, *khawm*; from the same as 2346; a father-in-law (as in affinity):—father in law.
2525. חָם *châm*, *khawm*; from 2552; hot:—hot, warm.
2526. חָם *Châm*, *khawm*; the same as 2525; hot (from the tropical habitat); *Cham*, a son of Noah; also (as a patron.) his desc. or their country:—*Ham*.
2527. חָם *chôm*, *khome*; from 2552; heat:—heat, to be hot (warm).
2528. חָמָא *chêmâ* (Chald.), *khem-aw'*; or
- חָמָא *châmâh* (Chald.), *kham-aw'*; corresp. to 2534; anger:—fury.
- חָמָא *chêmâ*. See 2534.
2529. חָמָא *chem'âh*, *khem-aw'*; or (short.)
- חָמָא *chêmâh*, *khay-maw'*; from the same root as 2346; curdled milk or cheese:—
butter.
2530. חָמַד *châmad*, *khaw-mad'*; a prim. root; to delight in:—beauty, greatly beloved, covet, delectable thing, (× great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).
2531. חָמַד *chemed*, *kheh-med'*; from 2530; delight:—desirable, pleasant.
2532. חָמַד *chemdâh*, *khem-daw'*; fem. of 2531; delight:—desire, goodly, pleasant, precious.
2533. חָמַד *Chemdân*, *khem-dawn'*; from 2531; pleasant; *Chemdan*, an Idumæan:—
Hemdan.
2534. חָמַד *chêmâh*, *khay-maw'*; or (Dan. 11:44)
- חָמַד *chêmâ*, *khay-maw'*; from 3179; heat; fig. anger, poison (from its fever):—anger, bottles, hot displeasure, furious (-ly, -ry), beat, indignation, poison, rage, wrath (-ful). See 2529.
2535. חָמַד *chammâh*, *kham-maw'*; from 2525; heat; by impl. the sun:—heat, sun.
2536. חָמוּאֵל *Chammûw'el*, *kham-moo-ale'*; from 2535 and 410; anger of God; *Chammuel*, an Isr.:—*Hamuel*.
2537. חָמוּאֵל *Châmûw'tal*, *kham-oo-tal'*; or
- חָמוּאֵל *Châmiy'tal*, *kham-ee-tal'*; from 2524 and 2919; father-in-law of dew; *Chamutal* or *Chamital*, an Israelitess:—*Hamutal*.
2538. חָמוּאֵל *Châmûwl*, *khaw-mool'*; from 2550; pitied; *Chamul*, an Isr.:—*Hamul*.
2539. חָמוּאֵל *Châmûwliy*, *khaw-moo-lee'*; patron. from 2538; a *Chamulite* (collect.) or desc. of *Chamul*:—*Hamulites*.
2540. חָמוּאֵל *Chammûwn*, *kham-mone'*; from 2532; warm spring; *Chammon*, the name of two places in Pal.:—*Hammon*.
2541. חָמוּאֵל *châmôwts*, *khaw-moise'*; from 2556; prop. violent; by impl. a robber:—oppressed.
2542. חָמוּאֵל *chammûwq*, *kham-mook'*; from 2559; a wrapping, i.e. drawers:—joints.
2543. חָמוּר *châmôwr*, *kham-ore'*; or (short.)
- חָמוּר *châmôr*, *kham-ore*; from 2560; a male ass (from its dun red):—(he) ass.
2544. חָמוּר *Châmôwr*, *kham-ore'*; the same as 2543; ass; *Chamor*, a Canaanite:—
Hamor.
2545. חָמוּר *châmôwth*, *kham-ôth'*; or (short.)
- חָמוּר *châmôth*, *kham-ôth'*; fem. of 2524; a mother-in-law:—mother in law.
2546. חָמוּר *chômêt*, *kho'-met'*; from an unused root prob. mean. to lie low; a lizard (as creeping):—snail.
2547. חָמוּר *Chumtâh*, *khoom-taw'*; fem. of 2546; low; *Chumtah*, a place in Pal.:—
Humtah.
2548. חָמוּר *châmiyts*, *khaw-meets'*; from 2556; seasoned, i.e. salt provender:—clean.
2549. חָמוּר *châmiyshîy*, *kham-ee-shee'*; or
- חָמוּר *chamishshîy*, *kham-ish-shee'*; ord. from 2568; fifth; also a fifth:—fifth (part).
2550. חָמַל *châmal*, *khaw-mal'*; a prim. root; to commiserate; by impl. to spare:—have compassion, (have) pity, spare.
2551. חָמַל *chemlâh*, *khem-law'*; from 2550; commiseration:—merciful, pity.
2552. חָמַם *châmam*, *khaw-mam'*; a prim. root; to be hot (lit. or fig.):—enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).
2553. חָמַן *chammân*, *kham-mawm'*; from 2535; a sun-pillar:—idol, image.
2554. חָמַם *châmaç*, *khaw-mas'*; a prim. root; to be violent; by impl. to maltreat:—make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.
2555. חָמַם *châmâç*, *khaw-mawce'*; from 2554; violence; by impl. wrong; by meton. unjust gain:—cruel (-ty), damage, false, injustice, × oppressor, unrighteous, violence (against, done), violent (dealing), wrong.
2556. חָמַם *châmêts*, *khaw-mates'*; a prim. root; to be pungent; i.e. in taste (sour, i.e. lit. fermented, or fig. harsh), in color (dazzling):—cruel (man), dyed, be grieved, leavened.
2557. חָמַם *châmêtz*, *khaw-mates'*; from 2556; ferment, (fig.) extortion:—leaven, leavened (bread).
2558. חָמַם *chômets*, *kho'-mets*; from 2556; vinegar:—vinegar.
2559. חָמַם *châmaç*, *khaw-mak'*; a prim. root; prop. to enwrap; hence to depart (i.e. turn about):—go about, withdraw self.
2560. חָמַר *chamar*, *khaw-mar'*; a prim. root; prop. to boil up; hence to ferment (with scum); to glow (with redness); as denom. (from 2564) to smear with pitch:—daub, foul, be red, trouble.
2561. חָמַר *chemer*, *kheh-mer'*; from 2560; wine (as fermenting):—× pure, red wine.
2562. חָמַר *chamar* (Chald.), *kham-ar'*; corresp. to 2561; wine:—wine.
- חָמַר *châmôr*. See 2543.
2563. חָמַר *chômer*, *kho'-mer*; from 2560; prop. a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence a chomer or dry measure:—clay, heap, homer, mire, motion, mortar.
2564. חָמַר *chêmâr*, *khay-mawr'*; from 2560; bitumen (as rising to the surface):—
slime (-pl.).
2565. חָמַר *châmôrâh*, *kham-o-raw'*; from 2560 [comp. 2563]; a heap:—heap.
2566. חָמַר *Chamrân*, *kham-ravm'*; from 2560; red; *Chamran*, an Idumæan:—*Amran*.
2567. חָמַשׁ *châmash*, *khaw-mash'*; a denom. from 2568; to tax a fifth:—take up the fifth part.

2568. חָמֶשֶׁת *chāmēsh*, *khaw-maysh'*; masc.

חָמִישִׁי *chāmishshāh*, *kham-ish-shaw'*; a prim. numeral; five:—fit [-teen], fifth, five (× apiece).

2569. חֹמֶשֶׁת *chōmēsh*, *kho'-mesh'*; from 2567; a fifth tax:—fifth part.

2570. חֹמֶשֶׁת *chōmēsh*, *kho'-mesh'*; from an unused root prob. mean. to be stout; the abdomen (as obese):—fifth [rib].

2571. חָמֹשֶׁת *chāmūsh*, *khaw-moosh'*; pass. part. of the same as 2570; staunch, i.e. able bodied soldiers:—armed (men), harnessed.

חָמִישִׁי *chāmishshāh*. See 2568.

חָמִישִׁי *chāmishshiy*. See 2549.

2572. חֲמִישִׁים *chāmishshīym*, *kham-ish-sheem'*; multiple of 2568; fifty:—fifty.

2573. חֶמֶת *chēmeth*, *khay'-meth'*; from the same as 2346; a skin bottle (as tied up):—bottle.

2574. חָמָת *Chāmāth*, *kham-awth'*; from the same as 2346; walled; Chamath, a place in Syria:—Hamath, Hemath.

חָמֹת *chāmōth*. See 2545.

2575. חַמְצָת *Chammath*, *kham-math'*; a var. for the first part of 2576; hot springs; Chammath, a place in Pal.:—Hammath.

2576. חַמְצָת דֹר *Chammōth Dōr*, *kham-moth' dore*; from the plur. of 2535 and 1756; hot springs of Dor; Chammath-Dor, a place in Pal.:—Hamath-Dor.

2577. חַמְצִית *Chāmāthiy*, *kham-aw-thee'*; patriarchal from 2574; a Chamathite or native of Chamath:—Hamathite.

2578. חֶמֶת צֹבָה *Chāmāth Tsōwbāh*, *kham-ath' tso-baw'*; from 2574 and 6678; Chamath of Tsobah; Chamath-Tsobah; prob. the same as 2574:—Hamath-Zobah.

2579. חֶמֶת רַבָּה *Chāmāth Rabbāh*, *kham-ath' rab-baw'*; from 2574 and 7237; Chamath of Rabbah; Chamath-Rabbah, prob. the same as 2574.

2580. חֵן *chēn*, *khane*; from 2603; graciousness, i.e. subj. (kindness, favor) or objective (beauty):—favor, grace (-ious), pleasant, precious, [well-] favoured.

2581. חֵן *Chēn*, *khane*; the same as 2580; grace; Chen, a fig. name for an Isr.:—Hen.

2582. חֶנָּדָד *Chēnādād*, *khay-naw-dawd'*; prob. from 2580 and 1908; favor of Hadad; Chenadad, an Isr.:—Henadad.

2583. חָנָה *chānāh*, *khan-naw'*; a prim. root [comp. 2603]; prop. to incline; by impl. to decline (of the slanting rays of evening); spec. to pitch a tent; gen. to encamp (for abode or siege):—abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

2584. חָנָה *Channāh*, *khan-naw'*; from 2603; favored; Channah, an Israelitess:—Hannah.

2585. חָנוֹךְ *Chānōwk*, *khan-oke'*; from 2596; initiated; Chanok, an antediluvian patriarch:—Enoch.

2586. חָנוּן *Chānūwn*, *khan-noon'*; from 2603; favored; Channun, the name of an Ammonite and of two Isr.:—Hanun.

2587. חַנּוּן *channūwn*, *khan-noon'*; from 2603; gracious:—gracious.

2588. חָנוּת *chānūwth*, *khaw-nooth'*; from 2583; prop. a vault or cell (with an arch); by impl. a prison:—cabin.

2589. חַנּוּת *channōwth*, *khan-nōth'*; from 2603 (in the sense of prayer); supplication:—be gracious, intreated.

2590. חָנַת *chānat*, *khaw-nat'*; a prim. root; to spice; by impl. to embalm; also to ripen:—embalm, put forth.

2591. חִנְיָא *chinyā* (Chald.), *khini-taw'*; corresp. to 2406; wheat:—wheat.

2592. חַנְיָאֵל *Chānniyēl*, *khan-nee-ale'*; from 2603 and 410; favor of God; Channiel, the name of two Isr.:—Hanniel.

2593. חָנִיךְ *chāniyk*, *kaw-neek'*; from 2596; initiated; i.e. practised:—trained.

2594. חָנִינָה *chāniynāh*, *khan-ee-naw'*; from 2603; graciousness:—favor.

2595. חָנִית *chāniyth*, *khan-eeth'*; from 2588; a lance (for thrusting, like pitching a tent):—javelin, spear.

2596. חָנָךְ *chānak*, *khaw-nak'*; a prim. root; prop. to narrow [comp. 2614]; fig. to initiate or discipline:—dedicate, train up.

2597. חֲנֻכָּה *chānukkā* (Chald.), *chan-ook-kaw'*; corresp. to 2598; consecration:—dedication.

2598. חֲנֻכָּה *chānukkāh*, *khan-ook-kaw'*; from 2596; initiation, i.e. consecration:—dedicating (-tion).

2599. חָנוּכִי *Chānōkiy*, *khan-o-kee'*; patron. from 2585; a Chanokite (collect.) or desc. of Chanok:—Hanochites.

2600. חֶנֶם *chinnām*, *khin-nawm'*; from 2580; gratis, i.e. devoid of cost, reason or advantage:—without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought), in vain.

2601. חַנְמָאֵל *Chānamēl*, *khan-am-ale'*; prob. by orth. var. for 2606; Chanamel, an Isr.:—Hanameel.

2602. חַנְמָאֵל *chānāmāl*, *khan-aw-maw'*; of uncert. der.; perh. the aphid or plant-louse:—frost.

2603. חָנָן *chānan*, *khan-nan'*; a prim. root [comp. 2583]; prop. to bend or stoop in kindness to an inferior; to favor, bestow; causat. to implore (i.e. move to favor by petition):—beseech, × fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, × very.

2604. חָנָן (Chald.), *khan-an'*; corresp. to 2603; to favor or (causat.) to entreat:—shew mercy, make supplication.

2605. חָנָן *Chānān*, *khan-nawm'*; from 2603; favor; Chanan, the name of seven Isr.:—Canan.

2606. חַנְנָאֵל *Chānanēl*, *khan-an-ale'*; from 2603 and 410; God has favored; Channael, prob. an Isr., from whom a tower of Jerusalem was named:—Hananeel.

2607. חָנָנִי *Chānāniy*, *khan-aw-nee'*; from 2603; gracious; Chanani, the name of six Isr.:—Hanani.

2608. חַנְנָיָה *Chānanyāh*, *khan-an-yaw'*; or

חַנְנָיָהוּ *Chānanyāhūw*, *khan-an-yaw'-hoo*; from 2603 and 3050; Jah has favored; Chananjah, the name of thirteen Isr.:—Hananiah.

2609. חָנֶס *Chānēc*, *khan-nace'*; of Eg. der.; Chanes, a place in Egypt:—Hanes.

2610. חָנֶפֶת *chānēph*, *khan-nafē'*; a prim. root; to soil, espec. in a moral sense:—corrupt, defile, × greatly, pollute, profane.

2611. חָנֶפֶת *chānēph*, *khan-nafē'*; from 2610; soiled (i.e. with sin), impious:—hypocrite (-ical).

2612. חָנֶפֶת *chōnēph*, *kho'-nef'*; from 2610; moral filth, i.e. wickedness:—hypocrisy.

2613. חֲנֻפָּה *chānūphāh*, *khan-oo-faw'*; fem. from 2610; impiety:—profaneness.

2614. חָנַק *chānaq*, *khan-nak'*; a prim. root [comp. 2596]; to be narrow; by impl. to throttle, or (reflex.) to choke oneself to death (by a rope):—hang self, strangle.

2615. חָנָת *Channāthōn*, *khan-naw-thone'*; prob. from 2603; favored; Channathōn, a place in Pal.:—Hannathōn.

2616. חָסַד *chāsad*, *khaw-sad'*; a prim. root; prop. perh. to bow (the neck only [comp. 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [comp. 1288], but rarely) to reprove:—shew self merciful, put to shame.

2617. חֶסֶד *cheṣed*, *kheh'-sed'*; from 2616; kindness; by impl. (towards God) piety; rarely (by opp.) reproof, or (subject.) beauty:—favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

2618. חֶסֶד *Chēṣed* *kheh'-sed'*; the same as 2617; favor; Chesed, an Isr.:—Hesed.

2619. חֶסֶד יָה *Chāṣadyāh*, *khas-ad-yaw'*; from 2617 and 3050; Jah has favored; Chasadjah, an Isr.:—Hasadiah.

2620. חָסָה *chāṣāh*, *khaw-saw'*; a prim. root; to flee for protection [comp. 982]; fig. to confide in:—have hope, make refuge, (put) trust.

2621. חֶסֶה *Chōṣāh*, *kho-saw'*; from 2620; hopeful; Chosah, an Isr.; also a place in Pal.:—Hosah.

2622. חֶסֶת *chāṣūwth*, *khaw-sooth'*; from 2620; confidence:—trust.

2623. חֶסֶד *chāṣīd*, *khaw-seed'*; from 2616; prop. kind, i.e. (religiously) pious (a saint):—godly (man), good, holy (one), merciful, saint, [un-] godly.

2624. חֶסֶד יָדָה *chāṣīydāh*, *khas-ee-daw'*; fem. of 2623; the kind (maternal) bird, i.e. a stork:—× feather, stork.

2625. חֶסֶל *chāṣīl*, *khaw-seel'*; from 2623; the ravager, i.e. a locust:—caterpillar.

2626. חֶסֶן *chāṣīn*, *khas-ee-n'*; from 2630; prop. firm, i.e. (by impl.) mighty:—strong.

2627. חֶסֶר *chāṣīr* (Chald.), *khas-seer'*; from a root corresp. to 2637; deficient:—wanting.

2628. חָסַל *chāṣal*, *khaw-sal'*; a prim. root; to eat off:—consume.

2629. חָסַם *chāṣam*, *khaw-sam'*; a prim. root; to muzzle; by anal. to stop the nose:—muzzle, stop.

2630. חָסַן *chāṣan*, *khaw-san'*; a prim. root; prop. to (be) compact; by impl. to hoard:—lay up.

2631. חָסַן (Chald.), *khas-an'*; corresp. to 2630; to hold in occupancy:—possess.

2632. חֶסֶן (Chald.), *khay'-sen*; from 2631; strength:—power.

2633. חֶסֶן *chōṣen*, *kho'-sen*; from 2630; wealth:—riches, strength, treasure.

2634. חָסֹן *chāṣōn*, *khaw-sonē'*; from 2630; powerful:—strong.

2635. חָסַף *chāṣaph* (Chald.), *khas-af'*; from a root corresp. to that of 2636; a clod:—clay.

2636. חָסַפַּס *chāṣpaṣ*, *khas-pas'*; redupl. from an unused root mean. appar. to peel; a shred or scale:—round thing.

2637. חָסַר *chāṣēr*, *khaw-sare'*; a prim. root; to lack; by impl. to fail, want, lessen:—be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

2638. חָסַר *chāṣēr*, *khaw-sare'*; from 2637; lacking; hence without:—destitute, fail, lack, have need, void, want.

2639. חָסַר *cheṣer*, *kheh'-ser*; from 2637; lack; hence destitution:—poverty, want.

2640. חָסַר *chōṣer*, *kho'-ser*; from 2637; poverty:—in want of.

2641. חָסָרָה *Chāṣrāh*, *khas-raw'*; from 2637; want:—Chasrah, an Isr.:—Hasrah.

2642. חֶסֶר *cheṣrōwn*, *khes-ronē'*; from 2637; deficiency:—wanting.

2643. חָפַח *chaph*, *khaṣ'*; from 2653 (in the moral sense of covered from soil); pure:—innocent.

2644. חָפָה *chāphāṣ*, *khaw-faw'*; an orth. var. of 2645; prop. to cover, i.e. (in a sinister sense) to act covertly:—do secretly.

2645. חָפָה *chāphāh*, *khaw-faw'*; a prim. root [comp. 2644, 2653]; to cover; by impl. to veil, to incase, protect:—veil, cover, overlay.

2646. חֻפָּה *chuppāh*, *khoop-paw'*; from 2645; a canopy:—chamber, closet, defence.

2647. חֻפָּה *Chuppāh*, *khoop-paw'*; the same as 2646; Chuppah, an Isr.:—Huppah.

2648. חָפָז *châphaz*, *khaw-faz'*; a prim. root; prop. to start up suddenly, i.e. (by impl.) to hasten away, to fear:—(make) haste (away), tremble.

2649. חִפְּזוֹן *chippázown*, *khîp-paw-zone'*; from 2648; *hasty flight*:—haste.

2650. חִפְּיִם *Chuppiym*, *khoo-pem'*; plur. of 2648 [comp. 2349]; *Chuppiim*, an Isr.:—Huppiim.

2651. חֶפֶן *chêphen*, *khô-fen'*; from an unused root of uncert. signif.; a fist (only in the dual):—fists, (both) hands, hand [ful].

2652. חֶפְנִי *Chophniy*, *khof-nee'*; from 2651; perh. pugilist; *Chophni*, an Isr.:—Hophni.

2653. חָפַף *chôphaph*, *khaw-faf'*; a prim. root [comp. 2645, 3182]; to cover (in protection):—cover.

2654. חָפַץ *châphêts*, *khaw-fates'*; a prim. root; prop. to incline to; by impl. (lit. but rarely) to bend; fig. to be pleased with, desire:—X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

2655. חָפֶץ *châphêts*, *khaw-fates'*; from 2654; pleased with:—delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

2656. חֶפֶץ *chêphets*, *khay-fets'*; from 2654; pleasure; hence (abstr.) desire; concr. a valuable thing; hence (by extens.) a matter (as something in mind):—acceptable, delight (some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

2657. חֶפְצִי *Chêphetsiy bâhh*, *khêf-tsee'*; *baw*; from 2656 with suffixes; my delight (is) in her; *Chêphsi-bah*, a fanciful name for Pal.:—Hephzi-bah.

2658. חָפַר *châphar*, *khaw-far'*; a prim. root; prop. to pry into; by impl. to delve, to explore:—dig, paw, search out, seek.

2659. חָפַר *châphâr*, *khaw-far'*; a prim. root [perh. rath. the same as 2658 through the idea of detection]; to blush; fig. to be ashamed, disappointed; causat. to shame, reproach:—be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. חֶפֶר *Chêpher*, *khay-fer'*; from 2658 or 2659; a pit or shame; *Chepher*, a place in Pal.; also the name of three Isr.:—Hepher.

2661. חֶפֶר *châphôr*, *khaf-ore'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus

חֶפְרָה *châpharpêrah*, *khaf-ar-pay-raw'*; by redupl. from 2658; a burrower, i.e. prob. a rat:—+ mole.

2662. חֶפְרִי *Chephriy*, *khêf-ree'*; patron. from 2660; a *Chephrite* (collect.) or desc. of *Chepher*:—Hepherites.

2663. חֶפְרַיִם *Châpharayim*, *khaf-aw-rah'-yim*; dual of 2660; double pit; *Chapharajim*, a place in Pal.:—Haphraim.

חֶפְרָה *châpharpêrah*. See 2661.

2664. חָפַשׁ *châphas*, *khaw-fas'*; a prim. root; to seek; causat. to conceal oneself (i.e. let be sought), or mask:—change, (make) diligent (search), disguise self, hide, search (for, out).

2665. חָפֶשׁ *chêphes*, *khay-fes'*; from 2664; something covert, i.e. a trick:—search.

2666. חָפַשׁ *châphash*, *khaw-fash'*; a prim. root; to spread loose, fig. to manumit:—be free.

2667. חֶפֶשׁ *Chêphesh*, *khô-fesh'*; from 2666; something spread loosely, i.e. a carpet:—precious.

2668. חֶפְשָׁה *chuphshâh*, *khoo-fshaw'*; from 2666; liberty (from slavery):—freedom.

2669. חֶפְשׁוֹת *chêphshûwth*, *khof-shooth'*; and

חֶפְשִׁית *chophshiyth*, *khof-sheeth'*; from 2668; prostration by sickness (with 1004, a hospital):—several.

2670. חֶפְשִׁי *chophshiy*, *khof-shee'*; from 2666; exempt (from bondage, tax or care):—free, liberty.

2671. חֶחֶץ *chêts*, *khayts'*; from 2686; prop. a piercer, i.e. an arrow; by impl. a wound; fig. (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear:—+ archer, arrow, dart, shaft, staff, wound.

חֶחֶץ *chûts*. See 2351.

2672. חֶחֶב *châtsab*, *khaw-tsab'*; or

חֶחֶב *châtsêb*, *khaw-tsab'*; a prim. root; to cut or carve (wood, stone or other material); by impl. to hew, split, square, quarry, engrave:—cut, dig, divide, grave, hew (out, -er), make, mason.

2673. חֶחֶב *châtsâh*, *khaw-tsaw'*; a prim. root [comp. 2686]; to cut or split in two; to halve:—divide, X live out half, reach to the midst, part.

2674. חֶחֶב *Châtsôwr*, *khaw-tsore'*; a collect. form of 2691; village; *Chatsor*, the name (thus simply) of two places in Pal. and of one in Arabia:—Hazor.

2675. חֶחֶב *Châtsôwr Châdattâh*, *khaw-tsore' khad-at-taw'*; from 2674 and a Chaldaizing form of the fem. of 2319 [comp. 2323]; new *Chatsor*, a place in Pal.:—Hazor, Hadattah [as if two places].

2676. חֶחֶב *châtsôwth*, *khaw-tsoth'*; from 2673; the middle (of the night):—mid [-night].

2677. חֶחֶב *chêtsiy*, *khay-tsee'*; from 2673; the half or middle:—half, middle, mid [-night], midst, part, two parts.

2678. חֶחֶב *chitsiy*, *khits-tsee'*; or

חֶחֶב *chêtsiy*, *chay-tsee'*; prol. from 2671; an arrow:—arrow.

2679. חֶחֶב *Châtsiy ham-Mênû-chôwth*, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plur. of 4496, with the art. interposed; midst of the resting-places; *Chatsi-ham-Menuchoth*, an Isr.:—half of the Manahethites.

2680. חֶחֶב *Châtsiy ham-Mênach-tiy*, *khaf-see' ham-men-akh-tee'*; patron. from 2679; a *Chatsi-ham-Menachthite* or desc. of *Chatsi-ham-Menuchoth*:—half of the Manahethites.

2681. חֶחֶב *châtsiyr*, *khaw-tseer'*; a collat. form of 2691; a court or abode:—court.

2682. חֶחֶב *châtsiyr*, *khaw-tseer'*; perh. orig. the same as 2681, from the greenness of a court-yard; grass; also a leek (collect.):—grass, hay, herb, leek.

2683. חֶחֶב *chêtsen*, *khay-tsen'*; from an unused root mean. to hold firmly; the bosom (as comprised between the arms):—bosom.

2684. חֶחֶב *chôtsen*, *khô-tsen'*; a collat. form of 2683, and mean. the same:—arm, lap.

2685. חֶחֶב *châtsaph* (Chald.), *khats-af'*; a prim. root; prop. to shear or cut close; fig. to be severe:—hasty, be urgent.

2686. חֶחֶב *châtsats*, *khaw-tsats'*; a prim. root [comp. 2673]; prop. to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow:—archer, X bands, cut off in the midst.

2687. חֶחֶב *châtsâts*, *khaw-tsawts'*; from 2687; prop. something cutting; hence gravel (as grit); also (like 2671) an arrow:—arrow, gravel (stone).

2688. חֶחֶב *Châtsôwn Tâmar*, *khats-ets-one' tau-mawr'*; or *Châtsâtsôn Tâmar*, *khats-ats-one' tau-mawr'*; from 2686 and 8558; division [i.e. perh. row] of (the) palm-tree; *Chatsetton-tamar*, a place in Pal.:—Hazezon-tamar.

2689. חֶחֶב *châtsôtsârah*, *khats-o-tser-aw'*; by redupl. from 2690; a trumpet (from its *sundered* or quavering note):—trumpet (-er).

2690. חֶחֶב *châtsar*, *khaw-tsar'*; a prim. root; prop. to surround with a stockade, and thus separate from the open country; but used only in the redupl. form

חֶחֶב *châtsôtsêr*, *khast-o-tsare'*; or (2 Chron. 5:12)

חֶחֶב *châtsôrêr*, *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument:—blow, sound, trumpet.

2691. חֶחֶב *châtsêr*, *khaw-tsare'* (masc. and fem.); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls):—court, tower, village.

2692. חֶחֶב *Châtsar Addâr*, *khats-ar' ad-dawr'*; from 2691 and 146; (the) village of *Addar*; *Chatsar-Addar*, a place in Pal.:—Hazar-addar.

2693. חֶחֶב *Châtsar Gaddâh*, *khats-ar' gad-daw'*; from 2691 and a fem. of 1408; (the) village of (female) *Fortune*; *Chatsar-Gaddah*, a place in Pal.:—Hazar-gaddah.

2694. חֶחֶב *Châtsar hat-Tiykôwn*, *khats-ar' hat-tee-kone'*; from 2691 and 5484 with the art. interposed; village of the middle; *Chatsar-hat-Tikon*, a place in Pal.:—Hazar-hatticon.

2695. חֶחֶב *Chetsrôw*, *khets-ro'*; by an orth. var. for 2696; inclosure; *Chetsro*, an Isr.:—Hezro, Hezrai.

2696. חֶחֶב *Chetsrôwn*, *khets-rone'*; from 2691; court-yard; *Chetsron*, the name of a place in Pal.; also of two Isr.:—Hezron.

2697. חֶחֶב *Chetsrôwniy*, *khets-ro-nee'*; patron. from 2696; a *Chetsronite* or (collect.) desc. of *Chetsron*:—Hezronites.

2698. חֶחֶב *Châtsêrowth*, *khats-ay-roth'*; fem. plur. of 2691; yards; *Chatseroth*, a place in Pal.:—Hazeroth.

2699. חֶחֶב *Châtsêriym*, *khats-ay-reem'*; plur. masc. of 2691; yards; *Chatsêrim*, a place in Pal.:—Hazerim.

2700. חֶחֶב *Châtsarmâveth*, *khats-armaw'-veth*; from 2691 and 4194; village of death; *Chatsarmaveth*, a place in Arabia:—Hazararmaveth.

2701. חֶחֶב *Châtsar Cûwêah*, *khats-ar' soo-saw'*; from 2691 and 5484; village of cavalry; *Chatsar-Susah*, a place in Pal.:—Hazar-susah.

2702. חֶחֶב *Châtsar Cûwêiym*, *khats-ar' soo-seem'*; from 2691 and the plur. of 5483; village of horses; *Chatsar-Susim*, a place in Pal.:—Hazar-susim.

2703. חֶחֶב *Châtsar 'Êynôwn*, *khats-ar' ay-nône'*; from 2691 and a der. of 5869; village of springs; *Chatsar-Enon*, a place in Pal.:—Hazar-enon.

2704. חֶחֶב *Châtsar 'Êynân*, *khats-ar' ay-nawn'*; from 2691 and the same as 5881; village of springs; *Chatsar-Enan*, a place in Pal.:—Hazar-enan.

2705. חֶחֶב *Châtsar Shûw'al*, *khats-ar' shoo-aw'*; from 2691 and 7776; village of (the) fox; *Chatsar-Shual*, a place in Pal.:—Hazar-shual.

חֶחֶב *chêq*. See 2436.

2706. חֶחֶב *chêq*, *khoke*; from 2710; an enactment; hence an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

2707. חֶחֶב *châqah*, *khaw-kaw'*; a prim. root; to carve; by impl. to delineate; also to intrench:—carved work, portrayed, set a print.

2708. חֶחֶב *chuqqâh*, *khook-kaw'*; fem. of 2706, and mean. substantially the same:—appointed, custom, manner, ordinance, site, statute.

2709. חֶחֶב *Châquwphâ*, *khah-oo-faw'*; from an unused root prob. mean. to bend; crooked; *Chakupha*, one of the Nethinim:—Hakupha.

2710. חָקַק *châqâq*, *kha-wak'*; a prim. root; prop. to *hack*, i.e. engrave (Judg. 5:14, to be a scribe simply); by impl. to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe:—appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

2711. חָקַק *chêqeq*, *kha'y-kek'*; from 2710; an enactment, a resolution:—decree, thought.

2712. חָקַק *Chûqqôq*, *khook-koke'*; or (fully)

חָקַק *Chûwqôq*, *kho-o-koke'*; from 2710; appointed; Chukkok or Chukok, a place in Pal.:—Hukkok, Hukok.

2713. חָקַר *châqar*, *kha-wak'*; a prim. root; prop. to penetrate; hence to examine intimately:—find out, (make) search (out), seek (out), sound, try.

2714. חָקַר *chêqer*, *kha'y-ker'*; from 2713; examination, enumeration, deliberation:—finding out, number, [un-] search (-able, -ed out, -ing).

2715. חָר *chôr*, *khore'*; or (fully)

חָר *chôwr*, *khore'*; from 2787; prop. white or pure (from the cleansing or shining power of fire [comp. 2751]); hence (fig.) noble (in rank):—noble.

חָר *châr*. See 2352.

2716. חָרַם *chere*, *kheh'-reh'*; from an unused (and vulg.) root prob. mean. to evacuate the bowels; excrement:—dung. Also חָרַי *châriy*, *khar-ee'*.

2717. חָרַב *chârab*, *kha-w-rab'*; or

חָרַב *chârêb*, *kha-w-rab'*; a prim. root; to parch (through drought), i.e. (by anal.) to desolate, destroy, kill:—decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

2718. חָרַב *chârab* (Chald.), *khar-ab'*; a root corresp. to 2717; to demolish:—destroy.

2719. חָרַב *chereb*, *kheh'-reb'*; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement:—axe, dagger, knife, mattock, sword, tool.

2720. חָרַב *chârêb*, *kha-w-rab'*; from 2717; parched or ruined:—desolate, dry, waste.

2721. חָרַב *chôreb*, *kho'-reb'*; a collat. form of 2719; drought or desolation:—desolation, drought, dry, heat, X utterly, waste.

2722. חָרַב *Chôrêb*, *kho-rab'*; from 2717; desolate; Chôreb, a (gen.) name for the Sinaitic mountains:—Horeb.

2723. חָרַבָּה *chorbâh*, *chor-baw'*; fem. of 2721; prop. drought, i.e. (by impl.) a desolation:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

2724. חָרַבָּה *chârâbâh*, *kha-w-rab-waw'*; fem. of 2720; a desert:—dry (ground, land).

2725. חָרַבָּה *chârâbôwn*, *kha-w-rab-wone'*; from 2717; parching heat:—drought.

2726. חָרַבָּה *Charbôwnâh*, *khar-bo-naw'*; or

חָרַבָּה *Charbôwnâh*, *khar-bo-naw'*; of Pers. or.; Charbona or Charbonah, a eunuch of Xerxes:—Harbona, Harbonah.

2727. חָרַג *chârag*, *kha-w-rag'*; a prim. root; prop. to leap suddenly, i.e. (by impl.) to be dismayed:—be afraid.

2728. חָרַג *chârgôl*, *khar-gole'*; from 2727; the leaping insect, i.e. a locust:—beetle.

2729. חָרַד *chârad*, *kha-w-rad'*; a prim. root; to shudder with terror; hence to fear; also to hasten (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730. חָרַד *chârêd*, *kha-w-rad'*; from 2729; fearful; also reverential:—afraid, trembling.

2731. חָרַדָּה *chârâdâh*, *khar-aw-daw'*; fem. of 2730; fear, anxiety:—care, X exceedingly, fear, quaking, trembling.

2732. חָרַדָּה *Chârâdâh*, *khar-aw-daw'*; the same as 2731; Charadah, a place in the Desert:—Haradah.

2733. חָרַדָּה *Chârôdiy*, *khar-o-dee'*; patril from a deriv. of 2729 [comp. 6878]; a Charodite, or inhab. of Charod:—Harodite.

2734. חָרַה *chârâh*, *kha-w-rav'*; a prim. root [comp. 2787]; to glow or grow warm; fig. (usually) to blaze up, of anger, zeal, jealousy:—be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

2735. חֹר הַגִּדְגָּד *Chôr hag-Gidgâd*, *khore hag-ghid-gawd'*; from 2356 and a collat. (masc.) form of 1412, with the art. Interposed; hole of the cleft; Chor-hag-Gidgâd, a place in the Desert:—Hor-hagidgad.

2736. חָרַהּ *Charhâyâh*, *khar-hah-yaw'*; from 2734 and 3050; fearing Jah; Char-hajah, an Isr.:—Harbahah.

2737. חָרַוּז *chârûwz*, *kha-w-rooz'*; from an unused root mean. to perforate; prop. pierced, i.e. a bead of pearl, gems or jewels (as strung):—chain.

2738. חָרַוּל *chârûwl*, *kha-w-rool'*; or (short.)

חָרַל *chârûl*, *kha-w-rool'*; appar. pass. part. of an unused root prob. mean. to be prickly; prop. pointed, i.e. a bramble or other thorny weed:—nettle.

חָרַוּל *chôrôwn*. See 1032, 2772.

2739. חָרַוּמַפֵּחַ *chârûwmaph*, *khar-oo-maf'*; from pass. part. of 2763 and 639; snub-nosed; Charumaph, an Isr.:—Harumaph.

2740. חָרַוּן *chârôwn*, *kha-w-rone'*; or (short.)

חָרַן *chârôn*, *kha-w-rone'*; from 2734; a burning of anger:—sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

2741. חָרַוּפִּי *Chârûwphîy*, *khar-oo-fee'*; a patril from (prob.) a collat. form of 2756; a Charuphite or inhab. of Charuph (or Chariph):—Haruphite.

2742. חָרַוּוּט *chârûwts*, *kha-w-roots'*; or

חָרַט *chârûts*, *kha-w-roots'*; pass. part. of 2732; prop. incised or (act.) incisive; hence (as noun masc. or fem.) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (fig.) determination; also eager:—decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

2743. חָרַוּט *Chârûwts*, *kha-w-roots'*; the same as 2742; earnest; Charuts, an Isr.:—Haruz.

2744. חָרַחֲוִי *Charchûwîr*, *khar-khoor'*; a fuller form of 2746; inflammation; Charchur, one of the Nethinim:—Harhur.

2745. חָרַחֲשׁ *Charchâç*, *khar-khas'*; from the same as 2775; perh. shining; Charchas, an Isr.:—Harhas.

2746. חָרַחֲרִי *charchâr*, *khar-khoor'*; from 2787; fever (as hot):—extreme burning.

2747. חָרַט *chêret*, *kheh'-ret'*; from a prim. root mean. to engrave; a chisel or graver; also a style for writing:—graving tool, pen.

חָרַט *chârîf*. See 2754.

2748. חָרַטָּם *chârôtâm*, *khar-tome'*; from the same as 2747; a horoscopist (as drawing magical lines or circles):—magician.

2749. חָרַטָּם *chârôtâm* (Chald.), *khar-tome'*; the same as 2748:—magician.

2750. חָרִי *chôriy*, *khore-ee'*; from 2734; a burning (i.e. intense) anger:—fierce, X great, heat.

חָרִי *chârîy*. See 2716.

2751. חָרִי *chôriy*, *kho-ree'*; from the same as 2353; white bread:—white.

2752. חָרִי *Chôriy*, *kho-ree'*; from 2356; cave-dweller or troglodyte; a Chorite or aboriginal Idumæan:—Horims, Horites.

2753. חָרִי *Chôriy*, *kho-ree'*; or

חָרִי *Chôwriy*, *kho-ree'*; the same as 2752; Chori, the name of two men:—Hori.

2754. חָרִיט *chârîyt*, *kha-w-reet'*; or

חָרִיט *chârîf*, *kha-w-reet'*; from the same as 2747; prop. cut out (or hollow), i.e. (by impl.) a pocket:—bag, crisping pin.

2755. חָרִי-יָנֵם *chârîy-yôwnîym*, *khar-ay-yo-neem'*; from the plur. of 2716

and the plur. of 3123; excrements of doves [or perh. rather the plur. of a single word]

חָרִי-יָנֵם *chârîy-yôwn*, *khar-aw-yone'*; of similar or uncert. deriv., prob. a kind of vegetable:—doves' dung.

2756. חָרִיִּף *Châriyph*, *kha-w-reef'*; from 2778; autumnal; Chariph, the name of two Isr.:—Hariph.

2757. חָרִיִּץ *chârîyts*, *kha-w-reets'*; or

חָרִיץ *chârîts*, *kha-w-reets'*; from 2782; prop. incisure or (pass.) incised [comp. 2742]; hence a threshing-sledge (with sharp teeth); also a slice (as cut):—+ cheese, harrow.

2758. חָרִישׁ *chârîysh*, *kha-w-reesh'*; from 2790; ploughing or its season:—earring (time), ground.

2759. חָרִישִׁי *chârîyshîy*, *khar-ee-sheh'*; from 2790 in the sense of silence; quiet, i.e.

sultry (as noun fem. the sirocco or hot east wind):—vehement.

2760. חָרַךְ *chârak*, *kha-w-rak'*; a prim. root; to braid (i.e. to entangle or snare) or catch (game) in a net:—roast.

2761. חָרַךְ *chârak* (Chald.), *khar-ak'*; a root prob. allied to the equiv. of 2737; to scorch:—singe.

2762. חָרַךְ *cherek*, *kheh'-rek'*; from 2760; prop. a net, i.e. (by anal.) lattice:—lattice.

חָרַךְ *chârûl*. See 2738.

2763. חָרַם *charam*, *kha-w-ram'*; a prim. root; to seclude; spec. (by a ban) to devote to relig. uses (spec. destruction); phys. and reflex. to be blunt as to the nose:—make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose utterly (slay, make away).

2764. חָרַם *chêrem*, *kha'y-rem'*; or (Zech. 14:11)

חָרַם *cherem*, *kheh'-rem'*; from 2763; phys. (as shutting in) a net (either lit. or fig.); usually a doomed object; abstr. extermination:—(ac-) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

2765. חָרַם *Chôrêm*, *chor-ame'*; from 2763; devoted; Chorem, a place in Pal.:—Horem.

2766. חָרַם *Chârîm*, *kha-w-reem'*; from 2763; snub-nosed; Charim, an Isr.:—Harim.

2767. חָרַמָּה *Chormâh*, *chor-maw'*; from 2763; devoted; Chormah, a place in Pal.:—Hormah.

2768. חָרַמֹּן *Chermôwn*, *kher-mone'*; from 2763; abrupt; Chermom, a mount of Pal.:—Hermon.

2769. חָרַמֹּנִים *Chermôwnîym*, *kher-mo-neem'*; plur. of 2768; Hermons, i.e. its peaks:—the Hermonites.

2770. חָרַפֵּשׁ *chermêsh*, *kher-mashe'*; from 2763, a sickle (as cutting):—sickle.

2771. חָרָן *Chârân*, *kha-w-ran'*; from 2787; parched; Charan, the name of a man

and also of a place:—Haran.

חָרָן *chârôn*. See 2740.

2772. חָרֹנִי *Chôrôniy*, *kho-ro-nee'*; patril from 2773; a Choromite or inhab. of Choromaim:—Haronite.

2773. חָרֹנַיִם *Chôrônayim*, *kho-ro-nah'-yim*; dual of a deriv. from 2356; double cave-town; Chorônayim, a place in Moab:—Haronaim.

2774. חָרַנְפֵּר *Charupher*, *khar-neh'-fer*; of uncert. der.; Charnepher, an Isr.:—Harnepher.

2775. חָרַם *chereç*, *kheh'-res*; or (with a directive enclitic)

חָרַחֲשׁ *chârâh*, *khar'-saw*; from an unused root mean. to scrape; the itch; also [perh. from the mediating idea of 2777] the sun:—itch, sun.

2776. חָרַם *Chereç*, *kheh'-res*; the same as 2775; shining; Cheres, a mount in Pal.:—Heres.

2777. חָרַחֲוִי *chârûwîh*, *khar-sooth'*; from 2775 (appar. in the sense of a red tile

used for scraping); a *potsherd*, i.e. (by impl.) a *pottery*; the name of a gate at Jerus.:—east.

2778. חָרָף *chārāph*, *khaw-rāf'*; a prim. root; to pull off, i.e. (by impl.) to *expose* (as by stripping); spec. to *betrot* (as if a surrender); fig. to carp at, i.e. *defame*; denom. (from 2779) to spend the winter:—betrot, blaspheme, defy, jeopard, rail, reproach, upbraid.

2779. חֹרֶף *chōreph*, *kho'-ref'*; from 2778; prop. the crop gathered, i.e. (by impl.) the autumn (and winter) season; fig. ripeness of age:—cold, winter ([house]), youth.

2780. חָרָפָה *Chārēph*, *khaw-rafe'*; from 2778: reproachful; Chareph, an Isr.:—Hareph.

2781. חֶרְפָּה *cherpāh*, *kher-paw'*; from 2778; contumely, disgrace, the *puenda*:—rebuke, reproach (fully), shame.

2782. חָרָץ *chārāts*, *khaw-rāts'*; a prim. root; prop. to point sharply, i.e. (lit.) to wound; fig. to be alert, to decide:—bestir self, decide, decree, determine, maim, move.

2783. חָרָץ *chārāts* (Chald.), *khaw-rāts'*; from a root corresp. to 2782 in the sense of vigor; the *loin* (as the seat of strength):—loin.

חָרָץ *chārāts*. See 2742.

2784. חֲרָטָה *chartsubhāh*, *khaw-tsoob-baw'*; of uncert. der.; a *fetter*; fig. a *pain*:—band.

חָרִיט *chārīts*. See 2757.

2785. חֲרָטָן *chartsan*, *khaw-tsan'*; from 2782; a sour grape (as sharp in taste):—kernel.

2786. חָרַק *chāraq*, *khaw-rak'*; a prim. root; to grate the teeth:—gnash.

2787. חָרַר *chārar*, *khaw-rar'*; a prim. root; to glow, i.e. lit. (to melt, burn, dry up) or fig. (to show or incite passion):—be angry, burn, dry, kindle.

2788. חָרַר *chārēr*, *khaw-rare'*; from 2787; arid:—parched place.

2789. חֶרֶשׁ *cheresh*, *kheh'-resh'*; a collat. form mediating between 2775 and 2791; a piece of pottery:—earth (-en), (pot-) sherd, + stone.

2790. חָרַשׁ *chārāsh*, *khaw-rash'*; a prim. root; to scratch, i.e. (by impl.) to engrave, plough; hence (from the use of tools) to fabricate (of any material); fig. to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by impl.) to be deaf (as an accompaniment of dumbness):—X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

2791. חֶרֶשׁ *cheresh*, *kheh'-resh'*; from 2790; magical craft; also silence:—cunning, secretly.

2792. חֶרֶשׁ *Cheresh*, *kheh'-resh'*; the same as 2791:—Cheresh, a Levite:—Heresh.

2793. חֶרֶשׁ *chōresh*, *kho'-resh'*; from 2790; a forest (perh. as furnishing the material for fabric):—bough, forest, shroud, wood.

2794. חֶרֶשׁ *chōrēsh*, *kho'-rashe'*; act. part. of 2790; a fabricator or mechanic:—artificer.

2795. חֶרֶשׁ *chērēsh*, *khay-rashe'*; from 2790; deaf (whether lit. or spir.):—deaf.

2796. חֶרֶשׁ *chārāsh*, *khaw-raush'*; from 2790; a fabricator of any material:—artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

2797. חֶרֶשׁ *Charshā*, *khaw-shaw'*; from 2792; magician; Charsha, one of the Nethinim:—Harsha.

2798. חֶרֶשׁ *Chārāshiyim*, *khaw-tv-sheem'*; plur. of 2796; mechanics, the name of a valley in Jerus.:—Charashim, craftsmen.

2799. חֶרֶשׁ *Chārōsheth*, *khaw-o'-sheth'*; from 2790; mechanical work:—carving, cutting.

2800. חֶרֶשׁ *Chārōsheth*, *khaw-o'-sheth'*; the same as 2799; Chārōsheth, a place in Pal.:—Harosheth.

2801. חָרַת *chārath*, *khaw-rath'*; a prim. root; to engrave:—graven.

2802. חֶרֶת *Chereth*, *kheh'-reth'*; from 2801 [but equiv. to 2793]; forest; Chereth, a thicket in Pal.:—Hereth.

2803. חָשַׁב *chāshab*, *khaw-shab'*; a prim. root; prop. to plait or interpenetrate, i.e. (lit.) to weave or (gen.) to fabricate; fig. to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:—(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

2804. חָשַׁב *chāshab* (Chald.), *khaw-shab'*; corresp. to 2803; to regard:—repute.

2805. חָשַׁב *chāsheb*, *khay'-sheb'*; from 2803; a belt or strap (as being interlaced):—curious girdle.

2806. חֲשַׁבְדָּאנָה *Chashbaddānāh*, *khaw-shab-daw'-naw'*; from 2803 and 1777; considerate judge; Chashbaddanah, an Isr.:—Hasbadana.

2807. חֲשַׁבָּה *Chāshūbāh*, *khaw-shab-baw'*; from 2803; estimation; Chashubah, an Isr.:—Hashubah.

2808. חֲשַׁבֹּן *cheshbōwn*, *kesh-bone'*; from 2803; prop. contrivance; by impl. intelligence:—account, device, reason.

2809. חֲשַׁבֹּן *Cheshbōwn*, *kesh-bone'*; the same as 2808; Cheshbon, a place E. of the Jordan:—Heshbon.

2810. חֲשַׁבֹּן *chishshābōwn*, *khish-shaw-bone'*; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination):—engine, invention.

2811. חֲשַׁבְיָה *Chāshabyāh*, *khaw-shab-yaw'*; or חֲשַׁבְיָהוּ *Chāshabyāhūw*, *khaw-shab-yaw'-hoo'*; from 2803 and 3050; Jah has regarded; Chashabjah, the name of nine Isr.:—Hashabiah.

2812. חֲשַׁבְנָה *Chāshabnāh*, *khaw-shab-naw'*; fem. of 2808; inventiveness; Chashnah, an Isr.:—Hashabnah.

2813. חֲשַׁבְנִיָּה *Chāshabnīyāh*, *khaw-shab-neh-yaw'*; from 2808 and 3050; thought of Jah; Chashabnejah, the name of two Isr.:—Hashabnihah.

2814. חָשָׁה *chāshāh*, *khaw-shaw'*; a prim. root; to hush or keep quiet:—hold peace, keep silence, be silent, (be) still.

2815. חֲשַׁשׁ *Chāshshūw*, *khaw-shaw'*; from 2803; intelligent; Chashshub, the name of two or three Isr.:—Hashub, Hashub.

2816. חֲשֹׁה *chāshōw* (Chald.), *khaw-shō'*; from a root corresp. to 2821; the dark:—darkness.

2817. חֲשֹׁף *Chāshūphā*, *khaw-shō-faw'*; or חֲשֹׁפָה *Chāshūphā*, *khaw-shō-faw'*; from 2834; nakedness; Chasupha, one of the Nethinim:—Hashupha, Hasupha.

חֲשֹׁף *chāshūwq*. See 2833.

2818. חָשַׁח *chāshach* (Chald.), *khaw-shach'*; a collat. root to one corresp. to 2863 in the sense of readiness; to be necessary (from the idea of convenience) or (transit.) to need:—careful, have need of.

2819. חֲשַׁחְוִית *chashchūwth*, *khaw-shach-with'*; from a root corresp. to 2818; necessity:—be needful.

חֲשִׁיכָה *chāshēykāh*. See 2825.

חֲשִׁימ *Chūshiyim*. See 2366.

2820. חָשַׁק *chāshak*, *khaw-shak'*; a prim. root; to restrain or (reflex.) refrain; by impl. to refuse, spare, preserve; also (by interch. with 2821) to observe:—assuage, X darken, forbear, hinder, hold

back, keep (back), punish, refrain, reserve, spare, withhold.

2821. חָשַׁק *chāshak*, *khaw-shak'*; a prim. root; to be dark (as withholding light); transit. to *darken*:—be black, be (make) dark, darken, cause darkness, be dim, hide.

2822. חָשַׁק *chōshek*, *kho'-shek'*; from 2821; the dark; hence (lit.) darkness; fig. misery, destruction, death, ignorance, sorrow, wickedness:—dark (-ness), night, obscurity.

2823. חָשַׁק *chāshōk*, *khaw-shoke'*; from 2821; dark (fig. i.e. obscure):—mean.

2824. חֲשִׁכָה *cheshkāh*, *khaw-kaw'*; from 2821; darkness:—dark.

2825. חֲשִׁכָה *chāshēkāh*, *khaw-shay-kaw'*; or חֲשִׁיכָה *chāshēkāh*, *khaw-shay-kaw'*; from 2821; darkness; fig. misery:—darkness.

2826. חָשַׁל *chāshal*, *khaw-shal'*; a prim. root; to make (intrans. be) unsteady, i.e. weak:—feelie.

2827. חָשַׁל *chāshal* (Chald.), *khaw-shal'*; a root corresp. to 2826; to weaken, i.e. crush:—subdue.

2828. חָשַׁם *Chāshūm*, *khaw-shoom'*; from the same as 2831; enriched; Chashum, the name of two or three Isr.:—Hashum.

חָשַׁם *Chūshām*. See 2367.

חָשַׁם *Chūshim*. See 2366.

2829. חֲשַׁמֹּן *Cheshmōwn*, *kesh-mone'*; the same as 2831; opulent; Cheshmon, a place in Pal.:—Heshmon.

2830. חֲשַׁמַּל *chashmal*, *khaw-shal'*; of uncert. der.; prob. bronze or polished spectrum metal:—amber.

2831. חֲשַׁמָּן *chashmān*, *khaw-sham'*; from an unused root (prob. mean. firm or capacious in resources); appar. wealthy:—princes.

2832. חֲשַׁמֹּנָה *Chashmōnāh*, *khaw-sho-mo-naw'*; fem. of 2831; fertile; Chashmonah, a place in the Desert:—Hashmonah.

2833. חָשַׁן *chāshen*, *kho'-shen'*; from an unused root prob. mean. to contain or sparkle; perh. a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest:—breastplate.

2834. חָשַׁף *chāshaph*, *khaw-shaf'*; a prim. root; to strip off, i.e. gen. to make naked (for exertion or in disgrace), to drain away or bail up (aliquid):—make bare, clean, discover, draw out, take, uncover.

2835. חָשַׁף *chāshiph*, *khaw-seef'*; from 2834; prop. drawn off, i.e. separated; hence a small company (as divided from the rest):—little flock.

2836. חָשַׁף *chāshaq*, *khaw-shak'*; a prim. root; to cling, i.e. join, (fig.) to love, delight in; ellipt. (or by interch. for 2820) to deliver:—have a delight, (have a) desire, fillet, long, set (in) love.

2837. חָשַׁף *chēsheq*, *khay'-shek'*; from 2836; delight:—desire, pleasure.

2838. חָשַׁף *chāshūq*, *khaw-shook'*; or חָשַׁף *chāshūwq*, *khaw-shook'*; pass. part. of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars:—fillet.

2839. חֲשִׁשׁ *chishshūq*, *khish-shook'*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim:—felloe.

2840. חֲשִׁשׁ *chishshūr*, *khish-shoor'*; from an unused root mean. to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together):—spoke.

2841. חֲשִׁרָה *chashrah*, *khaw-raw'*; from the same as 2840; prop. a combination or gathering, i.e. of watery clouds:—dark.

חֲשִׁרָה *Chāshūphā*. See 2817.

2842. חָשַׁשׁ *chāshash*, *khaw-shash'*; by var. for 7179; dry grass:—chaff.

2843. חֲשִׁתִּי *Chūshāthiy*, *khaw-shaw-thee'*; patron. from 2864; a Chushathite or desc. of Chushah:—Hushathite.

2844. חָת **chath**, *khath*; from 2865; concr. *crushed*; also *afraid*; abstr. *terror*:—broken, dismayed, dread, fear.

2845. חָת **Chéth**, *khayth*; from 2865; *terror*; *Cheth*, an aboriginal Canaanite:—Heth.

2846. חָתָה **châthâh**, *khaw-thaw'*; a prim. root; to lay hold of; espec. to pick up fire:—heap, take (away).

2847. חָתָה **chittâh**, *khith-taw'*; from 2865; *fear*:—terror.

2848. חָתָה **chittâwl**, *khith-tool'*; from 2853; *swathed*, i.e. a bandage:—roller.

2849. חָתָה **chathchath**, *khath-khath'*; from 2844; *terror*:—fear.

2850. חָתָה **Chittiy**, *khith-tee'*; patron. from 2845; a *Chittite*, or desc. of *Cheth*:—Hittite, Hittites.

2851. חָתָה **chittiyth**, *khith-teeth'*; from 2865; *fear*:—terror.

2852. חָתָה **châthak**, *khaw-thak'*; a prim. root; prop. to cut off, i.e. (fig.) to decree:—determine.

2853. חָתָה **châthal**, *khaw-thal'*; a prim. root; to swathe:—X at all, swaddle.

2854. חָתָה **châthullâh**, *khath-ool-law'*; from 2853; a swathing cloth (fig.):—swaddling band.

2855. חָתָה **Chethlôn**, *kheth-lone'*; from 2853; *enswathed*; *Chethlon*, a place in Pal.:—Hethlon.

2856. חָתָה **châtham**, *khaw-tham'*; a prim. root; to close up; espec. to seal:—make an end, mark, seal (up), stop.

2857. חָתָה **châtham** (Chald.), *khath-am'*; a root corresp. to 2856; to seal:—seal.

חָתָה **chôthâm**. See 2868.

2858. חָתָה **chôthemeth**, *kho-the-meth'*; fem. act. part. of 2856; a seal:—signet.

2859. חָתָה **châthan**, *khaw-than'*; a prim. root; to give (a daughter) away in marriage; hence (gen.) to contract affinity by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.

2860. חָתָה **châthân**, *khaw-thaw'*; from 2859; a relative by marriage (espec. through the bride); fig. a circumcised child (as a species of religious espousal):—bridegroom, husband, son in law.

2861. חָתָה **châthunnâh**, *khath-oon-law'*; from 2859; a wedding:—espousal.

2862. חָתָה **châthaph**, *khaw-thaf'*; a prim. root; to clutch:—take away.

2863. חָתָה **chetheph**, *kheth-thef'*; from 2862; prop. rapine; fig. robbery:—prey.

2864. חָתָה **châthar**, *khaw-thar'*; a prim. root; to force a passage, as by burglary; fig. with oars:—dig (through), row.

2865. חָתָה **châthath**, *khaw-thath'*; a prim. root; prop. to prostrate; hence to break down, either (lit.) by violence, or (fig.) by confusion and fear:—abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

2866. חָתָה **châthath**, *khath-ath'*; from 2865; *dismay*:—casting down.

2867. חָתָה **Châthath**, *khath-ath'*; the same as 2866; *Chathath*, an Isr.:—Hathath.

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2873. טָבַח **tâbach**, *taw-bakh'*; a prim. root; to slaughter (animals or men):—kill, (make) slaughter, slay.

2874. טָבַח **têbach**, *teh-bakh'*; from 2873; prop. something slaughtered; hence a beast (or meat, as butchered); abstr. *butchery* (or concr. a place of slaughter):—X beast, slaughter, X slay, X sore.

2875. טָבַח **Tebach**, *teh-bakh'*; the same as 2874; *massacre*; *Tebach*, the name of a Mesopotamian and of an Isr.:—Tebah.

2876. טָבַח **tabbâch**, *tab-bawkh'*; from 2873; prop. a butcher; hence a *lifeguardsman* (because acting as executioner); also a *cook* (as usually slaughtering the animal for food):—cook, guard.

2877. טָבַח **tabbâch** (Chald.), *tab-bawkh'*; the same as 2876; a *lifeguardsman*:—guard.

2878. טָבַח **tibchâh**, *tib-khaw'*; fem. of 2874 and mean. the same:—flesh, slaughter.

2879. טָבַח **tabbâchâh**, *tab-baw-khaw'*; fem. of 2876; a female cook:—cook.

2880. טָבַח **Tibchath**, *tib-khath'*; from 2878; *slaughter*; *Tibchath*, a place in Syria:—Tibbath.

2881. טָבַל **tâbal**, *taw-bal'*; a prim. root; to dip:—dip, plunge.

2882. טָבַל **Tebalyâhûw**, *teb-al-yaw'-hoo*; from 2881 and 3050; *Jah has dipped*; *Tebaljah*, an Isr.:—Tebaliah.

2883. טָבַל **tâba'**, *taw-bah'*; a prim. root; to sink:—drown, fasten, settle, sink.

2884. טָבַל **Tabbâ'towth**, *tab-baw-othe'*; plur. of 2885; *rings*; *Tabbaoth*, one of the Nethinim:—Tabbaoth.

2885. טָבַל **tabba'ath**, *tab-bah'-ath*; from 2883; prop. a seal (as sunk into the wax), i.e. *signet* (for sealing); hence (gen.) a ring of any kind:—ring.

2886. טָבַל **Tabrimmôn**, *tab-rim-mone'*; from 2885 and 7417; *pleasing* (to) *Rimmon*; *Tabrimmon*, a Syrian:—Tabrimmon.

2887. טָבַל **Têbeth**, *tay'-beth*; prob. of for. der.; *Tebeth*, the tenth Heb. month:—Tebeth.

2888. טָבַל **Tabbath**, *tab-bath'*; of uncert. der.; *Tabbath*, a place E. of the Jordan:—Tabbath.

2889. טָבַל **tâhōwr**, *taw-hore'*; or

טָבַל **tâhōr**, *taw-hore'*; from 2891; *pure* (in a phys., chem., cerem. or moral sense):—clean, fair, pure (-ness).

2890. טָבַל **tâhōwr**, *teh-hore'*; from 2891; *purity*:—pureness.

2891. טָבַל **tâhēr**, *taw-hare'*; a prim. root; prop. to be bright; i.e. (by impl.) to be pure (phys. sound, clear, unadulterated; Levit. uncontaminated; mor. innocent or holy):—be (make, make self. pronounce) clean, cleanse (self), purge, purify (-ler, self).

2892. טָבַל **tôhar**, *to'-har*; from 2891; lit. *brightness*; cerem. *purification*:—clearness, glory, purifying.

2893. טָבַל **tohōrah**, *toh-or-aw'*; fem. of 2892; cerem. *purification*; moral *purity*:—X is cleansed, cleansing, purification (-fying).

2894. טָבַל **tâw**, *too*; a prim. root; to sweep away:—sweep.

2895. טָבַל **towb**, *tobe*; a prim. root, to be (trans. do or make) good (or well) in the widest sense:—be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

2896. טָבַל **towb**, *tobe*; from 2895; *good* (as an adj.) in the widest sense; used likewise as a noun, both in the masc. and the fem., the sing. and the plur. (*good*, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adv. (*well*):—beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness. liketh (best), loving, merry, X most, pleasant,

+ pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

2897. טָבַל **Tôwb**, *tobe*; the same as 2896; *good*: *Tob*, a region appar. E. of the Jordan:—Tob.

2898. טָבַל **tâwb**, *toob*; from 2895; *good* (as a noun), in the widest sense, espec. *goodness* (superl. concr. the best), *beauty*, *gladness*, *welfare*:—fair, gladness, good (-ness, thing, -s), joy, go well with.

2899. טָבַל **Tôwb Adōniyâhûw**, *tobe ado-nee-yah'-hoo*; from 2896 and 138; *pleasing* (to) *Adonijah*; *Tob-Adonijah*, an Isr.:—Tob-adonijah.

2900. טָבַל **Tôwbîyâh**, *to-bee-yaw'*; or

טָבַל **Tôwbîyâhûw**, *to-bee-yaw'-hoo*; from 2896 and 3050; *goodness* of *Jehovah*; *Tobijah*, the name of three Isr. and of one Samaritan:—Tobiah, Tobijah.

2901. טָבַל **tâvâh**, *taw-vaw'*; a prim. root; to spin:—spin.

2902. טָבַל **tâwach**, *too'-akh*; a prim. root; to smear, espec. with lime:—daub, overlay, plaster, smut.

2903. טָבַל **tôwphâphâh**, *to-faw-faw'*; from an unused root mean. to go around or bind; a fillet for the forehead:—frontlet.

2904. טָבַל **tâwl**, *tool*; a prim. root; to pitch over or reel; hence (transit.) to cast down or out:—carry away, (utterly) cast (down, forth, out), send out.

2905. טָבַל **tâwr**, *toor*; from an unused root mean. to range in a reg. manner; a row; hence a wall:—row.

2906. טָבַל **tâwr** (Chald.), *toor*; corresp. to 6697; a rock or hill:—mountain.

2907. טָבַל **tâws**, *toos*; a prim. root; to pounce as a bird of prey:—haste.

2908. טָבַל **têvâth** (Chald.), *tev-awth'*; from a root corresp. to 2901; *hunger* (as twist-ing):—fasting.

2909. טָבַל **tâchâh**, *taw-khaw'*; a prim. root; to stretch a bow, as an archer:—[bow-] shot.

2910. טָבַל **tâwchâh**, *too-khaw'*; from 2909 (or 2902) in the sense of *overlaying*; (in the plur. only) the *kidneys* (as being covered); hence (fig.) the inmost thought:—inward parts.

2911. טָבַל **têchōwn**, *tekh-one'*; from 2912; a hand mill; hence a millstone:—to grind.

2912. טָבַל **tâchan**, *taw-khan'*; a prim. root; to grind meal; hence to be a concubine (that being their employment):—grind (-er).

2913. טָבַל **tâchânâh**, *takh-an-aw'*; from 2912; a hand mill; hence (fig.) *chewing*:—grinding.

2914. טָבַל **têchôr**, *tekh-ore'*; from an unused root mean. to burn; a boil or ulcer (from the inflammation), espec. a tumor in the anus or pudenda (the piles):—emerod.

2915. טָבַל **tîyach**, *tee'-akh*; from (the equiv. of) 2902; mortar or plaster:—daubing.

2916. טָבַל **tîyt**, *teet*; from an unused root mean. appar. to be sticky [rath. perh. a denom. from 2904, through the idea of dirt to be swept away]; mud or clay; fig. calamity:—clay, dirt, mire.

2917. טָבַל **tîyn** (Chald.), *teen*; perh. by interch. for a word corresp. to 2916; clay:—mry.

2918. טָבַל **tîyrâh**, *tee-raw'*; fem. of (an equiv. to) 2905; a wall; hence a fortress or a hamlet:—(goodly) castle, habitation, palace, row.

2919. טָבַל **tal**, *tal*; from 2926; *dew* (as covering vegetation):—dew.

2920. טָבַל **tal** (Chald.), *tal*; the same as 2919:—dew.

2921. טָבַל **tâlâ**, *taw-law'*; a prim. root; prop. to cover with pieces; i.e. (by impl.) to spot or variegated (as tapestry):—clouted, with divers colours, spotted.

2922. טָבַל **tâlâ**, *tel-aw'*; appar. from 2921 in the (orig.) sense of *covering* (for protection); a lamb [comp. 2924]:—lamb.

2923. תֵּלַיִם *Tēlāyīm*, *tel-aw-eem'*; from the plur. of 2922; lambs; *Telaim*, a place in Pal.:—*Telaim*.

2924. תֵּלֶה *tāleh*, *taw-leh'*; by var. for 2922; a lamb:—lamb.

2925. תֵּלְתֵּלָה *tal-tēlāh*, *tal-tay-law'*; from 2904; overthrow or rejection:—captivity.

2926. תָּלַל *tālāl*, *taw-lal'*; a prim. root; prop. to *strew over*, i.e. (by impl.) to *cover in or plate* (with beams):—cover.

2927. תָּלַל (Chald.), *tal-al'*; corresp. to 2926; to *cover with shade*:—have a shadow.

2928. תֵּלֶם *Telem*, *teh-lem'*; from an unused root mean. to *break up or treat violently*; oppression; *Telem*, the name of a place in Idumaea, also of a temple doorkeeper:—*Telem*.

2929. תִּלְמוֹן *Talmōwn*, *tāl-mone'*; from the same as 2728; oppressive; *Talmon*, a temple doorkeeper:—*Talmon*.

2930. תָּמַא *tāmē*, *taw-may'*; a prim. root; to be *foul*, espec. in a cerem. or mor. sense (contaminated):—defile (self), pollute (self), be (make, make self, pronounce) *unclean*, × *utterly*.

2931. תָּמַא *tāmē*, *taw-may'*; from 2930; *foul* in a relig. sense:—defiled, + infamous, polluted (-tion), *unclean*.

2932. תִּמְאָה *tumāh*, *toom-aw'*; from 2930; relig. impurity:—filthiness, *unclean* (-ness).

2933. תִּמְאָה *tāmāh*, *taw-maw'*; a collat. form of 2930; to be *impure* in a relig. sense:—be defiled, be reputed *vile*.

2934. תָּמַן *tāman*, *taw-man'*; a prim. root; to *hide* (by covering over):—hide, lay *privily*, in *secret*.

2935. תָּנַא *teṇē*, *teh-neh'*; from an unused root prob. mean. to *weave*; a *basket* (of interlaced osiers):—basket.

2936. תָּנַף *tānaph*, *taw-naf'*; a prim. root; to *soil*:—defile.

2937. תָּנַף *tānāh*, *taw-aw'*; a prim. root; to *wander*; causat. to *lead astray*:—seduce.

2938. תָּנַף *tā'an*, *taw-an'*; a prim. root; to *taste*; fig. to *perceive*:—× *but*, *perceive*, *taste*.

2939. תָּעַם (Chald.), *teh-am'*; corresp. to 2938; to *taste*; causat. to *feed*:—make to eat, *feed*.

2940. תָּעַם *ta'am*, *tah-am'*; from 2938; prop. a *taste*, i.e. (fig.) *perception*; by impl. *intelligence*; transit. a *mandate*:—advice, behaviour, decree, discretion, judgment, reason, *taste*, *understanding*.

2941. תָּעַם (Chald.), *tah-am'*; from 2939; prop. a *taste*, i.e. (as in 2940) a *judicial sentence*:—account, × to be *commanded*, *commandment*, *matter*.

2942. תָּעַם (Chald.), *teh-ame'*; from 2939; and equiv. to 2941; prop. *flavor*; fig. *judgment* (both subj. and obj.); hence *account* (both subj. and obj.):—+ *chancellor*, + *command*, *commandment*, *decree*, + *regard*, *taste*, *wisdom*.

2943. תָּעַן *tā'an*, *taw-an'*; a prim. root; to *load* a beast:—lade.

2944. תָּעַן *tā'an*, *taw-an'*; a prim. root; to *stab*:—thrust through.

2945. תָּף *tāph*, *taw'*; from 2952 (perh. referring to the tripping gait of children); a *family* (mostly used collect. in the sing.):—(little) children (ones), *families*.

2946. תָּפַח *tāphach*, *taw-fakh'*; a prim. root; to *flatten out or extend* (as a tent); fig. to *nurse a child* (as *promotive of growth*); or perh. a *denom.* from 2947, from *dandling* on the palms:—span, *swaddle*.

2947. תָּפַח *tēphach*, *tay-fakh'*; from 2946; a *spread of the hand*, i.e. a *palm-breadth* (not "span" of the fingers); archit. a *corbel* (as a supporting palm):—coping, *hand-breadth*.

2948. תָּפַח *tōphach*, *to'-fakh'*; from 2946 (the same as 2947):—*hand-breadth* (broad).

2949. תִּפְּוֹחַ *tippūch*, *tip-pookh'*; from 2946; *nursing*:—span long.

2950. תָּפַל *tāphal*, *taw-fal'*; a prim. root; prop. to *stick on as a patch*; fig. to *impute falsely*:—forge (-r), *sew up*.

2951. תִּפְסָר *tīphsar*, *tīf-sar'*; of *for. der.*; a military governor:—captain.

2952. תָּפַף *tāphaph*, *taw-faf'*; a prim. root; appar. to *trip* (with short steps) *coquetishly*:—mince.

2953. תָּפַר *tēphar* (Chald.), *tef-ar'*; from a root corresp. to 6852, and mean. the same as 6856; a *finger-nail*; also a *hoof* or *claw*:—*nail*.

2954. תָּפַשׁ *tāphash*, *taw-fash'*; a prim. root; prop. appar. to be *thick*; fig. to be *stupid*:—be fat.

2955. תָּפַח *Tāphath*, *taw-fath'*; prob. from 5197; a *dropping* (of ointment); *Taphath*, an Israelitess:—*Taphath*.

2956. תָּרַד *tārad*, *taw-rad'*; a prim. root; to *drive on*; fig. to *follow close*:—*continual*.

2957. תָּרַד (Chald.), *ter-ad'*; corresp. to 2956; to *expel*:—drive.

2958. תָּרֹם *tērōwm*, *ter-ome'*; a var. of 2962; *not yet*:—before.

2959. תָּרַח *tārach*, *taw-rakh'*; a prim. root; to *overburden*:—weary.

2960. תָּרַח *tōrach*, *to'-rakh'*; from 2959; a *burden*:—cumbrance, *trouble*.

2961. תָּרִי *tārīy*, *taw-ree'*; from an unused root appar. mean. to be *moist*; prop. *dripping*; hence *fresh* (i.e. recently made such):—new, *putrefying*.

2962. תָּרֵם *terem*, *teh-rem'*; from an unused root appar. mean. to *interrupt or suspend*; prop. *non-occurrence*; used adv. *not yet or before*:—before, ere, *not yet*.

2963. תָּרַף *tārāph*, *taw-raf'*; a prim. root; to *pluck off or pull* to pieces; causat. to *supply with food* (as in morsels):—catch, × *without doubt*, *feed*, *ravin*, *rend in pieces*, × *surely*, *tear* (in pieces).

2964. תָּרַף *tereph*, *teh-ref'*; from 2963; something *torn*, i.e. a *fragment*, e.g. a *fresh leaf*, *prey*, *food*:—leaf, meat, *prey*, *spoil*.

2965. תָּרַף *tārāph*, *taw-rawf'*; from 2963; recently *torn off*, i.e. *fresh*:—*plucked off*.

2966. תָּרַף *tērēphāh*, *ter-ay-faw'*; fem. (collect.) of 2964; *prey*, i.e. *flocks devoured by animals*:—*ravin*, (that which was) *torn* (of beasts, in pieces).

2967. תַּרְפֵּלַי *Tarpēlay* (Chald.), *tar-pel-ah'ee'*; from a name of *for. der.*; a *Tarpelite* (collect.) or inhab. of *Tarpel*, a place in Assyria:—*Tarpelites*.

2968. יָאָב *yā'ab*, *yaw-ab'*; a prim. root; to *desire*:—long.

2969. יָאָה *yā'ah*, *yaw-aw'*; a prim. root; to be *suitable*:—*appertain*.

יָאוּר *yē'owr*. See 2975.

2970. יַאֲזַנְיָה *Yā'azanyāh*, *yah-az-an-yaw'*; or יַאֲזַנְיָהוּ *Yā'azanyāhūw*, *yah-az-an-yaw'-hoo*; from 238 and 3050; heard of *Jah*; *Jaazanjah*, the name of four Isr.:—*Jaazaniah*. Comp. 3153.

2971. יָאִיר *Yā'īyr*, *yaw-ere'*; from 215; *enlightener*; *Jair*, the name of four Isr.:—*Jair*.

2972. יָאִירִי *Yā'īrīy*, *yaw-ee-ree'*; patron. from 2971; a *Jairite* or desc. of *Jair*:—*Jairite*.

2973. יָאָל *yā'al*, *yaw-al'*; a prim. root; prop. to be *slack*, i.e. (fig.) to be *foolish*:—dote, be (become, do) *foolish* (-ly).

2974. יָאָל *yā'al*, *yaw-al'*; a prim. root [prob. rather the same as 2973 through the idea of *mental weakness*]; prop. to *yield*, espec. *assent*; hence (pos.) to *undertake* as an act of *volition*:—*as-say*, begin, be *content*, *please*, *take upon*, × *willingly*, *would*.

2975. יָאוּר *yē'owr*, *yeh-ore'*; of *Eg. or.*; a *channel*, e.g. a *fosse*, *canal*, *shaft*; spec. *the Nile*, as the one river of *Egypt*, including its collat. tren-

ches; also the *Tigris*, as the main river of *Assyria*:—brook, flood, river, stream.

2976. יָאָשׁ *yā'ash*, *yaw-asī'*; a prim. root; to *desist*, i.e. (fig.) to *despond*:—(cause to) *despair*, one that is *desperate*, be *no hope*.

2977. יֹאֲשִׁיָּה *Yō'shiyāh*, *yo-shee-yaw'*; or יֹאֲשִׁיָּהוּ *Yō'shiyāhūw*, *yo-she-yaw'-hoo*; from the same root as 803 and 3050; founded of *Jah*; *Joshijah*, the name of two Isr.:—*Joshiah*.

2978. יֹאֲתָרֹן *yē'ithōwn*, *yeh-ee-thone'*; from 857; an *entry*:—entrance.

2979. יֹאֲתָרִי *yē'āthēray*, *yeh-aw-ther-ah'ee'*; from the same as 871; *stepping*; *Jedtherai*, an Isr.:—*Jeaterai*.

2980. יָבַב *yābab*, *yaw-bab'*; a prim. root; to *bawl*:—cry out.

2981. יָבֹוּל *yēbūwl*, *yeb-ool'*; from 2986; *produce*, i.e. a *crop* or (fig.) *wealth*:—fruit, *increase*.

2982. יָבוּס *yēbūwē*, *yeb-ooos'*; from 947; *trodden*, i.e. *threshing-place*; *Jebus*, the aboriginal name of *Jerus.*:—*Jebus*.

2983. יְבוּסִי *yēbūwēy*, *yeb-oo-see'*; patril from 2982; a *Jebusite* or inhab. of *Jebus*:—*Jebusite* (-s).

2984. יִבְחָר *yibchar*, *yib-khar'*; from 977; *choice*; *Jibchar*, an Isr.:—*Ibhar*.

2985. יָבִין *yābiyn*, *yaw-bene'*; from 995; *intelligent*; *Jabin*, the name of two Canaanitish kings:—*Jabin*.

יָבִישׁ *yābēysh*. See 3003.

2986. יָבַל *yābal*, *yaw-bal'*; a prim. root; prop. to *flow*; causat. to *bring* (espec. with pomp):—bring (forth), *carry*, *lead* (forth).

2987. יָבַל (Chald.), *yeb-al'*; corresp. to 2986; to *bring*:—bring, *carry*.

יָבֵל *yōbēl*. See 3104.

2988. יָבַל *yābāl*, *yaw-baw'l'*; from 2986; a *stream*:—[water-] *course*, *stream*.

2989. יָבַל *yābāl*, *yaw-baw'l'*; the same as 2988; *Jabal*, an antediluvian:—*Jabal*.

יָבֵל *yōbēl*. See 3104.

2990. יָבֵל *yabbēl*, *yab-bale'*; from 2986; having *running sores*:—*wen*.

2991. יִבְלֵאֵם *yiblēām*, *yib-leh-awm'*; from 1104 and 5971; *devouring people*; *Jibleām*, a place in Pal.:—*Ibleam*.

2992. יָבַם *yābam*, *yaw-bam'*; a prim. root of doubtful mean.; used only as a *denom.* from 2993; to *marry* a (deceased) brother's widow:—perform the duty of a husband's brother, *marry*.

2993. יָבָם *yābām*, *yaw-bawm'*; from (the orig. of) 2992; a *brother-in-law*:—husband's brother.

2994. יִבְמֹת *yēbēmeth*, *yeb-ay-meth'*; fem. part. of 2992; a *sister-in-law*:—brother's wife, *sister in law*.

2995. יִבְנֵאֵל *yabnēāl*, *yab-neh-ale'*; from 1129 and 410; *built of God*; *Jabneel*, the name of two places in Pal.:—*Jabneel*.

2996. יִבְנֵה *yabneh*, *yab-neh'*; from 1129; a *building*; *Jabneh*, a place in Pal.:—*Jabneh*.

2997. יִבְנֵיָה *yibnēyāh*, *yib-neh-yaw'*; from 1129 and 3050; *built of Jah*; *Jibnejah*, an Isr.:—*Ibnejah*.

2998. יִבְנֵיָה *yibnēyāh*, *yib-nee-yaw'*; from 1129 and 3050; *building of Jah*; *Jibnijah*, an Isr.:—*Ibnijah*.

2999. יָבַק *yabbōq*, *yab-boke'*; prob. from 1238; *pouring forth*; *Jabbok*, a river E. of the *Jordan*:—*Jabbok*.

3000. יִבְרֵכְיָהוּ *yēberekyāhūw*, *yeb-eh-rek-yaw'-hoo*; from 1238 and 3050; *blessed of Jah*; *Jeberechiah*, an Isr.:—*Jeberechiah*.

3001. יָבֵשׁ *yābēsh*, *yaw-bashe'*; a prim. root; to be *ashamed*, *confused* or *disappointed*; also (as falling) to *dry up* (as water) or *wither* (as herbage):—be *ashamed*, *clean*, be *confounded*, (make) *dry* (up), (do) *shame* (-fully), × *utterly*, *wither* (away).

3002. **יָבֵשׁ** *yābēsh*, *yaw-bashe'*; from 3001: *dry*:—dried (away), dry.

3003. **יָבֵשׁ** *Yābēsh*, *yaw-bashe'*; the same as 3003 (also).

יָבֵשׁ *Yābēysh*, *yaw-bashe'*; often with the addition of 1568, i.e. *Jabesh of Gilad*; *Jabesh*, the name of an Isr. and of a place in Pal.:—*Jabesh* ([-Gilead]).

3004. **יַבְבָּשָׁה** *yabbāshāh*, *yab-baw-shaw'*; from 3001; *dry ground*:—*dry* (ground, land).

3005. **יִבְשָׁם** *Yibshām*, *yib-sawm'*; from the same as 1814; *fragrant*; *Jibsam*, an Isr.:—*Jibsam*.

3006. **יַבְבֶּשֶׁת** *yabbesheth*, *yab-beh'-sheth*; a var. of 3004; *dry ground*:—*dry land*.

3007. **יַבְבֶּשֶׁת** *yabbesheth* (Chald.), *yab-beh'-sheth*; corresp. to 3006; *dry land*:—*earth*.

3008. **יִגָּל** *Yigāl*, *yig-aw'*; from 1350; *avenger*; *Jigal*, the name of three Isr.:—*Igal*, *Igeal*.

3009. **יָגַב** *yāgab*, *yaw-gab'*; a prim. root; to *dig* or *plough*:—*husbandman*.

3010. **יָגַב** *yāgēb*, *yaw-gabe'*; from 3009; a *ploughed field*:—*field*.

3011. **יֹגְבֵהָה** *Yogbehāh*, *yog-beh-haw'*; fem. from 1361; *hillock*; *Jogbehah*, a place E. of the Jordan:—*Jogbehah*.

3012. **יִגְדַּלְיָהוּ** *Yigdal-yāhūw*, *yig-dal-yaw'-hoo*; from 1431 and 3050; *magnified of Jah*; *Jigdaljah*, an Isr.:—*Igdaliah*.

3013. **יָגַח** *yāgāh*, *yaw-gaw'*; a prim. root; to *grieve*:—*afflict*, *cause grief*, *grieve*, *sorrowful*, *vex*.

3014. **יָגַח** *yāgāh*, *yaw-gaw'*; a prim. root [prob. rather the same as 3013 through the common idea of *dissatisfaction*]; to *push away*:—*be removed*.

3015. **יָגוֹן** *yāgōwn*, *yaw-gohn'*; from 3013; *affliction*:—*grief*, *sorrow*.

3016. **יָגוֹר** *yāgōwr*, *yaw-gore'*; from 3025; *fearful*:—*afraid*, *fearest*.

3017. **יָגוֹר** *Yāgōwr*, *yaw-goor'*; prob. from 1481; a *lodging*; *Jagur*, a place in Pal.:—*Jagur*.

3018. **יָגַע** *yēgiya'*, *yeg-ee-ah*; from 3021; *toil*; hence a *work*, *produce*, *property* (as the result of labor):—*labour*, *work*.

3019. **יָגַע** *yāgiya'*, *yaw-ghee-ah*; from 3021; *tired*:—*weary*.

3020. **יָגַל** *Yogli*, *yog-lee'*; from 1540; *exiled*; *Jogli*, an Isr.:—*Jogli*.

3021. **יָגַע** *yāga'*, *yaw-gah'*; a prim. root; prop. to *gasp*; hence to *be exhausted*, to *tire*, to *toil*:—*faint*, (make to) *labour*, (be) *weary*.

3022. **יָגַע** *yāgā'*, *yaw-gaw'*; from 3021; *earnings* (as the product of toil):—*that which he laboured for*.

3023. **יָגַע** *yāgēa'*, *yaw-gay'-ah*; from 3021; *tired*; hence (trans.) *tiresome*:—*full of labour*, *weary*.

3024. **יָגַע** *yēgātāh*, *yeg-ee-aw'*; fem. of 3019; *fatigue*:—*weariness*.

3025. **יָגַר** *yāgōr*, *yaw-gore'*; a prim. root; to *fear*:—*be afraid*, *fear*.

3026. **יְגָר שַׁהַדוּתָה** *Yēgar Sahādūthā'* (Chald.), *yegar' sah-had-oo-thaw'*; from a word derived from an unused root (mean. to *gather*) and a der. of a root corresp. to 7717; *heap of the testimony*; *Jegar-Sahadutha*, a cairn E. of the Jordan:—*Jegar-Sahadutha*.

3027. **יָד** *yād*, *yawd'*; a prim. word; a *hand* (the open one [indicating *power*, *means*, *direction*, etc.], in distinction from 3709, the *closed* one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:—(+ be) *able*, × *about*, + *armholes*, at, *axletree*, because of, *beside*, *border*, × *bounty*, + *broad*, [broken] *handed*, × *by*, *charge*, *coast*, + *consecrate*, + *creditor*, *custody*, *debt*, *dominion*, × *enough*, + *fellowship*, *force*, × *from*, *hand* [-staves, -y work], × *he*, *himself*, × *in*, *labour*, + *large*, *ledge*, [left-] *handed*, *means*, × *mine*, *ministry*, *near*, × *of*, × *order*, *ordinance*, × *our*, *parts*, *pain*, *power*, × *presumptuously*, *service*, *side*, *sore*, *state*, *etay*, *draw*

with strength, *stroke*, + *swear*, *terror*, × *thee*, × *by* them, × *themselves*, × *thine own*, × *thou*, through, × *throwing*, + *thumb*, *times*, × *to*, × *under*, × *us*, × *wait on*, [way-] *side*, *where*, + *wide*, × *with* (him, me, you), *work*, + *yield*, × *yourselves*.

3028. **יָד** *yad* (Chald.), *yad*; corresp. to 3027:—*hand*, *power*.

3029. **יָדָה** *yādā'* (Chald.), *yed-aw'*; corresp. to 3034; to *praise*:—(give) *thank* (-s).

3030. **יִדְלָה** *Yidlālāh*, *yid-al-aw'*; of uncert. der. *Jidalah*, a place in Pal.:—*Idalah*.

3031. **יִדְבָּשׁ** *Yidbāsh*, *yid-bawsh'*; from the same as 1706; perh. *honeyed*; *Jidbāsh*, an Isr.:—*Idbāsh*.

3032. **יָדַד** *yādād*, *yaw-dad'*; a prim. root; prop. to *handle* [comp. 3034], i.e. to *throw*, e.g. *lots*:—*cast*.

3033. **יִדְדוּתָה** *yedidūthwāh*, *yed-ee-dooth'*; from 3039; prop. *affection*; concr. a *darling* object:—*dearly beloved*.

3034. **יָדָה** *yādāh*, *yaw-daw'*; a prim. root; used only as denom. from 3027; lit. to *use* (i.e. hold out) the *hand*; phys. to *throw* (a stone, an arrow) at or away; espec. to *revere* or *worship* (with extended hands); intns. to *bemoan* (by wringing the hands):—*cast* (out), (make) *confess* (-ion), *praise*, *shoot*, (give) *thank* (-ful, -s, -sgiving).

3035. **יָדָה** *Yiddōw*, *yid-do'*; from 3034; *praised*; *Jiddo*, an Isr.:—*Iddo*.

3036. **יָדוֹן** *yādōwn*, *yaw-dōne'*; from 3034; *thankful*; *Jadon*, an Isr.:—*Jadon*.

3037. **יָדָה** *Yaddūwā'*, *yad-doo'-ah*; from 3045; *knowing*; *Jaddū*, the name of two Isr.:—*Jaddua*.

3038. **יִדְדוּתָה** *yedidūthūwn*, *yed-oo-thoon'*; or **יָדוֹן** *yedūthūwn*, *yed-oo-thoon'*; or **יִדְדוּתָה** *yediythūwn*, *yed-ee-thoon'*; prob. from 3034; *laudatory*; *Jeduthūn*, an Isr.:—*Jeduthun*.

3039. **יָדָה** *yēdyd*, *yed-ee'*; from the same as 1730; *loved*:—*amiable*, (well-) *beloved*, *loves*.

3040. **יִדְדָה** *yēdydāh*, *yed-ee-daw'*; fem. of 3039; *beloved*; *Jedidah*, an Israelitess:—*Jedidah*.

3041. **יִדְדָה** *yēdyd-yāh*, *yed-ee-deh-yaw'*; from 3039 and 3050; *beloved of Jah*; *Jedidejah*, a name of Solomon:—*Jedidiah*.

3042. **יָדָה** *yēdāyāh*, *yed-aw-yāh'*; from 3034 and 3050; *praised of Jah*; *Jedajah*, the name of two Isr.:—*Jedaliah*.

3043. **יִדְדָה** *yēdyāhēl*, *yed-ee-ah-ale'*; from 3045 and 410; *knowing God*; *Jediaēl*, the name of three Isr.:—*Jediael*.

3044. **יִדְלָה** *yidlāph*, *yid-lawf'*; from 1811; *tearful*; *Jidlaph*, a Mesopotamian:—*Jidlaph*.

3045. **יָדַע** *yādā'*, *yaw-dah'*; a prim. root; to *know* (prop. to ascertain by seeing); used in a great variety of senses, fig., lit., euphem. and infer. (including *observation*, *care*, *recognition*; and causat. *instruction*, *designation*, *punishment*, etc.) [as follow]:—*acknowledge*, *acquaintance* (-ted with), *advise*, *answer*, *appoint*, *assuredly*, *be aware*, [un-] *aware*, can [-not], *certainly*, for a *certainty*, *comprehend*, *consider*, × *could* they, *cunning*, *declare*, *be diligent*, (can, cause to) *discern*, *discover*, *endued with*, *familiar friend*, *famous*, *feel*, can have, [be] *no-rant*, *instruct*, *kinsfolk*, *kinsman*, (cause to, let, make) *know*, (come to give, have, take) *knowledge*, *have* [knowledge], (be, make, make to be, make self known, + be learned, + lie by man, mark, perceive, privy to, × *prognosticator*, *regard*, *have respect*, *skilful*, *show*, can (man of) *skill*, *be sure*, of a *surety*, *teach*, (can) *tell*, *understand*, *have* [understanding], × *will* be, *wist*, *wit*, *wot*.

3046. **יָדָה** *yādā'* (Chald.), *yed-ah'*; corresp. to 3045:—*certify*, *know*, *make known*, *teach*.

3047. **יָדָה** *yādā'*, *yaw-daw'*; from 3045; *knowing*; *Jada*, an Isr.:—*Jada*.

3048. **יִדְדָה** *yēdā-yāh*, *yed-ah-yaw'*; from 3045 and 3050; *Jah has known*; *Jedajah*, the name of two Isr.:—*Jediaah*.

3049. **יִדְדֵּנִי** *yiddēnī*, *yid-deh-o-nee'*; from 3045; prop. a *knowing* one; spec. a *conjurer*; (by impl.) a *ghost*:—*wizard*.

3050. **יָה** *Yāhh*, *yaw*; contr. for 3068, and mean. the same; *Jah*, the sacred name:—*Jah*, the Lord, most vehement. Cp. names in "iah," "jah."

3051. **יָהָב** *yāhab*, *yaw-hab'*; a prim. root; to *give* (whether lit. or fig.); gen. to *put*; imper. (reflex.) *come*:—*ascribe*, *bring*, *come on*, *give*, *go*, *set*, *take*.

3052. **יָהָב** *yēhab* (Chald.), *yeh-hab'*; corresp. to 3051:—*deliver*, *give*, *lay*, + *prolong*, *pay*, *yield*.

3053. **יָהָב** *yēhāb*, *yeh-hawb'*; from 3051; prop. *what is given* (by Providence), i.e. a *lot*:—*burden*.

3054. **יָהָד** *yāhad*, *yaw-had'*; denom. from a form corresp. to 3061; to *Judaize*, i.e. *become Jewish*:—*become Jews*.

3055. **יָהָד** *yēhād*, *yeh-hood'*; a briefer form of one corresp. to 3061; *Jehud*, a place in Pal.:—*Jehud*.

3056. **יִהְדָּה** *Yehday*, *yeh-dah'ee*; perh. from a form corresp. to 3061; *Judaistic*; *Jeh-dai*, an Isr.:—*Jehdai*.

3057. **יִהְדִּיָּה** *yēhūdiyāh*, *yeh-hoo-dee-yaw'*; fem. of 3064; *Jehudijah*, a Jewess:—*Jehudijah*.

3058. **יִהְיָה** *yēhūwā'*, *yay-hoo'*; from 3068 and 1931; *Jehovah* (is) *He*; *Jehū*, the name of five Isr.:—*Jehū*.

3059. **יִהְיָה** *yēhōwāchāz*, *yeh-ho-aw-khawz'*; from 3068 and 270; *Jehovah* seized; *Jehōachaz*, the name of three Isr.:—*Jehōahaz*. Comp. 3099.

3060. **יִהְיָה** *yēhōwāsh*, *yeh-ho-awsh'*; from 3068 and (perh.) 784; *Jehovah* fired; *Jehōāsh*, the name of two Isr. kings:—*Jehōash*. Comp. 3101.

3061. **יָהָד** *yēhūdā'* (Chald.), *yeh-hood'*; contr. from a form corresp. to 3063; prop. *Judah*, hence *Judea*:—*Jewry*, *Judah*, *Judea*.

3062. **יִהְדָּה** *yēhūdā'y* (Chald.), *yeh-hoo-daw-ee'*; patial from 3061; a *Jehudaite* (or *Judaite*), i.e. *Jew*:—*Jew*.

3063. **יִהְדָּה** *yēhūdāh*, *yeh-hoo-daw'*; from 3064; *celebrated*; *Jehudah* (or *Judah*), the name of five Isr.; also of the tribe descended from the first, and of its territory:—*Judah*.

3064. **יִהְדָּה** *yēhūdīy*, *yeh-hoo-dee'*; patron. from 3063; a *Jehudite* (i.e. *Judaite* or *Jew*), or desc. of *Jehudah* (i.e. *Judah*):—*Jew*.

3065. **יִהְדָּה** *yēhūdīy*, *yeh-hoo-dee'*; the same as 3064; *Jehudi*, an Isr.:—*Jehudi*.

3066. **יִהְדִּיָּה** *yēhūdīyth*, *yeh-hoo-deeth'*; fem. of 3064; the *Jewish* (used adv.) language:—*in the Jews' language*.

3067. **יִהְדִּיָּה** *yēhūdīyth*, *yeh-hoo-deeth'*; the same as 3066; *Jewess*; *Jehudith*, a Canaanitess:—*Judith*.

3068. **יִהְיָה** *yēhōvāh*, *yeh-ho-vaw'*; from 1961; (the) *self-Existent* or *Eternal*; *Jehovah*, Jewish national name of God:—*Jehovah*, the Lord. Comp. 3050, 3069.

3069. **יִהְיָה** *yēhōvāh*, *yeh-ho-vee'*; a var. of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—*God*.

3070. **יִהְיָה** *yēhōvāh yireh*, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; *Jehovah will see* (to it); *Jehovah-Jireh*, a symbolical name for Mt. Moriah:—*Jehovah-Jireh*.

3071. **יִהְיָה** *yēhōvāh nīcīy*, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with pron. suffix; *Jehovah* (is) *my banner*; *Jehovah-Nissi*, a symbolical name of an altar in the Desert:—*Jehovah-nissi*.

3072. **יִהְיָה** *yēhōvāh tsidqēnūw*, *yeh-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pron. suffix; *Jehovah* (is) *our right*; *Jehovah-Tsidkenu*, a symbolical epithet of the Messiah and of Jerus.:—*the Lord our righteousness*.

3073. יְהוָה שָׁלוֹם **Yehováh shalówm**, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; *Jehovah (is) peace; Jehovah-Shalom*, a symbolical name of an altar in Pal.:—*Jehovah-shalom*.

3074. יְהוָה שָׁמָּה **Yehováh shámmáh**, *yeh-ho-vaw' shawm'-maw'*; from 3068 and 8033 with directive enclitic; *Jehovah (is) thither; Jehovah-Shammah*, a symbol. title of Jerus.:—*Jehovah-shammah*.

3075. יְהוֹזָבָד **Yehózwábád**, *yeh-ho-zaw-bawd'*; from 3068 and 2064; *Jehovah-endowed; Jehozabad*, the name of three Isr.:—*Jehozabad*. Comp. 3107.

3076. יְהוֹחָנָן **Yehówhánán**, *yeh-ho-khaw-nawn'*; from 3068 and 2603; *Jehovah-favored; Jehochanan*, the name of eight Isr.:—*Jehochanan, Johanan*. Comp. 3110.

3077. יְהוֹיָדָע **Yehówyádá'**, *yeh-ho-yaw-daw'*; from 3068 and 3045; *Jehovah-known; Jehojada*, the name of three Isr.:—*Jehoiada*. Comp. 3111.

3078. יְהוֹיָכִין **Yehówyákiyn**, *yeh-ho-yaw-keen'*; from 3068 and 3559; *Jehovah will establish; Jehojakin*, a Jewish king:—*Jehoiachin*. Comp. 3112.

3079. יְהוֹיָקִים **Yehówyáqiym**, *yeh-ho-yaw-keen'*; from 3068 abbrev. and 6965; *Jehovah will raise; Jehojakim*, a Jewish king:—*Jehoiakim*. Comp. 3113.

3080. יְהוֹיָרִיב **Yehówyáriyb**, *yeh-ho-yaw-reeb'*; from 3068 and 7378; *Jehovah will contend; Jehojarib*, the name of two Isr.:—*Jehoiarib*. Comp. 3114.

3081. יְהוֹיָכָל **Yehówkal**, *yeh-hoo-kal'*; from 3201; *potent; Jehukal*, an Isr.:—*Jehucal*. Comp. 3116.

3082. יְהוֹנָדָב **Yehównádáb**, *yeh-ho-naw-dawb'*; from 3068 and 5068; *Jehovah-largessed; Jehonadab*, the name of an Isr. and of an Arab:—*Jehonadab, Jonadab*. Comp. 3122.

3083. יְהוֹנָתָן **Yehównáthán**, *yeh-ho-naw-thawn'*; from 3068 and 5414; *Jehovah-given; Jehonathan*, the name of four Isr.:—*Jonathan*. Comp. 3129.

3084. יְהוֹשֻׁעַ **Yehówçeph**, *yeh-ho-safe'*; a fuller form of 3130; *Jehoseph (i.e. Joseph)*, a son of Jacob:—*Joseph*.

3085. יְהוֹשָׁדָד **Yehów'addáh**, *yeh-ho-ad-daw'*; from 3068 and 5710; *Jehovah-adorned; Jehoaddah*, an Isr.:—*Jehoada*.

3086. יְהוֹשָׁדָיִן **Yehów'addiyn**, *yeh-ho-ad-deen'*; or

יְהוֹשָׁדָן **Yehówaddán**, *yeh-ho-ad-dawn'*; from 3068 and 5727; *Jehovah-pleased; Jehoaddin or Jehoaddan*, an Israelitess:—*Jehoaddan*.

3087. יְהוֹשָׁדָק **Yehówtsádáq**, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; *Jehovah-righted; Jehotsadak*, an Isr.:—*Jehozadek, Josedeck*. Comp. 3136.

3088. יְהוֹרָם **Yehówrám**, *yeh-ho-rawm'*; from 3068 and 7311; *Jehovah-raised; Jehoram*, the name of a Syrian and of three Isr.:—*Jehoram, Joram*. Comp. 3141.

3089. יְהוֹשֻׁעָבָה **Yehówsheba'**, *yeh-ho-sheh'-bah'*; from 3068 and 7650; *Jehovah-sworn; Jehosheba*, an Israelitess:—*Jehosheba*. Comp. 3090.

3090. יְהוֹשָׁפָט **Yehówshephat**, *yeh-ho-shab-ativ'*; a form of 3089; *Jehoshabath*, an Israelitess:—*Jehoshabath*.

3091. יְהוֹשֻׁעַ **Yehówshehuwá'**, *yeh-ho-shoo'-ah'*; or

יְהוֹשֻׁעָ **Yehówshehu'a**, *yeh-ho-shoo'-ah'*; from 3068 and 3467; *Jehovah-saved; Jehoshua (i.e. Joshua)*, the Jewish leader:—*Jehoshua, Jehoshuah, Joshua*. Comp. 1954, 3442.

3092. יְהוֹשָׁפָחַת **Yehówshephát**, *yeh-ho-shaw-fawt'*; from 3068 and 8199; *Jehovah-judged; Jehoshaphat*, the name of six Isr.; also of a valley near Jerus.:—*Jehoshaphat*. Comp. 3146.

3093. יָהִיר **yáhiyr**, *yaw-here'*; prob. from the same as 2022; *elated; hence arrogant;—haughty, proud*.

3094. יְהַלְלֵל **Yehallel'él**, *yeh-hal-lei-ale'*; from 1934 and 410; *praising God; Jehalelel*, the name of two Isr.:—*Jehalelel, Jehalelel*.

3095. יָהֳלֹם **yahálóm**, *yah-hal-ome'*; from 1986 (in the sense of *hardness*); a precious stone, prob. *onyx*:—*diamond*.

3096. יַהֲטָה **Yahats**, *yah'-hats*; or

יַהֲטָה **Yahtsáh**, *yah'-tsaw*; or (fem.)

יַהֲטָה **Yahtsáh**, *yah-tsaw'*; from an unused root mean. to *stamp*; perh. *threshing-floor; Yahats or Jahtsah*, a place E. of the Jordan:—*Jahaz, Jahazah, Jahzah*.

3097. יוֹאָב **Yów'áb**, *yo-awb'*; from 3068 and 1; *Jehovah-fathered; Joáb*, the name of three Isr.:—*Joab*.

3098. יוֹאָחַ **Yów'ách**, *yo-awkh'*; from 3068 and 251; *Jehovah-brothered; Joach*, the name of four Isr.:—*Joah*.

3099. יוֹאָחָז **Yów'ácház**, *yo-aw-khawz'*; a form of 3059; *Joáchaz*, the name of two Isr.:—*Jehobaz, Joahaz*.

3100. יוֹאֵל **Yów'él**, *yo-ale'*; from 3068 and 410; *Jehovah (is his) God; Joél*, the name of twelve Isr.:—*Joel*.

3101. יוֹאֲשָׁ **Yów'áš**, *yo-awsh'*; or

יֹאֲשָׁ **Yó'áš** (2 Chron. 24:1), *yo-awsh'*; a form of 3060; *Joáš*, the name of six Isr.:—*Joash*.

3102. יוֹב **Yówb**, *yobe*; perh. a form of 3103, but more prob. by err. transc. for 3437; *Job*, an Isr.:—*Job*.

3103. יוֹבָב **Yówbáb**, *yo-bawb'*; from 2980; *howler; Jobab*, the name of two Isr. and of three foreigners:—*Jobab*.

3104. יוֹבֵל **yówbél**, *yo-bale'*; or

יֹבֵל **yóhél**, *yo-bale'*; appar. from 2986; the blast of a horn (from its continuous sound); spec. the signal of the silver trumpets; hence the instrument itself and the festival thus introduced:—*jubilee, ram's horn, trumpet*.

3105. יוֹבָל **yówbál**, *yo-bal'*; from 2986; a stream:—*river*.

3106. יוֹבָל **yówbál**, *yoo-bawl'*; from 2986; stream; *Jubal*, an antediluvian:—*Jubal*.

3107. יוֹזָבָד **Yówzábád**, *yo-zaw-bawd'*; a form of 3075; *Jozabad*, the name of ten Isr.:—*Josabad, Jozabad*.

3108. יוֹזָכָר **Yówzákár**, *yo-zaw-kawr'*; from 3068 and 2142; *Jehovah-remembered; Jozacar*, an Isr.:—*Jozachar*.

3109. יוֹחָנָה **Yówhá'**, *yo-khaw'*; prob. from 3068 and a var. of 2421; *Jehovah-revived; Jocha*, the name of two Isr.:—*Joha*.

3110. יוֹחָנָן **Yówhánán**, *yo-khaw-nawn'*; a form of 3076; *Jochanan*, the name of nine Isr.:—*Johanan*.

יֹחָנָן **Yówhán**. See 3194.

3111. יוֹיָדָע **Yówyádá'**, *yo-yaw-daw'*; a form of 3077; *Jojada*, the name of two Isr.:—*Jehoiada, Jolada*.

3112. יוֹיָכִין **Yówyákiyn**, *yo-yaw-keen'*; a form of 3078; *Jojakin*, an Isr. king:—*Jehoiachin*.

3113. יוֹיָקִים **Yówyáqiym**, *yo-yaw-keen'*; a form of 3079; *Jojakim*, an Isr.:—*Joiakim*. Comp. 3187.

3114. יוֹיָרִיב **Yówyáriyb**, *yo-yaw-reeb'*; a form of 3080; *Jojarib*, the name of four Isr.:—*Joiarib*.

3115. יוֹכֶבֶד **Yówkebed**, *yo-keh'-bed*; from 3068 contr. and 3513; *Jehovah-gloried; Jo-kebed*, the mother of Moses:—*Jochebed*.

3116. יוֹכָל **yówkal**, *yoo-kal'*; a form of 3061; *Jukal*, an Isr.:—*Jucal*.

3117. יוֹם **yówm**, *yome*; from an unused root mean. to be *hot*; a day (as the warm hours), whether lit. (from sunrise to sunset, or from one sunset to the next), or fig. (a space of time defined by an associated term), [often used adv.]:—age, + always, + chronicles, continually (—ance), daily, ([birth-], each) to day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (—lasting,

—more), X full, life, as (so) long as (—live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, apace, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (—ly), + younger.

3118. יוֹם **yówm** (Chald.), *yome*; corresp. to 3117; a day:—day (by day), time.

3119. יוֹמָם **yówmám**, *yo-mawm'*; from 3117; daily:—daily, (by, in the) day (—time).

3120. יָוָן **Yáván**, *yaw-vawn'*; prob. from the same as 3196; *effervescing* (i.e. hot and active); *Javan*, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia:—*Javan*.

3121. יָוֵן **yávén**, *yaw-ven'*; from the same as 3196; prop. dregs (as effervescing); hence mud:—mire, miry.

3122. יוֹנָדָב **Yównádáb**, *yo-naw-dawb'*; a form of 3082; *Jonadab*, the name of an Isr. and of a Rechabite:—*Jonadab*.

3123. יוֹנָה **yównáh**, *yo-naw'*; prob. from the same as 3196; a dove (appar. from the warmth of their mating):—dove, pigeon.

3124. יוֹנָה **Yónáh**, *yo-naw'*; the same as 3123; *Jonah*, an Isr.:—*Jonah*.

3125. יֶעָנִי **Yé'ániy**, *yev-aw-nee'*; patron. from 3121; a Jevanite, or desc. of Javan:—Grecian.

3126. יוֹנֵק **yównéq**, *yo-nake'*; act. part. of 3243; a sucker; hence a twig (of a tree felled and sprouting):—tender plant.

3127. יוֹנֵקֶת **yównéqeth**, *yo-neh'-keth*; fem. of 3126; a sprout:—(tender) branch, young twig.

3128. יוֹנָתָן אֵלֶם רֶחֱקִים **yównath 'elem rekheqim**, *yo-nath' ay'-lem rekhe-o-keem'*; from 3123 and 482 and the plur. of 7350; *dove of (the) silence* (i.e. dumb Israel) of (i.e. among) *distances* (i.e. strangers); the title of a ditty (used for a name of its melody):—*Jonath-elem-rechokim*.

3129. יוֹנָתָן **Yównáthán**, *yo-naw-thawn'*; a form of 3083; *Jonathan*, the name of of ten Isr.:—*Jonathan*.

3130. יוֹסֵף **Yówçeph**, *yo-safe'*; fut. of 3254; let him add (or perh. simply act. part. adding); *Joseph*, the name of seven Isr.:—*Joseph*. Comp. 3064.

3131. יוֹסֵפִיָּה **Yówçephyáh**, *yo-sif-yaw'*; from act. part. of 3254 and 3050; *Jah (is) adding; Josphiyah*, an Isr.:—*Josphiah*.

3132. יוֹעָאֵל **Yów'eíáh**, *yo-ay-law'*; perh. fem. act. part. of 3276; furthermore; *Joelah*, an Isr.:—*Joelah*.

3133. יוֹעֵד **Yów'éd**, *yo-ade'*; appar. act. part. of 3259; appointer; *Joed*, an Isr.:—*Joed*.

3134. יוֹעֶזֶר **Yów'ezer**, *yo-eh'-zer*; from 3068 and 5828; *Jehovah (is his) help; Joezer*, an Isr.:—*Joezer*.

3135. יוֹעֲזָר **Yów'áz**, *yo-awsh'*; from 3068 and 5789; *Jehovah-hastened; Joash*, the name of two Isr.:—*Joash*.

3136. יוֹעֲזָדָק **Yówtsádáq**, *yo-tsaw-dawk'*; a form of 3087; *Jotsadak*, an Isr.:—*Jozadak*.

3137. יוֹקִים **Yówqiym**, *yo-keem'*; a form of 3113; *Jokim*, an Isr.:—*Jokim*.

3138. יוֹרֵה **yówreh**, *yo-reh'*; act. part. of 3384; sprinkling; hence a sprinkling (or autumnal showers):—first rain, former [rain].

3139. יוֹרָה **Yówráh**, *yo-raw'*; from 3384; rainy; *Jorah*, an Isr.:—*Jorah*.

3140. יוֹרֵי **Yówray**, *yo-rah'-ee*; from 3384; rainy; *Jorai*, an Isr.:—*Jorai*.

3141. יוֹרָם **Yówrám**, *yo-rawm'*; a form of 3088; *Joram*, the name of three Isr. and one Syrian:—*Joram*.

3142. יוֹשֵׁב חֶסֶד **Yówsheb Chesed**, *yoo-shab' kheh'-sed*; from 7725 and 2617; kindness will be returned; *Jushab-Chesed*, an Isr.:—*Jushab-hesed*.

3143. יוֹשִׁבִּיָּה **Yôwshibyah**, *yo-shib-yaw'*; from 3427 and 3050; *Jehovah will cause to dwell*; *Joshibjah*, an Isr.:—*Josibiah*.
3144. יוֹשֵׁהָ **Yôwshâh**, *yo-shaw'*; prob. a form of 3145; *Joshah*, an Isr.:—*Joshah*.
3145. יוֹשִׁיָּהָ **Yôwshavyâh**, *yo-shav-yaw'*; from 3068 and 7737; *Jehovah-set*; *Joshavjah*, an Isr.:—*Joshaviah*. Comp. 3144.
3146. יוֹשִׁפָּט **Yôwshâphât**, *yo-shaw-fawt'*; a form of 3092; *Joshaphat*, an Isr.:—*Joshaphat*.
3147. יוֹתָם **Yôwthâm**, *yo-thawm'*; from 3068 and 8535; *Jehovah (is) perfect*; *Jotham*, the name of three Isr.:—*Jotham*.
3148. יוֹתֵר **yôwthêr**, *yo-thare'*; act. part. of 8493; prop. *redundant*; hence *over and above*, as adj., noun, adv. or conj. [as follows]:—*better*, *more* (-over), *over*, *profit*.
3149. יוֹזֵאֵל **Yôzavêl**, *yez-av-ale'*; from an unused root (mean. to sprinkle) and 410; *sprinkled of God*; *Jezevel*, an Isr.:—*Jeziel* [from the marg.].
3150. יִזְיָהָ **Yizziyâh**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; *sprinkled of Jah*; *Jizziyah*, an Isr.:—*Jeziyah*.
3151. יָזִיז **Yâziyz**, *yaw-zeez'*; from the same as 2123; *he will make prominent*; *Jaziz*, an Isr.:—*Jaziz*.
3152. יוֹזִיזָהָ **Yizliyah**, *yiz-lee-aw'*; prob. from an unused root (mean. to draw up); *he will draw out*; *Jizliyah*, an Isr.:—*Jeziyah*.
3153. יוֹזָנָהָ **Yezanyâh**, *yez-an-yaw'*; or יוֹזָנָהָ **Yezanyâhûw**, *yez-an-yaw'-hoo*; prob. for 2970; *Jezeanyah*, an Isr.:—*Jezeanyah*.
3154. יֵזַע **yeza'**, *zeh-zah*; from an unused root mean. to ooze; *sweat*, i.e. (by impl.) a *sweating dress*:—*any thing that causeth sweat*.
3155. יִזְרָחָה **Yizrach**, *yiz-ravkh'*; a var. for 250; a *Jizrach* (i.e. *Ezrachite* or *Zarchite*) or desc. of *Zerach*:—*Izrahite*.
3156. יִזְרַחְיָהָ **Yizrachyah**, *yiz-rakh-yaw'*; from 2224 and 3050; *Jah will shine*; *Jizrachyah*, the name of two Isr.:—*Izrahiah*, *Jezeiah*.
3157. יִזְרַעֵל **Yizre'el**, *yiz-reh-ale'*; from 2232 and 410; *God will sow*; *Jizre'el*, the name of two places in Pal. and of two Isr.:—*Jezeel*.
3158. יִזְרַעֵלִי **Yizre'eliy**, *yiz-reh-ay-lee'*; patron. from 3157; a *Jizreelite* or native of *Jizreel*:—*Jezeelite*.
3159. יִזְרַעֵלִית **Yizre'eliyth**, *yiz-reh-ay-leeth'*; fem. of 3158; a *Jezeelitess*:—*Jezeelitess*.
3160. יִחְבֵּהָ **Yechubbâh**, *yekh-oob-baw'*; from 2247; *hidden*; *Jechubbah*, an Isr.:—*Je-hubbah*.
3161. יָחַד **yâchad**, *yaw-khad'*; a prim. root; to be (or become) *one*:—*join*, *unite*.
3162. יָחַד **yachad**, *yakh'-ad*; from 3161; prop. a *unit*, i.e. (adv.) *unitedly*:—*alike*, at all (once), *both*, *likewise*, only, (al-) *together*, *withal*.
3163. יָחַד **yachdôw**, *yakh-doe'*; from 3162 with pron. suffix; *his unity*, i.e. (adv.) *together*; *Jachdo*, an Isr.:—*Jahdo*.
3164. יַחְדִּיָּאֵל **Yachdiyêl**, *yakh-dee-ale'*; from 3162 and 410; *unity of God*; *Jachdiyêl*, an Isr.:—*Jahdiel*.
3165. יַחְדִּיָּהָ **Yechdiyâhûw**, *yekh-dee-yaw'-hoo*; from 3163 and 3050; *unity of Jah*; *Jechdiyâh*, the name of two Isr.:—*Jehdeiah*.
יַחְדִּיָּאֵל **Yechdiyêl**. See 3171.
3166. יַחְזִיזָהָ **Yachziyêl**, *yakh-az-ee-ale'*; from 2372 and 410; *beheld of God*; *Jachziyêl*, the name of five Isr.:—*Jahaziel*, *Jahziel*.
3167. יַחְזִיזָהָ **Yachzyâh**, *yakh-zeh-yaw'*; from 2372 and 3050; *Jah will behold*; *Jachzyah*, an Isr.:—*Jahaziah*.
3168. יַחְזִקָהָ **Yechezqêl**, *yekh-ez-kale'*; from 2388 and 410; *God will strengthen*; *Jechezkel*, the name of two Isr.:—*Ezekiel*, *Jehezekel*.

3169. יַחְזִקָהָ **Yechizqiyâh**, *yekh-iz-kee-yaw'*; or יַחְזִקָהָ **Yechizqiyâhûw**, *yekh-iz-kee-yaw'-hoo*; from 3388 and 3050; *strengthened of Jah*; *Jechizkiyah*, the name of five Isr.:—*Hezekiah*, *Jehizkiyah*. Comp. 2396.
3170. יַחְזִרָהָ **Yachzerâh**, *yakh-zay-raw'*; from the same as 2386; perh. *protection*; *Jachzerah*, an Isr.:—*Jahzerah*.
3171. יַחֲיִיָּאֵל **Yechiyêl**, *yekh-ee-ale'*; or (2 Chron. 29: 14) יַחֲיִיָּאֵל **Yechavêl**, *yekh-av-ale'*; from 2421 and 410; *God will live*; *Jechiyêl* (or *Jechavêl*), the name of eight Isr.:—*Jehiel*.
3172. יַחֲיִיָּאֵל **Yechiyêliy**, *yekh-ee-ay-lee'*; patron. from 3171; a *Jechiyelite* or desc. of *Jechiel*:—*Jehieli*.
3173. יַחֲיִיָּאֵל **yâchiyd**, *yaw-kheed'*; from 3161; prop. *united*, i.e. *sole*; by impl. *beloved*; also *lonely*; (fem.) *the life* (as not to be replaced):—*darling*, *desolate*, only (child, son), *solitary*.
3174. יַחֲיִיָּאֵל **Yechiyâh**, *yekh-ee-yaw'*; from 2421 and 3050; *Jah will live*; *Jechiyah*, an Isr.:—*Jehiah*.
3175. יַחֲיִיָּאֵל **yâchiyl**, *yaw-kheel'*; from 3173; *expectant*:—*should hope*.
3176. יַחֲחַל **yâchal**, *yaw-chal'*; a prim. root; to *wait*; by impl. *to be patient*, *hope*:—(cause to, have, make to) *hope*, *he pained*, *stay*, *tarry*, *trust*, *wait*.
3177. יַחֲחַלָּהָ **Yachle'el**, *yakh-leh-ale'*; from 3176 and 410; *expectant of God*; *Jachle'el*, an Isr.:—*Jahleel*.
3178. יַחֲחַלָּהָ **Yachle'eliy**, *yakh-leh-ay-lee'*; patron. from 3177; a *Jachleelite* or desc. of *Jachleel*:—*Jahleelites*.
3179. יַחֲחַמָּהָ **yâcham**, *yaw-kham'*; a prim. root; prob. *to be hot*; fig. *to conceive*;—*get heat*, *be hot*, *conceive*, *be warm*.
3180. יַחֲחַמָּהָ **yachmûwr**, *yakh-moor'*; from 2500; a kind of deer (from the color); comp. 2543:—*fallow deer*.
3181. יַחֲחַמָּהָ **Yachmay**, *yakh-mah'-ee*; prob. from 3179; *hot*; *Jachmay*, an Isr.:—*Jahmai*.
3182. יַחֲחַפָּהָ **yâchêph**, *yaw-khâfê'*; from an unused root mean. to *take off the shoes*; *unsandalled*:—*barefoot*, *being unshod*.
3183. יַחֲחַסָּהָ **Yachtsêl**, *yakh-tseh-ale'*; from 2673 and 410; *God will allot*; *Jachtsêl*, an Isr.:—*Jahzeel*. Comp. 3185.
3184. יַחֲחַסָּהָ **Yachtsêliy**, *yakh-tseh-ay-lee'*; patron. from 3183; a *Jachtsêlite* (collect.) or desc. of *Jachtsêl*:—*Jahzeelites*.
3185. יַחֲחַסָּהָ **Yachtsi'el**, *yakh-tsee-ale'*; from 2673 and 410; *allotted of God*; *Jachtsi'el*, an Isr.:—*Jahziel*. Comp. 3183.
3186. יַחֲחַרָּהָ **yâchar**, *yaw-khar'*; a prim. root; to *delay*:—*tarry longer*.
3187. יַחֲחַשָּׁהָ **yâchas**, *yaw-khas'*; a prim. root; to *sprout*; used only as denom. from 3188; to *enroll by pedigree*:—(number after, number throughout the) *genealogy* (to be reckoned), *be reckoned by genealogies*.
3188. יַחֲחַשָּׁהָ **yachas**, *yakh'-as*; from 3187; a *pedigree* or family list (as *growing spontaneously*):—*genealogy*.
3189. יַחֲחַשָּׁהָ **Yachath**, *yakh'-ath*; from 3161; *unity*; *Jachath*, the name of four Isr.:—*Jahath*.
3190. יַחֲחַשָּׁהָ **yâtab**, *yaw-tab'*; a prim. root; to be (causat.) *make well*, lit. (*sound*, *beautiful*) or fig. (*happy*, *successful*, *right*):—*be accepted*, *amend*, *use aright*, *benefit*, *be (make) better*, *seem best*, *make cheerful*, *be comely*, + *be content*, *diligent* (-ly), *dress*, *earnestly*, *find favour*, *give*, *be glad*, *do (be, make) good* [-ness], *be (make) merry*, *please* (+ *well*), *show more* [kindness], *skillfully*, + *very small*, *surely*, *make sweet*, *thoroughly*, *tire*, *trim*, *very*, *be (can, deal, entrust, go, have) well* [said, seen].
3191. יַחֲחַשָּׁהָ **yêtab** (Chald.), *yet-ab'*; corresp. to 3190:—*seem good*.
3192. יַחֲחַשָּׁהָ **Yotbâh**, *yot-baw'*; from 3190; *pleasantness*; *Jotbah*, a place in Pal.:—*Jotbah*.

3193. יַחֲחַשָּׁהָ **Yotbâthâh**, *yot-baw'-thaw'*; from 3192; *Jotbathah*, a place in the Desert:—*Jotbath*, *Jotbathah*.
3194. יַחֲחַשָּׁהָ **Yutâh**, *yoot-taw'*; or יַחֲחַשָּׁהָ **Yûwâh**, *yoo-taw'*; from 5186; *extended*; *Jutah* (or *Jutah*), a place in Pal.:—*Jutah*.
3195. יַחֲחַשָּׁהָ **Yêtûwr**, *yet-oor'*; prob. from the same as 2905; *encircled* (i.e. *inclosed*); *Jetur*, a son of Ishmael:—*Jetur*.
3196. יַחֲחַשָּׁהָ **yayin**, *yah'-yin*; from an unused root mean. to *effervesce*; *wine* (as fermented); by impl. *intoxication*:—*banqueting*, *wine*, *wine* [-blubber].
3197. יַחֲחַשָּׁהָ **yak**, *yak*; by err. transc. for 3027; a *hand* or *side*:—[way-] *side*.
יַחֲחַשָּׁהָ **yâkôwl**. See 3201.
יַחֲחַשָּׁהָ **Yêkôwn'yâh**. See 3204.
3198. יַחֲחַשָּׁהָ **yâkach**, *yaw-kakh'*; a prim. root; to *be right* (i.e. *correct*); recip. to *argue*; *causat*, to *decide*, *justify* or *convict*:—*appoint*, *argue*, *chasten*, *convince*, *correct* (-ion), *daysman*, *dispute*, *judge*, *maintain*, *plead*, *reason* (together), *rebuke*, *reprove* (-r), *surely*, in any wise.
יַחֲחַשָּׁהָ **Yêkiy'yâh**. See 3203.
3199. יַחֲחַשָּׁהָ **Yâkiyn**, *yaw-keen'*; from 3559; *he (or it) will establish*; *Jakin*, the name of three Isr. and of a temple pillar:—*Jachin*.
3200. יַחֲחַשָּׁהָ **Yâkiyniy**, *yaw-kee-nee'*; patron. from 3199; a *Jakinite* (collect.) or desc. of *Jakin*:—*Jachinites*.
3201. יַחֲחַשָּׁהָ **yâkôl**, *yaw-kole'*; or (fuller) יַחֲחַשָּׁהָ **yâkôwl**, *yaw-kole'*; a prim. root; to *be able*, lit. (*can*, *could*) or mor. (*may*, *might*):—*be able*, any at all (ways), *attain*, *can* (away with, [-not]), *could*, *endure*, *might*, *overcome*, *have power*, *prevail*, *still*, *suffer*.
3202. יַחֲחַשָּׁהָ **yêkêl** (Chald.), *yek-ale'*; or יַחֲחַשָּׁהָ **yêkiyl** (Chald.), *yek-eel'*; corresp. to 3201:—*be able*, *can*, *couldst*, *prevail*.
3203. יַחֲחַשָּׁהָ **Yêkolyâh**, *yek-ol-yaw'*; and יַחֲחַשָּׁהָ **Yêkolyâhûw**, *yek-ol-yaw'-hoo*; or (2 Ch. 26: 3) יַחֲחַשָּׁהָ **Yêkiyl'yâh**, *yek-ee-leh-yaw'*; from 3201 and 3050; *Jah will enable*; *Jekol-jah* or *Jekiljah*, an Israelitess:—*Jecholiah*, *Jecoliah*.
3204. יַחֲחַשָּׁהָ **Yêkonyâhûw**, *yek-on-yaw'-hoo*; or (Jer. 27: 20) יַחֲחַשָּׁהָ **Yêkôwn'yâh**, *yek-o-neh-yaw'*; from 3559 and 3050; *Jah will establish*; *Jekonjah*, a Jewish king:—*Jecoliah*. Comp. 3659.
3205. יַחֲחַשָּׁהָ **yâlad**, *yaw-lad'*; a prim. root; to *bear young*; *causat*, to *beget*; med. to *act as midwife*; spec. to *show lineage*:—*bear*, *beget*, *birth* (-day), *born*, (*make to*) *bring forth* (children, young), *bring up*, *calve*, *child*, *come*, *be delivered* (of a child), *time of delivery*, *gender*, *hatch*, *labour*, (*do the office of a*) *midwife*, *declare pedigrees*, *be the son of*, (*woman in, woman that*) *travail* (-eth, -ing woman).
3206. יַחֲחַשָּׁהָ **yêled**, *yeh'-led*; from 3205; something *born*, i.e. a *lad* or *offspring*:—*boy*, *child*, *fruit*, *son*, *young man* (one).
3207. יַחֲחַשָּׁהָ **yaldâh**, *yâl-daw'*; fem. of 3206; a *lass*:—*damsel*, *girl*.
3208. יַחֲחַשָּׁהָ **yaldûwth**, *yâl-dooth'*; abstr. from 3206; *boyhood* (or *girlhood*):—*childhood*, *youth*.
3209. יַחֲחַשָּׁהָ **yillôwd**, *yil-lode'*; pass. from 3205; *born*:—*born*.
3210. יַחֲחַשָּׁהָ **Yâlôwn**, *yaw-lone'*; from 3385; *lodging*; *Jalon*, an Isr.:—*Jalon*.
3211. יַחֲחַשָּׁהָ **yâliy**, *yaw-leed'*; from 3205; *born*:—(home-) *born*, *child*, *son*.
3212. יַחֲחַשָּׁהָ **yâlak**, *yaw-lak'*; a prim. root [comp. 1980]; to *walk* (lit. or fig.); *causat*, to *carry* (in various senses):—*again*, *away*, *bear*, *bring*, *carry* (away), *come* (away), *depart*, *flow*, + *follow* (-ing), *get* (away, hence, him), (*cause to, make*) *go* (away, -ing, -ne, one's way, out), *grow*, *lead* (forth), *let down*, *march*, *prosper*, + *pursue*, *cause to run*,

spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, X be weak.

3213. יָלַל *yālāl*, *yaw-lal'*; a prim. root; to *howl* (with a wailing tone) or *yell* (with a boisterous one):—(make to) howl, be howling.

3214. יָלַל *yēlēl*, *yel-ale'*; from 3213; a *howl*—howling.

3215. יָלַלָה *yēlālāh*, *yel-aw-law'*; fem. of 3214; a *howling*:—howling.

3216. יָלַל *yālā'*, *yaw-lah'*; a prim. root; to *blurt* or utter inconsiderately:—devour.

3217. יָלַלְתָּ *yallepheth*, *yāl-leh'-feth*; from an unused root appar. mean. to *stick* or *scrape*; *scurf* or *tetter*:—scabbed.

3218. יָלַק *yeleq*, *yeh'-lek*; from an unused root mean. to *lick* up; a *devourer*; spec. the young locust:—cankerworm, caterpillar.

3219. יָלַקוּת *yalqūwṭ*, *yal-koot'*; from 3218; a travelling pouch (as if for gleanings):—scrip.

3220. יָם *yām*, *yawm*; from an unused root mean. to *roar*; a *sea* (as breaking in noisy surf) or large body of water; spec. (with the art.) the *Mediterranean*; sometimes a large river, or an artificial basin; locally, the *west*, or (rarely) the *south*:—sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

3221. יָם (Chald.), *yawm*; corresp. to 3220:—sea.

3222. יָם *yēm*, *yame*; from the same as 3117; a warm spring:—mule.

3223. יְמוּעַל *Yēmūwēl*, *yem-oo-ale'*; from 3117 and 410; *day of God*; *Jemuel*, an Isr.:—Jemuel.

3224. יְמוּמָה *Yēmīymāh*, *yem-ee-maw'*; perh. from the same as 3117; prop. *warm*, i.e. affectionate; hence *dove* [comp. 3123]; *Jemimah*, one of Job's daughters:—Jemimah.

3225. יְמִין *yāmīyn*, *yaw-meen'*; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the *south*:—+ left-handed, right (hand, side), south.

3226. יְמִין *Yāmīyn*, *yaw-meen'*; the same as 3225; *Jamin*, the name of three Isr.:—Jamin. See also 1144.

3227. יְמִינִי *yēmīniy*, *yem-ee-nee'*; for 3225; *right*:—(on the) right (hand).

3228. יְמִינִי *Yēmīniy*, *yem-ee-nee'*; patron. from 3226; a *Jeminite* (collect.) or desc. of Jamin:—Jaminites. See also 1145.

3229. יְמִלָּה *Yimlāh*, *yem-law'*; or

יְמִלָּה *Yimlāh*, *yim-law'*; from 4390; *full*; *Jimla* or *Jimlah*, an Isr.:—Imla,

Imlah.

3230. יַמְלֵךְ *Yamlēk*, *yam-lake'*; from 4427; *he will make king*; *Jamlek*, an Isr.:—Jamlech.

3231. יָמַן *yāman*, *yaw-man'*; a prim. root; to be (phys.) *right* (i.e. firm); but used only as denom. from 3225 and transit., to be *right-handed* or take the *right-hand* side:—go (turn) to (on, use) the right hand.

3232. יִמְנָה *Yimnāh*, *yim-naw'*; from 3231; *prosperity* (as betokened by the right hand); *Jinnah*, the name of two Isr.; also (with the art.) of the posterity of one of them:—Imna, Imnah, Jinnah, Jinnites.

3233. יְמָנִי *yemāniy*, *yem-aw-nee'*; from 3231; *right* (i.e. at the right hand):—(on the) right (hand).

3234. יִמְנָה *Yimnāh*, *yim-naw'*; from 4513; *he will restrain*; *Jimna*, an Isr.:—Imna.

3235. יָמַר *yāmar*, *yaw-mar'*; a prim. root; to *exchange*; by impl. to *change places*:—boast selves, change.

3236. יִמְרָה *Yimrāh*, *yim-raw'*; prob. from 3235; *interchange*; *Jimrah*, an Isr.:—Imrah.

3237. יָמַשׁ *yāmash*, *yaw-mash'*; a prim. root; to *touch*:—feel.

3238. יָנָה *yānāh*, *yaw-naw'*; a prim. root; to *rage* or be violent; by impl. to *suppress*, to *maltreat*:—destroy, (thrust out by) oppress (-ing, -on, -or), proud, vex, do violence.

3239. יָנוּחַ *Yānōwach*, *yaw-no'-akh*; or (with enclitic)

יָנוּחָהּ *Yānōwachāh*, *yaw-no'-khaw*; from 3240; *quiet*; *Janoāch* or *Jano-chah*, a place in Pal.:—Janosh, Janohah.

יָנוּם *Yānūm*. See 3241.

3240. יָנַח *yānāch*, *yaw-nakh'*; a prim. root; to *deposit*; by impl. to *allow to stay*:—bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withhold. (The Hiphil forms with the *dagesh* are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

3241. יָנִים *Yāniym*, *yaw-neem'*; from 5123; *asleep*; *Janim*, a place in Pal.:—Janum [from the marg.].

3242. יָנִיקָהּ *yēniyqāh*, *yen-ee-kaw'*; from 3243; a *sucker* or *sapling*:—young twig.

3243. יָנַק *yānaq*, *yaw-nak'*; a prim. root; to *suck*; causat. to *give milk*:—milch, nurse (-ing mother), (give, make to) suck (-ing child, -ling).

3244. יָנֻשׁוּפָהּ *yānshūwph*, *yan-shoo'*; or

יָנֻשׁוּף *yānshōwph*, *yan-shoof'*; appar. from 5398; an unclean (aquatic) bird; prob. the *heron* (perh. from its blowing cry, or because the *night-heron* is meant [comp. 5399]):—(great) owl.

3245. יָסַד *yācad*, *yaw-sad'*; a prim. root; to *set* (lit. or fig.); intens. to *found*; reflex. to *sit down together*, i.e. *settle*, *consult*:—appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, X sure.

3246. יָסַד *yēcad*, *yem-ood'*; from 3245; a *foundation* (fig. i.e. beginning):—X began.

3247. יָסַד *yēcad*, *yem-ode'*; from 3245; a *foundation* (lit. or fig.):—bottom, foundation, repairing.

3248. יָסַדָהּ *yēcadāh*, *yem-oo-daw'*; fem. of 3246; a *foundation*:—foundation.

3249. יָסַד *yācad*, *yaw-soor'*; from 5493; *departing*:—they that depart.

3250. יָסַד *yēcad*, *yem-soor'*; from 3256; a *reprover*:—instruct.

3251. יָסַד *yācad*, *yaw-sak'*; a prim. root; to *pour* (intrans.):—be poured.

3252. יָסַד *yēcad*, *yem-kaw'*; from an unused root mean. to *watch*; *observant*; *Jiskah*, sister of Loti:—Iscah.

3253. יָסַדָהּ *Yemakyāhūw*, *yis-mak-yaw-hoo'*; from 5564 and 3050; *Jah will sustain*; *Jismakjah*, an Isr.:—Ismachlah.

3254. יָסַד *yācad*, *yaw-saf'*; a prim. root; to *add* or *augment* (often adv. to *continue* to do a thing):—add, X again, X any more, X cease, X come more, X conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

3255. יָסַד *yēcad* (Chald.), *yem-af'*; corresp. to 3254:—add.

3256. יָסַר *yācar*, *yaw-sar'*; a prim. root; to *chastise*, lit. (with blows) or fig. (with words); hence to *instruct*:—bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

3257. יָסַר *yācar*, *yaw*; from 3261; a *shovel*:—shovel.

3258. יָסַר *Yābēts*, *yah-bates'*; from an unused root prob. mean. to *grieve*; *sorrowful*;

Jabets, the name of an Isr., and also of a place in Pal.:—Jabez.

3259. יָסַד *yācad*, *yaw-ad'*; a prim. root; to *fix upon* (by agreement or appointment); by impl. to *meet* (at a stated time), to *summon* (to trial), to *direct* (in a certain quarter or position), to *engage* (for marriage):—agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

יָסַד *Yēdōw*. See 3260.

3260. יָסַד *Yēdiy*, *yed-ee'*; from 3259; *appointed*; *Jedi*, an Isr.:—Iddo [from the marg.].

See 3035.

3261. יָסַד *yācad*, *yaw-aw'*; a prim. root; appar. to *brush aside*:—sweep away.

3262. יָסַד *Yēdōwēl*, *yeh-oo-ale'*; from 3261 and 410; *carried away of God*; *Jēiel*, the name of four Isr.:—Jehiel, Jeiel, Jeuel. Comp. 3273.

3263. יָסַד *Yēdōwts*, *yeh-oots'*; from 5779; *counsellor*; *Jēiuts*, an Isr.:—Jeuz.

3264. יָסַד *yācad*, *yaw-ore'*; a var. of 3258; a *forest*:—wood.

3265. יָסַד *Yācad*, *yaw-oor'*; appar. pass. part. of the same as 3258; *wooded*; *Jaur*, an Isr.:—Jair [from the marg.].

3266. יָסַד *Yēdōwsh*, *yeh-oo-sh'*; from 5789; *hasty*; *Jēiush*, the name of an Edomite and of four Isr.:—Jehush, Jeush. Comp. 3274.

3267. יָסַד *yācad*, *yaw-as'*; a prim. root; to be *bold* or *obstinate*:—fierce.

3268. יָסַד *Yācad*, *yah-az-ee-ale'*; from 3267 and 410; *emboldened of God*; *Jaaziēl*, an Isr.:—Jaaziel.

3269. יָסַד *Yācad*, *yah-az-ee-yaw'*; from 3267 and 3050; *emboldened of Jah*; *Jaazijah*, an Isr.:—Jaaziah.

3270. יָסַד *Yācad*, *yah-az-ayr'*; or

יָסַד *Yācad*, *yah-zare'*; from 5826; *helpful*; *Jaazer* or *Jazer*, a place E. of the Jordan:—Jaazer, Jazer.

3271. יָסַד *yācad*, *yaw-at'*; a prim. root; to *clothe*:—cover.

3272. יָסַד *yēcad* (Chald.), *yeh-at'*; corresp. to 3269; to *counsel*; reflex. to *consult*:—counsel-lor, consult together.

3273. יָסַד *Yēcad*, *yeh-ee-ale'*; from 3261 and 410; *carried away of God*; *Jēiel*, the name of six Isr.:—Jehiel, Jeiel. Comp. 3282.

יָסַד *Yācad*. See 3265.

3274. יָסַד *Yēcad*, *yeh-ee-sh'*; from 5789; *hasty*; *Jēish*, the name of an Edomite and of an Isr.:—Jeush [from the marg.]. Comp. 3266.

3275. יָסַד *Yācad*, *yah-kawm'*; from the same as 5912; *troublesome*; *Jakan*, an Isr.:—Jachan.

3276. יָסַד *yācad*, *yaw-al'*; a prim. root; prop. to *ascend*; fig. to be *valuable* (obj. useful, subj. benefited):—X at all, set forward, can do good, (be, have) profit (-able).

3277. יָסַד *yācad*, *yaw-ale'*; from 3276; an *ibex* (as climbing):—wild goat.

3278. יָסַד *Yācad*, *yaw-ale'*; the same as 3277; *Jaēl*, a Canaanite:—Jael.

3279. יָסַד *Yācad*, *yah-al-aw'*; or

יָסַד *Yācad*, *yah-al-aw'*; the same as 3280 or direct from 3276; *Jaala* or *Jaalah*, one of the Nethinim:—Jaala, Jaalah.

3280. יָסַד *Yācad*, *yah-al-aw'*; fem. of 3277:—roe.

3281. יָסַד *Yācad*, *yah-lawm'*; from 5856; *occult*; *Jalam*, an Edomite:—Jalam.

3282. יָסַד *yācad*, *yah-an'*; from an unused root mean. to *pay attention*; prop. *heed*; by impl. *purpose* (sake or account); used adv. to indicate the *reason* or *cause*:—because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

3283. יָסַד *yācad*, *yaw-ane'*; from the same as 3282; the *ostrich* (prob. from its answering cry):—ostrich.

3284. יָסַד *yācad*, *yah-an-aw'*; fem. of 3283, and mean. the same:—+ owl.

3285. יָסַד *Yācad*, *yah-an-ah-ee'*; from the same as 3283; *responsive*; *Jaana*, an Isr.:—Jaana.

3286. יָסַד *yācad*, *yaw-af'*; a prim. root; to *tire* (as if from wearisome flight):—faint, cause to fly, (be) weary (self).

3287. יָסַד *yācad*, *yaw-afe'*; from 3286; *fatigued*; fig. *exhausted*:—faint, weary.

3288. יָסַד *yācad*, *yeh-awf'*; from 3286; *fatigue* (adv. utterly exhausted):—swiftly.

3289. יָסַד *yācad*, *yaw-ats'*; a prim. root; to *advise*; reflex. to *deliberate* or *resolve*:—advertise, take advice, advise (well), consult. (give take) counsel (-lor), determine, devise, guide, pur-

pose.

3290. יַעֲקֹב *Ya'áqob*, *yah-ak-obe'*; from 6117; *heel-catcher* (i.e. supplanter); *Jaakob*, the Israelitish patriarch:—*Jacob*.

3291. יַעֲקֹבָה *Ya'áqóbáh*, *yah-ak-o'-baw*; from 3290; *Jaakobah*, an Isr.:—*Jaakobah*.

3292. יַעֲקֹבָן *Ya'áqán*, *yah-ak-awn'*; from the same as 6180; *Jaakan*, an Idumæan:—*Jaakan*. Comp. 1142.

3293. יַעֲרָר *ya'ar*, *yah-ar*; from an unused root prob. mean. to *thicken with verdure*; a *copse* of bushes; hence a *forest*; hence *honey* in the *comb* (as hived in trees):—[honey-] *comb*, *forest*, *wood*.

3294. יַעֲרָה *Ya'ráh*, *yah-rav'*; a form of 3295; *Jarah*, an Isr.:—*Jarah*.

3295. יַעֲרָה *ya'aráh*, *yah-ar-aw'*; fem. of 3293, and mean. the same:—[honey-] *comb*, *forest*.

3296. יַעֲרֵי אֲרֵי *Ya'arêy 'Oregim*, *yah-ar-ay' o-reg-eem'*; from the plur. of 3293 and the masc. plur. part. act. of 707; *woods of weavers*; *Jaare-Oregim*, an Isr.:—*Jaare-oregim*.

3297. יַעֲרִים *Ya'ariym*, *yeh-aw-reem'* plur. of 3293; *forests*; *Je'rim*, a place in Pal.:—*Jearim*. Comp. 7157.

3298. יַעֲרֵשׁיָה *Ya'areshyáh*, *yah-ar-esh-yaw'*; from an unused root of uncert. signif. and 3050; *Jareshjah*, an Isr.:—*Jaresiah*.

3299. יַעֲשׂוּ *Ya'asúw*, *yah-as-oo'*; from 6213; *they will do*; *Jaasu*, an Isr.:—*Jaasau*.

3300. יַעֲשִׂיָּה *Ya'asiyél*, *yah-as-ee-ale'*; from 6213 and 410; *made of God*; *Jaasiel*, an Isr.:—*Jassiel*.

3301. יִפְדֵּיָה *Yiphd'yáh*, *yif-deh-yaw'*; from 6299 and 3050; *Jah will liberate*; *Jiphejah*, an Isr.:—*Iphedelah*.

3302. יָפָה *yápháh*, *yaw-faw'*; a prim. root; prop. to be *bright*, i.e. (by impl.) *beautiful*:—be *beautiful*, be (make self) *fair* (-r), *deck*.

3303. יָפֵה *yáphéh*, *yaw-feh'*; from 3302; *beautiful* (lit. or fig.):—+ *beautiful*, *beauty*, *comely*, *fair* (-est, one), + *goodly*, *pleasant*, *well*.

3304. יָפֵה-יָפֵה *yáphéh-phiyáh*, *yef-eh' fee-yaw'*; from 3302 by redupl.; *very beautiful*:—*very fair*.

3305. יָפֹה *Yáphô*, *yaw-fo'*; or

יָפֹה *Yáphôw* (Ezra 3 : 7), *yaw-fo'*; from 3302; *beautiful*; *Japho*, a place in Pal.:—*Japha*, *Joppa*.

3306. יָפַח *yáphach*, *yaw-fakh'*; a prim. root; prop. to *breathe hard*, i.e. (by impl.) to *sigh*:—*bewail self*.

3307. יָפַח *yáphéach*, *yaw-fay'-akh*; from 3306; prop. *puffing*, i.e. (fig.) *meditating*:—such as *breathe out*.

3308. יָפִי *yóphiy*, *yof-ee'*; from 3302; *beauty*:—*beauty*.

3309. יָפִיָּה *Yáphiya'*, *yaw-fee'-ah*; from 3313; *bright*; *Japhia*, the name of a *Canaanite*, an Isr., and a place in Pal.:—*Japhia*.

3310. יָפִיֶּה *Yaphlét*, *yaf-late'*; from 6403; *he will deliver*; *Japhlet*, an Isr.:—*Japhlet*.

3311. יָפִיֶּתִי *Yaphlétiy*, *yaf-lay-tee'*; patron. from 3310; a *Japhletite* or desc. of *Japhlet*:—*Japhlet*.

3312. יָפִיֶּה *Yephunneh*, *yef-oon-neh'*; from 6437; *he will be prepared*; *Jephunneh*, the name of two Isr.:—*Jephunneh*.

3313. יָפַע *yápha'*, *yaw-fah'*; a prim. root; to *shine*:—be *light*, *shew self*, (cause to) *shine* (forth).

3314. יָפִיָּה *yíph'áh*, *yif-aw'*; from 3313; *splendor* or (fig.) *beauty*:—*brightness*.

3315. יָפֶה *Yepheth*, *yeh'-feth*; from 6601; *expansion*; *Jepheth*, a son of *Noah*; also his *posterity*:—*Japheth*.

3316. יָפִיֶּה *Yiphtákh*, *yif-tawkh'*; from 6605; *he will open*; *Jiphtach*, an Isr.; also a place in Pal.:—*Jephthah*, *Jiphtah*.

3317. יָפִיֶּה-אֵל *Yiphtach-él*, *yif-tach-ale'*; from 6605 and 410; *God will open*; *Jiphtach-el*, a place in Pal.:—*Jiphtah-el*.

3318. יָצָא *yátsá'*, *yaw-tsaw'*; a prim. root; to go (causat. bring) out, in a great variety of applications, lit. and fig., direct and proxim.:—× after, appear, × assuredly, bear out, × begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, × scarce, send with commandment, shoot forth, spread, spring out, stand out, × still, × surely, take forth (out), at any time, × to [and fro], utter.

3319. יָצָא *yétsá'* (Chald.), *yets-aw'*; corresp. to 3318:—*finish*.

3320. יָצַב *yátsab*, *yaw-tsab'*; a prim. root; to place (any thing so as to stay); reflex. to station, offer, continue:—present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

3321. יָצַב *yétséb* (Chald.), *yets-abe'*; corresp. to 3320; to be *firm*; hence to *speak surely*:—*truth*.

3322. יָצַב *yátsag*, *yaw-tsag'*; a prim. root; to place permanently:—establish, leave, make, present, put, set, stay.

3323. יָצַח *yítshár*, *yits-haw'*; from 6671; *oil* (as producing light); fig. *anointing*:—+ *anointed oil*.

3324. יָצַח *Yítshár*, *yits-haw'*; the same as 3323; *Jitshar*, an Isr.:—*Izhar*.

3325. יָצַח *Yítshariy*, *yits-haw-ree'*; patron. from 3324; a *Jitsharite* or desc. of *Jitshar*:—*Izebarites*, *Izharites*.

3326. יָצַח *yátsúwa'*, *yaw-tsoo'-ah*; pass. part. of 3321; spread, i.e. a bed; (arch.) an extension, i.e. wing or lean-to (a single story or collect.):—bed, chamber, couch.

3327. יָצַח *Yítsháh*, *yits-khaw'*; from 6711; laughter (i.e. mockery); *Jitshak* (or Isaac), son of Abraham:—*Isaac*. Comp. 3446.

3328. יָצַח *Yítshar*, *yits-khar'*; from the same as 6713; *he will shine*; *Jitshar*, an Isr.:—and *Zehoar* [from the marg.].

3329. יָצַח *yátsiy*, *yaw-tsee'*; from 3318; *issue*, i.e. offspring:—those that came forth.

3330. יָצַח *yátsiyb* (Chald.), *yats-teeb'*; from 3321; *fixed*, *sure*; concr. *certainty*:—certain (-ty), *true*, *truth*.

יָצַח *yátsiya'*. See 3326.

3331. יָצַח *yátsá'*, *yaw-tsah'*; a prim. root; to strew as a surface:—make [one's] bed, × lie, spread.

3332. יָצַח *yátsaq*, *yaw-tsak'*; a prim. root; prop. to pour out (trans. or intrans.); by impl. to melt or cast as metal; by extens. to place firmly, to stiffen or grow hard:—cast, cleave fast, be (as) firm, grow, be hard, lay out, mollen, overflow, pour (out), run out, set down, steadfast.

3333. יָצַח *yétsákáh*, *yets-oo-kaw'*; pass. part. fem. of 3332; poured out, i.e. run into a mould:—when it was cast.

3334. יָצַח *yátsar*, *yaw-tsar'*; a prim. root; to press (intrans.), i.e. be narrow; fig. be in distress:—be distressed, be narrow, be straitened (in straits), be vexed.

3335. יָצַח *yátsar*, *yaw-tsar'*; prob. identical with 3334 (through the squeezing into shape); ([comp. 3331]); to mould into a form; espec. as a potter; fig. to determine (i.e. form a resolution):—× earthen, fashion, form, frame, make (-r), potter, purpose.

3336. יָצַח *yétser*, *yaf'-tser*; from 3335; a form; fig. conception (i.e. purpose):—frame, thing framed, imagination, mind, work.

3337. יָצַח *Yétser*, *yaf'-tser*; the same as 3336; *Jetser*, an Isr.:—*Jezer*.

3338. יָצַח *yátsúr*, *yaw-tsoor'*; pass. part. of 3335; structure, i.e. limb or part:—member.

3339. יָצַח *Yítsriy*, *yits-ree'*; from 3335; *formative*; *Jitsri*, an Isr.:—*Isri*.

3340. יָצַח *Yítsriy*, *yits-ree'*; patron. from 3337; a *Jitsrite* (collect.) or desc. of *Jetser*:—*Jezerites*.

3341. יָצַח *yátsath*, *yaw-tsath'*; a prim. root; to burn or set on fire; fig. to desolate:—burn (up), be desolate, set (on) fire ([fire]), kindle.

3342. יָצַח *yéqeb*, *yeh'-keb*; from an unused root mean. to excavate; a trough (as dug out); spec. a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):—fats, presses, press-fat, wine (-press).

3343. יָצַח *Yeqabtséél*, *yek-ab-tseh-ale'*; from 6908 and 410; *God will gather*; *Jekabtseél*, a place in Pal.:—*Jekabzeel*. Comp. 6909.

3344. יָצַח *yáqad*, *yaw-kad'*; a prim. root; to burn:—(be) burn (-ing), × from the hearth, kindle.

3345. יָצַח *yéqad* (Chald.), *yek-ad'*; corresp. to 3344:—burning.

3346. יָצַח *yéqédá'* (Chald.), *yek-ay-daw'*; from 3345; a conflagration:—burning.

3347. יָצַח *Yeqd'ám*, *yok-deh-awm'*; from 3344 and 5971; burning of (the) people; *Jokdeám*, a place in Pal.:—*Jokdeam*.

3348. יָצַח *Yáqeh*, *yak-keh'*; from an unused root prob. mean. to obey; obedient; *Jakeh*, a symbolical name (for Solomon):—*Jakeh*.

3349. יָצַח *Yiqáháh*, *yik-kaw-haw'*; from the same as 3348; obedience:—gathering, to obey.

3350. יָצַח *yéqôwd*, *yek-ode'*; from 3344; a burning:—burning.

3351. יָצַח *yéqúwm*, *yek-oom'*; from 6965; prop. standing (extant), i.e. by impl. a living thing:—(living) substance.

3352. יָצַח *yáqôwsh*, *yaw-koshe'*; from 3369; prop. entangling; hence a snarer:—fowler.

3353. יָצַח *yáqúwsh*, *yaw-koshe'*; pass. part. of 3369; prop. entangled, i.e. by impl. (intrans.) a snare, or (trans.) a snarer:—fowler, snare.

3354. יָצַח *Yéqúwthiyél*, *yek-ooth-ee'-ale'*; from the same as 3348 and 410; obedience of God; *Jekuthiél*, an Isr.:—*Jekuthiel*.

3355. יָצַח *Yeqtán*, *yok-tawm'*; from 6994; *he will be made little*; *Joktan*, an Arabian patriarch:—*Joktan*.

3356. יָצַח *Yáqíym*, *yaw-keem'*; from 6965; *he will raise*; *Jakim*, the name of two Isr.:—*Jakim*. Comp. 3079.

3357. יָצַח *yaqqíyr*, *yak-keer'*; from 3365; precious:—dear.

3358. יָצַח *yaqqíyr* (Chald.) *yak-keer'*; corresp. to 3357:—noble, rare.

3359. יָצַח *Yeqamyáh*, *yek-am-yaw'*; from 6965 and 3050; *Jah will rise*; *Jekamjah*, the name of two Isr.:—*Jekamiah*. Comp. 3079.

3360. יָצַח *Yeqam'am*, *yek-am'-awm*; from 6965 and 5971; (the) people will rise, *Jekamam*, an Isr.:—*Jekameam*. Comp. 3079, 3361.

3361. יָצַח *Yeqm'am*, *yok-meh-awm'*; from 6965 and 5971; (the) people will be raised; *Jokmeám*, a place in Pal.:—*Jokmeam*. Comp. 3360, 3362.

3362. יָצַח *Yeqn'am*, *yok-neh-awm'*; from 6969 and 5971; (the) people will be lamented; *Jokneám*, a place in Pal.:—*Jokneam*.

3363. יָצַח *yáqa'*, *yaw-kah'*; a prim. root; prop. to sever oneself, i.e. (by impl.) to be dislocated; fig. to abandon; causat. to impale (and thus allow to drop to pieces by rotting):—be alienated, depart, hang (up), be out of joint.

3364. יָצַח *yáqats*, *yaw-kats'*; a prim. root; to awake (intrans.):—(be) awake (-d).

יָצַח *yáqaph*. See 5362.

3365. יָצַח *yáqar*, *yaw-kar'*; a prim. root; prop. appar. to be heavy, i.e. (fig.) valuable; causat. to make rare (fig. to inhibit):—be (make) precious, be prized, be set by, withdraw.

3366. יָצַח *yéqár*, *yek-awr'*; from 3365; value, i.e. (concr.) wealth; abstr. costliness, dignity:—honour, precious (things), price.

3367. יָקָר *yēqār* (Chald.), *yek-awr'*; corresp. to 3366:—glory, honour.

3368. יָקָר *yāqār*, *yaw-kaw'*; from 3365; *valuable* (obj. or subj.):—brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

3369. יָקָשׁ *yāqōsh*, *yaw-koshe'*; a prim. root; to ensnare (lit. or fig.):—fowler (lay a) snare.

3370. יָקָשָׁן *Yogshān*, *yok-shawn'*; from 3369; *insidious*; Jokshan, an Arabian patriarch:—Jokshan.

3371. יָקָתֵּל *Yogthēl*, *yok-theh-ale'*; prob. from the same as 3348 and 410; *veneration of God* [comp. 3354]; *Joktheel*, the name of a place in Pal., and of one in Idumaea:—Joktheel.

יָרָא *yārā'*. See 3384.

3372. יָרָא *yārē'*, *yaw-ray'*; a prim. root; to fear; *mor. to revere*; *caus. to frighten*:—afraid, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), × see, terrible (act, -ness, thing).

3373. יָרָא *yārē'*, *yaw-ray'*; from 3372; *fearing*; *mor. reverent*:—afraid, fear (-ful).

3374. יָרָא *yirāh*, *yir-aw'*; fem. of 3373; *fear* (also used as infn.); *mor. reverence*:—× dreadful, × exceedingly, fear (-fulness).

3375. יָרֹנָן *Yirōwn*, *yir-ohn'*; from 3372; *fearfulness*; *Jiron*, a place in Pal.:—Iron.

3376. יָרִיחַ *Yiriyāh*, *yir-ee-yaw'*; from 3373 and 3050; *fearful of Jah*; *Jirijah*, an Isr.:—Irijah.

3377. יָרֵב *Yārēb*, *yaw-rabē'*; from 3378; *he will contend*; *Jareb*, a symbolical name for Assyria:—Jareb. Comp. 3402.

3378. יָרֵבֶּעַל *Yerubbā'al*, *yer-oob-bah'-al*; from 3378 and 1168; *Baal will contend*; *Jerubbaal*, a symbol. name of Gideon:—Jerubbaal.

3379. יָרֹבְעָם *Yārobām*, *yaw-rob-awm'*; from 3378 and 5971; (the) people will contend; *Jarobam*, the name of two Isr. kings:—Jero-boam.

3380. יָרֵבֶּשֶׁת *Yerubbesheth*, *yer-oob-beh'-sheth*; from 3378 and 1322; *shame* (i.e. the idol) will contend; *Yerubbesheth*, a symbol. name for Gideon:—Jerubbesheth.

3381. יָרַד *yārad*, *yaw-rad'*; a prim. root; to descend (lit. to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or fig. to fall); *causat. to bring down* (in all the above applications):—× abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, × indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

3382. יָרַד *Yered*, *yeh'-red*; from 3381; a descent; *Jered*, the name of an antediluvian, and of an Isr.:—Jared.

3383. יַרְדֵּן *Yardēn*, *yar-dane'*; from 3381; a descender; *Jarden*, the principal river of Pal.:—Jordan.

3384. יָרָה *yārāh*, *yaw-raw'*; or (2 Chr. 26 : 15)

יָרָא *yārā'*, *yaw-raw'*; a prim. root; prop. to flow as water (i.e. to rain); *trans. to lay or throw* (espec. an arrow, i.e. to shoot); *fig. to point out* (as if by aiming the finger), to teach:—(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

3385. יְרוּשָׁלַיִם *Yerūwshā'el*, *yer-oo-ale'*; from 3384 and 410; *founded of God*; *Jeruel*, a place in Pal.:—Jeruel.

3386. יְרוּחַ *Yārōwach*, *yaw-ro'-akh*; perh. denom. from 3394; (born at the) new moon; *Jarōach*, an Isr.:—Jaroah.

3387. יָרוֹק *yārōwq*, *yaw-roke'*; from 3417; *green*, i.e. an herb:—green thing.

3388. יְרוּשָׁה *Yerūwshā'*, *yer-oo-shaw'*; or

יְרוּשָׁה *Yerūwshāh*, *yer-oo-shaw'*; fem. pass. part. of 3423; *possessed*; *Jerusha* or *Jerushah*, an Israelitess:—Jerusha, Jerushah.

3389. יְרוּשָׁלַיִם *Yerūwshā'aim*, *yer-oo-shaw-lah'-im*; rarely

יְרוּשָׁלַיִם *Yerūwshā'ayim*, *yer-oo-shaw-lah'-yim*; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); prob. from (the pass. part. of) 3384 and 7999; *founded peaceful*; *Jerushalāim* or *Jerushalem*, the capital city of Pal.:—Jerusalem.

3390. יְרוּשָׁלַם *Yerūwshā'ēm* (Chald.), *yer-oo-shaw-lame'*; corresp. to 3389:—Jerusalem.

3391. יָרַח *yerach*, *yeh'-rakh*; from an unused root of uncert. signif.; a *lunation*, i.e. month:—month, moon.

3392. יָרַח *Yerach*, *yeh'-rakh*; the same as 3391; *Jerach*, an Arabian patriarch:—Jerah.

3393. יָרַח *yērach* (Chald.), *yeh-rakh'*; corresp. to 3391; a month:—month.

3394. יָרַח *yārēach*, *yaw-ray'-akh*; from the same as 3391; the moon:—moon.

יָרַח *Yērēchōw*. See 3405.

3395. יְרוּחָם *Yerōchām*, *yer-o-khawm'*; from 7355; *compassionate*; *Jerocham*, the name of seven or eight Isr.:—Jeroham.

3396. יְרַחְמֵיֵל *Yerachmē'el*, *yer-akh-meh-ale'*; from 7355 and 410; *God will compassionate*; *Jerachme'el*, the name of three Isr.:—Jerahmeel.

3397. יְרַחְמֵיֵל *Yerachmē'ēlīy*, *yer-akh-meh-ay-lee'*; patron. from 3396; a *Jerahmeelite* or desc. of *Jerahmeel*:—Jerahmeelites.

3398. יָרַח *Yarchā'*, *yar-khaw'*; prob. of Eg. or; *Jarcha*, an Eg.:—Jarha.

3399. יָרַח *yārat*, *yaw-rat'*; a prim. root; to precipitate or hurl (rush) headlong; (intrans.) to be rash:—be perverse, turn over.

3400. יָרַח *Yeriyā'el*, *yer-ee-ale'*; from 3384 and 410; *thrown of God*; *Jeri'el*, an Isr.:—Jeriel. Comp. 3385.

3401. יָרִיב *yāriyb*, *yaw-rebe'*; from 7378; lit. *he will contend*; prop. adj. *contentious*; used as noun, an *adversary*:—that contend (-eth), that strive.

3402. יָרִיב *Yāriyb*, *yaw-rebe'*; the same as 3401; *Jarib*, the name of three Isr.:—Jarib.

3403. יָרִיב *Yeriybay*, *yer-eeb-ah'-ee*; from 3401; *contentious*; *Jeribai*, an Isr.:—Jeribai.

3404. יָרִיחַ *Yeriyāh*, *yer-ee-yaw'*; or

יָרִיחַ *Yeriyāhūw*, *yer-ee-yaw'-hoo*; from 3384 and 3050; *Jah will throw*; *Jerijah*, an Isr.:—Jerlah, Jerijah.

3405. יָרִיחַ *Yeriyehōw*, *yer-ee-kho'*; or

יָרִיחַ *Yērēchōw*, *yer-ay-kho'*; or var. (1 Kings 16 : 34)

יָרִיחַ *Yeriyehōh*, *yer-ee-kho'*; perh. from 3394; *its month*; or else from 7306; *fragrant*; *Jericho* or *Jerecho*, a place in Pal.:—Jericho.

3406. יְרִמּוֹת *Yerīymōwth*, *yer-ee-moth'*; or

יְרִמּוֹת *Yerēymōwth*, *yer-ay-moth'*; or

יְרִמּוֹת *Yerēmōwth*, *yer-ay-moth'*; fem. plur. from 7311; *elevations*; *Jerimoth* or *Jeremoth*, the name of twelve Isr.:—Jeremoth, Jerimoth, and Ramoth [from the marg.].

3407. יְרִיחַ *yeriyāh*, *yer-ee-aw'*; from 3415; a hanging (as tremulous):—curtain.

3408. יְרִיעוֹת *Yeriyōwth*, *yer-ee-ohth'*; plur. of 3407; *curtains*; *Jerioth*, an Israelitess:—Jerioth.

3409. יָרַח *yārēk*, *yaw-rake'*; from an unused root mean. to be soft; the thigh (from its fleshy softness); by euphem. the *generative parts*; fig. a *shank*, *flank*, *side*:—× body, loins, shaft, side, thigh.

3410. יָרַח *yarkā'* (Chald.), *yar-kaw'*; corresp. to 3411; a thigh:—thigh.

3411. יָרַח *yērēkāh*, *yer-ay-kaw'*; fem. of 3409; prop. the flank; but used only fig., the rear or recess:—border, coast, part, quarter, side.

3412. יְרִמּוֹת *Yarmūwth*, *yar-mooth'*; from 7311; *elevation*; *Jarmuth*, the name of two places in Pal.:—Jarmuth.

יְרִמּוֹת *Yerēmōwth*. See 3406.

3413. יְרֵמַי *Yerēmay*, *yer-ay-mah'-ee*; from 7311; *elevated*; *Jeremai*, an Isr.:—Jeremai.

3414. יְרֵמַיָּה *Yirmēyāh*, *yir-meh-yaw'*; or

יְרֵמַיָּה *Yirmēyāhūw*, *yir-meh-yaw'-hoo*; from 7311 and 3050; *Jah will rise*; *Jirmejah*, the name of eight or nine Isr.:—Jeremiah.

3415. יָרַע *yārā'*, *yaw-rah'*; a prim. root; prop. to be broken up (with any violent action), i.e. (fig.) to fear:—be grievous [only Isa. 15 : 4; the rest belong to 7489].

3416. יִרְפֵּא *Yirpē'el*, *yir-peh-ale'*; from 7495 and 410; *God will heal*; *Jirpē'el*, a place in Pal.:—Irpeel.

3417. יָרַק *yāraq*, *yaw-rak'*; a prim. root; to spit:—× but, spit.

3418. יָרַק *yereq*, *yeh'-rek*; from 3417 (in the sense of vacuity of color); prop. *pallor*, i.e. hence the yellowish green of young and sickly vegetation; concr. *verdure*, i.e. grass or vegetation:—grass, green (thing).

3419. יָרַק *yārāq*, *yaw-rawk'*; from the same as 3418; prop. *green*; concr. a *vegetable*:—green, herbs.

יָרַק *Yarqōwn*. See 4313.

3420. יָרַק *yērāqōwn*, *yay-raw-kone'*; from 3418; *paleeness*, whether of persons (from fright), or of plants (from drought):—mildew, paleness.

3421. יִרְקַעַם *Yorqē'am*, *yor-keh-awm'*; from 7324 and 5971; *people will be poured forth*; *Jorkedm*, a place in Pal.:—Jorkeam.

3422. יִרְקַק *yēraqaq*, *yer-ok-rak'*; from the same as 3418; *yellowishness*:—greenish, yellow.

3423. יָרַשׁ *yārash*, *yaw-rash'*; or

יָרַשׁ *yārēsh*, *yaw-raysh'*; a prim. root; to occupy (by driving out previous tenants, and possessing in their place); by impl. to seize, to rob, to inherit; also to expel, to impoverish, to ruin:—cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, × without fail, (give to, leave for) inherit (-ance, -or), + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, × utterly.

3424. יָרַשׁ *yērēshāh*, *yer-ay-shaw'*; from 3423; *occupancy*:—possession.

3425. יָרַשׁ *yērushshāh*, *yer-oo-shaw'*; from 3423; something occupied; a conquest; also a *patrimony*:—heritage, inheritance, possession.

3426. יָשׁ *yēsh*, *yaysh*; perh. from an unused root mean. to stand out, or exist; *entity*; used adv. or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection):—(there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

3427. יָשַׁב *yāshab*, *yaw-shab'*; a prim. root; prop. to sit down (spec. as judge, in ambush, in quiet); by impl. to dwell, to remain; *causat. to settle, to marry*:—(make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, × fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, × marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

3428. יֵשֶׁבֶת *Yeshēb'āb*, *yeh-sheb-awb'*; from 3427 and 1; *seat of (his) father*; *Jeshēbēb*, an Isr.:—Jeshebeab.

3429. יֵשֶׁבֶת *Yōshēb bash-Shebeth*, *yo-shabē' bash-sheh'-beth*; from the act. part. of 3427 and 7674, with a prep. and the art. interposed; *sitting in the seat*; *Josheb-bash-Shebeth*, an Isr.:—that sat in the seat.

8430. יִשְׁבֹּב *Yishbôw b'-Nôb*, *yish-bo'* beh-nobe; from 3427 and 5011, with a pron. suffix and a prep. interposed; *his dwelling (s) in Nob*; *Jishbo-be-Nob*, a Philistine:—*Ishbi-benob* [from the marg.].

8431. יִשְׁבַּח *Yishbach*, *yish-bakh'*; from 7633; *he will praise*; *Jishbach*, an Isr.:—*Ishbah*.

8432. יִשְׁבִּי *Yashûbiy*, *yaw-shoo-bee'*; patron. from 3437; a *Jashubite*, or desc. of *Jashub*:—*Jashubites*.

8433. יִשְׁבִּי לֶחֶם *Yashûbiy Lechem*, *yaw-shoo-bee leh'-lehem*; from 7725 and 3899; *returner of bread*; *Jashubi-Lechem*, an Isr.:—*Jashubi-lehem*. [Prob. the text should be pointed]

יִשְׁבֵּי לֶחֶם *Yôshêbêy Lechem*, *yo-sheh-bay' leh'-lehem*, and rendered "(they were) inhabitants of Lechem," i.e. of Beth-lehem (by contraction). Comp. 8902.]

8434. יִשְׁבֹּבָם *Yashob'am*, *yaw-shob-awm'*; from 7725 and 5971; *people will return*; *Jashobam*, the name of two or three Isr.:—*Jashobeam*.

8435. יִשְׁבַּק *Yishbâq*, *yish-bawk'*; from an unused root corresp. to 7662; *he will leave*; *Jishbak*, a son of Abraham:—*Ishbak*.

8436. יִשְׁבֹּקֶשָׁה *Yoshbêqâshâh*, *yosh-bek-aw-shaw'*; from 3427 and 7186; a *hard seat*; *Joshbekashah*, an Isr.:—*Joshbekashah*.

8437. יִשׁוּב *Yashûwb*, *yaw-shoob'*; or יִשְׁיב *Yâshiyb*, *yaw-sheeb'*; from 7725; *he will return*; *Jashub*, the name of two Isr.:—*Jashub*.

8438. יִשְׁוֶה *Yishvâh*, *yish-vaw'*; from 7737; *he will level*; *Jishvah*, an Isr.:—*Ishvah*, *Isvah*.

8439. יִשְׁוֹחַצָּה *Yashôwachâyâh*, *yesh-o-khaw-yaw'*; from the same as 3445 and 3050; *Jah will empty*; *Jeshochajah*, an Isr.:—*Jesho-niah*.

8440. יִשְׁוִי *Yishvîy*, *yish-vee'*; from 7737; *level*; *Jishvi*, the name of two Isr.:—*Ishuai*, *Ishvi*, *Isui*, *Jesui*.

8441. יִשְׁוִי *Yishvîy*, *yish-vee'*; patron. from 3440; a *Jishvite* (collect.) or desc. of *Jishvi*:—*Jesuites*.

8442. יִשְׁוֶה *Yeshûwa'*, *yay-shoo'-ah*; for 3091; *he will save*; *Jeshua*, the name of ten Isr., also of a place in Pal.:—*Jeshua*.

8443. יִשְׁוֶה *Yeshûwa'* (Chald.), *yay-shoo'-ah*; corresp. to 3442:—*Jeshua*.

8444. יִשְׁוֶה *Yeshûwâh*, *yesh-oo'-aw*; fem. pass. part. of 3467; something saved, i.e. (abstr.) *deliverance*; hence *aid*, *victory*, *prosperity*:—*deliverance*, *health*, *help* (-ing), *salvation*, *save*, *saving* (health), *welfare*.

8445. יִשְׁח *yeshach*, *yeh'-shakh*; from an unused root mean. to *gape* (as the empty stomach); *hunger*:—*casting down*.

8446. יִשְׁחַק *Yishchâq*, *yish-khawk'*; from 7831; *he will laugh*; *Jishchak*, the heir of Abraham:—*Isaac*. Comp. 3327.

8447. יִשְׁחַת *yâshat*, *yaw-shat'*; a prim. root; to *extend*:—*hold out*.

8448. יִשְׁי *Yishay*, *yse-shah'ee*; by Chald. יִשְׁיָי *Yishay*, *ee-shah'ee*; from the same as 3426; *extant*; *Jishai*, David's father:—*Jesse*.

יִשְׁיב *Yâshiyb*. See 3437.

8449. יִשְׁשִׁיָּה *Yishshiyâh*, *yish-shee-yaw'*; or יִשְׁשִׁיָּהוּ *Yishshiyâhûw*, *yish-shee-yaw'-hoo*; from 5383 and 8050; *Jah will lend*; *Jishshiyah*, the name of five Isr.:—*Ishlah*, *Ishlah*, *Ishlah*, *Jeshah*.

8450. יִשְׁמֵאל *Y'shymâ'el*, *yese-em-aw-ale'*; from 7760 and 410; *God will place*; *Jesima'el*, an Isr.:—*Jesima'el*.

8451. יִשְׁמֵא *y'shiymâh*, *yesh-ee-maw'*; from 3456; *desolation*:—*let death seize* [from the marg.].

8452. יִשְׁמֵא *y'shiymôwn*, *yesh-ee-mone'*; from 3456; a *desolation*:—*desert*, *Jeshimon*, *solitary*, *wilderness*.

יִשְׁמֵא *y'shiymôwth*. See 1020, 3451.

8453. יִשְׁיֵשׁ *yâshiysh*, *yaw-sheesh'*; from 3456; an *old man*:—(very) *aged* (man), *ancient*, *very old*.

8454. יִשְׁיֵשׁ *Y'shiyshay*, *yesh-ee-shah'ee*; from 3453; *aged*; *Jeshishai*, an Isr.:—*Jeshishai*.

8455. יִשְׁם *yâsam*, *yaw-sam'*; a prim. root; to *place*; intrans. to be *placed*:—*be put* (set).

8456. יִשְׁם *yâsham*, *yaw-sham'*; a prim. root; to *lie waste*:—*be desolate*.

8457. יִשְׁמָא *Yishmâ'*, *yish-maw'*; from 3456; *desolate*; *Jishma*, an Isr.:—*Ishma*.

8458. יִשְׁמָאֵל *Yishmâ'êl*, *yish-maw-ale'*; from 8085 and 410; *God will hear*; *Jishma'el*, the name of Abraham's oldest son, and of five Isr.:—*Ishmael*.

8459. יִשְׁמָאֵלִי *Yishmâ'êliy*, *yish-maw-ay-lee'*; patron. from 3458; a *Jishmaelite* or desc. of *Jishmael*:—*Ishmaelite*.

8460. יִשְׁמָאֵלִי *Yishmâ'yâh*, *yish-mah-yaw'*; or יִשְׁמָאֵלִי *Yishmâ'yâhûw*, *yish-mah-yaw'-hoo*; from 8085 and 3050; *Jah will hear*; *Jishmajah*, the name of two Isr.:—*Ishmaiah*.

8461. יִשְׁמֵר *Yishmêray*, *yish-mer-ah'ee*; from 8104; *preservative*; *Jishmerai*, an Isr.:—*Ishmerai*.

8462. יִשְׁנָה *yâshên*, *yaw-shane'*; a prim. root; prop. to be *slack* or *languid*, i.e. (by impl.) *sleep* (fig. to *die*); also to *grow old*, *stale* or *inveterate*:—*old* (store), *remain long*, (make to) *sleep*.

8463. יִשְׁנָה *yâshên*, *yaw-shane'*; from 3462; *sleepy*:—*asleep*, (one out of) *sleep* (-eth, -ing), *slept*.

8464. יִשְׁנָה *Yâshên*, *yaw-shane'*; the same as 3463; *Jashen*, an Isr.:—*Jashen*.

8465. יִשְׁנָה *yâshân*, *yaw-shawn'*; from 3462; *old*:—*old*.

8466. יִשְׁנָה *Y'shânâh*, *yesh-aw-naw'*; fem. of 3465; *Jeshanah*, a place in Pal.:—*Jeshanah*.

8467. יִשְׁע *yâsha'*, *yaw-shah'*; a prim. root; prop. to be *open*, *wide* or *free*, i.e. (by impl.) to be *safe*; *causative* to *free* or *succor*:—*at all*, *avenging*, *defend*, *deliver* (-er), *help*, *preserve*, *rescue*, *be safe*, *bring* (having) *salvation*, *save* (-four), *get victory*.

8468. יִשְׁע *yasha'*, *yeh'-shah*; or יִשְׁע *yâsha'*, *yay'-shah*; from 3467; *liberty*, *deliverance*, *prosperity*:—*safety*, *salvation*, *saving*.

8469. יִשְׁעִי *Yish'y*, *yish-ee'*; from 3467; *saving*; *Jishi*, the name of four Isr.:—*Ishi*.

8470. יִשְׁעִיָּה *Y'shatyâh*, *yesh-ah-yaw'*; or יִשְׁעִיָּהוּ *Y'shat'yâhûw*, *yesh-ah-yaw'-hoo*; from 3467 and 3050; *Jah has saved*; *Jeshajah*, the name of seven Isr.:—*Isaiah*, *Jeshalah*.

8471. יִשְׁעִיָּה *yâshêphêh*, *yaw-shef-ay'*; from an unused root mean. to *polish*; a gem supposed to be *jasper* (from the resemblance in name):—*jasper*.

8472. יִשְׁפָּה *Yishpâh*, *yish-paw'*; perh. from 8192; *he will scratch*; *Jishpah*, an Isr.:—*Ispah*.

8473. יִשְׁפָּן *Yishpân*, *yish-pawn'*; prob. from the same as 8227; *he will hide*; *Jishpan*, an Isr.:—*Ishpan*.

8474. יִשְׁרָר *yâshar*, *yaw-shar'*; a prim. root; to be *straight* or *even*; fig. to be (causat.) to *make* *right*, *pleasant*, *prosperous*:—*direct*, *fit*, *seem good* (meet), + *please* (well), *be* (esteem, go) *right* (on), *bring* (look, make, take the) *straight* (way), *be upright* (-ly).

8475. יִשְׁרָר *Yâsher*, *yay'-sher*; from 3474; the *right*; *Jesher*, an Isr.:—*Jesher*.

8476. יִשְׁרָר *yôsher*, *yo'-sher*; from 3474; the *right*:—*equity*, *meet*, *right*, *upright* (-ness).

8477. יִשְׁרָר *yâshâr*, *yaw-shaw'r*; from 3474; *straight* (lit. or fig.):—*convenient*, *equity*, *Jasher*, *just*, *meet* (-est), + *pleased well* *right* (-eous), *straight*, (most) *upright* (-ly, -ness).

8478. יִשְׁרָאֵל *Yisrâ'êl*, *yis-raw-ale'*; from 8280 and 410; *he will rule as God*; *Jisrâ'el*, a symbolical name of Jacob; also (typically) of his posterity:—*Israel*.

8479. יִשְׁרָאֵל *Yisrâ'êl* (Chald.), *yis-raw-ale'* corresp. to 3478:—*Israel*.

8480. יִשְׁרָאֵל *Y'sar'êlâh*, *yis-ar-ale'-aw*; by var. from 3477 and 410 with directive enclitic; *right towards God*; *Jesarelâh*, an Isr.:—*Jesharelâh*. Comp. 841.

8481. יִשְׁרָאֵלִי *Yisrê'êliy*, *yis-reh-ay-lee'*; patron. from 3478; a *Jisrêelite* or desc. of *Jisrael*:—of *Israel*, *Israelite*.

8482. יִשְׁרָאֵלִי *Yisrê'êliy*, *yis-reh-ay-lee'*; fem. of 3481; a *Jisrêelitess* or female desc. of *Jisrael*:—*Israelitish*.

8483. יִשְׁרָר *yishrâh*, *yish-raw'*; fem. of 3477; *rectitude*:—*uprightness*.

8484. יִשְׁרָר *Y'shûrâwn*, *yesh-oo-roon'*; from 3474; *upright*; *Jeshurun*, a symbol. name for *Israel*:—*Jeshurun*.

8485. יִשְׁשָׁקָר *Yissâ'kâr*, *yis-saw-kaw'r* (strictly *yis-saws-kaw'r*); from 5375 and 7939; *he will bring a reward*; *Jissaskar*, a son of Jacob:—*Issachar*.

8486. יִשְׁשָׁקָר *yâshêsh*, *yaw-shaysh'*; from an unused root mean. to *blanch*; *gray-haired*, i.e. an *aged* man:—*stoop for age*.

8487. יָחַד *yath* (Chald.), *yath*; corresp. to 853; a sign of the object of a verb: + *whom*.

8488. יָחַד *yethiyb* (Chald.), *yeth-eeb'*; corresp. to 3427; to *sit* or *dwelt*:—*dwelt*, (be) *set*, *sit*.

8489. יָחַד *yâthêd*, *yaw-thade'*; from an unused root mean. to *pin* through or *fast*; a *peg*:—*nail*, *paddle*, *pin*, *stake*.

8490. יָחַד *yâthôwn*, *yaw-thome'*; from an unused root mean. to be *lonely*; a *be-reaved* person:—*fatherless* (child), *orphan*.

8491. יָחַד *yâthûwr*, *yaw-thoor'*; pass. part. of 3498; prop. what is *left*, i.e. (by impl.) a *gleaning*:—*range*.

8492. יָחַד *Yattîyr*, *yat-teer'*; from 3498; *redundant*; *Jattir*, a place in Pal.:—*Jattir*.

8493. יָחַד *yattîyr* (Chald.), *yat-teer'*; corresp. to 3492; *preeminent*; adv. very:—*excelling* (-ly), *excellent*.

8494. יָחַד *Yithlâh*, *yith-law'*; prob. from 8518; it will *hang*, i.e. be *high*; *Jithlah*, a place in Pal.:—*Jethlah*.

8495. יָחַד *Yithmâh*, *yith-maw'*; from the same as 3490; *orphanage*; *Jithmah*, an Isr.:—*Ithmah*.

8496. יָחַד *Yathniy'el*, *yath-nee-ale'*; from an unused root mean. to *endure*, and 410; *continued of God*; *Jathni'el*, an Isr.:—*Jathniel*.

8497. יָחַד *Yithnân*, *yith-nawn'*; from the same as 8577; *extensive*; *Jithnan*, a place in Pal.:—*Ithnan*.

8498. יָחַד *yâthar*, *yaw-thar'*; a prim. root; to *jut over* or *exceed*; by impl. to *excel*; (intrans.) to *remain* or *be left*; *causative* to *leave*, *cause to abound*, *preserve*:—*excel*, *leave* (a remnant), *left behind*, *too much*, *make plenteous*, *preserve*, (be, let) *remain* (-der, -ing, -nant), *reserve*, *residue*, *rest*.

8499. יָחַד *yether*, *yeh'-ther*; from 8498; prop. an *overhanging*, i.e. (by impl.) an *excess*, *superiority*, *remainder*; also a small rope (as hanging free):—*abundant*, *cord*, *exceeding*, *excellency* (-ent), what they *leave*, that hath *left*, *plentifully*, *remnant*, *residue*, *rest*, *string*, *with*.

8500. יָחַד *Yether*, *yeh'-ther*; the same as 8499 *Jether*, the name of five or six Isr. and of one Midianite:—*Jether*, *Jethro*. Comp. 3503.

8501. יָחַד *Yithrâ'*, *yith-raw'*; by var. for 3502; *Jithra*, an Isr. (or *Ishmaelite*):—*Ithra*.

3502. יִתְרָה *yithrâh*, *yith-row'*; fem. of 3499; prop. excellence, i.e. (by impl.) wealth:—abundance, riches.

3503. יִתְרוֹ *yithrôw*, *yith-ro'*; from 3499 with pron. suffix; his excellence; Jethro, Moses' father-in-law:—Jethro. Comp. 3500.

3504. יִתְרוֹן *yithrôn*, *yith-ron'*; from 3498; preeminence, gain:—better, excellency (-leth), profit (-able).

3505. יִתְרִי *yithrîy*, *yith-ree'*; patron. from 3500; a Jithrite or desc. of Jethro:—Jithrite.

3506. יִתְרָן *yithrân*, *yith-ran'*; from 3498; excellent; Jithran, the name of an Edomite and of an Isr.:—Jithran.

3507. יִתְרֵאִם *yithrêâm*, *yith-reh-awm'*; from 3493 and 5971; excellence of people; Jithrêâm, a son of David:—Jithream.

3508. יִתְרֶת *yôthereth*, *yo-theh'-reth*; fem. act. part. of 3498; the lobe or flap of the liver (as if redundant or outthrusting):—caul.

3509. יִתְהֶת *yethêth*, *yeh-thayth'*; of uncert. der.; Jetheth, an Edomite:—Jetheth.

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3510. כָּאַב *kâ'ab*, *kaw-ab'*; a prim. root; prop. to feel pain; by impl. to grieve; fig. to spoil:—grieving, mar, have pain, make sad (sore), (be) sorrowful.

3511. כָּאַבֵּב *kê'êb*, *keh-abe'*; from 3510; suffering (phys. or mental), adversity:—grief, pain, sorrow.

3512. כָּאַח *kâ'âh*, *kaw-aw'*; a prim. root; to despond: causat. to deject:—broken, be grieved, make sad.

3513. כָּבַד *kâbad*, *kaw-bad'*; or

כָּבֵד *kâbêd*, *kaw-bade'*; a prim. root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable); causat. to make weighty (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, × be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), laud, × more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

3514. כָּבֵד *kôbed*, *ko'-bed*; from 3513; weight, multitude, vehemence:—grievousness, heavy, great number.

3515. כָּבֵד *kâbêd*, *kaw-bade'*; from 3513; heavy; fig. in a good sense (numerous) or in a bad sense (severe, difficult, stupid):—(so) great, grievous, hard (-ened), (too) heavy (-ier), laden, much, slow, sore, thick.

3516. כָּבֵד *kâbêd*, *kaw-bade'*; the same as 3515; the liver (as the heaviest of the viscera):—liver.

כָּבֹד *kâbôd*. See 3519.

3517. כָּבֵדֻת *kêbêdûth*, *keb-ay-dooth'*; fem. of 3515; difficulty:—× heavily.

3518. כָּבַה *kâbâh*, *kaw-baw'*; a prim. root; to expire or (causat.) to extinguish (fire, light, anger):—go (put) out, quench.

3519. כָּבֹדֵד *kâbôwd*, *kaw-bode'*; rarely

כָּבֵד *kâbêd*, *kaw-bode'*; from 3513; prop. weight; but only fig. in a good sense, splendor or copiousness:—glorious (-ly), glory, honour (-able).

3520. כָּבֹדֵד *kêbôwdêd*, *keb-ood-daw'*; irreg. fem. pass. part. of 3513; weightiness, i.e. magnificence, wealth:—carriage, all glorious, stately.

3521. כָּבֹול *kâbûwl*, *kaw-bool'*; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Pal.:—Cabul.

3522. כָּבֹון *kâbôwn*, *kab-bone'*; from an unused root mean. to heap up; hilly; Cabbon, a place in Pal.:—Cabbon.

3523. כָּבִיר *kêbiyr*, *keb-er'*; from 3527 in the orig. sense of plaiting; a mattress (of interwined materials):—pillow.

3524. כָּבִיר *kabbîyr*, *kab-beer'*; from 3527; vast, whether in extent (fig. of power, mighty; of time, aged), or in number, many:—+ feeble, mighty, most, much, strong, valiant.

3525. כָּבֵל *kebel*, *keh-bel'*; from an unused root mean. to twine or braid together; a fetter:—fetter.

3526. כָּבַס *kâbas*, *kaw-bas'*; a prim. root; to trample; hence to wash (prop. by stamping with the feet), whether lit. (including the fulling process) or fig.:—fuller, wash (-ing).

3527. כָּבַר *kâbar*, *kaw-bar'*; a prim. root; prop. to plait together, i.e. (fig.) to augment (espec. in number or quantity, to accumulate):—in abundance, multiply.

3528. כָּבַר *kêbâr*, *keb-awr'*; from 3527; prop. extent of time, i.e. a great while; hence long ago, formerly, hitherto:—already, (seeing that which), now.

3529. כָּבַר *kêbâr*, *keb-awr'*; the same as 3528; length; Kebar, a river of Mesopotamia:—Chebar. Comp. 3249.

3530. כִּבְרָה *kibrâh*, *kib-row'*; fem. of 3528; prop. length, i.e. a measure (of uncert. dimension):—× little.

3531. כִּבְרָה *kêbârâh*, *keb-aw-row'*; from 3527 in its orig. sense; a sieve (as netted):—sieve.

3532. כָּבַשׁ *kebes*, *keh-bes'*; from an unused root mean. to dominate; a ram (just old enough to butt):—lamb, sheep.

3533. כָּבַשׁ *kâbash*, *kaw-bash'*; a prim. root; to tread down; hence neg. to disregard; pos. to conquer, subjugate, violate:—bring into bondage, force, keep under, subdue, bring into subjection.

3534. כָּבַשׁ *kebesh*, *keh'-besh*; from 3533; a footstool (as trodden upon):—footstool.

3535. כִּבְשָׁה *kibshâh*, *kib-saw'*; or

כִּבְשָׁה *kabsâh*, *kab-saw'*; fem. of 3532; a ewe:—(ewe) lamb.

3536. כִּבְשָׁן *kibshân*, *kib-shawn'*; from 3533; a smelting furnace (as reducing metals):—furnace.

3537. כָּד *kad*, *kad'*; from an unused root mean. to deepen; prop. a pail; but gen. of earthenware; a jar for domestic purposes:—barrel, picher.

3538. כָּדָב *kêdab* (Chald.), *ked-ab'*; from a root corresp. to 3576; false:—lying.

3539. כָּדָד *kadkôd*, *kad-kode'*; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, prob. the ruby:—agate.

3540. כְּדֹרְלוֹמֶר *Kêdorlômer*, *ked-or-law-o'-mer*; of for. or.; Kedorlaomer, an early Pers. king:—Chedorlaomer.

3541. כָּה *kôh*, *ko*; from the prefix *k* and 1981; prop. like this, i.e. by impl. (of manner) thus (or so); also (of place) here (or hither); or (of time) now:—also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this manner, aside, way, way and that way, + mean while, yonder.

3542. כָּה *kâh* (Chald.), *kaw*; corresp. to 3541:—hitherto.

3543. כָּהָה *kâhâh*, *kaw-haw'*; a prim. root; to be weak, i.e. (fig.) to despond (causat. rebuke), or (of light, the eye) to grow dull:—darken, be dim, fail, faint, restrain, × utterly.

3544. כָּהֵה *kêheh*, *kay-heh'*; from 3543; feeble, obscure:—somewhat dark, darkish, wax dim, heaviness, smoking.

3545. כָּהֵה *kêhâh*, *kay-haw'*; fem. of 3544; prop. a weakening; fig. alleviation, i.e. cure:—healing.

3546. כָּהַל *kêhal* (Chald.), *keh-hal'*; a root corresp. to 3201 and 3557; to be able:—be able, could.

3547. כָּהֵן *kâhan*, *kaw-han'*; a prim. root, appar. mean. to mediate in religious services; but used only as denom. from 3548; to officiate as a priest; fig. to put on regalia:—deck, be (do the office of a, execute the, minister in the) priest ('s office).

3548. כָּהֵן *kôhên*, *ko-hane'*; act. part. of 3547; lit. one officiating, a priest; also (by courtesy) an acting priest (although a layman):—chief ruler, × own, priest, prince, principal officer.

3549. כָּהֵן *kâhên* (Chald.), *kaw-hane'*; corresp. to 3548:—priest.

3550. כְּהֻנָּה *kêhunnâh*, *keh-hoon-naw'*; from 3547; priesthood:—priesthood, priest's office.

3551. כָּו *kav* (Chald.), *kaw*; from a root corresp. to 3854 in the sense of piercing; a window (as a perforation):—window.

3552. כֻּבָּ *kûwb*, *koob*; of for. der.; Kub, a country near Egypt:—Chub.

3553. כֻּבָּע *kôwbâ*, *ko'-bah*; from an unused root mean. to be high or rounded; a helmet (as arched):—helmet. Comp. 6959.

3554. כָּוַח *kâvâh*, *kaw-vaw'*; a prim. root; prop. to prick or penetrate; hence to blister (as smarting or eating into):—burn.

כֻּוַח *kôwach*. See 3581.

3555. כְּוִיָּה *kêviyâh*, *kev-ee-yaw'*; from 3554; a branding:—burning.

3556. כֻּכָּב *kôwkâb*, *ko-kawb'*; prob. from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); fig. a prince:—star ([gazer]).

3557. כֻּל *kûwl*, *kool*; a prim. root; prop. to keep in; hence to measure; fig. to maintain (in various senses):—(be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

3558. כְּוִמָּז *kôwmâz*, *koo-mawz'*; from an unused root mean. to store away; a jewel (prob. gold beads):—tablet.

3559. כֻּון *kûwn*, *koon*; a prim. root; prop. to be erect (i.e. stand perpendicular); hence (causat.) to set up, in a great variety of applications, whether lit. (establish, fix, prepare, apply), or fig. (appoint, render sure, proper or prosperous):—certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (-e) stablish, stand, tarry, × very deed.

3560. כֻּון *kûwn*, *koon*; prob. from 3559; established; Kun, a place in Syria:—Chun.

3561. כָּון *kavân*, *kaw-vawm'*; from 3559; something prepared, i.e. a sacrificial wafer:—cake.

3562. כְּוִנָּיָה *Kôwnanyâhûw*, *ko-nan-yaw'-hoo*; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Isr.:—Conaniah, Cononiah. Comp. 3663.

3563. כֹּס *kôwç*, *koc*; from an unused root mean. to hold together; a cup (as a container), often fig. a lot (as if a potion); also some unclean bird, prob. an owl (perh. from the cup-like cavity of its eye):—cup, (small) owl. Comp. 3599.

3564. כֹּר *kôwr*, *koor*; from an unused root mean. prop. to dig through; a pot or furnace (as if excavated):—furnace. Comp. 3600.

כֹּר *kôwr*. See 3738.

3565. כֹּרֶשׁ *kôwr êshân*, *kore aw-shawn'*; from 3564 and 6227; furnace of smoke; Cor-Ashan, a place in Pal.:—Chor-ashan.

3566. כֹּרֶשׁ *kôwresh*, *ko'-resh*; or (Ezra 1:1 [last time], 2)

כֹּרֶשׁ *Kôresh*, *ko'-resh*; from the Pers.; Koresh (or Cyrus), the Pers. king:—Cyrus.

3567. כֹּרֶשׁ *kôwresh* (Chald.), *ko'-resh*; corresp. to 3566:—Cyrus.

3568. כוּש **Kūwsh**, *koosh*; prob. of for. or.; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Isr.:—Chush, Cush, Ethiopia.

3569. כוּשִׁי **Kūwshiy**, *koo-shee'*; patron. from 3568; a *Cushite*, or desc. of Cush:—Cushi, Cushite, Ethiopian (-s).

3570. כוּשִׁי **Kūwshiy**, *koo-shee'*; the same as 3569; *Cushi*, the name of two Isr.:—Cushi.

3571. כוּשִׁיָּה **Kūwshiyth**, *koo-sheeth'*; fem. of 3569; a *Cushite woman*:—Ethiopian.

3572. כוּשָׁן **Kūwshān**, *koo-shawn'*; perh. from 3568; *Cushan*, a region of Arabia:—Cushan.

3573. כוּשָׁן רִישָׁתָהִם **Kūwshan Rish'athā-yim**, *koo-shan' rish-aw-thah'-yim*; appar. from 3572 and the dual of 7564; *Cushan of double wickedness*; *Cushan-Rishathajim*, a Mesopotamian king:—Chushan-rishathayim.

3574. כוּשָׁרָה **Kūwshārāh**, *ko-shaw'-raw'*; from 3573; *prosperity*; in plur. *freedom*:—*chain*.

3575. כוּת **Kūwth**, *kooth*; or (fem.)

כוּתָּה **Kūwthāh**, *koo-thaw'*; of for. or.; *Cuth* or *Cuthah*, a province of Assyria:—Cuth.

3576. כָּזַב **kāzab**, *kaw-zab'*; a prim. root; to lie (i.e. *deceive*), lit. or fig.:—fall, (be found a, make a) liar, lie, lying, be in vain.

3577. כָּזָב **kāzāb**, *kaw-zawb'*; from 3576; *falsehood*; lit. (*untruth*) or fig. (*idol*):—deceitful, false, leasing, + liar, lie, lying.

3578. כֹּזֵבָא **Kōzēbā**, *ko-zeb-aw'*; from 3576; *false*; *lacious*; *Cozeba*, a place in Pal.:—Choseba.

3579. כֹּזֵבִי **Kozbiy**, *koz-bee'*; from 3576; *false*; *Cozbi*, a Midianite:—Cozbi.

3580. כִּזְיָב **Kēziyb**, *kez-eeb'*; from 3576; *falsified*; *Kezib*, a place in Pal.:—Chezib.

3581. כָּח **kōach**, *ko'-akh*; or (Dan. 11 : 6)

כֹּחַ **kōwach**, *ko'-akh*; from an unused root mean. to be *firm*; *vigor*, lit. (*force*, in a good or a bad sense) or fig. (*capacity*, *means*, *produce*); also (from its hardness) a large lizard:—ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

3582. כָּחַד **kāchad**, *kaw-khad'*; a prim. root; to *secrete*, by act or word; hence (*intena*) to *destroy*:—conceal, cut down (off), desolate, hide.

3583. כָּחַל **kāchal**, *kaw-khal'*; a prim. root; to *paint* (with stibium):—paint.

3584. כָּחַשׁ **kāchash**, *kaw-khash'*; a prim. root; to be *untrue*, in word (to lie, *feign*, *disown*) or deed (to *disappoint*, *fail*, *cringe*):—deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

3585. כָּחַשׁ **kachash**, *kakh'-ash*; from 3584; lit. a *failure of flesh*, i.e. *emaciation*; fig. *hypocrisy*:—leanness, lies, lying.

3586. כָּחַשׁ **kechash**, *kekh-awsh'*; from 3584; *faithless*:—lying.

3587. כִּי **kīy**, *kee*; from 3554; a *brand* or *scar*:—burning.

3588. כִּי **kīy**, *kee*; a prim. particle [the full form of the prepositional prefix] indicating *causal* relations of all kinds, antecedent or consequent; (by impl.) very widely used as a rel. conj. or adv. [as below]; often largely modified by other particles annexed:—and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

3589. כִּיד **kīyd**, *keed*; from a prim. root mean. to *strike*: a *crushing*; fig. *calamity*:—destruction.

3590. כִּידֹד **kīydōd**, *kee-dōd'*; from the same as 3589 [comp. 3539]; prop. something *struck off*, i.e. a *spark* (as struck):—spark.

3591. כִּידֹן **kīydōwn**, *kee-dohn'*; from the same as 3589; prop. something to *strike* with, i.e. a *dart* (perh. smaller than 2595):—lance, shield, spear, target.

3592. כִּידֹן **Kīydōwn**, *kee-dohn'*; the same as 3591; *Kidon*, a place in Pal.:—Chidon.

3593. כִּידֹר **kīydōwr**, *kee-dore'*; of uncert. der.; perh. *tumult*:—battle.

3594. כִּיֹּון **Kīyōwn**, *kee-yoon'*; from 3559; prop. a *statue*, i.e. *idol*; but used (by euphemism) for some heathen deity (perh. corresp. to Priapus or Baal-peor):—Chitun.

3595. כִּיֹּור **kīyōwr**, *kee-yore'*; or

כִּיֹּר **kīyōr**, *kee-yore'*; from the same as 3594; prop. something *round* (as excavated or bored), i.e. a *chafing-dish* for coals or a *caldron* for cooking; hence (from similarity of form) a *wash-bowl*; also (for the same reason) a *pulpit* or *platform*:—hearth, laver, pan, scaffold.

3596. כִּיֹּל **kīylay**, *kee-lah'ee*; or

כִּיֹּל **kēlay**, *kay-lah'ee*; from 3557 in the sense of *withholding*; *niggardly*:—churl.

3597. כִּיֹּלָה **kēylaph**, *kay-laf'*; from an unused root mean. to *clap* or *strike* with noise; a *club* or *sledge-hammer*:—hammer.

3598. כִּיֹּמָה **Kīymāh**, *kee-maw'*; from the same as 3558; a *cluster of stars*, i.e. the *Pleiades*:—Pleiades, seven stars.

3599. כִּיֹּץ **kīyē**, *keece*; a form for 3563; a *cup*; also a *bag* for money or weights:—bag, cup, purse.

3600. כִּיר **kīyr**, *keer*; a form for 3564 (only in the dual); a *cooking range* (consisting of two parallel stones, across which the boiler is set):—ranges for pots.

כִּיֹּר **kīyōr**. See 3595.

3601. כִּישֹׁר **kīyshōwr**, *kee-shore'*; from 3787; lit. a *director*, i.e. the *spindle* or shank of a distaff (6418), by which it is twirled:—spindle.

3602. כִּכָּה **kākāh**, *kaw'-kaw*; from 3541; *just so*, referring to the previous or following context:—after that (this) manner, this matter, (even) so, in such a case, thus.

3603. כִּכָּר **kikkār**, *kik-kawr'*; from 3769; a *circle*, i.e. (by impl.) a *circumjacent tract* or region, espec. the *Ghōr* or valley of the Jordan; also a (round) *loaf*; also a *talent* (or large [round] coin):—loaf, morsel, piece, plain, talent.

3604. כִּכְרֵ **kikkēr** (Chald.), *kik-kare'*; corresp. to 3603; a *talent*:—talent.

3605. כֹּל **kōl**, *kole*; or (Jer. 38 : 5)

כֹּל **kōwl**, *kole*; from 3634; prop. the *whole*; hence *all*, *any* or *every* (in the sing. only, but often in a plur. sense):—(in) all (manner, [yel]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whose (-ever).

3606. כֹּל **kōl** (Chald.), *kole*; corresp. to 3605:—all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

3607. כָּלָה **kālāh**, *kaw-law'*; a prim. root; to *re-strict*, by act (*hold back* or in) or word (*prohibit*):—finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

3608. כָּלָה **kele**, *keh'-leh*; from 3607; a *prison*:—prison. Comp. 3610, 3628.

3609. כִּלְבָּב **Kilbāb**, *kil-awb'*; appar. from 3607 and 1; *restraint of (his) father*; *Kilab*, an Isr.:—Chileab.

3610. כִּלְיָיִם **kil'yayim**, *kil-ah'-yim*; dual of 3608 in the original sense of *separation*; *two heterogeneities*:—divers seeds (-e kinds), mingled (seed).

3611. כֶּלֶב **keleb**, *keh'-leb*; from an unused root mean. to *yelp*, or else to *attack*; a *dog*; hence (by euphemism) a *male prostitute*:—dog.

3612. כֶּלֶב **Kālēb**, *kaw-lab'*; perh. a form of 8611, or else from the same root in the

sense of *forcible*; *Caleb*, the name of three Isr.:—Caleb.

3613. כֶּלֶב עֶפְרָתָה **Kālēb Ephrāthāh**, *kaw-lab' ef-raw'-thaw*; from 3612 and 672; *Caleb-Ephrathah*, a place in Eg. (if the text is correct):—Caleb-ephrathah.

3614. כֶּלְבוֹ **Kālbbōw**, *kaw-lib-bo'*; prob. by err. trans. for

כֶּלְבִי **Kālēbiy**, *kaw-lay-bee'*; patron. from 3612; a *Calebite* or desc. of Caleb:—of the house of Caleb.

3615. כָּלָה **kālāh**, *kaw-law'*; a prim. root; to *end*, whether intrans. (to *cease*, *be finished*, *perish*) or trans. (to *complete*, *prepare*, *consume*):—accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, × fully, × have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

3616. כָּלָה **kālēh**, *kaw-leh'*; from 3615; *pinning*:—fail.

3617. כָּלָה **kālāh**, *kaw-law'*; from 3615; a *completion*; adv. *completely*; also *destruction*:—altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

3618. כָּלָה **kallāh**, *kal-law'*; from 3684; a *bride* (as if perfect); hence a *son's wife*:—bride, daughter-in-law, spouse.

כֶּלְאוֹ **Kēlāw**. See 3628.

3619. כֶּלֶב **kēlūb**, *kel-oob'*; from the same as 3611; a *bird-trap* (as furnished with a *clap-stick* or treadle to spring it); hence a *basket* (as resembling a wicker cage):—basket, cage.

3620. כֶּלְאוֹ **Kēlāwb**, *kel-oob'*; the same as 3619; *Kelub*, the name of two Isr.:—Chelub.

3621. כֶּלְבִי **Kēlūwbay**, *kel-oo-bay'ee*; a form of 3619; *Kelubai*, an Isr.:—Chelubai.

3622. כֶּלְוָה **Kēlūwhay**, *kel-oo-hah'ee*; from 3615; *completed*; *Keluhai*, an Isr.:—Chelluh.

3623. כֶּלְוָה **kēlūwlāh**, *kel-oo-law'*; denom. pass. part. from 3618; *bridehood* (only in the plur.):—espousal.

3624. כֶּלֶח **kelach**, *keh'-lakh*; from an unused root mean. to be *complete*; *maturity*:—full (old) age.

3625. כֶּלֶח **Kelach**, *keh'-lakh*; the same as 3624; *Kelach*, a place in Assyria:—Calah.

3626. כֹּל־חֹזֶה **Kol-Chōzeh**, *kol-kho-zeh'*; from 3605 and 2374; *every seer*; *Col-Chozeh*, an Isr.:—Col-hozeh.

3627. כֶּלִי **kēliy**, *kel-ee'*; from 3615; something *prepared*, i.e. any *apparatus* (as an implement, utensil, dress, vessel or weapon):—armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, × one from another, that which pertains to, pot, + psalttery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

3628. כֶּלִי **kēliy**, *kel-ee'*; or

כֶּלְאוֹ **Kēlāw**, *kel-oo'*; from 3607 [comp. 3608]; a *prison*:—prison.

3629. כֶּלִיָּה **kilyāh**, *kil-yaw'*; fem. of 3627 (only in the plur.); a *kidney* (as an essential organ); fig. the *mind* (as the interior self):—kidneys, reins.

3630. כִּלְיוֹן **Kilyōwn**, *kil-yone'*; a form of 3631; *Kiljon*, an Isr.:—Chilion.

3631. כִּלְיָיוֹן **kilāyōwn**, *kil-law-yone'*; from 3615; *pinning*, *destruction*:—consumption, failing.

3632. כָּלִיל **kāliy**, *kaw-leel'*; from 3634; *complete*; as noun, the *whole* (spec. a sacrifice entirely consumed); as adv. *fully*:—all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

3633. כֶּלְכֹּל **Kalkōl**, *kal-kole'*; from 3557; *sustenance*; *Calcol*, an Isr.:—Calcol, Chalcol.

3634. כָּלָל **kālal**, *kaw-lal'*; a prim. root; to *complete*:—(make) perfect.

3635. כָּלַל **kālāl** (Chald.), *kal-ah'*; corresp. to 3634; to complete;—finish, make (set) up.
3636. כָּלַל **Kālāl**, *kel-aw'*; from 3634; complete; Kelal, an Isr.:—Chelal.
3637. כָּלַם **kālam**, *kaw-lawm'*; a prim. root; prop. to wound; but only fig., to taunt or insult;—be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.
3638. כִּלְמָד **Kilmād**, *kil-mawd'*; of for. der.; Kilmad, a place appar. in the Assyrian empire:—Chilmad.
3639. כִּלְמָה **k'ilmāh**, *kel-im-maw'*; from 3637; disgrace;—confusion, dishonour, reproach, shame.
3640. כִּלְמוּת **k'ilmūwth**, *kel-im-mooth'*; from 3639; disgrace;—shame.
3641. כִּלְנֶה **Kalneh**, *kal-neh'*; or כִּלְנֶה **Kalneh**, *kal-nay'*; also כִּלְנֶה **Kalneh**, *kal-no'*; of for. der.; Calneh or Calno, a place in the Assyrian empire:—Calneh, Calno. Comp. 3656.
3642. כִּמְהָה **kāmāh**, *kaw-mah'*; a prim. root; to pine after:—long.
3643. כִּמְחָם **Kimhām**, *kim-hawm'*; from 3642; pining; Kimham, an Isr.:—Chimham.
3644. כִּמּוֹ **kēmōw**, *kem-o'*; or כִּמּוֹ **kāmōw**, *kaw-mo'*; a form of the pref. *k*, but used separately [comp. 3651]; as, thus, so;—according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.
3645. כִּמּוֹש **Kēmōwsh**, *kem-oshe'*; or (Jer. 48:7) כִּמְיֹש **Kēmīyash**, *kem-eeh'*; from an unused root mean. to subdue; the power-ful; Kemosh, the god of the Moabites:—Chemosh.
3646. כִּמְוֵן **kammōn**, *kam-mone'*; from an unused root mean. to store up or preserve; "cummin" (from its use as a condiment):—cummin.
3647. כִּמְסָה **kāmāc**, *kaw-mas'*; a prim. root; to store away, i.e. (fig.) in the memory:—lay up in store.
3648. כִּמְרֵר **kāmar**, *kaw-mar'*; a prim. root; prop. to intertwine or contract, i.e. (by impl.) to shrivel (as with heat); fig. to be deeply affected with passion (love or pity):—be black, be kindled, yearn.
3649. כִּמְרֵר **kāmār**, *kaw-mawr'*; from 3648; prop. an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plur.):—Chemarims, (idolatrous) priests.
3650. כִּמְרֵר **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light), i.e. an eclipse (only in plur.):—blackness.
3651. כֵּן **kēn**, *kane*; from 3559; prop. set upright; hence (fig. as adj.) just; but usually (as adv. or conj.) rightly or so (in various applications to manner, time and relation; often with other particles):—+ after that (this, ward, -wards), as . . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), × the more, right, (even) so, estate, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, × you.
3652. כֵּן **kēn** (Chald.), *kane*; corresp. to 3651; so;—thus.
3653. כֵּן **kēn**, *kane*; the same as 3651, used as a noun; a stand, i.e. pedestal or station:—base, estate, foot, office, place, well.
3654. כֵּן **kēn**, *kane*; from 3651 in the sense of fastening; a gnat (from inflixing its sting; used only in plur. [and irreg. in Exod. 8:17, 18; Heb. 13:14]):—lice, × manner.
3655. כִּנְאָה **kānāh**, *kaw-naw'*; a prim. root; to address by an additional name; hence, to eulogize;—give flattering titles, surname (himself).
3656. כִּנְעָה **Kanneh**, *kan-neh'*; for 3641; Canneh, a place in Assyria:—Canneh.
3657. כִּנְעָה **kannāh**, *kan-naw'*; from 3661; a plant (as set):—× vineyard.
3658. כִּנְנוֹר **kinnōwr**, *kin-nore'*; from an unused root mean. to twang; a harp:—harp.
3659. כִּנְיָהוּ **Konyāhūw**, *kon-yaw'-hoo*; for 3204; Coniah, an Isr. king:—Coniah.
3660. כִּנְעָמָה **k'nēmā** (Chald.), *ken-ay-maw'*; corresp. to 3644; so or thus:—so, (in) this manner (sort), thus.
3661. כִּנְן **kānan**, *kaw-nan'*; a prim. root; to set out, i.e. plant:—× vineyard.
3662. כִּנְנִי **K'nānīy**, *ken-aw-nee'*; from 3661; planted; Kenani, an Isr.:—Chenani.
3663. כִּנְנִיָּה **K'nanyāh**, *ken-an-yaw'*; or כִּנְנִיָּהוּ **K'nanyāhūw**, *ken-an-yaw'-hoo*; from 3661 and 3650; Jah has planted; Kenanjah, an Isr.:—Chenaniah.
3664. כָּנַע **kānāc**, *kaw-nas'*; a prim. root; to collect; hence, to enfold:—gather (together), heap up, wrap self.
3665. כָּנַע **kānāc**, *kaw-nah'*; a prim. root; prop. to bend the knee; hence to humiliate, vanquish;—bring down (low), into subjection, under, humble (self), subdue.
3666. כִּנְיָה **kin'āh**, *kin-aw'*; from 3665 in the sense of folding [comp. 3664]; a package;—wares.
3667. כְּנַעַן **K'nā'an**, *ken-ah-an'*; from 3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him:—Canaan, merchant, trafficker.
3668. כְּנַעַנִיָּה **K'nā'anāh**, *ken-ah-an-aw'*; fem. of 3667; Kenaanah, the name of two Isr.:—Chenaanah.
3669. כְּנַעֲנִי **K'nā'anīy**, *ken-ah-an-ee'*; patril from 3667; a Kenaanite or inhabitant of Kenaan; by impl. a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):—Canaanite, merchant, trafficker.
3670. כָּנַף **kānaph**, *kaw-naf'*; a prim. root; prop. to project laterally, i.e. prob. (reflex.) to withdraw:—be removed.
3671. כָּנַף **kānāph**, *kaw-nawf'*; from 3670; an edge or extremity; spec. (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:—+ bird, border, corner, end, feather [-ed], × flying, + (one an-) other, overspreading, × quarters, skirt, × sort, uttermost part, wing [-ed].
3672. כִּנְרֹת **Kinnrōwth**, *kin-ner-ōth'*; or כִּנְרֵת **Kinnereth**, *kin-neh'-reth'*; respectively plur. and sing. fem. from the same as 3658; perh. harp-shaped; Kinnereth or Kinnereith, a place in Pal.:—Chinnereth, Chinneroth, Cinneroth.
3673. כָּנַשׁ **kānash** (Chald.), *kaw-nash'*; corresp. to 3664; to assemble:—gather together.
3674. כָּנָה **k'nāth**, *ken-awth'*; from 3655; a colleague (as having the same title):—companion.
3675. כָּנָה **k'nāth** (Chald.), *ken-awth'*; corresp. to 3674;—companion.
3676. כָּס **kēc**, *kace*; appar. a contr. for 3678, but prob. by err. transac. for 5251:—sworn.
3677. כָּסָה **kecēs**, *keh'-seh*; or כָּסָה **keceh**, *keh'-seh*; appar. from 3680; prop. fullness or the full moon, i.e. its festival:—(time) appointed.
3678. כָּסָה **kiecē**, *kis-say'*; or כָּסָה **kiecēh**, *kis-say'*; from 3680; prop. covered, i.e. a throne (as canopied):—seat, stool, throno.
3679. כָּסָה **Kaeday**, *kas-dah-ee*; for 3778:—Chaldean.
3680. כָּסָה **kācāh**, *kaw-saw'*; a prim. root; prop. to plump, i.e. fill up hollows; by impl. to cover (for clothing or secrecy):—clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Comp. 3780.
3681. כָּסָה **kācūwy**, *kaw-soo'-ee*; pass. part. of 3680; prop. covered, i.e. (as noun) a covering:—covering.
3682. כָּסוּת **k'ecūwth**, *kes-ooth'*; from 3680; a cover (garment); fig. a veiling:—covering, raiment, vesture.
3683. כָּסַח **kācāch**, *kaw-sakh'*; a prim. root; to cut off:—cut down (up).
3684. כָּסִיל **k'cīyl**, *kes-ee'*; from 3688; prop. fat, i.e. (fig.) stupid or silly:—fool (-ish).
3685. כָּסִיל **K'cīyl**, *kes-ee'*; the same as 3684; any notable constellation; spec. Orion (as if a burly one):—constellation, Orion.
3686. כָּסִיל **K'cīyl**, *kes-ee'*; the same as 3684; Kesil, a place in Pal.:—Chesil.
3687. כָּסִילוּת **k'cīylūwth**, *kes-ee-ooth'*; from 3684; silliness:—foolish.
3688. כָּסַל **kācāl**, *kaw-sal'*; a prim. root; prop. to be fat, i.e. (fig.) silly:—be foolish.
3689. כָּסַל **kecel**, *keh'-sel*; from 3688; prop. fatness, i.e. by impl. (lit.) the loin (as the seat of the leaf fat) or (gen.) the viscera; also (fig.) silliness or (in a good sense) trust:—confidence, flank, folly, hope, loin.
3690. כָּסִילָה **kīcīlāh**, *kis-law'*; fem. of 3689; in a good sense, trust; in a bad one, silliness:—confidence, folly.
3691. כִּסְלֵו **Kīcīlēw**, *kis-law'*; prob. of for. or.; Kisieu, the 9th Heb. month:—Chisleu.
3692. כִּסְלוֹן **Kīcīlōwn**, *kis-lone'*; from 3688; hopeful; Kision, an Isr.:—Chision.
3693. כִּסְלוֹן **K'cālōwn**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Pal.:—Chesalon.
3694. כִּסְלוּת **K'ecūlōwth**, *kes-ool-ōth'*; fem. plur. of pass. part. of 3688; fattened, Kesulloth, a place in Pal.:—Chesulloth.
3695. כִּסְלֻחִים **Kacīlūchīm**, *kas-loo'-kheem*; a plur. prob. of for. der.; Casluhim, a people cognate to the Eg.:—Casluhim.
3696. כִּסְלוֹת תָּבוֹר **Kīcīlōth Tābōr**, *kis-lōth' taw-bore'*; from the fem. plur. of 3689 and 3896; flanks of Tabor; Kisloth-Tabor, a place in Pal.:—Chialoth-tabor.
3697. כָּסַם **kācam**, *kaw-sam'*; a prim. root; to shear:—× only, poll. Comp. 3765.
3698. כִּסְמֶת **kuccemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn):—fitches, rie.
3699. כָּסַם **kācāc**, *kaw-sas'*; a prim. root; to estimate:—make count.
3700. כָּסַם **kācāph**, *kaw-saf'*; a prim. root; prop. to become pale, i.e. (by impl.) to pine after; also to fear:—[have] desire, be greedy, long, sore.
3701. כָּסֶפֶת **keceph**, *keh'-sef*; from 3700; silver (from its pale color); by impl. money:—money, price, silver (-ling).
3702. כָּסַף **k'cāph** (Chald.), *kes-af'*; corresp. to 3701:—money, silver.
3703. כָּסֶפֶת **Kācīphyā'**, *kaw-sif-yaw'*; perh. from 3701; Casiphja, a place in Bab.:—Casiphia.
3704. כָּסֶת **keceh**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed):—pillow.
3705. כָּעַן **k'ē'an** (Chald.), *keh-an'*; prob. from 3652; now:—now.
3706. כָּעֲנֶת **k'ē'enth** (Chald.), *keh-eh'-meth*; or כָּעֲתֶת **k'ē'teth** (Chald.), *keh-eth'*; fem. of 3705; thus (only in the formula "and so forth"):—at such a time.
3707. כָּעַס **kā'ac**, *kaw-as'*; a prim. root; to trouble; by impl. to grieve, rage, be indignant:—be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.
3708. כָּעַס **ka'ac**, *kah'-as*; or (in Job) כָּעַשׂ **ka'as**, *kah'-as*; from 3707; vexation:—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.
- כָּעַת **k'ē'teth**. See 3706.

3709. **כָּף** *kaph, kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); fig. power:—branch, + foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

3710. **כֶּהָ** *kēph, kafe*; from 3721; a hollow rock:—rock.

3711. **כָּפַה** *kāphāh, kaw-faw'*; a prim. root; prop. to bend, i.e. (fig.) to tame or subdue:—pacify.

3712. **כַּפָּה** *kippāh, kip-paw'*; fem. of 3709; a leaf of a palm-tree:—branch.

3713. **כֶּפֶר** *kēphōwr, kef-ore'*; from 3722; prop. a cover, i.e. (by impl.) a tankard (or covered goblet); also white frost (as covering the ground):—hason, hoar (-y) frost.

3714. **כָּפִישׁ** *kāphīsh, kaw-fec'*; from an unused root mean. to connect; a girder:—beam.

3715. **כֶּפִיר** *kēphīr, kef-er'*; from 3722; a village (as covered in by walls); also a young lion (perh. as covered with a mane):—(young) lion, village. Comp. 3723.

3716. **כֶּפִירָה** *kēphīrah, kef-ee-law'*; fem. of 3715; the village (always with the art.); Kephirah, a place in Pal.:—Chephirah.

3717. **כָּפַל** *kāphal, kaw-fal'*; a prim. root; to fold together; fig. to repeat:—double.

3718. **כָּפֵל** *kāphēl, keh'-fel*; from 3717; a duplicate:—double.

3719. **כָּפַן** *kāphan, kaw-fan'*; a prim. root; to bend:—bend.

3720. **כָּפָן** *kāphān, kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain):—famine.

3721. **כָּפַה** *kāphaph, kaw-faf'*; a prim. root; to curve:—bow down (self).

3722. **כָּפַר** *kāphar, kaw-far'*; a prim. root; to cover (spec. with bitumen); fig. to expiate or condone, to placate or cancel:—appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-lation).

3723. **כָּפָר** *kāphār, kaw-fawr'*; from 3722; a village (as protected by walls):—village.

Comp. 3715.

3724. **כֶּפֶר** *kāpher, ko'-fer*; from 3722; prop. a cover, i.e. (lit.) a village (as covered in); (spec.) bitumen (as used for coating), and the henna plant (as used for dyeing); fig. a redemption-price:—bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

3725. **כֶּפֶר** *kippār, kip-poor'*; from 3722; expiation (only in plur.):—atonement.

3726. **כֶּפֶר הָאֱמֹמֹוֹנִי** *Kēphar hā-ʿammōw-nīy, kef-ar' haw-am-mo-nee'*; from 3723 and 5984, with the art. interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Pal.:—Chefar-haamoni.

3727. **כֶּפֶרֶת** *kappōreth, kap-po'-reth*; from 3722; a lid (used only of the cover of the sacred Ark):—mercy seat.

3728. **כָּפַשׁ** *kāphash, kaw-fash'*; a prim. root; to tread down; fig. to humiliate:—cover.

3729. **כָּפַת** *kāphath (Chald.), kef-ath'*; a root of uncert. correspondence; to fetter:—bind.

3730. **כַּפְתֹּר** *kaphtōr, kaf-tore'*; or (Am. 9:1)

כַּפְתֹּר *kaphtōwr, kaf-tore'*; prob. from an unused root mean. to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum:—knop, (upper) lintel.

3731. **כַּפְתֹּר** *Kaphtōr, kaf-tore'*; or (Am. 9:7)

כַּפְתֹּר *Kaphtōwr, kaf-tore'*; appar. the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines:—Caphtor.

3732. **כַּפְתֹּרִי** *Kaphtōriy, kaf-to-ree'*; patril from 3731; a Caphtorite (collect.) or native of Caphtor:—Caphtorim, Caphtorim (-s).

3733. **כָּר** *kar, kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence a meadow (as for sheep); also a pad or camel's saddle (as puffed out):—captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

3734. **כֹּר** *kôr, kore*; from the same as 3564; prop. a deep round vessel, i.e. (spec.) a cor or measure for things dry:—cor, measure. Chald. the same.

3735. **כָּרָא** *kārā' (Chald.), kaw-raw'*; prob. corresp. to 3738 in the sense of piercing (fig.); to grieve:—be grieved.

3736. **כָּרְבֵּל** *karbêl, kar-bale'*; from the same as 3525; to gird or clothe:—clothed.

3737. **כָּרְבֵּלָה** *karbêlā' (Chald.), kar-bel-aw'*; from a verb corresp. to that of 3736; a mantle:—hat.

3738. **כָּרָה** *kārāh, kaw-raw'*; a prim. root; prop. to dig; fig. to plot; gen. to bore or open:—dig, X make (a banquet), open.

3739. **כָּרָה** *kārāh, kaw-raw'*; usually assigned as a prim. root, but prob. only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase:—buy, prepare.

3740. **כֶּרֶה** *kērāh, kay-raw'*; from 3739; a purchase:—provision.

3741. **כָּרָה** *kārāh, kaw-raw'*; fem. of 3738; a meadow:—cottage.

3742. **כְּרוּב** *kērūwb, ker-oob'*; of uncert. der.; a cherub or imaginary figure:—cherub, [plur.] cherubims.

3743. **כְּרוּב** *kērūwb, ker-oob'*; the same as 3742; Kerub, a place in Bab.:—Cherub.

3744. **כְּרוֹז** *kārōwz (Chald.), kaw-roze'*; from 3745; a herald:—herald.

3745. **כֶּרַז** *kēraz (Chald.), ker-az'*; prob. of Greek or. (κρησσω); to proclaim:—make a proclamation.

3746. **כָּרִי** *kāriy, kaw-ree'*; perh. an abridged plur. of 3733 in the sense of leader (of the flock); a life-guardsmen:—captains, Cherethites [from the marg.].

3747. **כֶּרִית** *kēriyth, ker-eeth'*; from 3772; a cut; Kerith, a brook of Pal.:—Cherith.

3748. **כֶּרִיתֻת** *kēriythūwth, ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce:—divorce (-ment).

3749. **כָּרֶכֶב** *karkōb, kar-kobe'*; expanded from the same as 3522; a rim or top margin:—compass.

3750. **כָּרֶכֶם** *karkōm, kar-kome'*; prob. of for. or.; the crocus:—saffron.

3751. **כָּרְכִּמִּישׁ** *Karkēmīsh, kar-kem-esh'*; of for. der.; Karkemish, a place in Syria:—Carchemish.

3752. **כָּרְכַּס** *Karkas, kar-kas'*; of Pers. or.; Karkas, a eunuch of Xerxes:—Carcas.

3753. **כָּרְכָרָה** *karkārāh, kar-kaw-raw'*; from 3769; a dromedary (from its rapid motion as if dancing):—swift beast.

3754. **כֶּרֶם** *kerem, keh'-rem*; from an unused root of uncert. mean.; a garden or vineyard:—vines, (increase of the) vineyard (-s), vintage. See also 1021.

3755. **כֹּרֶם** *kōrēm, ko-rame'*; act. part. of an imaginary denom. from 3754; a vine-dresser:—vine dresser [as one or two words].

3756. **כַּרְמִי** *Karmīy, kar-mee'*; from 3754; gardener; Karmi, the name of three Isr.:—Carmi.

3757. **כַּרְמִי** *Karmīy, kar-mee'*; patron. from 3756; a Karmite or desc. of Karmi:—Carmites.

3758. **כַּרְמִיָּל** *karmīyl, kar-meel'*; prob. of for. or.; carmine, a deep red:—crimson.

3759. **כַּרְמֶל** *karmel, kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by impl. garden produce:—full (green) ears (of corn), fruitful field (place), plentiful (field).

3760. **כַּרְמֶל** *Karmel, kar-mel'*; the same as 3759; Karmel, the name of a hill and of a town in Pal.:—Carmel, fruitful (plentiful) field, (place).

3761. **כַּרְמֶלִי** *Karmēliy, kar-mel-ee'*; patron from 3760; a Karmelite or inhab. of Karmel (the town):—Carmelite.

3762. **כַּרְמֶלִית** *Karmēliyth, kar-mel-eeth'*; fem. of 3761; a Karmelites or female in hab. of Karmel:—Carmelites.

3763. **כֶּרֶן** *Kērān, ker-awn'*; of uncert. der.: Ker an, an aboriginal Idumean:—Cheran.

3764. **כֹּרֶס** *korēš (Chald.), kor-say'*; corresp. to 3678; a throne:—throne.

3765. **כִּרְעָם** *kirēēm, kir-same'*; from 3697; to lay waste:—waste.

3766. **כָּרַע** *kārā', kaw-rah'*; a prim. root; to bend the knee; by impl. to sink, to prostrate:—bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

3767. **כָּרַע** *kārā', kaw-raw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual):—leg.

3768. **כַּרְפָּס** *karpas, kar-pas'*; of for. or.; byssus or fine vegetable wool:—green.

3769. **כָּרַר** *kārār, kaw-rar'*; a prim. root; to dance (i.e. whirl):—dance (-ing).

3770. **כֶּרֶס** *kērēs, ker-ace'*; by var. from 7164; the paunch or belly (as swelling out):—belly.

כֹּרֶשׁ *Kōresh, See 3567.*

3771. **כַּרְשֵׁנָה** *Karshēnā', kar-shen-aw'*; of for. or.; Karshena, a courtier of Xerxes:—Carshena.

3772. **כָּרַת** *kārath, kaw-rath'*; a prim. root; to cut (off, down or asunder); by impl. to destroy or consume; spec. to covenant (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces):—be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

3773. **כָּרְתָּה** *kārūthāh, kaw-rooth-aw'*; pass. part. fem. of 3772; something cut, i.e. a hewn timber:—beam.

3774. **כֶּרֶתִּי** *Kērēthiy, ker-ay-thee'*; prob. from 3772 in the sense of executioner; a Kerethite or life-guardsmen [comp. 3876] (only collect. in the sing. as plur.):—Cherethims, Cherethites.

3775. **כֶּשֶׁב** *kesēb, keh'-seb*; appar. by transp. for 3532; a young sheep:—lamb, sheep.

3776. **כֶּשֶׁבָה** *kishbāh, kis-baw'*; fem. of 3775; a young ewe:—lamb.

3777. **כֶּסֶד** *Kesed, keh'-sed*; from an unused root of uncert. mean.; Kesed, a relative of Abraham:—Chesed.

3778. **כַּסְדִּי** *Kasdiy, kas-dee'* (occasionally with enclitic

כַּסְדִּימָה *Kasdiymāh, kas-dee'-maw'*; towards the Kasdites:—into Chal-

dea, patron. from 3777 (only in the plur.); a Kasdite, or desc. of Kesed; by impl. a Chaldee (as if so descended); also an astrologer (as if proverbial of that people:—Chaldeans, Chaldees, inhabitants of Chaldea.

3779. **כַּסְדַּי** *Kasday (Chald.), kas-dah-ee'*; corresp. to 3778; a Chaldee or inhab. of Chaldea; by impl. a Magian or professional astrologer:—Chaldee.

3780. **כָּסָה** *kāsāh, kaw-saw'*; a prim. root; to grow fat (i.e. be covered with flesh):—be covered. Comp. 3680.

3781. **כַּשְׁשִׁיָּל** *kashshiyl, kash-sheel'*; from 3782; prop. a feller, i.e. an axe:—ax.

3782. **כָּשַׁל** *kāshal, kaw-shal'*; a prim. root; to totter or waver (through weakness of the legs, espec. the ankle); by impl. to falter, stumble, faint or fall:—bereave [from the marg.], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

3783. **כִּשְׁשָׁלוֹן** *kishshālōn, kish-shaw-lone'*; from 3782; prop. a tottering, i.e. ruin:—fall.

3784. קָשַׁף *kāshaph*, *kaw-shaf'*; a prim. root; prop. to *whisper* a spell, i.e. to *inchant* or *practise magic*:—sorcerer, (use) witch (-craft).
3785. קֶשֶׁף *kesheph*, *keh'-shef'*; from 3784; *magic*:—sorcery, witchcraft.
3786. קַשְׁשָׁף *kashshāph*, *kash-shawf'*; from 3784; a *magician*:—sorcerer.
3787. קָשֶׁר *kāshēr*, *kaw-share'*; a prim. root; prop. to be *straight* or *right*; by impl. to be *acceptable*; also to *succeed* or *prosper*:—direct, be right, prosper.
3788. קִישְׁרוֹן *kishrōwn*, *kish-rone'*; from 3787; *success*, *advantage*:—equity, good, right.
3789. קָתַב *kāthab*, *kaw-thab'*; a prim. root; to *grave*; by impl. to *write* (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write (-ing, -ten).
3790. קֶתֶב *kēthab* (Chald.), *keth-ab'*; corresp. to 3789:—write (-ten).
3791. קָתַב *kāthāb*, *kaw-thawb'*; from 3789; something *written*, i.e. a *writing*, *record* or *book*:—register, scripture, writing.
3792. קֶתֶב *kēthāb* (Chald.), *keth-awb'*; corresp. to 3791:—prescribing, writing (-ten).
3793. קֶתֶב *kēthōbeth*, *keth-o'-beth*; from 3789; a *letter* or *other mark* branded on the skin:—*any* [mark].
3794. קִיטִי *Kittiy*, *kit-tee'*; or קִיטִי *Kittiyiy*, *kit-tee-ee'*; patril from an unused name denoting *Cyprus* (only in the plur.); a *Kittite* or *Cypriote*; hence an *islander* in gen., i.e. the *Greeks* or *Romans* on the shores opposite *Pal.*:—*Chittim*, *Kittim*.
3795. קָתַב *kāthiyth*, *kaw-theeth'*; from 3807; *beaten*, i.e. *pure* (oil):—beaten.
3796. קָתַל *kōthel*, *ko'-thel*; from an unused root mean. to *compact*; a *wall* (as *gathering inmates*):—wall.
3797. קֶתַל *kēthal* (Chald.), *keth-al'*; corresp. to 3796:—wall.
3798. קִיחִישׁ *Kithlish*, *kith-leesh'*; from 3796 and 376; *wall of a man*; *Kithlish*, a place in *Pal.*:—*Kithlish*.
3799. קָתַם *kātham*, *kaw-tham'*; a prim. root; prop. to *carve* or *engrave*, i.e. (by impl.) to *inscribe indelibly*:—mark.
3800. קָתַם *kethem*, *keh'-them*; from 3799; prop. something *carved out*, i.e. *ore*; hence *gold* (pure as originally mined):—[most] *fine*, *pure* gold (-en wedge).
3801. קָתַנֶּת *kēthōneth*, *keth-o'-neth*; or קָתַנֶּת *kuttōneth*, *koot-to'-neth*; from an unused root mean. to *cover* [comp. 3802]; a *shirt*:—coat, garment, robe.
3802. קָתַף *kāthēph*, *kaw-thafe'*; from an unused root mean. to *clothe*; the *shoulder* (proper, i.e. upper end of the arm; as being the spot where the garments hang); fig. *side-piece* or lateral projection of anything:—arm, corner, shoulder (-piece), side, undersetter.
3803. קָתַר *kāthar*, *kaw-thar'*; a prim. root; to *enclose*; hence (in a friendly sense) to *crown*, (in a hostile one) to *besiege*; also to *wait* (as *restraining oneself*):—beset round, compass about, be crowned inclose round, suffer.
3804. קָתַר *kether*, *keh'-ther*; from 3803; prop. a *circlet*, i.e. a *diadem*:—crown.
3805. קָתַר *kōthereth*, *ko-theh'-reth*; fem. act. part. of 3803; the *capital* of a column:—chapiter.
3806. קָתַשׁ *kāthash*, *kaw-thash'*; a prim. root; to *butt* or *pound*:—bray.
3807. קָתַח *kāthath*, *kaw-thath'*; a prim. root; to *bruise* or *violently strike*:—beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

- impl. no; often used with other particles (as follows):—*×* before, *+* or else, ere, *+* except, *ig* [-norant], much, less, nay, neither, never, no [-ne], -r, [-thing], (*×* as though . . . [can-], for) not (out of), of nought, otherwise, out of, *+* surely, *+* as truly as, *+* of a truth, *+* verily, for want, *+* whether, without.
3809. לָא *lā* (Chald.), *law*; or לָא *lāh* (Chald.) (Dan. 4 : 32), *law*; corresp. to 3808:—or even, neither, no (-ne, -r), ([can-]) not, as nothing, without.
- לָא *lā*. See 3863.
3810. לָא *Lō Dēbar*, *lo deb-ar'*; or לָא *Lōw Dēbar* (2 Sam. 9 : 4, 5), *lo deb-ar'*; or לָא *Lābār* (Josh. 13 : 26), *lāb-bar'* [prob. rather לָא *Lōdēbar*, *lo-deb-ar'*]; from 3808 and 1699; *pastureless*; *Lo-Debar*, a place in *Pal.*:—*Debir*, *Lo-debar*.
3811. לָא *lāhāh*, *law-aw'*; a prim. root; to *tire*; (fig.) to be (or make) *disgusted*:—faint, grieve, lothe, (be, make) weary (selves).
3812. לָא *Lēah*, *lay-aw'*; from 3811; *weary*; *Leah*, a wife of *Jacob*:—*Leah*.
- לָא *lōwm*. See 3816.
3813. לָא *lāat*, *law-at'*; a prim. root; to *muffle*:—cover.
3814. לָא *lāt*, *lawt*; from 3813 (or perh. for act. part. of 3874); prop. *muffled*, i.e. *silent*:—softly.
3815. לָא *Lā'el*, *law-ale'*; from the prep. pref. and 410; (belonging) to *God*; *Lā'el* an *Isr.*:—*Lael*.
3816. לָא *lōm*, *leh-ome'*; or לָא *lōwm*, *leh-ome'*; from an unused root mean. to *gather*; a *community*:—nation, people.
3817. לָא *Leummīym*, *leh-oom-meem'*; plur. of 3816; *communities*; *Leūmīm*, an *Arabian*:—*Leummim*.
3818. לָא *Lō Ammīy*, *lo am-mee'*; from 3808 and 5971 with pron. suffix; not *my people*; *Lo-Ammi*, the symbol. name of a son of *Hosea*:—*Lo-ammi*.
3819. לָא *Lō Rūchāmāh*, *lo roo-khaw-maw'*; from 3808 and 7355; not *pitied*; *Lo-Ruchamah*, the symbol. name of a daughter of *Hosea*:—*Lo-ruhamah*.
3820. לָא *lēb*, *labe*; a form of 3824; the *heart*; also used (fig.) very widely for the feelings, the will and even the intellect; likewise for the *centre* of anything:—*+* care for, comfortably, consent, *×* considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart (-ed)], *×* heed, *×* I, kindly, midst, mind (-ed), *×* regard [-ed)], *×* themselves, *×* unawares, understanding, *×* well, willingly, wisdom.
3821. לָא *lēb* (Chald.), *labe*; corresp. to 3820:—heart.
3822. לָא *Lēbā'ōwth*, *leb-aw-ōth'*; plur. of 3823; *lionesses*; *Lebaoth*, a place in *Pal.*:—*Lebaoth*. See also 1034.
3823. לָא *lābāb*, *law-bab'*; a prim. root; prop. to be *enclosed* (as if with fat); by impl. (as denom. from 3824) to *unheart*, i.e. (in a good sense) *transport* (with love), or (in a bad sense) *stultify*; also (as denom. from 3834) to *make cakes*:—make cakes, ravish, be wise.
3824. לָא *lēbāb*, *lay-bawb'*; from 3823; the *heart* (as the most interior organ); used also like 3820:—*+* bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart [-ed]), midst, mind, *×* unawares, understanding.
3825. לָא *lēbab* (Chald.), *leb-ab'*; corresp. to 3824:—heart.
- לָא *lēbāh*. See 3834.
3826. לָא *libbāh*, *lib-baw'*; fem. of 3820; the *heart*:—heart.
3827. לָא *labbāh*, *lab-baw'*; for 3823; *flame*:—flame.

3828. לָא *lēbōwnāh*, *leb-o-naw'*; or לָא *lēbōnāh*, *leb-o-naw'*; from 3836; *frankincense* (from its *whiteness* or perh. that of its smoke):—(frank-) incense.
3829. לָא *lēbōwnāh*, *leb-o-naw'*; the same as 3828; *Lebonah*, a place in *Pal.*:—*Lebonah*.
3830. לָא *lēbūwsh*, *leb-oosh'*; or לָא *lēbūsh*, *leb-oosh'*; from 3847; a *garment* (lit. or fig.); by impl. (euphem.) a *wife*:—apparel, clothed with, clothing, garment, raiment, vestment, vesture.
3831. לָא *lēbūwsh* (Chald.), *leb-oosh'*; corresp. to 3830:—garment.
3832. לָא *lābat*, *law-bat'*; a prim. root; to *overthrow*; intrans. to *fall*.
- לָא *Lubbīy*. See 3884.
3833. לָא *lābīy*, *law-bee'*; or (Ezek. 19 : 2) לָא *lēbīyā*, *leb-ee-yaw'*; irreg. masc. plur.
- לָא *lēbā'īym*, *leb-aw-eem'*; irreg. fem. plur.
- לָא *lēbā'ōwth*, *leb-aw-ōth'*; from an unused root mean. to *roar*; a *lion* (prop. a *lioness* as the fiercer [although not a *roarer*; comp. 738]):—(great, old, stout) lion, lioness, young [lion].
3834. לָא *lābīybāh*, *law-bee-baw'*; or rather לָא *lēbībāh*, *leb-ee-baw'*; from 3823 in its orig. sense of *fatness* (or perh. of *fold-ing*); a *cake* (either as *fried* or *turned*):—cake.
3835. לָא *lāban*, *law-ban'*; a prim. root; to *bc* (or become) *white*; also (as denom. from 3843) to *make bricks*:—make brick, be (made, make) white (-r).
3836. לָא *lābān*, *law-bawn'*; or (Gen. 49 : 12) לָא *lābēn*, *law-bane'*; from 3835; *white*:—white.
3837. לָא *Lābān*, *law-bawn'*; the same as 3836; *Laban*, a *Mesopotamian*; also a place in the *Desert*:—*Laban*.
- לָא *Labbēn*. See 4192.
3838. לָא *lēbānā'*, *leb-aw-naw'*; or לָא *lēbānāh*, *leb-aw-naw'*; the same as 3842; *Lebana* or *Lebanah*, one of the *Nethinim*:—*Lehana*, *Lebanah*.
3839. לָא *libneh*, *lib-neh'*; from 3835; some sort of *whitish tree*, perh. the *storax*:—poplar.
3840. לָא *libnāh*, *lib-naw'*; from 3835; prop. *whiteness*, i.e. (by impl.) *transparency*:—paved.
3841. לָא *libnāh*, *lib-naw'*; the same as 3839; *Libnah*, a place in the *Desert* and one in *Pal.*:—*Libnah*.
3842. לָא *lēbānāh*, *leb-aw-naw'*; from 3835; prop. (the) *white*, i.e. the *moon*:—moon. See also 3838.
3843. לָא *lēbēnāh*, *leb-ay-naw'*; from 3835; a *brick* (from the *whiteness* of the clay):—(altar of) brick, tile.
- לָא *lēbōnāh*. See 3828.
3844. לָא *lēbānōwn*, *leb-aw-nohn'*; from 3825; (the) *white mountain* (from its snow); *Lebanon*, a mountain range in *Pal.*:—*Lebanon*.
3845. לָא *libnīy*, *lib-nee'*; from 3835; *white*; *Libni*, an *Isr.*:—*Libni*.
3846. לָא *libnīy*, *lib-nee'*; patron. from 3845; a *Libnite* or desc. of *Libni* (collect.):—*Libnites*.
3847. לָא *lābāsh*, *law-bash'*; or לָא *lābēsh*, *law-bash'*; a prim. root; prop. *wrap around*, i.e. (by impl.) to *put on* a garment or *clothe* (oneself, or another), lit. or fig.:—(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

3848. לָבַשׁ **l'bash** (Chald.), *leb-ash'*; corresp. to 3847:—clothe.
לָבַשׁ **l'bash**. See 3830.

3849. לֹג **lôg**, *lohg*; from an unused root appar. mean. to *deepen* or *hollow* [like 3837]; a *log* or measure for liquids:—*log* [of oil].

3850. לֹד **Lôd**, *lode*; from an unused root of uncert. signif.; *Lod*, a place in Pal.:—*Lod*.
לִדְבִיר **Liddîr**. See 3810.

3851. לָהָב **lahab**, *lah-hab*; from an unused root mean. to *gleam*; a *flash*; fig. a sharply polished *blade* or *point* of a weapon:—*blade*, *bright*, *flame*, *glittering*.

3852. לֶהָבֵה **lehâbâh**, *leh-aw-baw'*; or
לֶהֱבֵה **lahēbēth**, *lah-eh'-beth*; fem. of 3851, and mean. the same:—*flame* (-ming), head [of a spear].

3853. לֶהָבִימ **L'habîym**, *leh-haw-beem'*; plur. of 3851; *flames*; *Lehabim*, a son of Mizraim, and his descend.:—*Lehabim*.

3854. לָהָג **lahag**, *lah'-hag*; from an unused root mean. to *be eager*; intense mental application:—*study*.

3855. לָהָד **Lahad**, *lah'-had*; from an unused root mean. to *glow* [comp. 3851] or else to *be earnest* [comp. 3854]; *Lahad*, an Isr.:—*Lahad*.

3856. לָהָה **lâhahh**, *law-hah'*; a prim. root mean. prop. to *burn*, i.e. (by impl.) to *be rabid* (fig. *insane*); also (from the exhaustion of frenzy) to *languish*:—*faint*, *mad*.

3857. לָהַט **lahat**, *law-hat'*; a prim. root; prop. to *lick*, i.e. (by impl.) to *blaze*:—*burn* (up), *set on fire*, *flaming*, *kindle*.

3858. לָהַת **lahat**, *lah'-hat*; from 3857; a *blaze*; also (from the idea of *enwrapping*) *magic* (as *covert*):—*flaming*, *enchantment*.

3859. לָהַם **lâham**, *law-ham'*; a prim. root; prop. to *burn in*, i.e. (fig.) to *rankle*:—*wound*.

3860. לָהֵן **lâhên**, *law-hane'*; from the pref. prep. mean. to *or for* and 3005; pop. *for if*; hence *therefore*:—*for them* [by mistake for prep. *suffia*].

3861. לָוֶהֶן **lâwheh** (Chald.), *law-hane'*; corresp. to 3860; *therefore*; also *except*:—*but*, *except*, *save*, *therefore*, *wherefore*.

3862. לְהִקָּה **lahâqâh**, *lah-hak-aw'*; prob. from an unused root mean. to *gather*; an *assembly*:—*company*.
לָוִי **lôwî**. See 3808.

3863. לוֹא **lôw**, *loo*; or
לֹא **lô**, *loo*; or
לוֹ **lôw**, *loo*; a conditional particle; *if*; by impl. (interj. as a wish) *would that*:—*if* (haply), *peradventure*, *I pray thee*, *though*, *I would*, *would God* (that).

3864. לוּבִי **Lûwbî**, *loo-bee'*; or
לִבִּי **Lubbiy** (Dan. 11:43), *loob-bee'*; patrial from a name prob. derived from an unused root mean. to *thirst*, i.e. a *dry* region; appar. a *Libyan* or inhab. of interior Africa (only in plur.):—*Lubim* (-s), *Libyans*.

3865. לוּד **Lûwd**, *lood*; prob. of for. der.; *Lud*, the name of two nations:—*Lud*, *Lydia*.

3866. לוּדִי **Lûwdîy**, *loo-dee'*; or
לוּדִיִּי **Lûwdîyîy**, *loo-dee-ee'*; patrial from 3865; a *Ludite* or inhab. of *Lud* (only in plur.):—*Ludim*, *Lydians*.

3867. לוּוֹ **lâwâh**, *law-vaw'*; a prim. root; prop. to *twine*, i.e. (by impl.) to *unite*, to *re-main*; also to *borrow* (as a form of obligation) or (caus.) to *lend*:—*abide with*, *harrow* (-er), *cleave*, *join* (self), *lend* (-er).

3868. לוּז **lûwz**, *looz*; a prim. root; to *turn aside* [comp. 3867, 3874 and 3885], i.e. (lit.) to *depart*, (fig.) to *perverse*:—*depart*, *froward*, *perverse* (-ness).

3869. לוּז **lûwz**, *looz*; prob. of for. or; some kind of *nut-tree*, perh. the *almond*:—*hazel*.

3870. לוּז **Lûwz**, *looz*; prob. from 3869 (as growing there); *Luz*, the name of two places in Pal.:—*Luz*.

3871. לוּחַ **lûwach**, *loo'-akh*; or
לֹחַ **lûach**, *loo'-akh*; from a prim. root; prob. mean. to *glisten*; a *tablet* (as polished), of stone, wood or metal:—*board*, *plate*, *table*.

3872. לוּחִית **Lûwchîyth**, *loo-kheeth'*; or
לֹחִית **Lûchôwth** (Jer. 48:5), *loo-khoth'*; from the same as 3871; *floored*; *Lûchith*, a place E. of the Jordan:—*Luhith*.

3873. לוּחֶשׁ **Lôwchêsh**, *lo-khashe'*; act. part. of 3907; (the) *enchanter*; *Loches*, an Isr.:—*Hallohes*, *Halosbes* [includ. the art.].

3874. לוּט **lûwt**, *loot*; a prim. root; to *wrap up*:—*cast*, *wrap*.

3875. לוֹט **lôwt**, *lote*; from 3874; a *veil*:—*covering*.

3876. לוֹט **Lôwt**, *lote*; the same as 3875; *Lot*, Abraham's nephew:—*Lot*.

3877. לוֹטָן **Lôwtân**, *lo-tawn'*; from 3875; *covering*; *Lotan*, an Idumean:—*Lotan*.

3878. לֵוִי **Lêvîy**, *lay-vee'*; from 3867; *attached*; *Levi*, a son of Jacob:—*Levi*. See also 3879, 3881.

3879. לֵוִי **Lêvîy** (Chald.), *lay-vee'*; corresp. to 3880:—*Levite*.

3880. לֵוִיָּה **Livyâh**, *liv-yaw'*; from 3867; something *attached*, i.e. a *wreath*:—*crnament*.

3881. לֵוִיָּי **Lêvîyîy**, *lay-vee-ee'*; or
לֵוִי **Lêvîy**, *lay-vee'*; patron. from 3878; a *Levite* or desc. of *Levi*:—*Levite*.

3882. לֵוִיָּתָן **Livyâthân**, *liv-yaw-thawn'*; from 3867; a *wreathed* animal, i.e. a *serpent* (espec. the *crocodile* or some other large sea-monster); fig. the constellation of the *dragon*; also as a symbol of *Bab.*:—*leviathan*, *mourning*.

3883. לוֹל **lôwl**, *look*; from an unused root mean. to *fold back*; a *spiral* step:—*winding* stair. Comp. 3924.

3884. לוֹלֵה **lôwlê**, *loo-lay'*; or
לוֹלֵי **lôwlêy**, *loo-lay'*; from 3883 and 3808; *if not*:—*except*, *had not*, *if* (... not), unless, were it not that.

3885. לוֹן **lôn**, *loon*; or
לֵן **lîyn**, *leen*; a prim. root; to *stop* (usually over night); by impl. to *stay* permanently; hence (in a bad sense) to *be obstinate* (espec. in words, to *complain*):—*abide* (all night), *continue*, *dwell*, *endure*, *grudge*, *be left*, *lie all night*, (cause to) *lodge* (all night, in, -ing, this night), (make to) *mur-mur*, *remain*, *tarry* (all night, that night).

3886. לוֹשׁ **lôwsh**, *loo'-ah*; a prim. root; to *gulp*; fig. to *be rash*:—*swallow down* (up).

3887. לוֹשׁ **lôwsh**, *loosh*; a prim. root; prop. to *make mouths at*, i.e. to *scoff*; hence (from the effort to pronounce a foreign language) to *interpret*, or (gen.) *intercede*:—*ambassador*, *have in derision*, *interpreter*, *make a mock*, *mock*, *scorn* (-er, -ful), *teacher*.

3888. לוֹשׁ **lôwsh**, *loosh*; a prim. root; to *knead*:—*knead*.

3889. לוֹשׁ **Lôwsh**, *loosh*; from 3888; *kneading*; *Lush*, a place in Pal.:—*Laish* [from the marg.]. Comp. 3919.

3890. לוֹת **Lôvâth** (Chald.), *lev-awth'*; from a root corresp. to 3867; prop. *adhesion*, i.e. (as prep.) *with*:—*× thee*.

לוֹת **Lûchôwth**. See 3872.

לוֹ **lô**, and
לוֹ **lâzeh**. See 1975 and 1976.

3891. לוֹת **Lôzûwth**, *lez-ooth'*; from 3868; *per-verseness*:—*perverse*.

3892. לֶח **lach**, *lakh'*; from an unused root mean. to *be new*; *fresh*, i.e. unused or undried:—*green*, *moist*.

3893. לֶח **lêach**, *lay'-akh*; from the same as 3892; *freshness*, i.e. *vigor*:—*natural force*.
לֶח **lûach**. See 3871.

3894. לֶחֻם **lâchûwm**, *law-khoom'*; or
לֶחֻם **lâchûm**, *law-khoom'*; pass. part. of 3898; prop. *eaten*, i.e. *food*; also *flesh*, i.e. *body*:—*while*... is eating, *flesh*.

3895. לֶחִי **lêchîy**, *lekh'-ee'*; from an unused root mean. to *be soft*; the *cheek* (from its *fleshi-ness*); hence the *jaw-bone*:—*cheek* (bone), *jaw* (bone).

3896. לֶחִי **Lêchîy**, *lekh'-ee'*; a form of 3895; *Le-chi*, a place in Pal.:—*Lehi*. Comp. also 7437.

3897. לֶחֶק **lâchak**, *law-khak'*; a prim. root; to *lick*:—*lick* (up).

3898. לֶחֶם **lâcham**, *law-kham'*; a prim. root; to *feed on*; fig. to *consume*; by impl. to *battle* (as *destruction*):—*devour*, *eat*, *× ever*, *fight* (-ing), *overcome*, *prevail*, (make) *war* (-ring).

3899. לֶחֶם **lechem**, *lekh'-em*; from 3898; *food* (for man or beast), espec. *bread*, or *grain* (for making it):—([shew-]) *bread*, *× eat*, *food*, *fruit*, *loaf*, *meat*, *victuals*. See also 1036.

3900. לֶחֶם **lêchem** (Chald.), *lekh'-em'*; corresp. to 3899:—*feast*.

3901. לֶחֶם **lâchem**, *law-khem'*; from 3898; *battle*:—*war*.
לֶחֻם **lâchûm**. See 3894.

3902. לֶחֶמִי **Lachmîy**, *lakh-mee'*; from 3899; *foodful*; *Lachmi*, a *Philis*; or rather prob. a brief form (or perh. err. transc.) for 1022:—*Lahmi*. See also 3433.

3903. לֶחֶמֶס **Lachmâc**, *lakh-maw'*; prob. by err. transc. for
לֶחֶמֶם **Lachmâm**, *lakh-mawm'*; from 3899; *food-like*; *Lachmam* or *Lachmas*, a place in Pal.:—*Lahmam*.

3904. לֶחֶנֶה **lêchenâh** (Chald.), *lekh-ay-naw'*; from an unused root of uncert. mean.; a *concubine*:—*concubine*.

3905. לֶחֶץ **lâchats**, *law-khats'*; a prim. root; prop. to *press*, i.e. (fig.) to *distress*:—*afflict*, *crush*, *force*, *hold fast*, *oppress* (-or), *thrust self*.

3906. לֶחֶץ **lachats**, *lakh'-ats*; from 3905; *dis-tress*:—*affliction*, *oppression*.

3907. לֶחֶשׁ **lâchash**, *law-khash'*; a prim. root; to *whisper*; by impl. to *mumble* a spell (as a magician):—*charmer*, *whisper* (together).

3908. לֶחֶשׁ **lachash**, *lakh'-ash*; from 3907; prop. a *whisper*, i.e. by impl. (in a good sense) a private *prayer*, (in a bad one) an *incantation*; concr. an *amulet*:—*charmed*, *earring*, *enchantment*, *orator*, *prayer*.

3909. לֶט **lât**, *lawt*; a form of 8814 or else part. from 3874; prop. *covered*, i.e. *secret*; by impl. *incantation*; also *secrecy* or (adv.) *covertly*:—*enchantment*, *privily*, *secretly*, *softly*.

3910. לֶט **lêt**, *lote*; prob. from 3874; a *gum* (from its *sticky* nature), prob. *ladanum*:—*myrrh*.

3911. לֶטָה **lêtâh**, *let-aw-aw'*; from an unused root mean. to *hide*; a kind of *lizard* (from its *covert* habits):—*lizard*.

3912. לֶטָשִׁים **Lêtûwshîm**, *let-oo-sheem'*; masc. plur. of pass. part. of 3913; *hammered* (i.e. *oppressed*) ones; *Letushim*, an Arabian tribe:—*Letushim*.

3913. לֶטַשׁ **lâtash**, *law-tash'*; a prim. root; prop. to *hammer out* (an edge), i.e. to *sharpen*:—*instructor*, *sharp* (-en), *whet*.

3914. לֶיָּה **lêyâh**, *lo-yaw'*; a form of 3880; a *wreath*:—*addition*.

3915. לַיִל **layil**, *lah'-yil*; or (Isa. 21:11)
לַיִל **lêyl**, *lale*; also
לַיִלָּה **laylêlah**, *lah'-yel-aw*; from the same as 3883; prop. a *twist* (away of the light), i.e. *night*; fig. *adversity*:—([mid-]) *night* (season).

3916. לַיִלָּה **lêylêyâ** (Chald.), *lay-leh-yaw'*; cor- resp. to 3915:—*night*.

3917. לַיִלִית *layilyth*, *lee-leeth'*; from 3915; a night spectre:—screach owl.
 3918. לַיִשׁ *layish*, *lah-yish'*; from 3888 in the sense of *crushing*; a lion (from his destructive blows):—(old) lion.
 3919. לַיִשׁ *Layish*, *lah-yish'*; the same as 3918; *Layish*, the name of two places in Pal.:—*Laish*. Comp. 3889.
 3920. לָכַד *lákad*, *law-kad'*; a prim. root; to catch (in a net, trap or pit); gen. to capture or occupy; also to choose (by lot); fig. to cohere:—× at all, catch (self), be frozen, be holden, stick together, take.
 3921. לָכַד *leked*, *leh-ked'*; from 3920; something to capture with, i.e. a noose:—being taken.
 3922. לָכַד *lákah*, *lay-kaw'*; from 3212; a journey; *Lekah*, a place in Pal.:—*Lecah*.
 3923. לָכִישׁ *Láchiyeh*, *law-keesh'*; from an unused root of uncert. mean.; *Lakish*, a place in Pal.:—*Lachish*.
 3924. לָלֹאֵה *lálá'áh*, *loo-law-aw'*; from the same as 3883; a loop:—loop.
 3925. לָמַד *lámad*, *law-mad'*; a prim. root; prop. to goad, i.e. (by impl.) to teach (the rod being an Oriental incentive):—[un-] accustomed, × diligently, expert, instruct, learn, skilful, teach (-er, -ing).
 לָמַד *Himmúd*. See 3928.
 3926. לָמוֹ *l'môw*, *lem-o'*; a prol. and separable form of the pref. prep.; to or for:—at, for, to, upon.
 3927. לָמוֹ *L'môw'el*, *lem-o-ale'*; or
 לָמוֹ *L'môw'el*, *lem-o-ale'*; from 3926 and 410; (belonging) to God; *Lemu'el* or *Lemo'el*, a symbol, name of Solomon:—*Lemuel*.
 3928. לָמוֹ *limmúwd*, *lim-mood'*; or
 לָמוֹ *Himmúd*, *lim-mood'*; from 3925; instructed:—accustomed, disciple, learned, taught, used.
 3929. לָמַךְ *Lemek*, *leh-mek'*; from an unused root of uncert. mean.; *Lemek*, the name of two antediluvian patriarchs:—*Lamech*.
 3930. לָעַ *lôa'*, *lo'ah* from 3886; the gullet:—throat.
 3931. לָעַב *lâ'ab*, *law-ab'*; a prim. root; to deride:—mock.
 3932. לָעַג *lâ'ag*, *law-ag'*; a prim. root; to deride; by impl. (as if imitating a foreigner) to speak unintelligibly:—have in derision, laugh (to scorn), mock (on), stammering.
 3933. לָעַג *la'ag*, *lah-ag'*; from 3932; derision, scoffing:—derision, scorn (-ing).
 3934. לָעַג *lâ'ég*, *law-agg'*; from 3932; a buffoon; also a foreigner:—mock, stammering.
 3935. לָעָדָה *La'dáh*, *lah-daw'*; from an unused root of uncert. mean.; *Ladah*, an Isr.:—*Laadah*.
 3936. לָעָדָן *La'dán*, *lah-dawn'*; from the same as 3935; *Ladan*, the name of two Isr.:—*Laadan*.
 3937. לָעַז *lâ'az*, *law-az'*; a prim. root; to speak in a foreign tongue:—strange language.
 3938. לָעַט *lâ'at*, *law-at'*; a prim. root; to swallow greedily; causat. to feed:—feed.
 3939. לָעָנָה *la'ánah*, *lah-an-aw'*; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed):—hemlock, wormwood.
 3940. לָפִיד *lappiyd*, *lap-peed'*; or
 לָפִיד *lappid*, *lap-peed'*; from an unused root prob. mean. to shine; a flambeau, lamp or flame:—(fire-) brand, (burning) lamp, lighting, torch.
 3941. לָפִידוֹת *Lappiydôwth*, *lap-pee-dôth'*; fem. plur. of 3940; *Lappidoth*, the husband of Deborah:—*Lappidoth*.
 3942. לָפָנַי *liphnay*, *hif-nah'ee*; from the pref. prep. (to or for) and 6440; anterior:—before.
 3943. לָפַת *lâphath*, *law-fath'*; a prim. root; prop. to bend, i.e. (by impl.) to clasp;

also (reflex.) to turn around or aside:—take hold, turn aside (self).
 3944. לָטֹס *lâtsôwn*, *law-tsone'*; from 3887; derision:—scornful (-ning).
 3945. לָטַס *lâtsats*, *law-tsats'*; a prim. root; to deride:—scorn.
 3946. לָקוּם *Laqqûwm*, *lak-koom'*; from an unused root thought to mean to stop up by a barricade; perh. fortification; *Lakkum*, a place in Pal.:—*Lakum*.
 3947. לָקַח *lâqach*, *law-kakh'*; a prim. root; to take (in the widest variety of applications):—accept, bring, buy, carry away, drawn, fetch, get, infold, × many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.
 3948. לָקַח *legach*, *leh-kakh'*; from 3947; prop. something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an act and sinister sense) inveiglement:—doctrine, learning, fair speech.
 3949. לָקַח *Liqchîy*, *lik-khee'*; from 3947; learned; *Likchi*, an Isr.:—*Likhi*.
 3950. לָקַט *lâqat*, *law-kat'*; a prim. root; prop. to pick up, i.e. (gen.) to gather; spec. to glean:—gather (up), glean.
 3951. לָקַט *leqet*, *leh-ket'*; from 3950; the glean-ing:—gleaning.
 3952. לָקַק *lâqaq*, *law-kak'*; a prim. root; to lick or lap:—lap, lick.
 3953. לָקַשׁ *lâqash*, *law-kash'*; a prim. root; to gather the after crop:—gather.
 3954. לָקַשׁ *leqesh*, *leh-kesh'*; from 3953; the after crop:—latter growth.
 3955. לָשַׁד *l'shad*, *lesh-ad'*; from an unused root of uncert. mean.; appar. juice, i.e. (fig.) vigor; also a sweet or fat cake:—fresh, moisture.
 3956. לָשׁוֹן *lâshôwn*, *law-shone'*; or
 לָשׁוֹן *lâshôn*, *law-shone'*; also (in plur.) fem. the tongue (of man or animals), used lit. (as the instrument of licking, eating, or speech), and fig. (speech, an ingot, a fork of flame, a cove of water):—+ babbler, bay, + evil speaker, language, talker, tongue, wedge.
 3957. לִשְׁכָּה *lishkâh*, *lish-kaw'*; from an unused root of uncert. mean.; a room in a building (whether for storage, eating, or lodging):—chamber, parlour. Comp. 5393.
 3958. לִשְׁמָה *leshem*, *leh-shem'*; from an unused root of uncert. mean.; a gem, perh. the *jacinth*:—figure.
 3959. לִשְׁמָה *Leshem*, *leh-shem'*; the same as 3958; *Leshem*, a place in Pal.:—*Leshem*.
 3960. לָשַׁן *lâshan*, *law-shan'*; a prim. root; prop. to lick; but used only as a denom. from 3956; to wag the tongue, i.e. to calumniate:—accuse, slander.
 3961. לִשְׁשָׁן *lishshân* (Chald.) *lish-shawn'*; corresp. to 3956; speech, i.e. a nation:—language.
 3962. לָשַׁע *Lesha'*, *leh-shah'*; from an unused root thought to mean to break through; a boiling spring; *Lesha*, a place prob. E. of the Jordan:—*Lasha*.
 3963. לֵתֶק *lethek*, *leh-thek'*; from an unused root of uncert. mean.; a measure for things dry:—half homer.

מָא, or

מָא. See 4100.

3964. מָא (Chald.) *maw*; corresp. to 4100; (as indef.) that:—+ what.
 3965. מַאֲבִיבִים *ma'âbîwwe*, *mah-ab-oce'*; from 75; a granary:—storehouse.
 3966. מָאֵד *me'ôd*, *meh-ode'*; from the same as 181; prop. vehemence, i.e. (with or without prep.) vehemently; by impl. wholly, speedily, etc. (often with other words as an intensive or superlative; espec. when repeated):—diligently, especially,

exceeding (-ly), far, fast, good, great (-ly), × louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

3967. מָאֵה *mê'âh*, *may-aw'*; or

מָאֵה *mê'yâh*, *may-yaw'*; prob. a prim. numeral; a hundred; also as a multiplicative and a fraction:—hundred ([fold], -th), + sixscore.

3968. מָאֵה *Mê'âh*, *may-aw'*; the same as 3967; *Medh*, a tower in Jerus.:—*Meah*.

3969. מָאֵה *mê'âh* (Chald.), *meh-aw'*; corresp. to 3967:—hundred.

3970. מָאֵה *ma'âvay*, *mah-av-ah'ee*; from 183; a desire:—desire.

מָאֵה *môw'el*. See 4136.

3971. מָאֵה *mâ'ûwm*, *moom*; usually

מָאֵה *mûwm*, *moom*; as if pass. part. from an unused root prob. mean. to stain; a blemish (phys. or mor.):—blemish, blot, spot.

3972. מָאֵה *me'ûwmâh*, *meh-oo-maw*; appar. a form of 3971; prop. a speck or point, i.e. (by impl.) something; with neg. nothing:—fault, + no (-ught), ought, somewhat, any ([no-]) thing.

3973. מָאֵה *mâ'ôwe*, *maw-oce'*; from 3988; refuse:—refuse.

3974. מָאֵה *mâ'ôwr*, *maw-ore'*; or

מָאֵה *mâ'ôr*, *maw-ore'*; also (in plur.) fem.

מָאֵה *mê'ôwrâh*, *meh-o-raw'*; or

מָאֵה *mê'ôrâh*, *meh-o-raw'*; from 215; prop. a luminous body or luminary, i.e. (abstr.) light (as an element); fig. brightness, i.e. cheerfulness; spec. a chandelier:—bright, light.

3975. מָאֵה *mê'ûwrâh*, *meh-oo-raw'*; fem. pass. part. of 215; something lighted, i.e. an aperture; by impl. a crevice or hole of a serpent:—den.

3976. מָאֵה *mô'zên*, *mo-zane'*; from 239; (only in the dual) a pair of scales:—balances.

3977. מָאֵה *mô'zên* (Chald.) *mo-zane'*; corresp. to 3976:—balances.

מָאֵה *mê'yâh*. See 3967.

3978. מָאֵה *ma'âkâl*, *mah-ak-awl'*; from 398; an eatable (includ. provender, flesh and fruit):—food, fruit, ([bake-]) meat (-s), victual.

3979. מָאֵה *ma'âkeleth*, *mah-ak-eh'-leth*; from 398; something to eat with, i.e. a knife:—knife.

3980. מָאֵה *ma'âkôleth*, *mah-ak-o'-leth*; from 398; something eaten (by fire), i.e. fuel:—fuel.

3981. מָאֵה *ma'âmâts*, *mah-am-awts'*; from 553; strength, i.e. (plur.) resources:—force.

3982. מָאֵה *ma'amar*, *mah-am-ar'*; from 559; something (authoritatively) said, i.e. an edict:—commandment, decree.

3983. מָאֵה *mê'mar* (Chald.), *may-mar'*; corresp. to 3982:—appointment, word.

3984. מָאֵה *mâ'n* (Chald.), *mawn*; prob. from a root corresp. to 579 in the sense of an inclosure by sides; a utensil:—vessel.

3985. מָאֵה *mâ'en*, *maw-ane'*; a prim. root; to refuse:—refuse, × utterly.

3986. מָאֵה *mâ'en*, *maw-ane'*; from 3985; unwilling:—refuse.

3987. מָאֵה *mê'en*, *may-ane'*; from 3985; refractory:—refuse.

3988. מָאֵה *mâ'ac*, *maw-as'*; a prim. root; to spurn; also (intrans.) to disappear:—abhor, cast away (off), condemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, × utterly, vile person.

3989. מָאֵה *mâ'âpheh*, *mah-af-eh'*; from 644; something baked, i.e. a batch:—baken.

3990. מָאֵה *ma'âphêl*, *mah-af-ale'*; from the same as 651; something opaque:—darkness.

3991. מָאֵה *ma'phê'yâh*, *mah-af-ay-leh-yaw'*; prol. fem. of 3990; opaque-ness:—darkness.

3992. מָאָר *mā'ar*, *maw-ar'*, a prim. root; to be bitter or (causat.) to embitter, i.e. be painful:—fretting, picking.

מָאֹר *mā'ôr*. See 3974.

3993. מֵאֲרָב *ma'arab*, *mah-ar-avb'*; from 693; an ambushade:—lie in ambush, ambushment, lurking place, lying in wait.

3994. מֵעֲרָה *me'êrah*, *meh-ay-raw'*; from 779; an execration:—curse.

מֵעֲרָה *me'êrah*. See 3974.

3995. מִבְּדָלָה *mib-dal-ah*, *mib-daw-law'*; from 914; a separation, i.e. (concr.) a separate place:—separate.

3996. מִבּוֹא *mab-ôw*, *maw-bo'*; from 935; an entrance (the place or the act); spec. (with or without 8121) sunset or the west; also (adv. with prep.) towards:—by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Comp. 4126.

3997. מִבּוֹהָב *mib-ôwâh*, *meh-o-aw'*; fem. of 3996; a haven:—entry.

3998. מִבּוֹקָה *mib-ôwkâh*, *meh-oo-kaw'*; from 943; perplexity:—perplexity,

מִבּוֹל *mabb-ôwl*, *mab-bool'*; from 2986 in the sense of flowing; a deluge:—flood.

4000. מִבּוֹנָה *mab-ôwn*, *maw-bone'*; from 995; instructing:—taught.

4001. מִבּוֹצָה *mib-ôwçâh*, *meh-oo-saw'*; from 947; a trampling:—treading (trodden) down (under foot).

4002. מִבּוֹעַ *mabb-ôwa'*, *mab-boo-ah'*; from 5042; a fountain:—fountain, spring.

4003. מִבּוֹקָה *mib-ôwqâh*, *meh-oo-kah'*; from the same as 950; emptiness:—void.

4004. מִבְּחֹר *mib-ôhwr*, *mib-khor'*; from 977; select, i.e. well fortified:—choice.

4005. מִבְּחַר *mib-ôhâr*, *mib-khawr'*; from 977; select, i.e. best:—choice (-st), chosen.

4006. מִבְּחַר *mib-ôhâr*, *mib-khawr'*; the same as 4005; *Mibchar*, an Isr.:—*Mibhar*.

4007. מִבְּטָה *mabb-ât*, *mab-bawt'*; or

מִבְּטָה *mebb-ât*, *meh-bawt'*; from 5027; something expected, i.e. (abstr.) expectation:—expectation.

4008. מִבְּטָה *mib-ât*, *mib-taw'*; from 981; a rash utterance (hasty vow):—(that which . . .) uttered (out of).

4009. מִבְּטָה *mib-âtâh*, *mib-tawkh'*; from 982; prop. a refuge, i.e. (obj.) security, or (subj.) assurance:—confidence, hope, sure, trust.

4010. מִבְּלִיגִית *mabliygîyth*, *mab-leeg-eeth'*; from 1062; desistance (or rather desolation):—comfort self.

4011. מִבְּנֵה *mib-neh*, *mib-neh'*; from 1129; a building:—frame.

4012. מִבְּנֵה *Mebunnay*, *meh-oon-nah'ee*; from 1129; built up; *Mebunnai*, an Isr.:—*Mebunnai*.

4013. מִבְּצָר *mib-tsâr*, *mib-tsawr'*; also (in plur.) fem. (Dan. 11 : 15)

מִבְּצָרָה *mib-tsârâh*, *mib-tsaw-raw'*; from 1219; a fortification, castle, or fortified city; fig. a defender:—(de, most) fenced, fortress, (most) strong (hold).

4014. מִבְּצָר *Mibtsâr*, *mib-tsawr'*; the same as 4013; *Mibtsar*, an Idumean:—*Mibzar*.

מִבְּצָרָה *mib-tsârâh*. See 4013.

4015. מִבְּרָח *mib-râch*, *mib-rawkh'*; from 1272; a refugee:—fugitive.

4016. מִבְּשָׁ *mab-ûsh*, *maw-boosh'*; from 954; (plur.) the (male) pudenda:—secrets.

4017. מִבְּשָׁם *Mibsam*, *mib-sawm'*; from the same as 1314; *fragrant*; *Mibsam*, the name of an Ishmaelite and of an Isr.:—*Mibsam*.

4018. מִבְּשָׁלָה *mibashshelâh*, *meh-ash-shel-aw'*; from 1310; a cooking hearth:—boiling-place.

מִג *Mig*. See 7248, 7249.

4019. מִגְבִּישׁ *Magbiysh*, *mag-beesh'*; from the same as 1378; stiffening; *Magbish*, an Isr., or a place in Pal.:—*Magbish*.

4020. מִגְבָּלָה *migbalâh*, *mig-baw-law'*; from 1379; a border:—end.

4021. מִגְבָּעָה *migbâ'ah*, *mig-baw-aw'*; from the same as 1389; a cap (as hemispherical):—bonnet.

4022. מִגְדָּה *meged*, *meh'-ghed*; from an unused root prop. mean, to be eminent; prop. a distinguished thing; hence something valuable, as a product or fruit:—pleasant, precious fruit (thing).

4023. מִגְדֹּון *Megiddôwn* (Zech. 12 : 11), *meg-id-dône'*; or

מִגְדֹּו *Megiddôw*, *meg-id-do'*; from 1413; *rendezvous*; *Megiddon* or *Megiddo*, a place in Pal.:—*Megiddo*, *Megiddon*.

4024. מִגְדֹּול *Migdôwl*, *mig-dole'*; or

מִגְדֹּל *Migdôl*, *mig-dole'*; prob. of Eg. or; *Migdol*, a place in Eg.:—*Migdol*, tower.

4025. מִגְדִּיֵּאל *Magdi'yêl*, *mag-dee-ale'*; from 4022 and 410; preciousness of God; *Magdiel*, an Idumean:—*Magdiel*.

4026. מִגְדָּל *migdâl*, *mig-daw'*; also (in plur.) fem.

מִגְדָּלָה *migdâlâh*, *mig-daw-law'*; from 1431; a tower (from its size or height); by anal. a rostrum; fig. a (pyramidal) bed of flowers:—castle, flower, pulpit, tower. Comp. the names following.

מִגְדֹּל *Migdôl*. See 4024.

מִגְדָּלָה *migdâlâh*. See 4026.

4027. מִגְדַּל־עַל *Migdal-êl*, *mig-dal-ale'*; from 4026 and 410; tower of God; *Migdal-El*, a place in Pal.:—*Migdal-el*.

4028. מִגְדַּל־גָּד *Migdal-Gâd*, *migdal-gawd'*; from 4026 and 1408; tower of Fortune; *Migdal-Gad*, a place in Pal.:—*Migdal-gad*.

4029. מִגְדַּל־עֵדֶר *Migdal-êder*, *mig-dal-ay-der'*; from 4026 and 5739; tower of a flock; *Migdal-Eder*, a place in Pal.:—*Migdal-eder*, tower of the flock.

4030. מִגְדָּנָה *migdânâh*, *mig-daw-naw'*; from the same as 4022; preciousness, i.e. a gem:—precious thing, present.

4031. מִגּוֹג *Mâgôwg*, *maw-gogue'*; from 1463; *Magog*, a son of Japheth; also a barbarous northern region:—*Magog*.

4032. מִגּוֹר *mâgôwr*, *maw-gore'*; or (Lam. 2 : 22)

מִגּוֹר *mâgûwr*, *maw-goor'*; from 1481 in the sense of fearing; a fright (obj. or subj.):—fear, terror. Comp. 4036.

4033. מִגּוֹר *mâgûwr*, *maw-goor'*; or

מִגּוֹר *mâgûr*, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extens. a permanent residence:—dwelling, pilgrimage, where sojourn, be a stranger. Comp. 4032.

4034. מִגּוֹרָה *me'gôwrâh*, *meg-o-raw'*; fem. of 4032; affright:—fear.

4035. מִגּוֹרָה *me'gûwrâh*, *meg-oo-raw'*; fem. of 4032 or of 4033; a fright; also a granary:—barn, fear.

4036. מִגּוֹר מִסַּבִּיב *Mâgôwr mîç-Câbiyb*, *maw-gore' mis-saw-beeb'*; from 4032 and 5489 with the prep. inserted; affright from around; *Magor-mis-Sabib*, a symbol name of Pashur:—*Magor-misabib*.

4037. מִגְזֵרָה *magzêrah*, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade:—axe.

4038. מִגְגָּל *maggâl*, *mag-gaw'*; from an unused root mean, to reap; a sickle:—sickle.

4039. מִגְגִּלָּה *megillâh*, *meg-il-law'*; from 1556; a roll:—roll, volume.

4040. מִגְגִּלָּה (Chald.), *meg-il-law'*; corresp. to 4039:—roll.

4041. מִגְגָּמָה *megammâh*, *meg-am-maw'*; from the same as 1571; prop. accumulation, i.e. impulse or direction:—sup up.

4042. מִגָּן *mâgan*, *maw-gan'*; a denom. from 4043; prop. to shield; encompass with;

fig. to rescue, to hand safely over (i.e. surrender):—deliver.

4043. מִגָּן *mâgên*, *maw-gane'*; also (in plur.) fem.

מִגְלִנָּה *meglînnâh*, *meg-in-naw'*; from 1598; a shield (i.e. the small one or buckler):—fig. a protector; also the scaly hide of the crocodile:—× armed, buckler, defence, ruler, + scale, shield.

4044. מִגְלִנָּה *meglînnâh*, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy:—sorrow. See also 4043.

4045. מִגְעֲרֶת *mig'ereth*, *mig-eh'-reth'*; from 1605; reproof (i.e. curse):—rebuke.

4046. מִגְעָה *maggêphâh*, *mag-gay-faw'*; from 5062; a pestilence; by anal. defeat:—(× be) plague (-d), slaughter, stroke.

4047. מִגְעָשׁ *Magpiyâsh*, *mag-pee-awsh'*; appar. from 1479 or 5062 and 6211; extermiator of (the) moth; *Magpiash*, an Isr.:—*Magpiash*.

4048. מִגַּר *mâgar*, *maw-gar'*; a prim. root; to yield up; intens. to precipitate:—cast down, terror.

4049. מִגַּר (Chald.), *meg-ar'*; corresp. to 4048; to overthrow:—destroy.

4050. מִגְרָה *megêrah*, *meg-ay-raw'*; from 1641; a saw:—axe, saw.

4051. מִגְרֹון *Migrôwn*, *mig-rone'*; from 4048; precipice; *Migron*, a place in Pal.:—*Migron*.

4052. מִגְרָה *migrâ'ah*, *mig-raw-aw'*; from 1639; a ledge or offset:—narrowed rest.

4053. מִגְרָפָה *migrâphâh*, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod:—clod.

4054. מִגְרָשׁ *migrâsh*, *mig-rawsh'*; also (in plur.) fem. (Ezek. 27 : 28)

מִגְרָשָׁה *migrâshâh*, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven for pasture); hence the area around a building, or the margin of the sea:—cast out, suburb.

4055. מַד *mad*, *mad*; or

מֶד *mêd*, *made*; from 4058; prop. extent, i.e. height; also a measure; by impl. a vesture (as measured); also a carpet:—armour, clothes, garment, judgment, measure, raiment, stature.

4056. מִדְּבַח *madbach* (Chald.), *mad-bakh'*; from 1684; a sacrificial altar:—altar.

4057. מִדְּבָר *midbâr*, *mid-bawr'*; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by impl. a desert; also speech (including its organs):—desert, south, speech, wilderness.

4058. מִדָּד *mâdad*, *maw-dad'*; a prim. root; prop. to stretch; by impl. to measure (as if by stretching a line); fig. to be extended:—measure, mete, stretch self.

4059. מִדָּד *middad*, *mid-dad'*; from 5074; flight:—be gone.

4060. מִדָּה *midâh*, *mid-daw'*; fem. of 4055; prop. extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; spec. tribute (as measured):—garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

4061. מִדָּה (Chald.), *mid-daw'*; or

מִנְדָּה *mindâh* (Chald.), *min-daw'*; corresp. to 4060; tribute in money:—toll, tribute.

4062. מִדְּהָבָה *madhêbâh*, *mad-hay-baw'*; perb. from the equiv. of 1722; gold-making, i.e. exactress:—golden city.

4063. מִדְּוֵה *medev*, *meh'-dev'*; from an unused root mean, to stretch; prop. extent, i.e. measure; by impl. a dress (as measured):—garment.

4064. מִדְּוֵה *madveh*, *mad-veh'*; from 1738; sickness:—disease.

4065. מִדְּוֹחַ *maddûwach*, *mad-doo'-akh'*; from 5080; seduction:—cause of banishment.

4066. מָדוֹן *mādōwn*, *maw-dohn'*; from 1777; a contest or quarrel:—brawling, contention (-ous), discord, strife. Comp. 4079, 4090.
4067. מָדוֹן *mādōwn*, *maw-dohn'*; from the same as 4066; extensiveness, i.e. height:—stature.
4068. מָדוֹן *Mādōwn*, *maw-dohn'*; the same as 4067; *Madon*, a place in Pal.:—*Madon*.
4069. מַדְדָּוָה *maddūwā*, *mad-doo'-ah*; or מַדְדָּא *maddūā*, *mad-doo'-ah*; from 4100 and the pass. part. of 3045; *what* (is) *known*?; i.e. (by impl.) (adv.) *why?*:—how, wherefore, why.
4070. מְדוֹר *mēdōwr* Chald., *med-ore'*; or מְדוֹר *mēdōr* (Chald.), *med-ore'*; or מְדָר *mēdār* (Chald.), *med-awr'*; from 1753; a dwelling:—dwelling.
4071. מְדוֹרָה *mēdōwrāh*, *med-oo'-raw'*; or מְדוֹרָה *mēdōrāh*, *med-oo'-raw'*; from 1752 in the sense of accumulation; a pile of fuel:—pile (for fire).
4072. מִדְּחֶה *midcheh*, *mid-kheh'*; from 1760; overthrow:—ruin.
4073. מִדְּחָפָה *mēdachphāh*, *med-akh-faw'*; from 1765; a push, i.e. ruin:—overthrow.
4074. מְדַי *Mādāy*, *maw-dah'ee*; of for. der.; *Madai*, a country of central Asia:—*Madai*, *Medes*, *Media*.
4075. מְדַי *Mādāy*, *maw-dah'ee*; patial from 4074; a *Madian* or native of *Madai*:—*Mede*.
4076. מְדַי *Mādāy* (Chald.), *maw-dah'ee*; corresp. to 4074:—*Mede* (-s).
4077. מְדַי *Mādāy* (Chald.), *maw-dah'ee*; corresp. to 4075:—*Median*.
4078. מַדְדַּי *madday*, *mad-dah'ee*; from 4100 and 1767; *what* (is) *enough*, i.e. *sufficiently*:—sufficiently.
4079. מִדְּיָן *midyān*, *mid-yawn'*; a var. for 4066:—brawling, contention (-ous).
4080. מִדְּיָן *Midyān*, *mid-yawn'*; the same as 4079; *Midjan*, a son of Abraham; also his country and (collect.) his descend.:—*Midian*, *Midianite*.
4081. מִדְּיָן *Middiyn*, *mid-deen'*; a var. for 4080:—*Middin*.
4082. מִדְּיָנָה *mēdiynāh*, *med-ee-naw'*; from 1777; prop. a judgeship, i.e. jurisdiction; by impl. a district (as ruled by a judge); gen. a region:—(× every) province.
4083. מִדְּיָנָה *mēdiynāh* (Chald.), *med-ee-naw'*; corresp. to 4082:—province.
4084. מִדְּיָנִי *Midyāniy*, *mid-yaw-nee'*; patron. or patial from 4080; a *Midjanite* or descend. (native) of *Midjan*:—*Midianite*. Comp. 4092.
4085. מְדוֹקָה *mēdōkāh*, *med-o-kaw'*; from 1743; a mortar:—mortar.
4086. מְדָמֵן *Madmēn*, *mad-mane'*; from the same as 1828; *dunghill*; *Madmen*, a place in Pal.:—*Madmen*.
4087. מְדָמֵנָה *madmēnāh*, *mad-may-naw'*; fem. from the same as 1828; a *dunghill*:—*dunghill*.
4088. מְדָמֵנָה *Madmēnāh*, *mad-may-naw'*; the same as 4087; *Madmenah*, a place in Pal.:—*Madmenah*.
4089. מְדָמָנָה *Madmannāh*, *mad-man-naw'*; a var. for 4087; *Madmannah*, a place in Pal.:—*Madmannah*.
4090. מְדָן *mēdān*, *med-awn'*; a form of 4066:—discord, strife.
4091. מְדָן *Mēdān*, *med-awn'*; the same as 4090; *Medan*, a son of Abraham:—*Medan*.

4092. מְדָנִי *Mēdāniy*, *med-aw-nee'*; a var. of 4084:—*Midianite*.
4093. מַדְדָּה *maddā*, *mad-daw'*; or מַדְדָּה *maddā*, *mad-dah'*; from 3045; intelligence or consciousness:—knowledge, science, thought.
- מַדְדָּה *mōdā*. See 4129.
- מַדְדָּה *maddūā*. See 4069.
4094. מִדְּגָרָה *midgārāh*, *mad-kaw'-raw'*; from 1856; a wound:—piercing.
- מְדוֹר *mēdōr*. See 4070.
4095. מִדְּרֵגָה *midrēgāh*, *mad-ray-gaw'*; from an unused root mean, to step; prop. a step; by impl. a steep or inaccessible place:—stair, steep place.
- מִדְּרָה *mēdārāh*. See 4071.
4096. מִדְּרָק *midrāk*, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on:—[foot-] breadth.
4097. מִדְּרָשׁ *midrāsh*, *mid-rawsh'*; from 1875; prop. an investigation, i.e. (by impl.) a treatise or elaborate compilation:—story.
4098. מִדְּנֶשֶׁשׁ *mēdneshshāh*, *med-oosh-shaw'*; from 1758; a threshing, i.e. (concr. and fig.) down-trodden people:—threshing.
4099. מִדְּנָתָה *Mēdnāthā*, *med-aw-thaw'*; of Pers. or; *Medatha*, the father of *Haman*:—*Hammedatha* [includ. the art.].
4100. מָה *māh*, *maw*; or מַה *māh*, *mah*; or מָה *mā*, *maw*; or מָה *ma*, *mah*; also מַה *meh*, *meh*; a prim. particle; prop. interrog. *what?* (includ. *how?* *why?* *when?*); but also exclam. *what!* (includ. *how!*), or indef. *what* (includ. *whatever*, and even rel. *that which*); often used with prefixes in various adv. or conj. senses:—how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (fore, in, to, -with), (for) why.
4101. מָה *māh* (Chald.), *maw*; corresp. to 4100:—how great (mighty), that which, what (-soever), why.
4102. מַהֲהָה *māhahh*, *maw-hah'*; appar. a denom. from 4100; prop. to question or hesitate, i.e. (by impl.) to be reluctant:—delay, linger, stay selves, tarry.
4103. מְהוּמָה *mēhūwmāh*, *meh-hoo-maw'*; from 1949; confusion or uproar:—destruction, discomfiture, trouble, tumult, vexation, vexed.
4104. מְהוּמָן *Mēhūwmān*, *meh-hoo-mawn'*; of Pers. or; *Mehuman*, a eunuch of Xerxes:—*Mehuman*.
4105. מְהֵיטָבָל *Mēhēytabēl*, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; *bettered of God*; *Mehetabel*, the name of an Edomitish man and woman:—*Mehetabel*, *Mehetabel*.
4106. מְהֵיטָר *māhiyr*, *maw-here'*; or מְהֵיטָר *māhīr*, *maw-here'*; from 4116; quick; hence *skilful*:—diligent, hasty, ready.
4107. מְהֵל *māhal*, *maw-hal'*; a prim. root; prop. to cut down or reduce, i.e. by impl. to adulterate:—mixed.
4108. מְהֵלֶךְ *māhlēk*, *mah-lake'*; from 1980; a walking (plur. collect.), i.e. access:—place to walk.
4109. מְהֵלֶךְ *māhlāk*, *mah-hal-awk'*; from 1980; a walk, i.e. a passage or a distance:—journey, walk.
4110. מְהֵלֶל *māhlāl*, *mah-hal-awl'*; from 1984; fame:—praise.
4111. מְהֵלֶלֶל *Māhlālēl*, *mah-hal-al-ale'*; from 4110 and 410; praise of God; *Mahalelel*, the name of an antediluvian patriarch and of an Isr.:—*Mahalelel*.
4112. מְהֵלֶמָה *māhlumāh*, *mah-hal-oom-maw'*; from 1986; a blow:—stripe, stroke.

4113. מְהֵמָרָה *māhamōrāh*, *mah-ham-o'-raw'*; from an unused root of uncert. mean.; perh. an abyss:—deep pit.
4114. מְהֵפָקָה *māhpēkāh*, *mah-pay-kaw'*; from 2015; a destruction:—when ... overthrow, overthrow (-n).
4115. מְהֵפֶכֶת *māhpēketh*, *mah-peh'-keth*; from 2015; a wrench, i.e. the stocks:—prison, stocks.
4116. מְהָר *māhar*, *maw-har'*; a prim. root; prop. to be liquid or flow easily, i.e. (by impl.); to hurry (in a good or a bad sense); often used (with another verb) adv. promptly:—be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (he) hasty, (fetch, make ready) × quickly, rash, × shortly, (be so) × soon, make speed, × speedily, × straightway, × suddenly, swift.
4117. מְהָר *māhar*, *maw-har'*; a prim. root (perh. rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed:—endow, × surely.
4118. מְהָר *māhēr*, *mah-hare'*; from 4116; prop. hurrying; hence (adv.) in a hurry:—hasteth, hastily, at once, quickly, soon, speedily, suddenly.
- מְהָר *māhīr*. See 4106.
4119. מְהָר *mōhar*, *mo'-har*; from 4117; a price (for a wife):—dowry.
4120. מְהֵרָה *mēhērāh*, *meh-hay-raw'*; fem. of 4118; prop. a hurry; hence (adv.) promptly:—hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.
4121. מְהָרַי *Māharay*, *mah-har-ah'ee*; from 4116; hasty; *Maharai*, an Isr.:—*Maharal*.
4122. מְהָרַי שָׁלַל בָּז *Māhēr Shālāl Chāsh Baz*, *mah-har-shaw-lawl' khawsh baz*; from 4118 and 7998 and 2363 and 957; hasting (is he [the enemy] to the booty, swift (to the prey); *Māhēr-Shālāl-Chāsh-Baz*; the symbol name of the son of *Isaiah*:—*Māhēr-shālāl-hash-baz*.
4123. מְהֵתָלָה *māhāthallāh*, *mah-hath-al-law'*; from 2048; a delusion:—deceit.
4124. מוֹאֲבִי *Mōwāb*, *mo-awb*; from a prol. form of the prep. pref. *m-* and 1; from (her [the mother's]) father; *Moāb*, an incestuous son of *Lot*; also his territory and desc.:—*Moab*.
4125. מוֹאֲבִי *Mōwābiy*, *mo-aw-bee'*; fem. מוֹאֲבִיָּה *Mōwābiyah*, *mo-aw-bee-yaw'*; or מוֹאֲבִיָּת *Mōwābiyth*, *mo-aw-beeth'*; patron. from 4124; a *Moabite* or *Moabitess*, i.e. a desc. from *Moab*:—(woman) of *Moab*, *Moabite* (-ish, -ss).
- מוֹאֵל *mōwāl*. See 4136.
4126. מוֹבָא *mōwbā*, *mo-baw'*; by transp. for 3996; an entrance:—coming.
4127. מוֹג *mōwg*, *mog*; a prim. root; to melt, i.e. lit. (to soften, flow down, disappear), or fig. (to fear, faint):—consume, dissolve, (be) faint (-hearted), melt (away), make soft.
4128. מוֹד *mōwd*, *mood*; a prim. root; to shake:—measure.
4129. מוֹדָה *mōwda*, *mo-dah'*; or rather מוֹדָה *mōdā*, *mo-daw'*; from 3045; an acquaintance:—kinswoman.
4130. מוֹדָתָה *mōwdāth*, *mo-dah'-ath*; from 3045; acquaintance:—kindred.
4131. מוֹט *mōwt*, *mote*; a prim. root; to waver; by impl. to slip, shake, fall:—be carried, cast, be out of course, be fallen in decay, × exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.
4132. מוֹט *mōwt*, *mote*; from 4131; a wavering, i.e. fall; by impl. a pole (as shaking); hence a yoke (as essentially a bent pole):—bar, be moved, staff, yoke.

4133. מוֹתָף *mōwṭāh*, *mo-taw'*; fem. of 4132; a pole; by impl. an ox-bow; hence a yoke (either lit. or fig.):—bands, heavy, staves, yoke.
4134. מוֹדָף *mōwḏāh*, *mool'*; a prim. root; to become thin, i.e. (fig.) be impoverished:—be (waxen) poor (-er).
4135. מוֹדָף *mōwḏāh*, *mool'*; a prim. root; to cut short, i.e. *curtail* (spec. the prepuce, i.e. to circumcise); by impl. to blunt; fig. to destroy:—circumcise (-ing, selves), cut down (in pieces), destroy, X must needs.
4136. מוֹדָף *mōwḏāh*, *mool'*; or
- מֹדֵף *mōwḏāh* (Deut. 1:1), mole; or
- מֹדֵף *mōwḏāh* (Neh. 12:38), mole; or
- מֹדֵף *mōwḏāh* (Num. 22:5), mool; from 4135; prop. abrupt, i.e. a precipice; by impl. the front; used only adv. (with prep. pref.) opposite:—(over) against, before, [fore-] front, from, [God-] ward, toward, with.
4137. מוֹלָדָה *Mōwlādāh*, *mo-law-daw'*; from 3205; birth; Moladah, a place in Pal.:—Moladah.
4138. מוֹלָדָה *mōwledeth*, *mo-leh'-deth*; from 3205; nativity (plur. birth-place); by impl. lineage, native country; also offspring, family:—begotten, horn, issue, kindred, native (-ity).
4139. מוֹלָדָה *mōwlah*, *moo-law'*; from 4135; circumcision:—circumcision.
4140. מוֹלִיד *Mōwliyd*, *mo-leed'*; from 3205; genitor; Molid, an Isr.:—Molid.
- מוֹמָם *muwma*. See 3971.
- מוֹמָמָן *Mōwmūkān*. See 4462.
4141. מוֹסָב *mōwṣāb*, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building):—wind-ing about.
4142. מוֹסָבָה *mōwṣabbāh*, *moo-sab-baw'*; or
- מֹסָבָה *mōṣabbāh*, *moo-sab-baw'*; fem. of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name):—being changed, inclosed, be set, turning.
4143. מוֹסָדָה *mōwṣād*, *moo-sawd'*; from 3245; a foundation:—foundation.
4144. מוֹסָדָה *mōwṣād*, *mo-sawd'*; from 3245; a foundation:—foundation.
4145. מוֹסָדָה *mōwṣādāh*, *moo-saw-daw'*; fem. of 4143; a foundation; fig. an appointment:—foundation, grounded. Comp. 4328.
4146. מוֹסָדָה *mōwṣādāh*, *mo-saw-daw'*; or
- מֹסָדָה *mōṣādāh*, *mo-saw-daw'*; fem. of 4144; a foundation:—foundation.
4147. מוֹסָרָה *mōwṣērāh*, *mo-sare'*; also (in plur.) fem.
- מֹסָרָה *mōṣērāh*, *mo-say-law'*; or
- מֹסָרָה *mōṣērāh*, *mo-ser-law'*; from 3256; prop. chastisement, i.e. (by impl.) a halter; fig. restraint:—band, bond.
4148. מוֹסָרָה *mōwṣār*, *moo-saur'*; from 3256; prop. chastisement; fig. reproof, warn-ing or instruction; also restraint:—bond, chastening ([eth-]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.
4149. מוֹסָרָה *Mōwṣērāh*, *mo-say-law'*; or (plur.)
- מֹסָרָה *Mōṣērāh*, *mo-ser-law'*; fem. of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert:—Mosera, Moseroth.
4150. מוֹדָף *mōwḏāh*, *mo-ade'*; or
- מֹדָף *mōḏāh*, *mo-ade'*; or (fem.)
- מֹדָף *mōwḏāh* (2 Chron. 8:13), *mo-law-daw'*; from 3259; prop. an appoint-ment, i.e. a fixed time or season; spec. a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting;

- also a signal (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congrega-tion, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).
4151. מוֹדָף *mōwḏāh*, *mo-awd'*; from 3259; prop. an assembly [as in 4150]; fig. a troop:—appointed time.
4152. מוֹדָף *mōwḏādāh*, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum:—appointed.
4153. מוֹדָף *Mōwḏadyāh*, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moḏdyah, an Isr.:—Moadiah. Comp. 4573.
4154. מוֹדָף *mōwḏedeth*, *moo-ay-deth*; fem. pass. part. of 4571; prop. made to slip, i.e. dislocated:—out of joint.
4155. מוֹדָף *mōwḏāph*, *moo-awf'*; from 5774; prop. covered, i.e. dark; abstr. obscu-rity, i.e. distress:—dimness.
4156. מוֹדָף *mōwḏētsāh*, *mo-ay-tsaw'*; from 3289; a purpose:—counsel, device.
4157. מוֹדָף *mōwḏāqāh*, *moo-aw-kaw'*; from 5781; pressure, i.e. (fig.) distress:—affliction.
4158. מוֹדָף *Mōwphaath* (Jer. 48:21), *mo-fah'-ath*; or
- מֹדָף *mōyphaath*, *may-fah'-ath*; or
- מֹדָף *mēphaath*, *may-fah'-ath*; from 3318; illuminative; Mophaath or Mephaath, a place in Pal.:—Mephaath.
4159. מוֹדָף *mōwphēth*, *mo-faith'*; or
- מֹדָף *mōphēth*, *mo-faith'*; from 3302 in the sense of conspicuousness; a mir-a-cle; by impl. a token or omen:—miracle, sign, wonder (-ed at).
4160. מוֹדָף *mōwṭs*, *moots*; a prim. root; to press, i.e. (fig.) to oppress:—extortioner.
4161. מוֹדָף *mōwṭsāh*, *mo-tsaw'*; or
- מֹדָף *mōtsāh*, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence a source or product; spec. dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass):—brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].
4162. מוֹדָף *mōwṭsāh*, *mo-tsaw'*; the same as 4161; Mōtsa, the name of two Isr.:—Moza.
4163. מוֹדָף *mōwṭsā'āh*, *mo-tsaw-aw'*; fem. of 4161; a family descent; also a sewer [marg.; comp. 6675]:—draught house; going forth.
4164. מוֹדָף *mōwṭsaq*, *moo-tsak'*; or
- מֹדָף *mōwṭsāq*, *moo-tsawk'*; from 3332; narrowness; fig. distress:—anguish, is straitened, straitness.
4165. מוֹדָף *mōwṭsāq*, *moo-tsawk'*; from 5694; prop. fusion, i.e. lit. a casting (of metal); fig. a mass (of clay):—casting, hardness.
4166. מוֹדָף *mōwṭsāqāh*, *moo-tsaw-kaw'*; or
- מֹדָף *mōtsāqāh*, *moo-tsaw-kaw'*; from 3332; prop. something poured out, i.e. a casting (of metal); by impl. a tube (as cast):—when it was cast, pipe.
4167. מוֹדָף *mōwq*, *mook*; a prim. root; to jeer, i.e. (intens.) blaspheme:—be corrupt.
4168. מוֹדָף *mōwqēd*, *mo-kade'*; from 3344; a fire or fuel; abstr. a conflagration:—burning, hearth.
4169. מוֹדָף *mōwqēdāh*, *mo-ked-aw'*; fem. of 4168; fuel:—burning.
4170. מוֹדָף *mōwqēsh*, *mo-kashe'*; or
- מֹדָף *mōqēsh*, *mo-kashe'*; from 3369; a noose (for catching animals) (lit. or

- fig.); by impl. a hook (for the nose):—be ensnared, gin, (is) snare (-d), trap.
4171. מוֹדָף *mōwqr*, *moor*; a prim. root; to alter; by impl. to barter, to dispose of:—X at all, (ex-) change, remove.
4172. מוֹדָף *mōwtrāh*, *mo-law'*; or
- מֹדָף *mōtrāh*, *mo-law'*; or
- מֹדָף *mōtrāh* (Psa. 9:20), *mo-law'*; from 3372; fear; by impl. a fearful thing or deed:—dread, (that ought to be) fear (-ed), terrible-ness, terror.
4173. מוֹדָף *mōwrag*, *mo-rag'*; or
- מֹדָף *mōrag*, *mo-rag'*; from an unused root mean. to triturate; a threshing sledge:—threshing instrument.
4174. מוֹדָף *mōwrad*, *mo-lawd'*; from 3381; a descent; arch. an ornamental append-age, perh. a festoon:—going down, steep place, thin work.
4175. מוֹדָף *mōwreh*, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain [see 8138]:—(early) rain.
4176. מוֹדָף *Mōwreh*, *mo-reh'*; or
- מֹדָף *Mōreh*, *mo-reh'*; the same as 4175; Moreh, a Canaanite; also a hill (perh. named from him):—Moreh.
4177. מוֹדָף *mōwrah*, *mo-law'*; from 4171 in the sense of shearing; a razor:—razor.
4178. מוֹדָף *mōwrāt*, *mo-lawt'*; from 3399; ob-stinate, i.e. independent:—peeled.
4179. מוֹדָף *Mōwriyāh*, *mo-ree-yaw'*; or
- מֹדָף *Mōriyāh*, *mo-ree-yaw'*; from 7200 and 3050; seen of Jah; Morijah, a hill in Pal.:—Moriah.
4180. מוֹדָף *mōwrāsh*, *mo-lawsh'*; from 3423; a possession; fig. delight:—possession, thought.
4181. מוֹדָף *mōwrāshāh*, *mo-law-shaw'*; fem. of 4180; a possession:—heritage, inheritance, possession.
4182. מוֹדָף *Mōwresheth Gath*, *mo-reh'-sheth gath*; from 3423 and 1661; possession of Gath; Moreseth-Gath, a place in Pal.:—Moreseth-gath.
4183. מוֹדָף *Morashtiy*, *mo-rash-tee'*; patril from 4182; a Morashtite or inhab. of Moreseth-Gath:—Morashtite.
4184. מוֹדָף *mōwsh*, *moosh*; a prim. root; to touch:—feel, handle.
4185. מוֹדָף *mōwsh*, *moosh*; a prim. root [perh. rather the same as 4184 through the idea of receding by contact]; to withdraw (both lit. and fig., whether intrans. or trans.):—cease, depart, go back, remove, take away.
4186. מוֹדָף *mōwshāb*, *mo-shawb'*; or
- מֹדָף *mōshāb*, *mo-shawb'*; from 3427; a seat; fig. a site; abstr. a session; by extension an abode (the place or the time); by impl. population:—assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sit-ting, situation, sojourning.
4187. מוֹדָף *Mōwshiy*, *mo-shee'*; or
- מֹדָף *Mushshiy*, *mush-shee'*; from 4184; sensitive; Mushi, a Levite:—Mushi.
4188. מוֹדָף *Mōwshiy*, *mo-shee'*; patron. from 4187; a Mushite (collect.) or desc. of Musbi:—Mushites.
4189. מוֹדָף *mōwshēkāh*, *mo-shek-aw'*; act part. fem. of 4900; something draw-ing, i.e. (fig.) a cord:—band.
4190. מוֹדָף *mōwshā'āh*, *mo-shaw-aw'*; from 3467; deliverance:—salvation.
4191. מוֹדָף *mōwth*, *mooth*; a prim. root; to die (lit. or fig.); causat. to kill:—X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [uo] wise,

4192. מוּת **Mûwth** (Psa. 48 : 14), *mooth*; or

מוּת לֶבֶן **Mûwth lab-bên**, *mooth lab-bane'*; from 4191 and 1121 with the prep. and art. interposed; "To die for the son", prob. the title of a popular song:—death, Muth-labben.

4193. מוּת **môwth** (Chald.), *moth*; corresp. to 4194; death:—death.

4194. מוּת **mâveth**, *maw'-veth*; from 4191; death (nat. or violent); concr. the dead, their place or state (*hades*); fig. pestilence, ruin:—(be) dead ([ly]), death, die (-d).

מוּת לֶבֶן **Mûwth lab-bên**. See 4192.

4195. מוּתָר **môwthar**, *mo'-thar*; from 3498; lit. gain; fig. superiority:—plenteousness, preeminence, profit.

4196. מִזְבֵּחַ **mizbêach**, *miz-bay'-akh*; from 2076; an altar:—altar.

4197. מִזְג **mezeg**, *meh'-zeg*; from an unused root mean. to mingle (water with wine); tempered wine:—liquor.

4198. מִזֶּה **mâzeh**, *maw-zeh'*; from an unused root mean. to suck out; exhausted:—burnt.

4199. מִזָּה **Mizzâh**, *miz-zaw'*; prob. from an unused root mean. to faint with fear; terror; *Mizzah*, an Edomite:—Mizzah.

4200. מִזֶּו **mezew**, *meh'-zew*; prob. from an unused root mean. to gather in; a granary:—garner.

4201. מִזְוֶזֶה **mêzûwzâh**, *mêz-oo-zaw'*; or

מִזְוָה **mêzûzâh**, *mêz-oo-zaw'*; from the same as 2123; a door-post (as prominent):—(door, side) post.

4202. מִזֶּוֹן **mâzôwn**, *maw-zone'*; from 2109; food:—meat, victual.

4203. מִזֶּוֹן **mâzôwn** (Chald.), *maw-zone'*; corresp. to 4202:—meat.

4204. מִזֶּוֹר **mâzôwr**, *maw-zore'*; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot:—wound.

4205. מִזֶּוֹר **mâzôwr**, *maw-zore'*; or

מִזֶּזֶר **mâzôr**, *maw-zore'*; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence a sore (as needing a compress):—bound up, wound.

מִזֶּזֶה **mêzûzâh**. See 4201.

4206. מִזִּיָּח **mâziyach**, *maw-zee'-akh*; or

מִזֶּח **mêzach**, *may-zakh'*; from 2118; a belt (as movable):—girdle, strength.

4207. מִזְלֵג **mazlêg**, *maz-layg'*; or (fem.)

מִזְלָגָה **mizlâgâh**, *miz-law-gaw'*; from an unused root mean. to draw up; a fork:—fleshhook.

4208. מִזְלָלָה **mazzâlâh**, *maz-zaw-law'*; appar. from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perh. as affecting the weather):—planet. Comp. 4216.

4209. מִזְמָה **mêzîmmâh**, *mêz-im-maw'*; from 2161; a plan, usually evil (*machination*), sometimes good (*sagacity*):—(wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

4210. מִזְמוֹר **mizmôwr**, *miz-more'*; from 2167; prop. instrumental music; by impl. a poem set to notes:—psalm.

4211. מִזְמָרָה **mazmêrâh**, *maz-may-law'*; from 2168; a pruning-knife:—pruning-hook.

4212. מִזְמָרָה **mêzammêrâh**, *mêz-am-mer-law'*; from 2168; a tweezer (only in the plur.):—snuffers.

4213. מִזְרָר **mizâr**, *miz-awr'*; from the same as 2191; fewness; by impl. as superl. diminutiveness:—few, X very.

מִזֶּזֶר **mâzôr**. See 4205.

4214. מִזְרֵה **mizreh**, *miz-reh'*; from 2219; a winnowing shovel (as scattering the chaff):—fan.

4215. מִזְרֵה **mêzâreh**, *mêz-aw-reh'*; appar. from 2219; prop. a scatterer, i.e. the north wind (as dispersing clouds, only in plur.):—north.

4216. מִזְרָרָה **mazzârâh**, *maz-zaw-law'*; appar. from 5144 in the sense of distinction; some noted constellation (only in the plur.), perh. collect. the zodiac:—Mazzoroth. Comp. 4208.

4217. מִזְרֵה **mizrâch**, *miz-rawkh'*; from 2224; sunrise, i.e. the east:—east (side, -ward), (sun-) rising (of the sun).

4218. מִזְרֵה **mizrâq**, *miz-rawq'*; from 2232; a planted field:—thing sown.

4219. מִזְרֵה **mizrâq**, *miz-rawq'*; from 2236; a bowl (as if for sprinkling):—bason, bowl.

4220. מֵחַ **mêach**, *may'-akh*; from 4229 in the sense of greasing; fat; fig. rich:—fattening (one).

4221. מֵחַ **môach**, *mo'-akh*; from the same as 4220; fat, i.e. marrow:—marrow.

4222. מַחֵה **mâchâh**, *maw-khaw'*; a prim. root; to rub or strike the hands together (in exultation):—clap.

4223. מַחֵה **mêchâh** (Chald.), *mekh-aw'*; corresp. to 4222; to strike in pieces; also to arrest; spec. to impale:—hang, smite, stay.

4224. מַחֲבֵה **machâbê**, *makh-ab-ay'*; or

מַחְבֵּה **machâbê**, *makh-ab-o'*; from 2244; a refuge;—hiding (hurling) place.

4225. מַחְבֵּרֶת **machbereth**, *makh-beh'-reth*; from 2256; a junction, i.e. seam or sewed place:—coupling.

4226. מַחְבֵּרָה **mêchabbêrâh**, *mekh-ab-ber-aw'*; from 2256; a joiner, i.e. brace or cramp:—coupling, joining.

4227. מַחְבֵּת **machâbath**, *makh-ab-ath'*; from the same as 2231; a pan for baking in:—pan.

4228. מַחְגֵּרֶת **machâgêreth**, *makh-ag-o'-reth*; from 2296; a girdle:—girding.

4229. מַחֵה **mâchâh**, *maw-khaw'*; a prim. root; prop. to stroke or rub; by impl. to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:—abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

4230. מַחְוֶגָּה **mêchûwgâh**, *mekh-oo-gaw'*; from 2238; an instrument for marking a circle, i.e. compasses:—compass.

4231. מַחְוֶז **mâchôwz**, *maw-khoze'*; from an unused root mean. to enclose; a harbor (as shut in by the shore):—haven.

4232. מַחְוֵיָּאֵל **mêchûwyâ'êl**, *mekh-oo-yaw-ale'*; or

מַחְוֵיָּאֵל **Mêchûwyâ'êl**, *mekh-ee-yaw-ale'*; from 4229 and 410; smitten of God; *Mechujael* or *Mechijael*, an antediluvian patriarch:—Mebujael.

4233. מַחְוֵיָּם **Machâvîym**, *makh-av-eem'*; appar. a patril, but from an unknown place (in the plur. only for a sing.); a Machavite or inhab. of some place named Machaveh:—Mahavite.

4234. מַחְוֵל **mâchôwl**, *maw-khole'*; from 2342; a (round) dance:—dance (-cing).

4235. מַחְוֵל **Mâchôwl**, *maw-khole'*; the same as 4234; dancing; *Machol*, an Isr.:—Machol.

מַחְוֵלָה **mêchôwlâh**. See 65, 4246.

4236. מַחְזֵה **machâzeh**, *makh-az-eh'*; from 2372; a vision:—vision.

4237. מַחְזֵה **mêchêzâh**, *mekh-êz-aw'*; from 2372; a window:—light.

4238. מַחְזֵיָּוִת **Machâziyôwth**, *makh-az-ee-oth'*; fem. plur. from 2372; visions; *Machazioth*, an Isr.:—Mahazioth.

4239. מַחֵה **mêchîy**, *mekh-ee'*; from 4229; a stroke, i.e. battering-ram:—engines.

4240. מַחְיָדָה **Mêchîydâh**, *mekh-ee-daw'*; from 2330; junction; *Mechida*, one of the Nethinim:—Mehida.

4241. מַחְיָה **michyâh**, *mikh-yaw'*; from 2421; preservation of life; hence suste-

nance; also the live flesh, i.e. the quick:—preserve life, quick, recover selves, reviving, sustenance, victuals.

מַחְיָיָאֵל **Mêchîyyâ'êl**. See 4232.

4242. מַחִיר **mêchîyr**, *mekh-er'*; from an unused root mean. to buy; price, payment, wages:—gain, hire, price, sold, worth.

4243. מַחִיר **Mêchîyr**, *mekh-er'*; the same as 4242; price; *Mechir*, an Isr.:—Mehir.

4244. מַחְלָה **Machlâh**, *makh-law'*; from 2470; sickness; *Machlah*, the name appar. of two Israelitesses:—Mahlah.

4245. מַחְלָה **machâlêh**, *makh-al-eh'*; or (fem.)

מַחְלָה **machâlâh**, *makh-al-aw'*; from 2470; sickness:—disease, infirmity, sickness.

4246. מַחְוֵלָה **mêchôwlâh**, *mekh-o-law'*; fem. of 4234; a dance:—company, dances (-cing).

4247. מַחְלִילָה **mêchillâh**, *mekh-il-law'*; from 2490; a cavern (as if excavated):—cave.

4248. מַחְלוֹן **Machlôwn**, *makh-lone'*; from 2470; sick; *Machlon*, an Isr.:—Machlon.

4249. מַחְלִי **Machliy**, *makh-lee'*; from 2470; sick; *Machli*, the name of two Isr.:—Mahl.

4250. מַחְלִי **Machliy**, *makh-lee'*; patron. from 4249; a Machlite or (collect.) desc. of Machli:—Mahlites.

4251. מַחְלִי **machlûy**, *makh-doo'-ee*; from 2470; a disease:—disease.

4252. מַחְלָלָה **machâlâph**, *makh-al-awf'*; from 2498; a (sacrificial) knife (as gliding through the flesh):—knife.

4253. מַחְלָלָה **machlâphâh**, *makh-law-faw'*; from 2498; a ringlet of hair (as gliding over each other):—lock.

4254. מַחְלָלָה **machâlâtsâh**, *makh-al-aw-tsaw'*; from 2502; a mantle (as easily drawn off):—changeable suit of apparel, change of raiment.

4255. מַחְלָה **machlôgâh** (Chald.), *makh-lek-aw'*; corresp. to 4256; a section (of the Levites):—course.

4256. מַחְלָלָה **machâlôgeth**, *makh-al-o'-keth*; from 2505; a section (of Levites, people or soldiers):—company, course, division, portion. See also 5555.

4257. מַחְלָלָה **machâlath**, *makh-al-ath'*; from 2470; sickness; *Machalath*, prob. the title (initial word) of a popular song:—Mahalath.

4258. מַחְלָלָה **Machâlath**, *makh-al-ath'*; the same as 4257; sickness; *Machalath*, the name of an Ishmaelitess and of an Israelitess:—Mahalath.

4259. מַחְלָלָה **Mêchôlâthiy**, *mekh-o-law-thee'*; patril from 65; a Mecholathite or inhab. of Abel-Mecholath:—Mecholathite.

4260. מַחְמָמָה **machâmâh**, *makh-am-aw-aw'*; a denom. from 2529; something buttery (i.e. unctuous and pleasant), as (fig.) flattery:—X than butter.

4261. מַחְמָד **machmâd**, *makh-mawd'*; from 2530; delightful; hence a delight, i.e. object of affection or desire:—beloved, desire, goodly, lovely, pleasant (thing).

4262. מַחְמָד **machmûd**, *makh-mood'*; or

מַחְמָדָה **machmûwd**, *makh-mood'*; from 2530; desired; hence a valuable:—pleasant thing.

4263. מַחְמָל **machmâl**, *makh-mawl'*; from 2550; prop. sympathy; (by paronomasia with 4261) delight:—pitieth.

4264. מַחְנֵה **machâneh**, *makh-an-eh'*; from 2583; an encampment (of travellers or troops); hence an army, whether lit. (of soldiers) or fig. (of dancers, angels, cattle, locusts, stars; or even the sacred courts):—army, band, battle, camp, company, drove, host, tents.

4265. מַחְנֵה דָן **Machânêh-Dân**, *makh-an-ay-dawn*; from 4264 and 1835; camp of Dan; *Machaneh-Dan*, a place in Pal.:—Mahaneh-dar

4266. מַחֲנַיִם *Machānayim*, *makh-an-ah'-yim*; dual of 4264; double camp; *Machan-ajim*, a place in Pal.:—Mahanaim.
4267. מַחֲנֶה *machāneh*, *makh-an-ah'*; from 2614; *choking*:—strangling.
4268. מַחֲסֵה *machāseh*, *makh-as-eh'*; or
מַחֲסֵה *machseh*, *makh-seh'*; from 2620; a shelter (lit. or fig.):—hope, (place of) refuge, shelter, trust.
4269. מַחֲסֹם *machšōm*, *makh-sohm'*; from 2629; a muzzle:—bridle.
4270. מַחֲסֹר *machšōr*, *makh-sore'*; or
מַחֲסֹר *machšōr*, *makh-sore'*; from 2637; deficiency; hence impoverishment:—lack, need, penury, poor, poverty, want.
4271. מַחֲסֵיָה *Machšeyāh*, *makh-say-yaw'*; from 4268 and 3050; refuge of (i.e. in) *Jah*; *Machsejah*, an Isr.:—Maaseiah.
4272. מַחֲסֵי *machats*, *maw-khats'*; a prim. root; to dash asunder; by impl. to crush, smash or violently plunge; fig. to subdue or destroy:—dip, pierce (through), smite (through), strike through, wound.
4273. מַחֲסֵי *machats*, *makh'-ats*; from 4272; a contusion:—stroke.
4274. מַחֲסֵב *machtsēb*, *makh-tsab'*; from 2673; prop. a hewing; concr. a quarry:—hewed (-n).
4275. מַחֲסֵה *mehšētsāh*, *mekh-ets-aw'*; from 2673; a halving:—half.
4276. מַחֲסֵיָה *machātsiyth*, *makh-ats-eeth'*; from 2673; a halving or the middle:—half (so much), mid [-day].
4277. מַחֲסֵה *māchaq*, *maw-khak'*; a prim. root; to crush:—smite off.
4278. מַחֲסֵה *mehqār*, *mekh-kawr'*; from 2713; prop. scrutinized, i.e. (by impl.) a recess:—deep place.
4279. מַחֲסֵה *māchar*, *maw-khar'*; prob. from 309; prop. deferred, i.e. the morrow; usually (adv.) tomorrow; indef. hereafter:—time to come, tomorrow.
4280. מַחֲסֵה *machārā'āh*, *makh-ar-aw-aw'*; from the same as 2716; a sink:—draught house.
4281. מַחֲסֵה *machārēshāh*, *makh-ar-ay-shaw'*; from 2790; prob. a pickaxe:—mattock.
4282. מַחֲסֵה *machāresheth*, *makh-ar-eh'-sheth*; from 2790; prob. a hoe:—share.
4283. מַחֲסֵה *mochōrāth*, *mokh-or-awth'*; or
מַחֲסֵה *mochōrāthām* (1 Sam. 30 : 17), *mokh-or-aw-thawm'*; fem. from the same as 4279; the morrow or (adv.) tomorrow:—morrow, next day.
4284. מַחֲסֵה *machāshābāh*, *makh-ash-aw-baw'*; or
מַחֲסֵה *machāshebeth*, *makh-ash-eh'-beth*; from 2808; a contrivance, i.e. (concr.) a texture, machine, or (abstr.) intention, plan (whether bad, a plot; or good, advice):—cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.
4285. מַחֲסֵה *machshāk*, *makh-shawk'*; from 2821; darkness; concr. a dark place:—dark (-ness, place).
4286. מַחֲסֵה *machsōph*, *makh-sofe'*; from 2834; a peeling:—made appear.
4287. מַחֲסֵה *Machath*, *makh'-ath*; prob. from 4229; *erasure*; *Machath*, the name of two Isr.:—Mahath.
4288. מַחֲסֵה *māchittāh*, *mekh-it-taw'*; from 2846; prop. a dissolution; concr. a ruin, or (abstr.) consternation:—destruction, dismaying, ruin, terror.
4289. מַחֲסֵה *machtāh*, *makh-taw'*; the same as 4288 in the sense of removal; a pan for live coals:—censer, firepan, snuffdish.
4290. מַחֲסֵה *machtereth*, *makh-teh'-reth*; from 2864; a burglary; fig. unexpected examination:—breaking up, secret search.

4291. מַחֲסֵה *mefā'* (Chald.), *met-aw'*; or
מַחֲסֵה *mefāh* (Chald.), *met-aw'*; appar. corresp. to 4272 in the intrans. sense of being found present; to arrive, extend or happen:—come, reach.
4292. מַחֲסֵה *mapātē*, *mat-at-ay'*; appar. a denom. from 2916; a broom (as removing dirt [comp. Engl. "to dust", i.e. remove dust]):—besom.
4293. מַחֲסֵה *matbēach*, *mat-bay'-akh*; from 2873; slaughter:—slaughter.
4294. מַחֲסֵה *matteh*, *mat-teh'*; or (fem.)
מַחֲסֵה *matfāh*, *mat-taw'*; from 5186; a branch (as extending); fig. a tribe; also a rod, whether for chastising (fig. correction), ruling (a sceptre), throwing (a lance), or walking (a staff); fig. a support of life, e.g. bread:—rod, staff, tribe.
4295. מַחֲסֵה *matfāh*, *mat-taw'*; from 5786 with directive enclitic appended; downward, below or beneath; often adv. with or without prefixes:—beneath, down (-ward), less, very low, under (-neath).
4296. מַחֲסֵה *mitfāh*, *mit-taw'*; from 5186; a bed (as extended) for sleeping or eating; by anal. a sofa, litter or bier:—bed [-chamber]), bier.
4297. מַחֲסֵה *mutteh*, *moot-teh'*; from 5186; a stretching, i.e. distortion (fig. iniquity):—perverseness.
4298. מַחֲסֵה *mutfāh*, *moot-taw'*; from 5186; expansion:—stretching out.
4299. מַחֲסֵה *matveh*, *mat-veh'*; from 2901; something spun:—spun.
4300. מַחֲסֵה *metfāh*, *met-ee'*; from 2904 in the sense of hammering out; an iron bar (as forged):—bar.
4301. מַחֲסֵה *matmōwn*, *mat-mone'*; or
מַחֲסֵה *matmōn*, *mat-mone'*; or
מַחֲסֵה *matmūn*, *mat-moon'*; from 2934; a secret storehouse; hence a secreted valuable (buried); gen. money:—hidden riches, (hid) treasure (-s).
4302. מַחֲסֵה *matfāh*, *mat-taw'*; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, fig. of men); by impl. the act, planting:—plant (-ation, -ing).
4303. מַחֲסֵה *mat'am*, *mat-am'*; or (fem.)
מַחֲסֵה *mat'ammāh*, *mat-am-maw'*; from 2938; a delicacy:—dainty (meat), savoury meat.
4304. מַחֲסֵה *mitpachath*, *mit-pakh'-ath*; from 2946; a wide cloak (for a woman):—vail, wimple.
4305. מַחֲסֵה *mātar*, *maw-tar'*; a prim. root; to rain:—(cause to) rain (upon).
4306. מַחֲסֵה *mātar*, *maw-taw'*; from 4305; rain:—rain.
4307. מַחֲסֵה *matfārā*, *mat-taw-raw'*; or
מַחֲסֵה *matfārāh*, *mat-taw-raw'*; from 5201; a jail (as a guard-house); also an aim (as being closely watched):—mark, prison.
4308. מַחֲסֵה *Matred*, *mat-rade'*; from 2956; propulsive; *Matred*, an Edomite:—Matred.
4309. מַחֲסֵה *Matrāy*, *mat-ree'*; from 4905; rainy; *Matrā*, an Isr.:—Matrā.
4310. מַחֲסֵה *miy*, *me*; an interrog. pron. of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indef.) whoever; often used in oblique construction with pref. or suff.:—any (man), × he, × him, + O that! what, which, who (-m, -se, -soever), + would to God.
4311. מַחֲסֵה *Mēydebā*, *may-deb-aw'*; from 4325 and 1679; water of quiet; *Medeba*, a place in Pal.:—Medeba.
4312. מַחֲסֵה *Mēydād*, *may-dawd'*; from 3032 in the sense of loving; affectionate; *Medad*, an Isr.:—Medad.
4313. מַחֲסֵה *Mēy hay-Yargōwn*, *may-hah'-ee-yar-kone'*; from 4325 and 3420 with the art. interposed; water of the yellowness; *Me-haj-Jarkon*, a place in Pal.:—Me-jarkon.

4314. מַחֲסֵה *Mēy Zāhāb*, *may zaw-hawb'*; from 4325 and 2091, water of gold; *Me-Zahab*, an Edomite:—Mezahab.
4315. מַחֲסֵה *mēyāb*, *may-tawb'*; from 3190; the best part:—best.
4316. מַחֲסֵה *Miykā*, *mee-kaw'*; a var. for 4318; *Mica*, the name of two Isr.:—Mica.
4317. מַחֲסֵה *Miykā'el*, *me-kaw-ale'*; from 4310 and (the pref. der. from) 3588 and 410; who (is) like God?; *Mikael*, the name of an archangel and of nine Isr.:—Michael.
4318. מַחֲסֵה *Miykāh*, *mee-kaw'*; an abbrev. of 4320; *Micah*, the name of seven Isr.:—Micah, Micalah, Michah.
4319. מַחֲסֵה *Miykāhūw*, *me-kaw-hoo'*; a contr. for 4321; *Mikahu*, an Isr. prophet:—Micaiah (2 Chron. 18 : 8).
4320. מַחֲסֵה *Miykāyāh*, *me-kaw-yaw'*; from 4310 and (the pref. der. from) 3588 and 3050; who (is) like Jah?; *Micajah*, the name of two Isr.:—Micah, Micaiah. Comp. 4318.
4321. מַחֲסֵה *Miykāyehūw*, *me-kaw-yeh-hoo'*; or
מַחֲסֵה *Mikāyehūw* (Jer. 36 : 11), *me-kaw-yeh-hoo'*; abbrev. for 4322; *Mikajah*, the name of three Isr.:—Micah, Micaiah, Micaiah.
4322. מַחֲסֵה *Miykāyāhūw*, *me-kaw-yaw-hoo'*; for 4320; *Mikajah*, the name of an Isr. and an Israelitess:—Micaiah.
4323. מַחֲסֵה *miykal*, *me-kaw'*; from 3301; prop. a container, i.e. a streamlet:—brook.
4324. מַחֲסֵה *miykal*, *me-kaw'*; appar. the same as 4323; rivulet; *Mikal*, Saul's daughter:—Michal.
4325. מַחֲסֵה *mayim*, *mah'-yim*; dual of a prim. noun (but used in a sing. sense); water; fig. juice; by euphem. urine, semen:—+ piss, wasting, water (-ing, [-course, -flood, -spring]).
4326. מַחֲסֵה *Miyāmīn*, *me-yaw-meem'*; a form for 4509; *Mijamin*, the name of three Isr.:—Miamin, Mijamin.
4327. מַחֲסֵה *miyn*, *meen*; from an unused root mean. to portion out; a sort, i.e. species:—kind. Comp. 4480.
4328. מַחֲסֵה *me-yuccādāh*, *meh-yoos-saw-daw'*; prop. fem. pass. part. of 3245; something founded, i.e. a foundation:—foundation.
4329. מַחֲסֵה *mēyçāk*, *may-sawk'*; from 5526; a portico (as covered):—covert.
מַחֲסֵה *Mēypha'ath*. See 4158.
4330. מַחֲסֵה *miyis*, *meets*; from 4160; pressure:—churning, forcing, wringing.
4331. מַחֲסֵה *Mēyshāh*, *may-shaw'*; from 4185; departure; *Mesha*, a place in Arabia; also an Isr.:—Mesha.
4332. מַחֲסֵה *Miyshā'el*, *mee-shaw-ale'*; from 4310 and 410 with the abbrev. insep. rel. [see 834] interposed; who (is) what God (is)?; *Misha'el*, the name of three Isr.:—Misha'el.
4333. מַחֲסֵה *Miyshā'el* (Chald.), *mee-shaw-ale'*; corresp. to 4332; *Misha'el*, an Isr.:—Misha'el.
4334. מַחֲסֵה *miyshōwr*, *mee-shore'*; or
מַחֲסֵה *miyshōr*, *mee-shore'*; from 3474; a level, i.e. a plain (often used [with the art. pref.] as a prop. name of certain districts); fig. concord; also straightness, i.e. (fig.) justice (sometimes adv. justly):—equity, even place, plain, right (-eously), (made) straight, uprightness.
4335. מַחֲסֵה *Mēyshak*, *may-shak'*; borrowed from 4336; *Meshak*, an Isr.:—Meshak.
4336. מַחֲסֵה *Mēyshak* (Chald.), *may-shak'*; of for. or. and doubtful signif.; *Meshak*, the Bab. name of 4333:—Meshak.
4337. מַחֲסֵה *Mēyshāh*, *may-shah'*; from 3467; safety; *Mesha*, an Isr.:—Mesha.
4338. מַחֲסֵה *Mēysha*, *may-shaw'*; a var. for 4337; safety; *Mesha*, a Moabite:—Mesha.
4339. מַחֲסֵה *mēyshār*, *may-shawr'*; from 3474; evenness, i.e. (fig.) prosperity or con-

cord; also straightness, i.e. (fig.) rectitude (only in plur. with sing. sense; often adv.):—agreement, aright, that are equal, equity, (things that are) right (—eously, things), sweetly, upright (—ly, —ness).

4340. מֵיִתָּר *mēythār*, *maw-thaw'r*; from 3498; a cord (of a tent) [comp. 3499] or the string (of a bow):—cord, string.

4341. מִכְּאֹב *mak'ôb*, *mak-obe'*; sometimes מִכְּאֹב *mak'ôwb*, *mak-obe'*; also (fem. Isa. 53: 3)

מִכְּאֹבָה *mak'ôbâh*, *muk-o-baw'*; from 3510; anguish or (fig.) affliction:—grief, pain, sorrow.

4342. מִכְּבִיר *makhbîyr*, *makh-beer'*; trans. part. of 3527; plenty:—abundance.

4343. מִכְּבִנָּא *Makhbênâ*, *makh-bay-naw'*; from the same as 3522; knoll; *Macbena*, a place in Pal. settled by him:—*Macbena*.

4344. מִכְּבַנִּי *Makhbannay*, *makh-ban-nah'ee*; patril from 4343; a *Macbannite* or native of *Macbena*:—*Macbannai*.

4345. מִכְּבֵר *makhbêr*, *makh-bare'*; from 3527 in the sense of covering [comp. 3531]; a grate:—grate.

4346. מִכְּבָר *makhbâr*, *makh-baw'r*; from 3527 in the sense of covering; a cloth (as netted [comp. 4345]):—thick cloth.

4347. מִכְּכָה *makkâh*, *makh-kaw'*; or (masc.)

מִכְּכֵה *makkeh*, *makh-keh'*; (plur. only) from 5221; a blow (in 2 Chron. 2: 10, of the fall); by impl. a wound; fig. carnage, also pestilence:—beaten, blow, plague, slaughter, smote, × sore, stripe, stroke, wound (—ed).

4348. מִכְּכֹרֶה *mikhkôrah*, *mikh-kaw'r*; from 3554; a burn:—that burneth, burning.

4349. מִכְּכֹנָה *makhkôwnâ*, *maw-kone'*; from 3559; prop. a fixture, i.e. a basis; gen. a place, esp. as an abode:—foundation, habitation, (dwelling-, settled) place.

4350. מִכְּכֹנָה *mikhkôwnâh*, *mek-o-naw'*; or

מִכְּכֹנָה *mikhkôwnâh*, *mek-o-naw'*; fem. of 4349; a pedestal, also a spot:—base.

4351. מִכְּכֹרֶה *mikhkôrah*, *mek-oo-law'*; or

מִכְּכֹרֶה *mikhkôrah*, *mek-o-law'*; from the same as 3564 in the sense of digging; origin (as if a mine):—birth, habitation, nativity.

4352. מִכְּכִי *Makhkiy*, *maw-kee'*; prob. from 4134; pining; *Maki*, an Isr.:—*Machi*.

4353. מִכְּכִיר *Makhkiyr*, *maw-keer'*; from 4376; salesman; *Makir*, an Isr.:—*Machir*.

4354. מִכְּכִירִי *Makhkiyriy*, *maw-keer-ree'*; patron. from 4353; a *Makirite* or descend. of *Makir*:—of *Machir*.

4355. מִכְּכִי *makhkak*, *maw-kak'*; a prim. root; to tumble (in ruins); fig. to perish:—be brought low, decay.

4356. מִכְּכִלָּה *mikhkâlâh*, *mikh-law-aw'*; or

מִכְּכִלָּה *mikhkâlâh*, *mikh-law'*; from 3607; a pen (for flocks):—(sheep-) fold. Comp.

4357.

4357. מִכְּכִלָּה *mikhkâlâh*, *mikh-law'*; from 3615; completion (in plur. concr. adv. wholly):—perfect. Comp. 4356.

4358. מִכְּכִלָּל *mikhkôwl*, *mikh-lole'*; from 3694; perfection (i.e. concr. adv. splendidly):—most gorgeously, all sorts.

4359. מִכְּכִלָּל *mikhkâlâh*, *mikh-law'*; from 3694; perfection (of beauty):—perfection.

4360. מִכְּכִלָּל *mikhkâlâh*, *mikh-lool'*; from 3634; something perfect, i.e. a splendid garment:—all sorts.

4361. מִכְּכִלָּת *makhkôleth*, *makh-ko-leth'*; from 398; nourishment:—food.

4362. מִכְּכִמָּן *mikhman*, *mikh-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden):—treasure.

4363. מִכְּכִמָּס *Mikhmas* (Ezra 2: 27; Neh. 7: 81), *mikh-maw's*; or

מִכְּכִמָּשׁ *Mikhmas*, *mikh-mawsh'*; or

מִכְּכִמָּשׁ *Mikhmas* (Neh. 11: 81), *mikh-mash'*; from 3647; hidden; *Mikmas* or *Mik-mash*, a place in Pal.:—*Mikmas*, *Mikmas*.

4364. מִכְּכִמָּר *makhmâr*, *makh-maw'r*; or

מִכְּכִמָּר *mikhmôr*, *mikh-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment):—net.

4365. מִכְּכִמָּרֶת *mikhmereth*, *mikh-meh'-reth'*; or מִכְּכִמָּרֶת *mikhmôreth*, *mikh-mo'-reth'*; fem. of 4364; a (fisher's) net:—drag, net.

מִכְּכִמָּשׁ *Mikhmas*. See 4363.

4366. מִכְּכִמָּתָה *Mikhmethâth*, *mikh-meth-awth'*; appar. from an unused root mean. to hide; concealment; *Mikmethath*, a place in Pal.:—*Michmethath*.

4367. מִכְּכִנָּדָבַי *Makhnadbay*, *makh-nad-bah'ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man)?; *Makhnadbat*, an Isr.:—*Machnadebal*.

מִכְּכִנָּה *mikhkônâh*. See 4350.

4368. מִכְּכִנָּה *Mikhkônâh*, *mek-o-naw'*; the same as 4350; a base; *Mekonah*, a place in Pal.:—*Mekonah*.

4369. מִכְּכִנָּה *mikhkônâh*, *mek-oo-naw'*; the same as 4350; a spot:—base.

4370. מִכְּכִנָּס *mikhkâs*, *mikh-nawce'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts):—breeches.

4371. מִכְּכִס *mekhêç*, *meh'-kes*; prob. from an unused root mean. to enumerate; an assessment (as based upon a census):—tribute.

4372. מִכְּכִסָּה *mikhkêç*, *mikh-seh'*; from 3690; a covering, i.e. weather-boarding:—covering.

4373. מִכְּכִסָּה *mikhkêç*, *mikh-saw'*; fem. of 4371; an enumeration; by impl. a valuation:—number, worth.

4374. מִכְּכִסָּה *mikhkêç*, *mek-as-seh'*; from 3680; a covering, i.e. garment; spec. a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines):—clothing, to cover, that which covereth.

4375. מִכְּכִפָּלָה *Makhpêlâh*, *makh-pay-law'*; from 3717; a fold; *Makhpelah*, a place in Pal.:—*Machpelah*.

4376. מִכְּכִר *makhkar*, *maw-kar'*; a prim. root; to sell, lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to surrender):—× at all, sell (away, -er, self).

4377. מִכְּכִר *mekêr*, *meh'-ker*; from 4376; merchandise; also value:—pay, price, ware.

4378. מִכְּכִר *makhkâr*, *makh-kaw'r*; from 5234; an acquaintance:—acquaintance.

4379. מִכְּכִרָה *mikhreh*, *mikh-reh'*; from 3738; a pit (for salt):—[salt-] pit.

4380. מִכְּכִרָה *mikhêrah*, *mek-ay-law'*; prob. from the same as 3564 in the sense of stabbing; a sword:—habitation.

מִכְּכִרָה *mikhkôrâh*. See 4351.

4381. מִכְּכִרִי *Mikhriy*, *mikh-ree'*; from 4376; salesman; *Mikri*, an Isr.:—*Michri*.

4382. מִכְּכִרָתִי *Mekhêrâthiy*, *mek-ay-law-thee'*; patril from an unused name (the same as 4380) of a place in Pal.; a *Mekhêrathite*, or inhab. of *Mekhêrah*:—*Mekhêrathite*.

4383. מִכְּכִשׁוּל *mikhshôwl*, *mikh-shole'*; or

מִכְּכִשׁוּל *mikhshôl*, *mikh-shole'*; masc. from 3782; a stumbling-block, lit. or fig. (obstacle, enticement [spec. an idol], scruple):—caused to fall, offence, × [no-] thing offered, ruin, stumbling-block.

4384. מִכְּכִשְׁלָה *makhshêlâh*, *makh-shay-law'*; fem. from 3782; a stumbling-block, but only fig. (fall, enticement [idol]):—ruin, stumbling-block.

4385. מִכְּכִתָּב *mikhkâtâb*, *mikh-tawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem):—writing.

4386. מִכְּכִתָּה *mekhittâh*, *mek-it-taw'*; from 3807; a fracture:—bursting.

4387. מִכְּכִתָּה *mikhkâtâh*, *mikh-tawm'*; from 3799; an engraving, i.e. (techn.) a poem:—*Michtam*.

4388. מִכְּכִתָּה *makhkêsh*, *makh-taysh'*; from 3806; a mortar; by anal. a socket (of a tooth):—hollow place, mortar.

4389. מִכְּכִתָּה *Makhkêsh*, *makh-taysh'*; the same as 4388; *dell*; the *Makhkêsh*, a place in Jerus.:—*Makhkêsh*.

מִל *mâl*. See 4185.

4390. מִלָּה *mâlê*, *maw-law'*; or

מִלָּה *mâlâ'* (Ezra. 7: 5), *maw-law'*; a prim. root, to fill or (intrans.) be full of, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (—ly, —ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

4391. מִלָּה *mêlâ'* (Chald.), *mêl-aw'*; corresp. to 4390; to fill:—fill, be full.

4392. מִלָּה *mâlê*, *maw-law'*; from 4390; full (lit. or fig.) or filling (lit.); also (concr.) fulness; adv. fully:—× she that was with child, fill (—ed with), full (—ly), multitude, as is worth.

4393. מִלָּה *mêlô'*, *mêl-o'*; rarely

מִלָּה *mêlôw'*, *mêl-o'*; or

מִלָּה *mêlôw'* (Ezek. 41: 8), *mêl-o'*; from 4390; fulness (lit. or fig.):—× all along, × all that is (there-) in, fill, (× that whereof . . . was) full, fulness, [hand-] full, multitude.

מִלָּה *millô'*. See 4407.

4394. מִלָּה *millû'*, *mil-loo'*; from 4390; a fulfilling (only in plur.), i.e. (lit.) a setting (of gems), or (techn.) consecration (also concr. a dedicatory sacrifice):—consecration, be set.

4395. מִלָּה *mêlêh*, *mêl-aw'*; fem. of 4392; something fulfilled, i.e. abundance (of produce):—(first of ripe) fruit, fulness.

4396. מִלָּה *millûh*, *mil-loo-aw'*; fem. of 4394; a filling, i.e. setting (of gems):—inclosing, setting.

4397. מִלָּה *mal'âk*, *mal-aw'*; from an unused root mean. to despatch as a deputy; a messenger; spec. of God, i.e. an angel (also a prophet, priest or teacher):—ambassador, angel, king, messenger.

4398. מִלָּה *mal'ak* (Chald.), *mal-ak'*; corresp. to 4397; an angel:—angel.

4399. מִלָּה *mêlâh*, *mêl-aw-kaw'*; from the same as 4397; prop. deputyship, i.e. ministry; gen. employment (never servile) or work (abstr. or concr.); also property (as the result of labor):—business, + cattle, + industrious, occupation, (+ -pled), + officer, thing (made), use, (manner of) work ([-man], -manship).

4400. מִלָּה *mal'akûwth*, *mal-ak-ooth'*; from the same as 4397; a message:—message.

4401. מִלָּה *Mal'âkiy*, *mal-aw-kee'*; from the same as 4397; ministrative; *Malaki*, a prophet:—*Malachi*.

4402. מִלָּה *millêth*, *mil-lawth'*; from 4390; fulness, i.e. (concr.) a plump socket (of the eye):—× fitly.

4403. מִלָּה *malbûsh*, *mal-boosh'*; or

מִלָּה *malbûsh*, *mal-boosh'*; from 3847; a garment, or (collect.) clothing:—apparel, raiment, vestment.

4404. מִלָּה *malbên*, *mal-bane'*; from 3835 (denom.); a brick-kiln:—brickwork.

4405. מִלָּה *millâh*, *mil-law'*; from 4448 (plur. masc. as if from

מִלָּה *milleh*, *mil-leh'*; a word; collect. a discourse; fig. a topic:—+ answer, by word, matter, any thing (what) to say, to speak (—ing), speak, talking, word.

4406. מִלְּחָה **millāh** (Chald.), *mil-law'*; corresp. to 4405; a word, command, discourse, or subject;—commandment, matter, thing, word.

מִלְּוֹ **m'law**. See 4398.

מִלְּוֹ **m'law**. See 4393.

4407. מִלְּוֹ **millōw**, *mil-lo'*; or

מִלְּלֹ **mil-lō** (2 Kings 12 : 20), *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel;—Millo. See also 1087.

4408. מִלְּוֹ **mallōwach**, *mal-loo'-akh*; from 4414; sea-purslain (from its saltiness);—mallows.

4409. מִלְּוֹ **Mallōwk**, *mal-luke'*; or

מִלְּוֹכִי **Mallōwkī** (Neb. 12 : 14), *mal-loo-kee'*; from 4427; regnant; Malluk, the name of five Isr.:—Malluch, Melichu [from the marg.].

4410. מִלְּוֹכָה **m'lawkâh**, *mél-oo-kaw'*; fem. pass. part. of 4427; something ruled, i.e. a realm;—kingdom, king's, x royal.

4411. מִלְּוֹ **mālōwn**, *maw-lone'*; from 3885; a lodgment, i.e. caravanserai or encampment;—inn, place where . . . lodge, lodging (place).

4412. מִלְּוֹנָה **m'lawnâh**, *mél-oo-naw'*; fem. from 3885; a hut, a hammock;—cottage, lodge.

4413. מִלְּוֹתִי **Mallōwthī**, *mal-lo'-thee*; appar. from 4448; I have talked (i.e. loquacious);—Mallothi, an Isr.:—Mallothi.

4414. מִלְּחָה **mālach**, *maw-lakh'*; a prim. root; prop. to rub to pieces or pulverize; intrans. to disappear as dust; also (as denom. from 4417) to salt whether intern. (to season with salt) or extern. (to rub with salt);—x at all, salt, season, temper together, vanish away.

4415. מִלְּחָה **m'lach** (Chald.), *mel-akh'*; corresp. to 4414; to eat salt, i.e. (gen.) subsist;—+ have maintenance.

4416. מִלְּחָה **m'lach** (Chald.), *mel-akh'*; from 4415; salt;—+ maintenance, salt.

4417. מִלְּחָה **melach**, *meh'-lakh'*; from 4414; prop. powder, i.e. (spec.) salt (as easily pulverized and dissolved;—salt [-pit]).

4418. מִלְּחָה **mālāch**, *maw-lawkh'*; from 4414 in its orig. sense; a rag or old garment;—rotten rag.

4419. מִלְּחָה **mallāch**, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt");—mariner.

4420. מִלְּחָה **m'lēchāh**, *mél-ay-khaw'*; from 4414 (in its denom. sense); prop. salted (i.e. land [776 being understood]), i.e. a desert;—barren land (-ness), salt [land].

4421. מִלְּחָה **milchāmāh**, *mīl-khaw-maw'*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); gen. war (i.e. warfare);—battle, fight, (-ing), war (-rior).

4422. מִלְּחָה **mālat**, *maw-lat'*; a prim. root; prop. to be smooth, i.e. (by impl.) to escape (as if by slipperiness); causat. to release or rescue; spec. to bring forth young, emit sparks;—deliver (self), escape, lay, leap out, let alone, let go, preserve, save, x speedily, x surely.

4423. מִלְּחָה **melet**, *meh'-let'*; from 4422, cement (from its plastic smoothness);—clay.

4424. מִלְּחָה **M'latyāh**, *mel-at-yaw'*; from 4423 and 3950; (whom) Jah has delivered; Melatjah, a Gibeonite;—Melatiah.

4425. מִלְּחָה **m'liylāh**, *mél-ee-law'*; from 4449 (in the sense of cropping [comp. 4135]); a head of grain (as cut off);—ear.

4426. מִלְּחָה **m'liysāh**, *mél-ee-saw'*; from 3887; an aphorism; also a satire;—interpretation, taunting.

4427. מִלְּחָה **mālak**, *maw-lak'*; a prim. root; to reign; incept. to ascend the throne; causat. to induce into royalty; hence (by impl.) to take counsel;—consult, x indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule. x surely.

4428. מִלְּחָה **melek**, *meh'-lek'*; from 4427; a king;—king, royal.

4429. מִלְּחָה **Melek**, *meh'-lek'*; the same as 4428; king; Melek, the name of two Isr.:—Melech, Hammelech [by includ. the art.].

4430. מִלְּחָה **melek** (Chald.), *meh'-lek'*; corresp. to 4428; a king;—king, royal.

4431. מִלְּחָה **m'elak** (Chald.), *mél-ak'*; from a root corresp. to 4427 in the sense of consultation; advice;—counsel.

4432. מִלְּחָה **Mōlek**, *mo'-lek'*; from 4427; Molek (i.e. king), the chief deity of the Ammonites;—Molech. Comp. 4445.

4433. מִלְּחָה **malkā'** (Chald.), *mal-kaw'*; corresp. to 4436; a queen;—queen.

4434. מִלְּחָה **malkōdeth**, *mal-ko'-deth'*; from 3920; a snare;—trap.

4435. מִלְּחָה **Milkāh**, *mīl-kaw'*; a form of 4436; queen; Milkah, the name of a Hebrewess and of an Isr.:—Milkah.

4436. מִלְּחָה **malkāh**, *mal-kaw'*; fem. of 4428; a queen;—queen.

4437. מִלְּחָה **malkāw** (Chald.), *mal-koo'*; corresp. to 4438; dominion (abstr. or concr.);—kingdom, kingly, realm, reign.

4438. מִלְּחָה **malkūwth**, *mal-kooth'*; or

מִלְּחָה **malkūth**, *mal-kooth'*; or (in plur.)

מִלְּחָה **malkūyāh**, *mal-koo-yāh'*; from 4427; a rule; concr. a dominion;—empire, kingdom, realm, reign, royal.

4439. מִלְּחָה **Malkiyēl**, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malkiēl, an Isr.:—Malchiel.

4440. מִלְּחָה **Malkiyēlīy**, *mal-kee-ay-lee'*; patron. from 4439; a Malkiēlite or desc. of Malkiel;—Malchielite.

4441. מִלְּחָה **Malkiyāh**, *mal-kee-yaw'*; or

מִלְּחָה **Malkiyāhūw** (Jer. 38 : 6), *mal-kee-yaw'-hoo'*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Isr.:—Malchiah, Malchijah.

4442. מִלְּחָה **Malkiy-Tsedek**, *mal-kee-tseh'-dek'*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Pal.;—Melchizedek.

4443. מִלְּחָה **Malkiyām**, *mal-kee-rawm'*; from 4428 and 7811; king of a high one (i.e. of exaltation); Malkiram, an Isr.:—Malchiram.

4444. מִלְּחָה **Malkiyshūwa'**, *mal-kee-shoo'-ah'*; from 4428 and 7769; king of wealth; Malkishua, an Isr.:—Malchishua.

4445. מִלְּחָה **Malkām**, *mal-kawm'*; or

מִלְּחָה **Milkōwm**, *mīl-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites;—Malcham, Milcom.

4446. מִלְּחָה **m'leketh**, *mél-eh'-keth'*; from 4427; a queen;—queen.

4447. מִלְּחָה **Mōleketh**, *mo-leh'-keth'*; fem. act. part. of 4427; queen; Moleketh, an Israelitess;—Hammeleketh [includ. the art.].

4448. מִלְּחָה **mālal**, *maw-lal'*; a prim. root; to speak (mostly poet.) or say;—say, speak, utter.

4449. מִלְּחָה **m'lal** (Chald.), *mél-al'*; corresp. to 4448; to speak;—say, speak (-ing).

4450. מִלְּחָה **Milālay**, *mee-lal-ah'-ee'*; from 4448; talkative; Milalai, an Isr.:—Milalai.

4451. מִלְּחָה **malmād**, *mal-mawd'*; from 3925; a goad for oxen;—goad.

4452. מִלְּחָה **mālat**, *maw-lat'*; a prim. root; to be smooth, i.e. (fig.) pleasant;—be sweet.

4453. מִלְּחָה **meltsār**, *mel-tsawr'*; of Pers. der.; the butler or other officer in the Bab. court;—Melzar.

4454. מִלְּחָה **mālaq**, *maw-lak'*; a prim. root; to crack a joint; by impl. to wring the neck of a fowl (without separating it);—wring off.

4455. מִלְּחָה **malqōwach**, *mal-ko'-akh'*; from 3947; trans. (in dual) the jaws (as

taking food); intrans. spoil [and captives] (as taken);—booty, jaws, prey.

4456. מִלְּחָה **malqōwsh**, *mal-koshe'*; from 3953; the spring rain (comp. 3954); fig. eloquence;—latter rain.

4457. מִלְּחָה **melqāch**, *mel-kawkh'*; or

מִלְּחָה **malqāch**, *mal-kawkh'*; from 3947; (only in dual) tweezers;—snuffers, tongs.

4458. מִלְּחָה **meltāchāh**, *mél-taw-khaw'*; from an unused root mean. to spread out; a wardrobe (i.e. room where clothing is spread);—vestry.

4459. מִלְּחָה **maltā'āh**, *mal-taw-aw'*; transp. for 4973; a grinder, i.e. back tooth;—great tooth.

4460. מִלְּחָה **mamm'gūrah**, *mam-meg-oo-raw'*; from 4048 (in the sense of depositing); a granary;—barn.

4461. מִלְּחָה **mēmad**, *may-mad'*; from 4058; a measure;—measure.

4462. מִלְּחָה **M'mūwkān**, *mem-oo-kawn'*; or (transp.)

מִלְּחָה **Mōwmūkān** (Esth. 1 : 16), *mo-moo-kawn'*; of Pers. der.; Memucan or Momucan, a Pers. satrap;—Memucan.

4463. מִלְּחָה **māmōwth**, *maw-mothe'*; from 4101; a mortal disease; concr. a corpse;—death.

4464. מִלְּחָה **mamzēr**, *mam-zare'*; from an unused root mean. to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother;—bastard.

4465. מִלְּחָה **mimkār**, *mim-kawr'*; from 4376; merchandise; abstr. a selling;—x ought, (that which cometh of) sale, that which . . . sold, ware.

4466. מִלְּחָה **mimkereth**, *mim-keh'-reth'*; fem. of 4465; a sale;—+ sold as.

4467. מִלְּחָה **mamlākāh**, *mam-law-kaw'*; from 4427; dominion, i.e. (abstr.) the estate (rule) or (concr.) the country (realm);—kingdom, king's, reign, royal.

4468. מִלְּחָה **mamlākūwth**, *mam-law-kooth'*; a form of 4467 and equiv. to it;—kingdom, reign.

4469. מִלְּחָה **mamçāk**, *mam-sawk'*; from 4587; mixture, i.e. (spec.) wine mixed (with water or spices);—drink-offering, mixed wine.

4470. מִלְּחָה **memer**, *meh'-mer'*; from an unused root mean. to grieve; sorrow;—bitterness.

4471. מִלְּחָה **Mamrê**, *mam-ray'*; from 4754 (in the sense of vigor); lusty; Mamre, an Amorite;—Mamre.

4472. מִלְּחָה **mamrôr**, *mam-rore'*; from 4843; a bitterness, i.e. (fig.) calamity;—bitterness.

4473. מִלְּחָה **mimshach**, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings);—anointed.

4474. מִלְּחָה **mimshāl**, *mim-shawl'*; from 4910; a ruler or (abstr.) rule;—dominion, that ruled.

4475. מִלְּחָה **memshālāh**, *mem-shaw-law'*; fem. of 4474; rule; also (concr. in plur.) a realm or a ruler;—dominion, government, power, to rule.

4476. מִלְּחָה **mimshāq**, *mim-shawk'*; from the same as 4943; a possession;—breeding.

4477. מִלְּחָה **mamtaq**, *mam-tak'*; from 4985; something sweet (lit. or fig.);—(most) sweet.

4478. מִן **mān**, *mawn*; from 4100; lit. a whatness (so to speak), i.e. manna (so called from the question about it);—manna.

4479. מִן **mān** (Chald.), *mawn*; from 4101; who or what (prop. interrog., hence also indef. and rel.);—what, who (-msoever, + -so).

4480. מִן **min**, *min*; or

מִנִּי **minnīy**, *min-nee'*; or

מִנֵּי **minnēy** (constr. plur.), *mīn-nay'* (Isa. 30 : 11); for 4482; prop. a part of; hence

(prep.), from or out of in many senses (as follows):—above, after, among, at, because of, by (reason of), from (among), in, × neither, × nor, (out) of, over, since, × then, through, × whether, with.

4481. מִן *min* (Chald.), *min*; corresp. to 4480:—according, after, + because, + before, by, for, from, × him, × more than, (out) of, part, since, × these, to, upon, + when.

4482. מִן *mên*, *mane*; from an unused root mean. to apportion; a part; hence a musical chord (as parted into strings):—in [the same] (Psa. 68 : 28), stringed instrument (Psa. 150 : 4), whereby (Psa. 45 : 8 [defective plur.]).

4483. מִנָּה *mēnâ* (Chald.), *men-aw'*; or

מִנָּה *mēnâh* (Chald.), *men-aw'*; corresp. to 4487; to count, appoint:—number, ordain, set.

4484. מִנָּה *menê* (Chald.), *men-ay'*; pass. part. of 4483; numbered:—Mene.

4485. מִנְיָנָה *mangiyânâh*, *man-ghée-naw'*; from 5059; a satire:—music.

מִנְיָנָה *mindâh*. See 4061.

4486. מִנְדָּע *manda'* (Chald.), *man-dah'*; corresp. to 4093; wisdom or intelligence:—knowledge, reason, understanding.

מִנְדָּע *mēnâh*. See 4483.

4487. מִנָּה *mânâh*, *maw-naw'*; a prim. root; prop. to weigh out; by impl. to allot or constitute officially; also to enumerate or enroll:—appoint, count, number, prepare, set, tell.

4488. מִנָּה *mâneh*, *maw-neh'*; from 4487; prop. a fixed weight or measured amount, i.e. (techn.) a maneh or mina:—maneh, pound.

4489. מִנָּה *môneh*, *mo-neh'*; from 4487; prop. something weighed out, i.e. (fig.) a portion of time, i.e. an instance:—time.

4490. מִנָּה *mânâh*, *maw-naw'*; from 4487; prop. something weighed out, i.e. (gen.) a division; spec. (of food) a ration; also a lot:—such things as belonged, part, portion.

4491. מִנְהָג *minhâg*, *min-hawg'*; from 5090; the driving (of a chariot):—driving.

4492. מִנְהָרָה *minhârâh*, *min-haw-raw'*; from 5102; prop. a channel or fissure, i.e. (by impl.) a cavern:—den.

4493. מִנְדָּע *mânôwd*, *maw-node'*; from 5110; a nodding or toss (of the head in derision):—shaking.

4494. מִנְדָּע *mânôwach*, *maw-no'-akh*; from 5117; quiet, i.e. (concr.) a settled spot, or (fig.) a home:—(place of) rest.

4495. מִנְדָּע *Mânôwach*, *maw-no'-akh*; the same as 4494; rest; Manoâch, an Isr.:—Manoah.

4496. מִנְדָּע *menûwchâh*, *men-oo-khaw'*; or

מִנְדָּע *mēnûchâh*, *men-oo-khaw'*; fem. of 4495; repose or (adv.) peacefully; fig. consolation (spec. matrimony); hence (concr.) an abode:—comfortable, ease, quiet, rest (-ing place), still.

4497. מִנְדָּע *mânôwn*, *maw-nohn'*; from 5125; a continuator, i.e. heir:—son.

4498. מִנְדָּע *mânôwe*, *maw-noce'*; from 5127; a retreat (lit. or fig.); abstr. a fleeing:—× apace, escape, way to flee, flight, refuge.

4499. מִנְדָּע *mēnuwchâh*, *men-oo-saw'*; or

מִנְדָּע *mēnûchâh*, *men-oo-saw'*; fem. of 4498; retreat:—fleeing, flight.

4500. מִנְדָּע *mânôwr*, *maw-nore'*; from 5214; a yoke (prop. for ploughing), i.e. the frame of a loom:—beam.

4501. מִנְדָּע *menôwrâh*, *men-o-raw'*; or

מִנְדָּע *mēnôrah*, *men-o-raw'*; fem. of 4500 (in the orig. sense of 5216); a chandelier:—candlestick.

4502. מִנְדָּע *minnezâr*, *min-ee-aw'*; from 5144; a prince:—crowned.

4503. מִנְחָה *minchâh*, *min-khaw'*; from an unused root mean. to apportion, i.e. bestow; a donation; euphem. tribute; spec. a sacrificial offering (usually bloodless and voluntary):—gift, oblation, (meat) offering, present, sacrifices.

4504. מִנְחָה *minchâh* (Chald.), *min-khaw'*; corresp. to 4503; a sacrificial offering:—oblation, meat offering.

מִנְחָה *mēnûchâh*. See 4496.

מִנְחָה *Mēnûchêwth*. See 2679.

4505. מִנְחָה *Mēnâchēm*, *men-akh-ame'*; from 5162; comforter; Menachem, an Isr.:—Menahem.

4506. מִנְחָה *Mânachath*, *maw-nakh'-ath*; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab:—Manahath.

מִנְחָה *Menachtiy*. See 2680.

4507. מִנְיָ *Mēniy*, *men-ee'*; from 4487; the Apportioner, i.e. Fate (as an idol):—number.

מִנְיָ *minniy*. See 4480, 4482.

4508. מִנְיָ *Minni*, *min-nee'*; of for. der.; Minni, an Armenian province:—Minni.

מִנְיָ *mēnâyêwth*. See 4521.

4509. מִנְיָמִין *Minyâmîyn*, *min-yaw-meen'*; from 4480 and 3325; from (the) right hand; Minjâmin, the name of two Isr.:—Minlamin, Comp. 4326.

4510. מִנְיָן *minyân* (Chald.), *min-yawn'*; from 4483; enumeration:—number.

4511. מִנְיָה *Minniyyth*, *min-neeth'*; from the same as 4482; enumeration; Minniyyth, a place E. of the Jordan:—Minniyyth.

4512. מִנְיָה *minleh*, *min-leh'*; from 5239; completion, i.e. (in produce) wealth:—perfection.

מִנְיָה *mēnûchâh*. See 4499.

4513. מִנְעָ *mânâ'*, *maw-nah'*; a prim. root; to debar (neg. or pos.) from benefit or injury:—deny, keep (back), refrain, restrain, withhold.

4514. מִנְעָל *man'âwl*, *man-ool'*; or

מִנְעָל *man'âl*, *man-ool'*; from 5274; a bolt:—lock.

4515. מִנְעָל *man'âl*, *man-awl'*; from 5274; a bolt:—shoe.

4516. מִנְעָם *man'am*, *man-am'*; from 5276; a delicacy:—daintiness.

4517. מִנְעָבֶע *mēnâ'na'*, *men-ah-ah'*; from 5123; a sistrum (so called from its rattling sound):—cornet.

4518. מִנְעָרִית *mēnaqîyith*, *men-ak-keeth'*; from 5352; a sacrificial basin (for holding blood):—bowl.

מִנְעָרִית *mēnêrah*. See 4501.

4519. מִנְעָשָׁה *Mēnashsheh*, *men-ash-sheh'*; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe desc. from him, and its territory:—Manasseh.

4520. מִנְעָשִׁי *Mēnashshey*, *men-ash-sheh'*; from 4519; a Menashshite or desc. of Menashsheh:—of Manasseh, Manassites.

4521. מִנְעָה *mēnâth*, *men-awth'*; from 4487; an allotment (by courtesy, law or providence):—portion.

4522. מַס *maç*, *mas*; or

מַס *miç*, *mees*; from 4549; prop. a burden (as causing to faint), i.e. a tax in the form of forced labor:—discomfited, levy, task [master], tribute (-tary).

4523. מַס *mâç*, *mawce*; from 4549; fainting, i.e. (fig.) disconsolate:—is afflicted.

4524. מַסַּב *mêçab*, *may-sab'*; plur. masc.

מַסַּבִּים *mēçibbiym*, *mes-ib-beem'*; or fem.

מַסַּבִּוּת *mēçibbôwth*, *mes-ib-bohth'*; from 5437; a divan (as enclosing the room); abstr. (adv.) around:—that compass about, (place) round about, at table.

מַסַּבָּה *mûçabbâh*. See 4142.

4525. מַסְגֵּר *maçgêr*, *mas-gare'*; from 5462; a fastener, i.e. (of a person) a smith, (of a thing) a prison:—prison, smith.

4526. מַסְגֵּרֶת *miçgereth*, *mis-ghch'-reth*; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concr. a stronghold:—border, close place, hole.

4527. מַסָּד *maççad*, *mas-sad'*; from 3245; a foundation:—foundation.

מַסָּדָה *môçadâh*. See 4146.

4528. מַסְדָּרִין *miçdêrôwn*, *mis-der-ohn'*; from the same as 5468; a colonnade or internal portico (from its rows of pillars):—porch.

4529. מַסָּה *maçâh*, *maw-saw'*; a prim. root; to dissolve:—make to consume away, (make to) melt, water.

4530. מַסָּה *miççâh*, *mis-saw'*; from 4549 (in the sense of flowing); abundance, i.e. (adv.) liberally:—tribute.

4531. מַסָּה *maççâh*, *mas-saw'*; from 5254; a testing, of men (judicial) or of God (querulous):—temptation, trial.

4532. מַסָּה *Maççâh*, *mas-saw'*; the same as 4531; Massah, a place in the Desert:—Massah.

4533. מַסְכָּה *maçveh*, *mas-veh'*; appar. from an unused root mean. to cover; a veil:—veil.

4534. מַסְכָּה *mēçûwkâh*, *mes-oo-kaw'*; from 4881; a hedge:—thorn hedge.

4535. מַסָּח *maççâch*, *mas-sawkh'*; from 5255 in the sense of staving off; a cordon, (adv.) or (as a) military barrier:—broken down.

4536. מַסְחָר *miçchâr*, *mis-khaw'*; from 5503; trade:—traffic.

4537. מַסָּח *maçâk*, *maw-sak'*; a prim. root; to mix, espec. wine (with spices):—mingle.

4538. מַסָּח *maçek*, *meh'-sek*; from 4537; a mixture, i.e. of wine with spices:—mixture.

4539. מַסָּח *maçâk*, *maw-sawk'*; from 5526; a cover, i.e. veil:—covering, curtain, hang-

ing.

4540. מַסְכָּה *mēçukkâh*, *mes-ook-kaw'*; from 5526; a covering, i.e. garniture:—covering.

4541. מַסְכָּה *maççêkâh*, *mas-say-kaw'*; from 5258; prop. pouring over, i.e. fusion of metal (espec. a cast image); by impl. a libation, i.e. league; concr. a coverlet (as if poured out):—covering, molten (image), veil.

4542. מַסְכָּן *miçkên*, *mis-kane'*; from 5581; indigent:—poor (man).

4543. מַסְכָּנָה *miçkênâh*, *mis-ken-aw'*; by transp. from 3664; a magazine:—store (-house), treasure.

4544. מַסְכָּנָה *miçkênûth*, *mis-kay-nooth'*; from 4542; indigence:—scarceness.

4545. מַסְכָּת *maççeketh*, *mas-seh'-keth*; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof):—web.

4546. מַסְלִילָה *mēçillâh*, *mes-il-law'*; from 5549; a thoroughfare (as turnpiked), lit. or fig.; spec. a viaduct, a staircase:—causeway, course, highway, path, terrace.

4547. מַסְלִיל *maçlîwl*, *mas-lool'*; from 5549; a thoroughfare (as turnpiked):—highway.

4548. מַסְמֵר *maçmêr*, *mas-mare'*; or

מַסְמֵר *miçmêr*, *mis-mare'*; also (fem.)

מַסְמֵרָה *maçmêrah*, *mas-mer-aw'*; or

מַסְמֵרָה *miçmêrah*, *mis-mer-aw'*; or even

מַסְמֵרָה *masmêrah* (Eccles. 12 : 11), *mas-mer-aw'*; from 5568; a peg (as bristling from the surface):—nail.

4549. מָסַח *māṣaḥ*, *maw-sas'*; a prim. root; to *liquefy*; fig. to *waste* (with disease), i.e. *faint* (with fatigue, fear or grief):—discourage, faint, be loosed, melt (away), refuse, *x* utterly.

4550. מַסְעָה *maṣṣāh*, *mas-sah'*; from 5285; a *departure* (from striking the tents), i.e. *march* (not necessarily a single day's travel); by impl. a *station* (or point of departure):—journey (-ing).

4551. מַסְעָה *maṣṣāh*, *mas-saw'*; from 5285 in the sense of *projecting*; a *missile* (spear or arrow); also a *quarry* (whence stones are, as it were, *ejected*):—before it was brought, dart.

4552. מִסְעָד *miṣṣād*, *mis-awd'*; from 5582; a *balustrade* (for stairs):—pillar.

4553. מִסְפֵּד *miṣpēd*, *mis-pade'*; from 5594; a *lamentation*:—lamentation, one mourning, mourning, walling.

4554. מִסְפֹּה *miṣpōw*, *mis-po'*; from an unused root mean. to *collect*; *fodder*:—pro-ender.

4555. מִסְפָּחָה *miṣpāḥāh*, *mis-paw-khaw'*; from 5596; a *veil* (as spread out):—kerchief.

4556. מִסְפַּחַת *miṣpachath*, *mis-pakh'-ath*; from 5596; *scurf* (as spreading over the surface):—scab.

4557. מִסְפָּר *miṣpār*, *mis-pawr'*; from 5608; a *number*, def. (arithmetical) or indef. (large, innumerable; small, a few); also (abstr.) *narration*:—+ abundance, account, *x* all, *x* few, [in-] finite, (certain) number (-ed), tale, telling, + time.

4558. מִסְפָּר *miṣpār*, *mis-pawr'*; the same as 4457; *number*; *Mispar*, an Isr.:—*Mispar*. Comp. 4559.

מִסְפָּר *Môṣṣerowth*. See 4149.

4559. מִסְפֶּרֶת *Miṣpereth*, *mis-peh'-reth*; fem. of 4457; *enumeration*; *Mispereth*, an Isr.:—*Mispereth*. Comp. 4458.

4560. מָסַח *māṣar*, *maw-sar'*; a prim. root; to *sunder*, i.e. (trans.) *set apart*, or (reflex.) *apostatize*:—commit, deliver.

4561. מִסְעָר *môṣār*, *mo-sawr'*; from 3256; *admonition*:—instruction.

4562. מִסְעֹרֶת *māṣōreth*, *maw-so'-reth*; from 631; a *band*:—bond.

4563. מִסְתוֹר *miṣtōwr*, *mis-tore'*; from 5641; a *refuge*:—covert.

4564. מַסְתֵּר *maṣtēr*, *mas-tare'*; from 5641; prop. a *hider*, i.e. (abstr.) a *hiding*, i.e. *aversion*:—hid.

4565. מִסְתָּר *miṣtār*, *mis-tawr'*; from 5641; prop. a *concealer*, i.e. a *covert*:—secret (-ly, place).

מָסַח *māṣā*. See 4577.

4566. מַבְבֵּד *ma'bād*, *mah-bawd'*; from 5647; an *act*:—work.

4567. מַבְבֵּד *ma'bād* (Chald.), *mah-bawd'*; corresp. to 4566; an *act*:—work.

4568. מַבְבֵּה *ma'ābeh*, *mah-ab-eh'*; from 5666; prop. *compact* (part of soil), i.e. *loam*:—clay.

4569. מַבְבָּר *ma'ābār*, *mah-ab-awr'*; or fem.

מַבְבָּרָה *ma'ābārāh*, *mah-ab-aw-law'*; from 5674; a *crossing-place* (of a river, a ford, of a mountain, a pass); abstr. a *transit*, i.e. (fig.) *overwhelming*:—ford, place where . . . pass, passage.

4570. מַבְבָּל *ma'gāl*, *mah-gaw'*; or fem.

מַבְבָּלָה *ma'gālāh*, *mah-gaw-law'*; from the same as 5696; a *track* (lit. or fig.); also a *rampart* (as circular):—going, path, trench, way (-side).

4571. מָבַד *mā'ad*, *maw-ad'*; a prim. root; to *waver*:—make to shake, slide, slip.

מָבַד *mô'ed*. See 4180.

4572. מַבְבֵּד *Ma'ādāy*, *mah-ad-ah'ee*; from 5710; *ornamental*; *Maadai*, an Isr.:—*Maadai*.

4573. מַבְבֵּדָה *Ma'adyāh*, *mah-ad-yaw'*; from 5710 and 3050; *ornament of Jah*; *Maadjah*, an Isr.:—*Maadiah*. Comp. 4153.

4574. מַבְבֵּדָה *ma'ādān*, *mah-ad-awn'*; or (fem.)

מַבְבֵּדָה *ma'ādannāh*, *mah-ad-an-naw'*; from 5737; a *delicacy* or (abstr.) *pleasure* (adv. *cheerfully*):—dainty, delicately, delight.

4575. מַבְבֵּדָה *ma'ādannāh*, *mah-ad-an-naw'*; by transp. from 6029; a *bond*, i.e. *group*:—influence.

4576. מַבְבֵּדָה *ma'ādēr*, *mah-dare'*; from 5737; a (weeding) *hoe*:—mattock.

4577. מַבְבֵּדָה *mā'āh* (Chald.), *meh-aw'*; or

מַבְבֵּדָה *mā'ā* (Chald.), *meh-aw'*; corresp. to 4578; only in plur. the *bowels*:—belly.

4578. מַבְבֵּדָה *mē'āh*, *maw-aw'*; from an unused root prob. mean. to *be soft*; used only in plur. the *intestines*, or (collect.) the *abdomen*, fig. *sympathy*; by impl. a *vest*; by extens. the *stomach*, the *uterus* (or of men, the seat of generation), the *heart* (fig.):—belly, bowels, *x* heart, womb.

4579. מַבְבֵּדָה *mē'āh*, *maw-aw'*; fem. of 4578; the *belly*, i.e. (fig.) *interior*:—gravel.

4580. מַבְבֵּדָה *mā'ōwz*, *maw-ogwe'*; from 5746; a *cake of bread* (with 3934 a *table-buffoon*, i.e. *parasite*):—cake, feast.

4581. מַבְבֵּדָה *mā'ōwz*, *maw-oze'* (also

מַבְבֵּדָה *mā'ūwz*, *maw-ooz'*; or

מַבְבֵּדָה *mā'ōz*, *maw-oze'* (also

מַבְבֵּדָה *mā'ūz*, *maw-ooz'*; from 5810; a *fortified place*; fig. a *defence*:—force, fort (-ress), rock, strength (-eu), (*x* most) strong (hold).

4582. מַבְבֵּדָה *Mā'ōwk*, *maw-oke'*; from 4600; *oppressed*; *Maok*, a Philistine:—*Maoch*.

4583. מַבְבֵּדָה *mā'ōwn*, *maw-ohn'*; or

מַבְבֵּדָה *mā'īyn* (1 Chron. 4: 41), *maw-een'*; from the same as 5772; an *abode*, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a *retreat* (asylum):—den, dwelling (-) place, habitation.

4584. מַבְבֵּדָה *Mā'ōwn*, *maw-ohn'*; the same as 4583; a *residence*; *Maon*, the name of an Isr. and of a place in Pal.:—*Maon*, *Maonites*. Comp. 1010, 4586.

4585. מַבְבֵּדָה *mē'ōwnāh*, *meh-o-naw'*; or

מַבְבֵּדָה *mē'ōnāh*, *meh-o-naw'*; fem. of 4583, and mean. the same:—den, habitation, (dwelling) place, refuge.

4586. מַבְבֵּדָה *Mē'ōwnīy*, *meh-oo-nee'*; or

מַבְבֵּדָה *Mē'īynīy*, *meh-ee-nee'*; prob. *patrial* from 4584; a *Meinite*, or inhab. of *Maon* (only in plur.):—*Mehunim* (-s), *Meunim*.

4587. מַבְבֵּדָה *Mē'ōwnōthay*, *meh-o-no-thah'ee*; plur. of 4585; *habitative*; *Meonothai*, an Isr.:—*Meonothai*.

4588. מַבְבֵּדָה *mā'ūwph*, *maw-oof'*; from 5774 in the sense of *covering with shade* [comp. 4155]; *darkness*:—dimness.

4589. מַבְבֵּדָה *mā'ōwr*, *maw-ore'*; from 5783; *nakedness*, i.e. (in plur.) the *pudenda*:—nakedness.

מַבְבֵּדָה *mā'ōz*. See 4583.

מַבְבֵּדָה *mā'ūz*. See 4583.

4590. מַבְבֵּדָה *Ma'azyāh*, *mah-az-yaw'*; or

מַבְבֵּדָה *Ma'azyāhūw*, *mah-az-yaw'-hoo*; prob. from 5756 (in the sense of *protection*) and 3050; *rescue of Jah*; *Maazjah*, the name of two Isr.:—*Maaziah*.

4591. מַבְבֵּדָה *mā'at*, *maw-at'*; a prim. root; prop. to *pare off*, i.e. *lessen*; intrans. to *be* (or *caus.* to *make*) *small* or *few* (or fig. *ineffective*):—suffer to decrease, diminish, (be, *x* borrow a, give, make) *few* (in number, -ness), gather least (little), be (seem) *little*, (*x* give the) *less*, be *minished*, *bring* to nothing.

4592. מַבְבֵּדָה *mā'at*, *meh-at'*; or

מַבְבֵּדָה *mā'at*, *meh-awt'*; from 4591; a *little* or *few* (often adv. or compar.):—almost, (some, very) *few* (-er, -est), *lightly*, *little* (while), (very) *small* (matter, thing), some, soon, *x* very.

4593. מַבְבֵּדָה *mā'ōt*, *maw-ote'*; pass. adj. of 4591; *thinned* (as to the edge), i.e. *sharp*:—wrapped up.

4594. מַבְבֵּדָה *ma'āteh*, *mah-at-eh'*; from 5844; a *vestment*:—garment.

4595. מַבְבֵּדָה *ma'āṭāphāh*, *mah-at-aw-faw'*; from 5848; a *cloak*:—mantle.

4596. מַבְבֵּדָה *mē'iy*, *meh-ee'*; from 5753; a *pile* of rubbish (as contorted), i.e. a *ruin* (comp. 5856):—heap.

4597. מַבְבֵּדָה *Mā'ai*, *maw-ah'ee*; prob. from 4578; *sympathetic*; *Maai*, an Isr.:—*Maai*.

4598. מַבְבֵּדָה *mē'iy*, *meh-eel'*; from 4603 in the sense of *covering*; a *robe* (i.e. upper and outer garment):—cloak, coat, mantle, robe.

מַבְבֵּדָה *mē'iyim*. See 4578.

מַבְבֵּדָה *mē'iyin* (Chald.). See 4577.

4599. מַבְבֵּדָה *matyān*, *mah-yawn'*; or

מַבְבֵּדָה *maty'ānōw* (Psa. 114: 8), *mah-yen-o'*; or (fem.)

מַבְבֵּדָה *matyānāh*, *mah-yaw-naw'*; from 5869 (as a *denom.* in the sense of a *spring*); a *fountain* (also collect.), fig. a *source* (of satisfaction):—fountain, spring, well.

מַבְבֵּדָה *Mē'iyinīy*. See 4586.

4600. מַבְבֵּדָה *mā'ak*, *maw-ak'*; a prim. root; to *press*, i.e. to *pierce*, *emasculate*.

4601. מַבְבֵּדָה *Ma'ākāh*, *mah-ak-aw'*; or

מַבְבֵּדָה *Ma'ākāth* (Josh. 13: 13), *mah-ak-awith'*; from 4600; *depression*; *Maakah* (or *Maakath*), the name of a place in Syria, also of a Mesopotamian, of three Isr., and of four Israelitesses and one Syrian woman:—*Maachah*, *Maachathites*. See also 1038.

4602. מַבְבֵּדָה *Ma'ākāthiy*, *mah-ak-aw-thee'*; *patrial* from 4601; a *Maakathite*, or inhab. of *Maakah*:—*Maachathite*.

4603. מַבְבֵּדָה *mā'al*, *maw-al'*; a prim. root; prop. to *cover up*; used only fig. to *act covertly*, i.e. *treacherously*:—transgress, (commit, do a) *trespass* (-ing).

4604. מַבְבֵּדָה *ma'al*, *mah'-al*; from 4603; *treachery*, i.e. *sin*:—falsehood, grievously, sore, transgression, trespass, *x* very.

4605. מַבְבֵּדָה *ma'al*, *mah'-al*; from 5927; prop. the *upper part*, used only adv. with pref. *upward*, *above*, *overhead*, *from the top*, etc.:—above, exceeding (-ly), forward, on (*x* very) *high*, over, up (-on, -ward), very.

מַבְבֵּדָה *mē'al*. See 5921.

4606. מַבְבֵּדָה *mē'al* (Chald.), *maw-awl'*; from 5954; (only in plur. as sing.) the *setting* (of the sun):—going down.

4607. מַבְבֵּדָה *mō'al*, *mo'-al*; from 5927; a *raising* (of the hands):—lifting up.

4608. מַבְבֵּדָה *ma'āleh*, *mah-al-eh'*; from 5927; an *elevation*, i.e. (concr.) *acclivity* or *platform*; abstr. (the relation or state) a *rise* or (fig.) *priority*:—ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

4609. מַבְבֵּדָה *ma'ālāh*, *mah-al-aw'*; fem. of 4608; *elevation*, i.e. the *act* (lit. a *journey* to a higher place, fig. a *thought* arising), or (concr.) the condition (lit. a *step* or *grade-mark*, fig. a *superiority* of station); spec. a *climatic progression* (in certain Psalms):—things that come up, (high) degree, deal, go up, stair, step, story.

4610. מַעֲרֵבִים **Ma'arabîm**, *mah-al-ay' ak-rab-beem'*; from 4608 and (the plur. of) 6137; *Steep of Scorpions*, a place in the Desert:—Maaleh-accrabim, the ascent (going up) of Akrahim.

4611. מַעֲלָל **ma'alâl**, *mah-al-awl'*; from 5958; an *act* (good or bad):—doing, endeavour, invention, work.

4612. מַעֲמָד **ma'amâd**, *mah-am-awd'*; from 5975; (fig.) a *position*:—attendance, office, place, state.

4613. מַעֲמֹד **mo'ômâd**, *moh-om-awd'*; from 5975; lit. a *foothold*:—standing.

4614. מַעֲמָצָה **ma'amâcâh**, *mah-am-aw-saw'*; from 6006; *burdensomeness*:—burdensome.

4615. מַעֲמֵק **ma'amâq**, *mah-am-awk'*; from 6009; a *deep*:—deep, depth.

4616. מֵצֵן **ma'an**, *mah-an'*; from 6030; prop. *heed*, i.e. *purpose*; used only adv., on account of (as a motive or an aim), teleologically in order that:—because of, to the end (intent) that, for (to, . . . 's sake), + lest, that, to.

4617. מַעֲנֶה **ma'aneh**, *mah-an-eh'*; from 6090; a *reply* (favorable or contradictory):—answer, × himself.

4618. מַעֲנָה **ma'anâh**, *mah-an-aw'*; from 6031, in the sense of *depression* or *tilling*; a *furrow*:—+ acre, furrow.

מַעֲנָה **me'ânâh**. See 4585.

4619. מַעֲצֵץ **Ma'ats**, *mah-'ats'*; from 6095; *closure*; *Maats*, an Isr.:—Maaz.

4620. מַעֲצָבָה **ma'atsêbâh**, *mah-ats-ay-baw'*; from 6087; *anguish*:—sorrow.

4621. מַעֲצָד **ma'atsâd**, *mah-ats-awd'*; from an unused root mean, to *hew*; an *axe*:—ax, tongs.

4622. מַעֲצָר **matsôwr**, *mah-tsore'*; from 6113; obj. a *hindrance*:—restraint.

4623. מַעֲצָר **ma'tsâr**, *mah-tsaur'*; from 6113; subj. *control*:—rule.

4624. מַעֲצָה **ma'âcêh**, *mah-ak-eh'*; from an unused root mean, to *repress*; a *parapet*:—battlement.

4625. מַעֲצָשׁ **ma'âqâsh**, *mah-ak-awsh'*; from 6140; a *crook* (in a road):—crooked thing.

4626. מַעֲר **ma'ar**, *mah-'ar'*; from 6168; a *nude* place, i.e. (lit.) the *puenda*, or (fig.) a *vacant space*:—nakedness, proportion.

4627. מַעֲרָב **ma'arâb**, *mah-ar-awb'*; from 6148, in the sense of *trading*; *traffic*; by impl. *mercantile goods*:—market, merchandise.

4628. מַעֲרָב **ma'arâb**, *mah-ar-awb'*; or (fem.)

מַעֲרָבָה **ma'arâbâh**, *mah-ar-aw-baw'*; from 6150, in the sense of *shading*; the *west* (as the region of the evening sun):—west.

4629. מַעֲרָה **ma'areh**, *mah-ar-eh'*; from 6168; a *nude* place, i.e. a *common*:—meadows.

4630. מַעֲרָה **ma'arâh**, *mah-ar-aw'*; fem. of 4629; an *open spot*:—army [from the *mary*].

4631. מַעֲרָה **me'arâh**, *meh-aw-raw'*; from 5789; a *cavern* (as dark):—cave, den, hole.

4632. מַעֲרָה **Me'arâh**, *meh-aw-raw'*; the same as 4631; *cave*; *Me'arâh*, a place in Pal.:—Mearah.

4633. מַעֲרָה **ma'arâk**, *mah-ar-awk'*; from 6186; an *arrangement*, i.e. (fig.) *mental disposition*:—preparation.

4634. מַעֲרָה **ma'arâkâh**, *mah-ar-aw-kaw'*; fem. of 4633; an *arrangement*; *concr.* a *pile*; spec. a *military array*:—army, fight, be set in order, ordered place, rank, row.

4635. מַעֲרָה **ma'areketh**, *mah-ar-eh'-keth*; from 6186; an *arrangement*, i.e. (*concr.*) a *pile* (of loaves):—row, shewbread.

4636. מַעֲרָם **ma'arôm**, *mah-ar-ome'*; from 6191, in the sense of *stripping*; *bare*:—naked.

4637. מַעֲרָסָה **ma'arâtsâh**, *mah-ar-aw-tsaw'*; from 6206; *violence*;—terror,

4638. מַעֲרָה **Ma'arâth**, *mah-ar-awth'*; a form of 4630; *waste*; *Maarath*, a place in Pal.:—Maarath.

4639. מַעֲשֵׂה **ma'aseh**, *mah-as-eh'*; from 6213; an *action* (good or bad); *gen.* a *transaction*; *abstr. activity*; by impl. a *product* (spec. a poem) or (*gen.*) *property*:—act, art, + *hakemeat*, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, × well, ([handy, needle-, net-]) work, (-ing, -manship), wrought.

4640. מַעֲשֵׂי **Ma'say**, *mah-as-ah-ee'*; from 6213; *operative*; *Maasai*, an Isr.:—Maasai.

4641. מַעֲשֵׂיָה **Ma'aseyâh**, *mah-as-ay-yaw'*; or

מַעֲשֵׂיָהוּ **Ma'aseyâhûw**, *mah-as-ay-yaw'-hoo*; from 4639 and 3050; *work of Jah*; *Maasejah*, the name of sixteen Isr.:—Maaseiah.

4642. מַעֲשָׂה **ma'ashâqqâh**, *mah-ash-ak-kaw'*; from 6231; *oppression*:—oppression, × oppressor.

4643. מַעֲשֵׂר **ma'âser**, *mah-as-ayr'*; or

מַעֲשֵׂר **ma'asar**, *mah-as-ar'*; and (in plur.) fem.

מַעֲשָׂרָה **ma'asrah**, *mah-as-raw'*; from 6240; a *tenth*; espec. a *tithe*:—tenth (part), tithe (-ing).

4644. מֶפֶץ **Môph**, *mose*; of Eg. or; *Moph*, the capital of Lower Egypt:—Memphis.

Comp. 5297.

מַפְחֶשֶׁת **M'phibôsheth**. See 4648.

4645. מַפְחָץ **miphgâs**, *mif-gaw'*; from 6293; an *object of attack*:—mark.

4646. מַפְחָץ **mappâch**, *map-pawkh'*; from 5301; a *breathing out* (of life), i.e. *expiring*:—giving up.

4647. מַפְחָץ **mappûach**, *map-poo'-akh'*; from 5301; the *bellows* (i.e. *blower*) of a *forge*:—bellows.

4648. מַפְחִיבֹשֶׁת **M'phiybôsheth**, *mef-ee-bo'-sheth*; or

מַפְחִיבֹשֶׁת **M'phibôsheth**, *mef-ee-bo'-sheth*; prob. from 6284 and 1322; *dispeller of shame* (i.e. of Baal); *Mephibosheth*, the name of two Isr.:—Mephibosheth.

4649. מַפְּיִם **Muppâym**, *moop-peem'*; a plur. appar. from 5130; *wavings*; *Muppim*, an Isr.:—Muppim. Comp. 8206.

4650. מַפְּיָץ **mêphiyts**, *may-feets'*; from 6327; a *breaker*, i.e. *mallet*:—maul.

4651. מַפְּלָל **mappâl**, *map-pawl'*; from 5307; a *falling off*, i.e. *chaff*; also something *pendulous*, i.e. a *flap*:—flake, refuse.

4652. מַפְּלָה **miphlâ'ah**, *mif-law-aw'*; from 6381; a *miracle*:—wondrous work.

4653. מַפְּלָה **miphlaggâh**, *mif-lag-gaw'*; from 6385; a *classification*:—division.

4654. מַפְּלָה **mappâlâh**, *map-paw-law'*; or

מַפְּלָה **mappêlâh**, *map-pay-law'*; from 5307; something *fallen*, i.e. a *ruin*:—ruin (-ous).

4655. מַפְּלָה **miphlât**, *mif-lawt'*; from 6403; an *escape*:—escape.

4656. מַפְּלֶשֶׁת **miphletseth**, *mif-leh'-tseth*; from 6426; a *terror*, i.e. an *idol*:—idol.

4657. מַפְּלֶשֶׁת **miphlâs**, *mif-lawce'*; from an unused root mean, to *balance*; a *poising*:—balancing.

4658. מַפְּלֶשֶׁת **mappeleth**, *map-peh'-leth*; from 5307; *fall*, i.e. *decadence*; *concr.* a *ruin*; spec. a *curcase*:—carcase, fall, ruin.

4659. מַפְּלֶשֶׁת **miph'al**, *mif-awl'*; or (fem.)

מַפְּלֶשֶׁת **miph'alâh**, *mif-aw-law'*; from 6466; a *performance*:—work.

4660. מַפְּפֵץ **mappâts**, *map-pawts'*; from 5310; a *smiling* to pieces:—slaughter.

4661. מַפְּפֵץ **mappêts**, *map-pates'*; from 5310; a *smiler*, i.e. a *war club*:—battle ax.

4662. מַפְּקָד **miphqâd**, *mif-kawd'*; from 6485; an *appointment*, i.e. *mandate*; *concr.* a *designated spot*; spec. a *census*:—appointed place, commandment, number.

4663. מַפְּקָד **Miphqâd**, *mif-kawd'*; the same as 4662; *assignment*; *Miphkad*, the name of a gate in Jerus.:—Miphkad.

4664. מַפְּרָץ **miphra'ts**, *mif-rawts'*; from 6555; a *break* (in the shore), i.e. a *haven*:—breach.

4665. מַפְּרָקָה **miphreketh**, *mif-reh'-keth*; from 6561; prop. a *fracture*, i.e. *joint* (vertebra) of the neck:—neck.

4666. מַפְּרָשׁ **miphra'sh**, *mif-rawce'*; from 6566; an *expansion*:—that which . . . spreadest forth, spreading.

4667. מַפְּשָׁה **miphsâ'ah**, *mif-saw-aw'*; from 6585; a *stride*, i.e. (by euphem.) the *crotch*:—buttocks.

מַפְּשָׁה **môphêth**. See 4155.

4668. מַפְּתָח **maphtêach**, *maf-tay'-akh'*; from 6605; an *opener*, i.e. a *key*:—key.

4669. מַפְּתָח **miphtâch**, *mif-tawkh'*; from 6605; an *aperture*, i.e. (fig.) *utterance*:—opening.

4670. מַפְּתָן **miphtân**, *mif-tawn'*; from the same as 6620; a *stretcher*, i.e. a *sill*:—threshold.

4671. מוֹץ **môts**, *motes*; or

מוֹץ **môwts** (Zeph. 2: 2), *motes*; from 4160; *chaff* (as pressed out, i.e. winnowed or [rather] threshed loose):—chaff.

4672. מַצָּא **mâtsâ'**, *maw-tsaw'*; a *prim. root*; prop. to *come forth* to, i.e. *appear* or *exist*; *trans.* to *attain*, i.e. *find* or *acquire*; *fig.* to *occur*, *meet* or *be present*:—+ be able, befall, being, catch, × certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), × have (here), be here, hit, be left, light (up-) on, meet (with), × occasion serve, (be) present, ready, speed, suffice, take hold on.

מַצָּא **môtsâ'**. See 4161.

4673. מַצֵּב **matsâb**, *mats-tsawb'*; from 5324; a *fixed spot*; *fig.* an *office*, a *military post*:—garrison, station, place where . . . stood.

4674. מַצֵּב **mutsâb**, *moots-tsawb'*; from 5324; a *station*, i.e. *military post*:—mount.

4675. מַצֵּבָה **matsâbâh**, *mats-tsaw-baw'*; or

מַצֵּבָה **mitsâbâh**, *mits-tsaw-baw'*; fem. of 4673; a *military guard*:—army, garrison.

4676. מַצֵּבָה **matsêbâh**, *mats-tsaw-baw'*; fem. (*causat.*) part. of 5324; something *stationed*, i.e. a *column* or (memorial stone); by anal. an *idol*:—garrison, (standing) image, pillar.

4677. מַצֵּבָה **Metsôbâyâh**, *mets-o-baw-yaw'*; appar. from 4673 and 3050; *found of Jah*; *Metsobajah*, a place in Pal.:—Mesobaite.

4678. מַצֵּבָה **matsêbeth**, *mats-teh'-beth*; from 5324; something *stationary*, i.e. a *monumental stone*; also the *stock* of a *tree*:—pillar, substance.

4679. מַצֵּד **metsad**, *mets-ad'*; or

מַצֵּד **metsâd**, *mets-awd'*; or (fem.)

מַצֵּדָה **metsâdâh**, *mets-aw-daw'*; from 6679; a *fastness* (as a *covert* of ambush):—castle, fort, (strong) hold, munition.

מַצֵּדָה **metsûdâh**. See 4686.

4680. מַצֵּץ **mâtsâh**, *maw-tsaw'*; a *prim. root*; to *suck out*; by impl. to *drain*, to *squeeze out*:—suck, wring (out).

4681. מַצֵּה **Môtsâh**, *mo-tsaw'*; act. part. fem. of 4680; *drained*; *Motsah*, a place in Pal.:—Mozab.

4682. מַצֵּה **matstsâh**, *mats-tsaw'*; from 4711 in the sense of *greedily* devouring for sweetness; prop. *sweetness*; *concr.* *sweet* (i.e. not soured or bittered with yeast); spec. an *unfermented cake* or loaf, or (ellipt.) the festival of *Passover* (because no leaven was then used):—unleavened (bread, cake), without leaven.

4683. מַצֵּה **matstsâh**, *mats-tsaw'*; from 5327; a *quarrel*:—contention, debate, strife.

4684. **מַצְהָלָה** *matsháláh*, *mats-haw-law'*; from 6670; a *whinnying* (through impatience for battle or lust);—neighing.
4685. **מַצְוֹד** *matsôwd*, *maw-tsode'*; or (fem.)
מַצְוֹדָה *matsôwdáh*, *mets-o-daw'*; or
מַצְוֹדָה *matsôdáh*, *mets-o-daw'*; from 6679; a *net* (for capturing animals or fishes); also (by interch. for 4679) a *fastness* or (besieging) *tower*:—bulwark, hold, munition, net, snare.
4686. **מַצְוֹד** *matsúwd*, *maw-tsood'*; or (fem.)
מַצְוֹדָה *matsúwdáh*, *mets-oo-daw'*; or
מַצְוֹדָה *matsúdáh*, *mets-oo-daw'*; for 4685; a *net*, or (abstr.) *capture*; also a *fastness*:—castle, defence, fort (ress), (strong) hold, be hunted, net, snare, strong place.
4687. **מַצְוָה** *mitsvâh*, *mits-vaw'*; from 6680; a *command*, whether human or divine (collect. the Law):—(which was) commanded (ment), law, ordinance, precept.
4688. **מַצְוֹלָה** *metsôwláh*, *mets-o-law'*; or
מַצְוֹלָה *metsôláh*, *mets-o-law'*; also
מַצְוֹלָה *metsúwláh*, *mets-oo-law'*; or
מַצְוֹלָה *metsúláh*, *mets-oo-law'*; from the same as 6683; a *deep* place (of water or mud):—bottom, deep, depth.
4689. **מַצְוִק** *matsôwq*, *maw-tsok'*; from 6693; a *narrow* place, i.e. (abstr. and fig.) *confinement* or *disability*:—anguish, distress, straitness.
4690. **מַצְוִק** *matsúwq*, *maw-tsook'*; or
מַצְוִק *matsúq*, *maw-tsook'*; from 6693; something narrow, i.e. a *column* or *hill-top*:—pillar, situate.
4691. **מַצְוִקָה** *metsúwqáh*, *mets-oo-kaw'*; or
מַצְוִקָה *metsúqáh*, *mets-oo-kaw'*; fem. of 4690; narrowness, i.e. (fig.) *trouble*:—anguish, distress.
4692. **מַצְוֹר** *matsôwr*, *maw-tsore'*; or
מַצְוֹר *matsúwr*, *maw-tsoor'*; from 6696; something *hemming* in, i.e. (obj.) a *mound* (of besiegers), (abstr.) a *siege*, (fig.) *distress*; or (subj.) a *fastness*:—besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.
4693. **מַצְוֹר** *matsôwr*, *maw-tsore'*; the same as 4692 in the sense of a *limit*; *Egypt* (as the border of Pal.):—besieged places, defence, fortified.
4694. **מַצְוֹרָה** *metsúwráh*, *mets-oo-law'*; or
מַצְוֹרָה *metsúráh*, *mets-oo-law'*; fem. of 4692; a *hemming* in, i.e. (obj.) a *mound* (of siege), or (subj.) a *rampart* (of protection), (abstr.) *fortification*:—fenced (city), fort, munition, strong hold.
4695. **מַצְוִת** *matstúwth*, *mats-tsóoth'*; from 5327; a *quarrel*:—that contended.
4696. **מַצְחָה** *mettsach*, *may-tsakh'*; from an unused root mean. to be clear, i.e. *conspicuous*; the *forehead* (as open and prominent):—brow, forehead, + impudent.
4697. **מַצְחָה** *mitschâh*, *mits-khaw'*; from the same as 4696; a *shin-piece* of armor (as prominent), only plur.:—greaves.
מַצְחָה *metsôlah*. See 4688.
מַצְחָה *metsúláh*. See 4688.
4698. **מַצְחָה** *metsilláh*, *mets-il-law'*; from 6750; a *tinkler*, i.e. a *bell*:—bell.
4699. **מַצְחָה** *metsulláh*, *mets-ool-law'*; from 6751; *shade*:—bottom.
4700. **מַצְחָה** *metséleth*, *mets-ay-Jeth'*; from 6750; (only dual) double *tinklers*, i.e. *cymbals*:—cymbals.
4701. **מַצְנֶפֶת** *mitsnepheth*, *mits-neh'-feth'*; from 6801; a *tiara*, i.e. official turban (of a king or high priest):—diadem, mitre.
4702. **מַצֵּעַ** *matstsâc*, *mats-tsaw'*; from 3331; a *couch*:—bed.

4703. **מַצֵּד** *mits'ad*, *mits-awd'*; from 6805; a *step*; fig. *companionship*:—going, step.
4704. **מַצֵּרָה** *mits'eyrah*, *mits-tseh-eraw'*; fem. of 4705; prop. *littleness*:—concr. *diminutive*:—little.
4705. **מַצֵּר** *mits'ar*, *mits-awr'*; from 6819; *petty* (in size or number); adv. a *short* (time):—little one (while), small.
4706. **מַצֵּר** *Mits'ar*, *mits-awr'*; the same as 4705; *Mitsar*, a peak of Lebanon:—Mizar.
4707. **מַצְפֶּה** *mitspeh*, *mits-peh'*; from 6832; an *observatory*, espec. for military purposes:—watch tower.
4708. **מַצְפֶּה** *Mitspeh*, *mits-peh'*; the same as 4707; *Mitspeh*, the name of five places in Pal.:—Mizpeh, watch tower. Comp. 4709.
4709. **מַצְפֶּה** *Mitspah*, *mits-paw'*; fem. of 4708; *Mitspah*, the name of two places in Pal.:—Mitspah. [This seems rather to be only an orth. var. of 4708 when "in pause".]
4710. **מַצְפֵּן** *mitspûn*, *mits-poon'*; from 6845; a *secret* (place or thing, perh. *treasure*):—hidden thing.
4711. **מַצֵּץ** *mitsats*, *maw-tsats'*; a prim. root; to *suck*:—milk.
מַצְצָה *mitsáqáh*. See 4166.
4712. **מַצֵּר** *metsar*, *may-tsar'*; from 6896; something *tight*, i.e. (fig.) *trouble*:—distress, pain, strait.
מַצֵּק *matsûq*. See 4690.
מַצְקָה *metsûqáh*. See 4691.
מַצְרָה *metsûrah*. See 4694.
4713. **מַצְרִי** *Mitsriy*, *mits-ree'*; from 4714; a *Mitsrite*, or inhab. of Mitsrajim:—Egyptian, of Egypt.
4714. **מַצְרַיִם** *Mitsrayim*, *mits-rah'-yim*; dual of 4693; *Mitsrajim*, i.e. Upper and Lower Egypt:—Egypt, Egyptians, Mizraim.
4715. **מַצְרֶה** *mitsrêph*, *mits-rafe'*; from 6884; a *crucible*:—fining pot.
4716. **מִק** *maq*, *mak'*; from 4743; prop. a *melting*, i.e. *putridity*:—rottenness, stink.
4717. **מַקְבָּה** *maqabâh*, *mak-kaw-baw'*; from 5344; prop. a *perforatrix*, i.e. a *hammer* (as piercing):—hammer.
4718. **מַקְבֶּה** *maqbeeth*, *mak-keh'-beth'*; from 5344; prop. a *perforator*, i.e. a *hammer* (as piercing); also (intrans.) a *perforation*, i.e. a *quarry*:—hammer, hole.
4719. **מַקְדָּה** *Maqqédâh*, *mak-kay-daw'*; from the same as 5348 in the denom. sense of *herding* (comp. 5349); *fold*; *Makkedah*, a place in Pal.:—Makkedah.
4720. **מַקְדֵּשׁ** *miqdâsh*, *mik-dawsh'*; or
מִקְדָּשׁ *miqqedâsh* (Exod. 15 : 17), *mik-ked-awsh'*; from 6942; a *consecrated* thing or place, espec. a *palace*, *sanctuary* (whether of Jehovah or of idols) or *asylum*:—chapel, hallowed part, holy place, sanctuary.
4721. **מַקְהֵל** *maqhel*, *mak-hale'*; or (fem.)
מַקְהֵלָה *maqhelâh*, *mak-hay-law'*; from 6950; an *assembly*:—congregation.
4722. **מַקְהֵלוֹת** *Maqhelôth*, *mak-hay-loth'*; plur. of 4721 (fem.); *assemblies*; *Makheloth*, a place in the Desert:—Makheloth.
4723. **מִקְוֶה** *miqveh*, *mik-veh'*; or
מִקְוֶה *miqvêh* (1 Kings 10 : 28), *mik-vay'*; or
מִקְוֶה *miqvê* (2 Chron. 1 : 16), *mik-vay'*; from 6960; something *waited* for, i.e. *confidence* (obj. or subj.); also a *collection*, i.e. (of water) a *pond*, or (of men and horses) a *caravan* or *drove*:—abiding, gathering together, hope, linen yarn, plenty [of water], pool.
4724. **מִקְוָה** *miqvâh*, *mik-vaw'*; fem. of 4723; a *collection*, i.e. (of water) a *reservoir*:—ditch.
4725. **מִקְוֶם** *maqôwm*, *maw-kome'*; or
מִקְוֶם *maqôm*, *maw-kome'*; also (fem.)

מִקְוֶה *maqôwmâh*, *mek-o-mah'*; or
מִקְוֶה *maqômâh*, *mek-o-mah'*; from 6965; prop. a *standing*, i.e. a *spot*; but used widely of a *locality* (gen. or spec.); also (fig.) of a *condition* (of body or mind):—country, X home, X open, place, room, space, X whither [soever].
4726. **מִקְוֶר** *maqôwr*, *maw-kore'*; or
מִקְוֶר *maqôr*, *maw-kore'*; from 6979; prop. something *dug*, i.e. a (gen.) *source* (of water, even when naturally flowing; also of tears, blood [by euphem. of the female pudenda]; fig. of happiness, wisdom, progeny):—fountain, issue, spring, well (-spring).
4727. **מִקְוָה** *miqqâch*, *mik-kawkh'*; from 3947; *reception*:—taking.
4728. **מִקְוָה** *maqqâchâh*, *mak-kaw-khaw'*; from 3947; something *received*, i.e. *merchandise* (purchased):—ware.
4729. **מִקְוָר** *miqîâr*, *mik-tawr'*; from 6999; something to *fume* (incense) on, i.e. a *hearth* place:—to burn . . . upon.
מִקְוָרָה *maqâtterâh*. See 6999.
4730. **מִקְוֶרֶת** *miqtereth*, *mik-teh'-reth'*; fem. of 4729; something to *fume* (incense) in, i.e. a *coal-pan*:—censer.
4731. **מִקְלָה** *maqqlê*, *mak-kale'*; or (fem.)
מִקְלָה *maqqlâh*, *mak-kel-aw'*; from an unused root mean. appar. to *germinate*; a *shoot*, i.e. *stick* (with leaves on, or for walking, striking, guiding, divining):—rod, ([hand-]) staff.
4732. **מִקְלוֹת** *Miklôwth*, *mik-loth'* (or perh. *mik-kel-ohth'*); plur. of (fem.) 4731; *rods*; *Mikloth*, a place in the Desert:—Mikloth.
4733. **מִקְלָט** *miqlât*, *mik-lawt'*; from 7038 in the sense of *taking in*; an *asylum* (as a *receptacle*):—refuge.
4734. **מִקְלָעָה** *miqla'ath*, *mik-lah'-ath'*; from 7049; a *sculpture* (prob. in bass-relief):—carved (figure), carving, *graving*.
מִקֵּם *maqôm*. See 4725.
מִקְוֶה *maqômâh*. See 4725.
4735. **מִקְנֶה** *miqneh*, *mik-neh'*; from 7069; something *bought*, i.e. *property*, but only *live stock*; abstr. *acquisition*:—cattle, flock, herd, possession, purchase, substance.
4736. **מִקְנָה** *miqnâh*, *mik-naw'*; fem. of 4735; prop. a *buying*, i.e. *acquisition*; coner. a *piece of property* (land or living); also the *sum paid*:—(he that is) bought, possession, piece, purchase.
4737. **מִקְנֵי־יָהּ** *Miqneyâhûw*, *mik-nay-yaw'-hoo'*; from 4735 and 3050; *possession of Jah*; *Miknejah*, an Isr.:—Mikneiah.
4738. **מִקְסָם** *miqçâm*, *mik-sawm'*; from 7080; an *augury*:—divination.
4739. **מִקָּצֵץ** *Maqats*, *maw-kats'*; from 7112; *end*; *Makats*, a place in Pal.:—Makaz.
4740. **מִקְצוֹעַ** *maqtsôwa'*, *mak-tso'-ah'*; or
מִקְצוֹעַ *maqtsôa'*, *mak-tso'-ah'*; or (fem.)
מִקְצוֹעָה *maqtsô'âh*, *mak-tso-aw'*; from 7106 in the denom. sense of *bending*; an *angle* or *recess*:—corner, turning.
4741. **מִקְצָעָה** *maqtsû'âh*, *mak-tsoo-aw'*; from 7106; a *scraper*, i.e. a *carving chisel*:—plane.
4742. **מִקְצָעָה** *mequts'âh*, *mek-oots-aw'*; from 7106 in the denom. sense of *bending*; an *angle*:—corner.
4743. **מִקָּק** *maqâq*, *maw-kak'*; a prim. root; to *melt*; fig. to *flow*, *diminish*, *vanish*:—consume away, be corrupt, dissolve, pine away.
מִקְרָה *maqôr*. See 4726.
4744. **מִקְרָא** *miqrâ*, *mik-law'*; from 7121; something *called out*, i.e. a *public meeting* (the act, the persons, or the place); also a *rehearsal*:—assembly, calling, convocation, reading.
4745. **מִקְרָה** *miqreh*, *mik-reh'*; from 7136; something *met with*, i.e. an *accident* or *fortune*:—something befallen, befalling, chance, event, hap (-peneth).

4746. מִקְרָה *mîqrah*, *mek-aw-reh'*; from 7186; prop. something meeting, i.e. a frame (of timbers):—building.

4747. מִקְרָה *mîqrah*, *mek-ay-law'*; from the same as 7119; a cooling off:—X summer.

מִקְשֶׁה *mîqshêh*. See 4170.

4748. מִקְשֶׁה *mîqshêh*, *mik-sheh'*; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses):—X well [set] hair.

4749. מִקְשֶׁה *mîqshêh*, *mik-shaw'*; fem. of 4748; rounded work, i.e. moulded by hammering (*repoussé*):—beaten (out of one piece, work), upright, whole piece.

4750. מִקְשֶׁה *mîqshêh*, *mik-shaw'*; denom. from 7180; lit. a cucumbered field, i.e. a cucumber patch:—garden of cucumbers.

4751. מָר *mar*, *mar*; or (fem.)

מָרָה *mārāh*, *maw-law'*; from 4843; bitter (lit. or fig.); also (as noun) bitterness, or (adv.) bitterly:—X angry, bitter (-ly, -ness), chafed, discontented, X great, heavy.

4752. מָר *mar*, *mar*; from 4843 in its orig. sense of distillation; a drop:—drop.

4753. מוֹר *môr*, *more*; or

מוֹרָה *môrah*, *more*; from 4843; myrrh (as distilling in drops, and also as bitter):—myrrh.

4754. מָרָא *mārā*, *maw-law'*; a prim. root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running):—be filthy, lift up self.

4755. מָרָא *mārā*, *maw-law'*; for 4751 fem.; bitter; Mara, a symbol. name of Naomi:—Mara.

4756. מָרָא *mārā* (Chald.), *maw-ray'*; from a root corresp. to 4754 in the sense of domineering; a master:—lord, Lord.

מָרָא *môrā*. See 4172.

4757. מִרְדָּךְ בַּלְאֲדָן *Mîrôdak Bal'âdân*, *mer-o-dak' bal-aw-dawn'*; of for. der.: Merodach-Baladan, a Bab. king:—Merodach-baladan. Comp. 4781.

4758. מִרְעָה *mar'eh*, *mar-eh'*; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (espec. if handsome, comeliness; often plur. the looks), or (mental) a vision:—X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

4759. מִרְעָה *mar'âh*, *mar-aw'*; fem. of 4758; a vision; also (causat.) a mirror:—looking glass, vision.

4760. מִרְעָה *mur'âh*, *moor-aw'*; appar. fem. pass. causat. part. of 7200; something conspicuous, i.e. the crow of a bird (from its prominence):—crop.

מִרְעוֹנָה *Mîrôwn*. See 8112.

4761. מִרְעָה *mar'âshâh*, *mar-aw-shaw'*; denom. from 7218; prop. headship, i.e. (plur. for collect.) dominion:—principality.

4762. מִרְעָה *Mar'êshâh*, *mar-ay-shaw'*; or מִרְעָה *Mar'êshâh*, *mar-ay-shaw'*; formed like 4761; summit; Marêshah, the name of two Isr. and of a place in Pal.:—Marêshah.

4763. מִרְעָה *mîr'âshâh*, *mer-ah-ash-aw'*; formed like 4761; prop. a head-piece, i.e. (plur. for adv.) at (or as) the head-rest (or pillow):—bolster, head, pillow. Comp. 4772.

4764. מִרְבֵּה *Mîrâb*, *may-raub'*; from 7231; increase; Merab, a daughter of Saul:—Merab.

4765. מִרְבֵּה *marbad*, *mar-bad'*; from 7234; a coverlet:—covering of tapestry.

4766. מִרְבֵּה *marbeh*, *mar-beh'*; from 7235; prop. increasing; as noun, greatness, or (adv.) greatly:—great, increase.

4767. מִרְבֵּה *mirbâh*, *meer-baw'*; from 7235; abundance, i.e. a great quantity:—much.

4768. מִרְבִּית *marbiyth*, *mar-beeth'*; from 7235; a multitude; also offspring; spec. interest (on capital):—greatest part, greatness, increase, multitude.

4769. מִרְבֵּץ *marbêts*, *mar-bates'*; from 7257; a reclining place, i.e. fold (for flocks):—couching place, place to lie down.

4770. מִרְבֵּץ *marbêq*, *mar-bake'*; from an unused root mean. to tie up; a stall (for cattle):—X fat (-ted), stall.

מִרְבֵּץ *môrag*. See 4173.

4771. מִרְגוֹץ *margôwa'*, *mar-go-ah'*; from 7280; a resting place:—rest.

4772. מִרְגֵּלָה *margêlâh*, *mar-ghel-aw'*; denom. from 7272; (plur. for collect.) a foot-piece, i.e. (adv.) at the foot, or (direct.) the foot itself:—feet. Comp. 4783.

4773. מִרְגֵּמָה *margêmâh*, *mar-gay-law'*; from 7275; a stone-heap:—sling.

4774. מִרְגֵּעָה *margê'âh*, *mar-gay-aw'*; from 7280; rest:—refreshing.

4775. מִרְדָּ *mârad*, *maw-rad'*; a prim. root; to rebel:—rebel (-lious).

4776. מִרְדָּ *mêrad* (Chald.), *mer-ad'*; from a root corresp. to 4775; rebellion:—rebellion.

4777. מִרְדָּ *mered*, *meh-red'*; from 4775; rebellion:—rebellion.

4778. מִרְדָּ *Mered*, *meh-red'*; the same as 4777; Mered, an Isr.:—Mered.

4779. מִרְדָּ *mârad* (Chald.), *maw-rad'*; from the same as 4776; rebellious:—rebellious.

4780. מִרְדוּתָה *mardûwth*, *mar-dooth'*; from 4775; rebelliousness:—X rebellious.

4781. מִרְדָּךְ *Mîrôdak*, *mer-o-dawk'*; of for. der.; Merodach, a Bah. idol:—Merodach. Comp. 4757.

4782. מִרְדָּךְ *Mîrôdak*, *mor-dek-ah'ee'*; of for. der.; Mordecai, an Isr.:—Mordecai.

4783. מִרְדָּךְ *murdâph*, *moor-dawf'*; from 7291; persecuted:—persecuted.

4784. מִרְדָּ *mārâh*, *maw-law'*; a prim. root; to be (caus. make) bitter (or unpleasant); (fig.) to rebel (or resist; causat. to provoke):—bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

4785. מִרְדָּ *Mārâh*, *maw-law'*; the same as 4751 fem.; bitter; Marah, a place in the Desert:—Marah.

מִרְדָּ *Mêreh*. See 4175.

4786. מִרְדָּ *môrâh*, *mo-law'*; from 4843; bitterness, i.e. (fig.) trouble:—grief.

4787. מִרְדָּ *morrâh*, *mor-law'*; a form of 4786; trouble:—bitterness.

4788. מִרְדוּדָה *mârûwd*, *maw-rood'*; from 7800 in the sense of maltreatment; an outcast; (abstr.) destitution:—cast out, misery.

4789. מִרְדוּ *Mîrôwz*, *may-roze'*; of uncert. der.; Meroz, a place in Pal.:—Meroz.

4790. מִרְדוּ *mêrôwach*, *mer-o-akh'*; from 4799; bruised, i.e. emasculated:—broken.

4791. מִרְדוּ *mârôwm*, *maw-rome'*; from 7311; altitude, i.e. concr. (an elevated place), abstr. (elevation), fig. (elation), or adv. (aloft):—(far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

4792. מִרְדוּ *Mîrôwm*, *may-rome'*; formed like 4791; height; Merom, a lake in Pal.:—Merom.

4793. מִרְדוּ *mêrôwts*, *may-rot'es'*; from 7323; a run (the trial of speed):—race.

4794. מִרְדוּ *mêrôwtsâh*, *mer-oo-tsaw'*; or

מִרְדוּ *mêrôtsâh*, *mer-oo-tsaw'*; fem. of 4793; a race (the act), whether the manner or the progress:—course, running. Comp. 4835.

4795. מִרְדוּ *mârûwq*, *maw-rook'*; from 4838; prop. rubbed; but used abstr., a rubbing (with perfumery):—purification.

מִרְדוּ *mêrôwr*. See 4844.

מִרְדוּ *mêrôwrâh*. See 4846.

4796. מִרְדוּ *Mârôwth*, *maw-rohth'*; plur. of 4751 fem.; bitter springs; Maroth, a place in Pal.:—Maroth.

4797. מִרְזוּ *mirzach*, *meer-zakh'*; from an unused root mean. to scream; a cry, i.e. (of joy), a revel:—banquet.

4798. מִרְזוּ *marzéach*, *mar-zay-akh'*; formed like 4797; a cry, i.e. (of grief) a lamentation:—mourning.

4799. מִרְחָה *mârach*, *maw-rakh'*; a prim. root; prop. to soften by rubbing or pressure; hence (medicinally) to apply as an emollient:—lay for a plaster.

4800. מִרְחָב *merchâb*, *mer-khawb'*; from 7337; enlargement, either lit. (an open space, usually in a good sense), or fig. (liberty):—breadth, large place (room).

4801. מִרְחָק *merchâq*, *mer-khawk'*; from 7368; remoteness, i.e. (concr.) a distant place; often (adv.) from afar:—(a, dwell in, very) far (country, off). See also 1023.

4802. מִרְחֶשֶׁת *marchesheth*, *mar-kheh'-sheth'*; from 7370; a stew-pan:—fryingpan.

4803. מִרְטָה *mârat*, *maw-ra'*; a prim. root; to polish; by impl. to make bald (the head), to gall (the shoulder); also, to sharpen:—bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

4804. מִרְטָה *merat* (Chald.), *mer-at'*; corresp. to 4803; to pull off:—he plucked.

4805. מִרְיָה *mêriy*, *mer-ee'*; from 4784; bitterness, i.e. (fig.) rebellion; concr. bitter, or rebellious:—bitter, (most) rebel (-lious).

4806. מִרְיָה *mêriy*, *mer-ee'*; from 4754 in the sense of grossness, through the idea of domineering (comp. 4756); stall-fed; often (as noun) a beeve:—fat (fed) beast (cattle, -ling).

4807. מִרְיָב בַּעַל *Mîriyb Ba'al*, *mer-eeb' bah'-al*; from 7378 and 1168; quarreller of Baal; Merib-Baal, an epithet of Gideon:—Merib-baal. Comp. 4810.

4808. מִרְיָבָה *mêriybâh*, *mer-ee-baw'*; from 7378; quarrel:—provocation, strife.

4809. מִרְיָבָה *Mîriybâh*, *mer-ee-baw'*; the same as 4808; Meribah, the name of two places in the Desert:—Meribah.

4810. מִרְיָב בַּעַל *Mîriy Ba'al*, *mer-ee' bah'-al*; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon:—Meri-baal. Comp. 4807.

4811. מִרְיָה *Mîrâyâh*, *mer-aw-yaw'*; from 4784; rebellion; Merajah, an Isr.:—Meralah. Comp. 8286.

מִרְיָה *Môriyâh*. See 4179.

4812. מִרְיָוֶת *Mîrâyôwth*, *mer-aw-yoth'*; plur. of 4811; rebellious; Merajoth, the name of two Isr.:—Meraloth.

4813. מִרְיָם *Mîryâm*, *mer-yawm'*; from 4805; rebelliousness; Mirjam, the name of two Israelitesses:—Miriam.

4814. מִרְיָוֶת *mêriyrûwth*, *mer-ee-rooth'*; from 4843; bitterness, i.e. (fig.) grief:—bitterness.

4815. מִרְיָרִי *mêriyrîy*, *mer-ee-ree'*; from 4843; bitter, i.e. poisonous:—bitter.

4816. מִרְקָה *môrek*, *mo'-rek'*; perh. from 7401; softness, i.e. (fig.) fear:—faintness.

4817. מִרְקָב *merkâb*, *mer-kawb'*; from 7392; a chariot; also a seat (in a vehicle):—chariot, covering, saddle.

4818. מִרְקָבָה *merkâbâh*, *mer-kaw-baw'*; fem. of 4817; a chariot:—chariot. See also 1024.

4819. מִרְכָּלֶת *markôleth*, *mar-ko'-leth'*; from 7402; a mart:—merchandise.

4820. מִרְמָה *mirmáh*, *meer-maw'*; from 7411 in the sense of *deceiving*; *fraud*:—craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

4821. מִרְמָה *Mirmáh*, *meer-maw'*; the same as 4820; *Mirmah*, an Isr.:—*Mirma*.

4822. מִרְמֹת *Mêrêmôwth*, *mer-ay-mohth'*; plur. from 7311; *heights*; *Meremoth*, the name of two Isr.:—*Meremoth*.

4823. מִרְמָס *mirmâp*, *meer-mawp'*; from 7429; *abasement* (the act or the thing):—tread (down) -ing, (to be) trodden (down) under foot.

4824. מִרְנוֹתִי *Mêronôthiy*, *may-ro-no-thee'*; patriarch from an unused noun; a *Meronothite*, or inhab. of some (otherwise unknown) *Meronoth*:—*Meronothite*.

4825. מִרְס *Mîrec*, *meh'-res*; of for. der.; *Meres*, a Pers.:—*Meres*.

4826. מִרְסָנָה *Mârēnâ*, *mar-sen-aw'*; of for. der.; *Marsena*, a Pers.:—*Marsena*.

4827. מִרְע *mêra'*, *may-rah'*; from 7489; used as (abstr.) noun, *wickedness*:—do mischief.

4828. מִרְעָה *mêrêa'*, *may-ray-ah'*; from 7462 in the sense of *companionship*; a *friend*:—companion, friend.

4829. מִרְעָה *mir'eh*, *meer-eh'*; from 7462 in the sense of *feeding*; *pasture* (the place or the act); also the *haunt* of wild animals:—feeding place, pasture.

4830. מִרְעִית *mir'iyth*, *meer-eeth'*; from 7462 in the sense of *feeding*; *pasturage*; concr. a *flock*:—flock, pasture.

4831. מִרְעָלָה *Mâr'âlâh*, *mar-al-aw'*; from 7477; perh. *earthquake*; *Maralah*, a place in Pal.:—*Maralah*.

4832. מִרְפֵּא *marpê*, *mar-pay'*; from 7495; prop. *curative*, i.e. lit. (concr.) a *medicine*, or (abstr.) a *cure*; fig. (concr.) *deliverance*, or (abstr.) *placidity*:—(in-) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

4833. מִרְפָּס *mirpâs*, *meer-paws'*; from 7515; *muddled water*:—that which . . . have fouled.

4834. מִרְץ *mârats*, *maw-rats'*; a prim. root; prop. to press, i.e. (fig.) to be *pungent* or *vehement*; to *irritate*:—embolden, be forcible, grievous, sore.

4835. מִרְצָה *mêrûtsâh*, *mer-oo-tsaw'*; from 7533; *oppression*:—violence. See also 4794.

4836. מִרְצָע *martseâ*, *mar-tsay'-ah*; from 7527; an *awl*:—*awl*.

4837. מִרְצֶפֶת *martsepheth*, *mar-tseh'-feth*; from 7528; a *pavement*:—pavement.

4838. מִרְק *mâraq*, *maw-rak'*; a prim. root; to *polish*; by impl. to *sharpen*; also to *rinse*:—bright, furbish, scour.

4839. מִרְקָה *mâraq*, *maw-rawk'*; from 4838; *soup* (as if a *rising*):—broth. See also 6564.

4840. מִרְקָח *merqâch*, *mer-kavkh'*; from 7543; a *spicy herb*:— $\times$ sweet.

4841. מִרְקָחָה *merqâchâh*, *mer-kav-khaw'*; fem. of 4840; abstr. a *seasoning* (with spicery); concr. an *unguent-kettle* (for preparing spiced oil):—pot of ointment, $\times$ well.

4842. מִרְקַחַת *mirqachath*, *meer-kakh'-ath*; from 7543; an *aromatic unguent*; also an *unguent-pot*:—prepared by the apothecaries' art, compound, ointment.

4843. מִרְרָה *mârâr*, *maw-rar'*; a prim. root; prop. to *trickle* [see 4752]; but used only as a denom. from 4751; to be (causat. *make*) *bitter* (lit. or fig.):—(be, be in, deal, have, make) *bitter* (-ly, -ness), be moved with *choler*, (be, have sorely, it) *grieved* (-eth), *provoke*, *vex*.

4844. מִרְרָה *mêrôr*, *mer-ore'*; or

מִרְרָה *mêrôwr*, *mer-ore'*; from 4843; a *bitter herb*:—*bitter* (-ness).

4845. מִרְרָה *mêrêrah*, *mer-ay-raw'*; from 4843; *bile* (from its bitterness):—gall.

4846. מִרְרָה *mêrôrâh*, *mer-o-raw'*; or

מִרְרָה *mêrôwrâh*, *mer-o-raw'*; from 4843; prop. *bitterness*; concr. a *bitter thing*; spec. *bile*; also *venom* (of a serpent):—*bitter* (thing), *gall*.

4847. מִרְרִי *Mêrârîy*, *mer-aw-ree'*; from 4843; *bitter*; *Merari*, an Isr.:—*Merari*. See also 4848.

4848. מִרְרִי *Mêrârîy*, *mer-aw-ree'*; from 4847; a *Merarite* (collect.), or desc. of *Merari*:—*Merarites*.

מִרְשָׁה *Mârêshâh*. See 4762.

4849. מִרְשָׁעָה *mirsha'ath*, *meer-shah'-ath*; from 7561; a female *wicked doer*:—wicked woman.

4850. מִרְשָׁיִם *Mêrâthayim*, *mer-aw-thah'-yim*; dual of 4751 fem.; *double bitterness*; *Merathajim*, an epithet of *Babylon*:—*Merathaim*.

4851. מִש *Mash*, *mash'*; of for. der.; *Mash*, a son of *Aram*, and the people desc. from him:—*Mash*.

4852. מִשָּׂא *Mêshâ*, *may-shaw'*; of for. der.; *Mesha*, a place in Arabia:—*Mesha*.

4853. מִשָּׂא *massâ*, *mas-saw'*; from 5375; a *burden*; spec. *tribute*, or (abstr.) *porterage*; fig. an *utterance*, chiefly a *doom*, espec. *singing*; mental, *desire*:—burden, carry away, prophecy, $\times$ they set, song, tribute.

4854. מִשָּׂא *Massâ*, *mas-saw'*; the same as 4853; *burden*; *Massa*, a son of *Ishmael*:—*Massa*.

4855. מִשָּׂא *mashshâ*, *mash-shaw'*; from 5383; a *loan*; by impl. interest on a debt:—exaction, usury.

4856. מִשָּׂא *massô*, *mas-so'*; from 5375; *partiality* (as a *lifting up*):—respect.

4857. מִשָּׂא *mash'âb*, *mash-awb'*; from 7579; a *trough* for cattle to drink from:—place of drawing water.

מִשָּׂה *mêshô'âh*. See 4875.

4858. מִשָּׂה *massâ'âh*, *mas-saw-aw'*; from 5375; a *conflagration* (from the rising of smoke):—burden.

4859. מִשָּׂה *mashshâ'âh*, *mash-shaw-aw'*; fem. of 4855; a *loan*:— $\times$ any [-thing], debt.

מִשָּׂה *mashshû'âh*. See 4876.

4860. מִשָּׂה *mashshâ'ôwn*, *mash-shaw-ohn'*; from 5377; *dissimulation*:—deceit.

4861. מִשָּׂה *Mish'al*, *mish-awl'*; from 7592; *request*; *Mishal*, a place in Pal.:—*Mishal*, *Misheal*. Comp. 4913.

4862. מִשָּׂה *mish'alâh*, *mish-aw-law'*; from 7592; a *request*:—*desire*, *petition*.

4863. מִשָּׂה *mish'ereth*, *mish-eh'-reth*; from 7604 in the orig. sense of *swelling*; a *kneading-trough* (in which the dough rises):—*kneading trough*, *store*.

4864. מִשָּׂה *mas'êth*, *mas-ayth'*; from 5375; prop. (abstr.) a *raising* (as of the hands in prayer), or *rising* (of flame); fig. an *utterance*; concr. a *beacon* (as raised); a *present* (as taken), *mess*, or *tribute*; fig. a *reproach* (as a burden):—burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

מִשָּׂה *môshâb*. See 4186.

מִשָּׂה *mêshûbâh*. See 4878.

4865. מִשָּׂה *mishb'etsâh*, *mish-bets-aw'*; from 7660; a *brocade*; by anal. a (reticulated) *setting* of a gem:—ouch, wrought.

4866. מִשָּׂה *mishbêr*, *mish-bar'*; from 7665; the *orifice* of the womb (from which the foetus breaks forth):—birth, breaking forth.

4867. מִשָּׂה *mishbâr*, *mish-baw'r*; from 7665; a *breaker* (of the sea):—billow, wave.

4868. מִשָּׂה *mishbâth*, *mish-bawth'*; from 7673; *cessation*, i.e. *destruction*:—*sabbath*.

4869. מִשָּׂה *misgâb*, *mis-gawb'*; from 7682; prop. a *cliff* (or other *lofty* or *inaccessible* place); abstr. *altitude*; fig. a *refuge*:—defence, high fort (tower), refuge.

4869; *Misgab*, a place in Moab:—*Misgab*.

4870. מִשָּׂה *mishgeh*, *mish-gay'*; from 7686; an *error*:—oversight.

4871. מִשָּׂה *mâshâh*, *maw-shaw'*; a prim. root; to *pull out* (lit. or fig.):—draw (out).

draw (out).

4872. מִשָּׂה *Môsheh*, *mo-sheh'*; from 4871; *drawing out* (of the water), i.e. *rescued*; *Mosheh*, the Isr. lawgiver:—*Moses*.

4873. מִשָּׂה *Môsheh* (Chald.), *mo-sheh'*; corresp. to 4872:—*Moses*.

4874. מִשָּׂה *mashsheh*, *mash-sheh'*; from 5383; a *debt*:— $\times$ creditor.

4875. מִשָּׂה *mêshôw'âh*, *mesh-o-aw'*; or

מִשָּׂה *mêshô'âh*, *mesh-o-aw'*; from the same as 7722; (a) *ruin*, abstr. (the act) or concr. (the wreck):—desolation, waste.

4876. מִשָּׂה *mashshûw'âh*, *mash-shoo-aw'*; or

מִשָּׂה *mashshû'âh*, *mash-shoo-aw'*; for 4875; *ruin*:—desolation, destruction.

4877. מִשָּׂה *Mêshôwbâb*, *mesh-o-bawb'*; from 7725; *returned*; *Meshobab*, an Isr.:—*Meshobab*.

4878. מִשָּׂה *mêshûwbâh*, *mesh-oo-baw'*; or

מִשָּׂה *mêshûbâh*, *mesh-oo-baw'*; from 7725; *apostasy*:—backsliding, turning away.

4879. מִשָּׂה *mêshûwgâh*, *mesh-oo-gaw'*; from an unused root mean. to *stray*; *mis-take*:—error.

4880. מִשָּׂה *mâshôwt*, *maw-shote'*; or

מִשָּׂה *mishshôwt*, *mish-shote'*; from 7751; an *oar*:—*oar*.

4881. מִשָּׂה *mêshûwkâh*, *mes-oo-kaw'*; or

מִשָּׂה *mesûkâh*, *mes-oo-kaw'*; from 7753; a *hedge*:—*hedge*.

4882. מִשָּׂה *mêshûwêh*, *mesh-oo-saw'*; from an unused root mean. to *plunder*; *spoliation*:—*spoil*.

4883. מִשָּׂה *massôwr*, *mas-sore'*; from an unused root mean. to *rasp*; a *saw*:—*saw*.

4884. מִשָּׂה *mêshûwrâh*, *mes-oo-raw'*; from an unused root mean. appar. to *divide*; a *measure* (for liquids):—measure.

4885. מִשָּׂה *mâsôws*, *maw-soc'*; from 7797; *de-light*, concr. (the cause or object) or abstr. (the feeling):—joy, mirth, rejoice.

4886. מִשָּׂה *mâshach*, *maw-shakh'*; a prim. root; to *rub with oil*, i.e. to *anoint*; by impl. to *consecrate*; also to *paint*:—anoint, paint.

4887. מִשָּׂה *mêshach* (Chald.), *mesh-akh'*; from a root corresp. to 4886; *oil*:—oil.

4888. מִשָּׂה *mishchâh*, *mesh-khaw'*; or

מִשָּׂה *moshchâh*, *mash-khaw'*; from 4886; *unction* (the act); by impl. a *consecratory gift*:—(to be) anointed (-ing), ointment.

4889. מִשָּׂה *mashchîyth*, *mash-kheeth'*; from 7843; *destructive*, i.e. (as noun) *destruction*, lit. (spec. a *snare*) or fig. (*corruption*):—corruption, (to) *destroy* (-ing), *destruction*, trap, $\times$ utterly.

4890. מִשָּׂה *mischâq*, *mis-khaw'*; from 7831; a *laughing-stock*:—*scorn*.

4891. מִשָּׂה *mishchâr*, *mish-khaw'r*; from 7836 in the sense of *day breaking*; dawn:—morning.

4892. מִשָּׂה *mashchêth*, *mash-khayth'*; for 4889; *destruction*:—*destroying*.

4893. מִשָּׂה *mishchâth*, *mish-khawth'*; or

מִשָּׂה *moshchâth*, *mash-khawth'*; from 7843; *disfigurement*:—*corruption*, marred.

4894. מִשָּׂה *mishôwach*, *mish-to'-akh*; or

מִשָּׂה *mishach*, *mish-takh'*; from 7849; a *spreading-place*:—(to) spread (forth, -ing, upon).

4895. מִשָּׂה *mas'têmâh*, *mas-tay-maw'*; from the same as 7850; *enmity*:—hatred.

4896. מִשְׁתָּר *mishṭār*, *mish-taw'r*; from 7880; jurisdiction;—dominion.
4897. מִשְׁי *meshiy*, *meh'-shee*; from 4871; silk (as drawn from the cocoon):—silk.
- מִשְׁיָּ *Mūshiy*. See 4187.
4898. מִשְׁהֵזָבֵל *Meshēzabēl*, *mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Isr.:—Meshezabel.
4899. מִשְׁחָה *māshiyach*, *maw-shee'-akh*; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:—anointed, Messiah.
4900. מִשְׁחָה *māshak*, *maw-shak'*; a prim. root; to draw, used in a great variety of applications (includ. to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.):—draw (along, out), continue, defer, extend, forbear, × give, handle, make (pro-, sound) long, × sow, scatter, stretch out.
4901. מִשְׁחָה *meshek*, *meh'-shek*; from 4900; a sowing; also a possession:—precious, price.
4902. מִשְׁחָה *Meshek*, *meh'-shek*; the same in form as 4901, but prob. of for. der.; Meshek, a son of Japheth, and the people desc. from him:—Mesekh, Meshech.
4903. מִשְׁכָּב *mishkab* (Chald.), *mish-kab'*; corresp. to 4904; a bed:—bed.
4904. מִשְׁכָּב *mishkāb*, *mish-kawb'*; from 7901; a bed (fig. a bier); abstr. sleep; by euphem. carnal intercourse:—bed ([chamber]), couch, leth (lying) with.
- מִשְׁכָּה *m'sūkāh*. See 4881.
4905. מִשְׁכִּיל *maskiyl*, *mas-keel'*; from 7919; instructive, i.e. a didactic poem:—Maschil.
- מִשְׁכִּים *maskiym*. See 7925.
4906. מִשְׁכִּית *maskiyth*, *mas-keeth'*; from the same as 7906; a figure (carved on stone, the wall, or any object); fig. imagination:—conceit, image (-ry), picture, × wish.
4907. מִשְׁכָּן *mishkan* (Chald.), *mish-kan'*; corresp. to 4908; residence:—habitation.
4908. מִשְׁכָּן *mishkān*, *mish-kaw'n'*; from 7931; a residence (includ. a shepherd's hut, the lair of animals, fig. the grave; also the Temple); spec. the Tabernacle (prop. its wooden walls):—dwelleth, dwelling (place), habitation, tabernacle, tent.
4909. מִשְׁכָּרֶת *maskōreth*, *mas-koh'-reth*; from 7936; wages or a reward:—reward, wages.
4910. מִשְׁלָּה *māshal*, *maw-shal'*; a prim. root; to rule:—(have, make to have) dominion, governor, × indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.
4911. מִשְׁלָּה *māshal*, *maw-shal'*; denom. from 4912; to liken, i.e. (trans.) to use figurative language (an allegory, adage, song or the like); intrans. to resemble:—be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.
4912. מִשְׁלָּה *māshal*, *maw-shaw'*; appar. from 4910 in some orig. sense of superiority in mental action; prop. a pithy maxim, usually of a metaphorical nature; hence a simile (as an adage, poem, discourse):—byword, like, parable, proverb.
4913. מִשְׁלָּה *Māshal*, *maw-shaw'*; for 4861; *Māshal*, a place in Pal.:—Maschal.
4914. מִשְׁלָּה *m'shōwl*, *mesh-ol'*; from 4911; a satire:—byword.
4915. מִשְׁלָּה *mōshel*, *mō'-shel*; (1) from 4910; empire; (2) from 4911; a parallel:—dominion, like.
- מִשְׁלָּה *mishlōwsh*. See 7969.
4916. מִשְׁלָּה *mishlōwach*, *mish-lo'-akh*; or מִשְׁלָּה *mishlōach*, *mish-lo'-akh*; also מִשְׁלָּה *mishlāch*, *mish-lawkh'*; from 7971; a sending out, i.e. (abstr.) presentation (favorable), or seizure (unfavorable); also (concr.) a place of dismissal, or a business to be discharged:—to lay, to put, sending (forth), to set.

4917. מִשְׁלָּחַת *mishlachath*, *mish-lakh'-ath*; fem. of 4918; a mission, i.e. (abstr. and favorable) release, or (concr. and unfavorable) an army:—discharge, sending.
4918. מִשְׁלָּחַת *M'shullām*, *mesh-ool-lawm'*; from 7999; allied; Meshullam, the name of seventeen Isr.:—Meshullam.
4919. מִשְׁלָּחַת *M'shillemo'wth*, *mesh-il-law-moh'th'*; plur. from 7999; reconciliations:—Meshillemoth, an Isr.:—Meshillemoth. Comp. 4921.
4920. מִשְׁלָּחַת *M'shelemyāh*, *mesh-eh-lem-yaw'*; or מִשְׁלָּחַת *M'shelemyāhūw*, *mesh-eh-lem-yaw'-hoo'*; from 7999 and 8050; ally of Jah; Meshelemjah, an Isr.:—Meshelemjah.
4921. מִשְׁלָּחַת *M'shillemyth*, *mesh-il-law-meeth'*; from 7999; reconciliation; Meshillemyth, an Isr.:—Meshillemyth. Comp. 4919.
4922. מִשְׁלָּחַת *M'shullemeth*, *mesh-ool-leh-meth'*; fem. of 4918; Meshullemeth, an Israelitess:—Meshullemeth.
4923. מִשְׁמָה *m'shammāh*, *mesh-am-maw'*; from 8074; a waste or amazement:—astonishment, desolate.
4924. מִשְׁמָה *mashmān*, *mash-maw'n'*; from 8080; fat, i.e. (lit. and abstr.) fatness; but usually (fig. and concr.) a rich dish, a fertile field, a robust man:—fat (one, -ness, -test, -test place).
4925. מִשְׁמָה *Mishmannāh*, *mish-man-naw'*; from 8080; fatness; Mashmannah, an Isr.:—Mishmannah.
4926. מִשְׁמָה *mishmā'*, *mish-maw'*; from 8085; a report:—hearing.
4927. מִשְׁמָה *Mishmā'*, *mish-maw'*; the same as 4926; *Mishma*, the name of a son of Ishmael, and of an Isr.:—Mishma.
4928. מִשְׁמָה *mishma'ath*, *mish-mah'-ath*; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject:—bidding, guard, obey.
4929. מִשְׁמָה *mishmār*, *mish-maw'r*; from 8104; a guard (the man, the post, or the prison); fig. a deposit; also (as observed) a usage (abstr.), or an example (concr.):—diligence, guard, office, prison, ward, watch.
4930. מִשְׁמָה *masmārāh*, *mas-mer-aw'*; for 4548 fem.; a peg:—nail.
4931. מִשְׁמָה *mishmereth*, *mish-meh'-reth*; fem. of 4929; watch, i.e. the act (custody) or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty, or (obj.) a usage or party:—charge, keep, to be kept, office, ordinance, safeguard, ward, watch.
4932. מִשְׁמָה *mishneh*, *mish-neh'*; from 8138; prop. a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by impl. a second (in order, rank, age, quality or location):—college, copy, double, fatlings, next, second (order), twice as much.
4933. מִשְׁמָה *m'shichāh*, *mesh-is-saw'*; from 8155; plunder:—booty, spoil.
4934. מִשְׁמָה *mish'ōwl*, *mish-ole'*; from the same as 8168; a hollow, i.e. a narrow passage:—path.
4935. מִשְׁמָה *mish'iy*, *mish-ee'*; prob. from 8159; inspection:—to supply.
4936. מִשְׁמָה *Mishām*, *mish-awm'*; appar. from 8159; inspection; *Misham*, an Isr.:—Misham.
4937. מִשְׁמָה *mish'en*, *mish-ane'*; or מִשְׁמָה *mish'an*, *mish-awn'*; from 8172; a support (concr.), i.e. (fig.) a protector or sustenance:—stay.
4938. מִשְׁמָה *mish'enāh*, *mish-ay-naw'*; or מִשְׁמָה *mish'eneth*, *mish-eh'-neth*; fem. of 4937; support (abstr.), i.e. (fig.) sustenance or (concr.) a walking-stick:—staff.
4939. מִשְׁמָה *mishpāch*, *mish-pawkh'*; from 5596; laughter:—oppression.
4940. מִשְׁמָה *mishpāchāh*, *mish-paw-khaw'*; from 8192 [comp. 8198]; a family,

i.e. circle of relatives; fig. a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people:—family, kind (-red).

4941. מִשְׁפָּחָה *mishpāt*, *mish-paw't*; from 8199; prop. a verdict (favorable or unfavorable) pronounced judicially, espec. a sentence or formal decree (human or [partic.] divine law, individual or collect.), includ. the act, the place, the suit, the crime, and the penalty; abstr. justice, includ. a partic. right, or privilege (statutory or customary), or even a style:—+ adversary, ceremony, charge, × crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, × worthy, + wrong.
4942. מִשְׁפָּחָה *mishpāth*, *mish-pawth'*; from 8199; a stall for cattle (only dual):—burden, sheepfold.
4943. מִשְׁפָּחָה *mesheq*, *meh'-shek*; from an unused root mean. to hold; possession:—+ steward.
4944. מִשְׁפָּחָה *mashshāq*, *mash-shawk'*; from 8264; a traversing, i.e. rapid motion:—running to and fro.
4945. מִשְׁפָּחָה *meshqeh*, *mesh-keh'*; from 8248; prop. causing to drink, i.e. a butler; by impl. (intrans.) drink (itself); fig. a well-watered region:—butler (-ship), cupbearer, drink (-lug), fat pasture, watered.
4946. מִשְׁפָּחָה *mishqōwl*, *mish-kole'*; from 8254; weight:—weight.
4947. מִשְׁפָּחָה *mashqōwph*, *mash-kofe'*; from 8259 in its orig. sense of overhanging; a lintel:—lintel, upper door post.
4948. מִשְׁפָּחָה *mishqāl*, *mish-kaw'*; from 8254; weight (numerically estimated); hence, weighing (the act):—(full) weight.
4949. מִשְׁפָּחָה *mishqe'eth*, *mish-keh'-leth*; or מִשְׁפָּחָה *mishqō'leth*, *mish-ko'-leth*; fem. of 4948 or 4947; a weight, i.e. a plummet (with line attached):—plummet.
4950. מִשְׁפָּחָה *mishqā'*, *mish-kaw'*; from 8257; a settling place (of water), i.e. a pond:—deep.
4951. מִשְׁפָּחָה *misrāh*, *mis-raw'*; from 8280; empire:—government.
4952. מִשְׁפָּחָה *mishrāh*, *mish-raw'*; from 8281 in the sense of loosening; maceration, i.e. steeped juice:—liquor.
4953. מִשְׁפָּחָה *mashrōwqi* (Chald.), *mash-ro-kee'*; from a root corresp. to 8319; a (musical) pipe (from its whistling sound):—flute.
4954. מִשְׁפָּחָה *Mishrā'iy*, *mish-raw-ee'*; patial from an unused noun from an unused root; prob. mean. to stretch out; extension; a Mishraite, or inhab. (collect.) of Mishra:—Mishraites.
4955. מִשְׁפָּחָה *misrāphāh*, *mis-raw-faw'*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime):—burning.
4956. מִשְׁפָּחָה *Misrephōwth mayim*, *mis-ref-oh't mah'-yim*; from the plur. of 4955 and 4925; burnings of water; *Misrephoth-Majim*, a place in Pal.:—Misrephoth-mayim.
4957. מִשְׁפָּחָה *Masre'kah*, *mas-ray-kaw'*; a form for 7796 used denom.; vineyard; *Masrekah*, a place in Idumaea:—Masrekah.
4958. מִשְׁפָּחָה *masrēth*, *mas-rayth'*; appar. from an unused root mean. to perforate, i.e. hollow out; a pan:—pan.
4959. מִשְׁפָּחָה *māshash*, *maw-shash'*; a prim. root; to feel of; by impl. to grope:—feel, grope, search.
4960. מִשְׁפָּחָה *mishteh*, *mish-teh'*; from 8354; drink; by impl. drinking (the act); also (by impl.), a banquet or (gen.) feast:—banquet, drank, drink, feast ([ed], -ing).
4961. מִשְׁפָּחָה *mishteh* (Chald.), *mish-teh'*; corresp. to 4960; a banquet:—banquet.
4962. מִשְׁפָּחָה *math*, *math*; from the same as 4970; prop. an adult (as of full length); by impl. a man (only in the plur.):—+ few, × friends, men, persons, × small.

4963. מִתְּבֵן **mathbēn**, *math-bane'*; denom. from 8401; *straw in the heap*:—*straw*.
4964. מִתְּגַה **metheg**, *meh'-theg*; from an unused root mean. to *curb*; a *bit*:—*bit*, *bridle*.
4965. מִתְּגַה הָאֲמָהָ **Metheg hā-'Ammāh**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; *bit of the metropolis*; *Metheg-ha-Ammah*, an epithet of Gath:—*Metheg-ammah*.
4966. מִתְּוִק **mathōwq**, *maw-thoke'*; or מִתְּוִק **mathūwq**, *maw-thook'*; from 4985; *sweet*:—*sweet* (-er, -ness).
4967. מִתְּוִשָּׁאֵל **Methūwshā'el**, *meth-oo-shaw-ale'*; from 4962 and 410, with the rel. interposed; *man who (is) of God*; *Methusha'el*, an antediluvian patriarch:—*Metbusael*.
4968. מִתְּוִשֶׁלַח **Methūwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; *man of a dart*; *Methushelach*, an antediluvian patriarch:—*Methuselach*.
4969. מִתְּוִחַ **mathach**, *maw-thakh'*; a prim. root; to *stretch out*:—*spread out*.
4970. מִתְּיָי **mathay**, *maw-thah'ee*; from an unused root mean. to *extend*; prop. *extent* (of time); but used only adv. (espec. with other particles pref.), *when* (either rel. or interrog.):—*long*, *when*.
- מִתְּיִימ **methiym**. See 4962.
4971. מִתְּכֵנֶת **mathkōneth**, *math-ko'-neth*; or מִתְּכֵנֶת **mathkūneth**, *math-koo'-neth*; from 8505 in the transferred sense of *measuring*; *proportion* (in size, number or ingredients):—*composition*, *measure*, *state*, *tale*.
4972. מִתְּלָאָה **matlā'āh**, *mat-tel-aw-aw'*; from 4100 and 8513; *what a trouble!*:—*what a weariness*.
4973. מִתְּלָהָ **methallē'āh**, *meth-al-leh-aw'*; contr. from 8216; prop. a *biter*, i.e. a *tooth*:—*cheek* (jaw) *tooth*, *jaw*.
4974. מִתְּחֹם **methōm**, *meth-ohm'*; from 8552; *wholesomeness*; also (adv.) *completely*:—*men* (by reading 4962), *soundness*.
- מִתְּחַן **Methen**. See 4981.
4975. מִתְּתֵן **mōthen**, *mo'-then*; from an unused root mean. to be *slender*; prop. the *waist* or *small of the back*; only in plur. the *loins*:—+ *greyhound*, *loins*, *side*.
4976. מִתְּתָן **mat-tān**, *mat-taw-n'*; from 5414; a *present*:—*gift*, (to give, reward).
4977. מִתְּתָן **Mat-tān**, *mat-taw-n'*; the same as 4976; *Mattan*, the name of a priest of Baal, and of an Isr.:—*Mattan*.
4978. מִתְּתָנָה **mat-tānā'** (Chald.), *mat-tan-aw'*; corresp. to 4979:—*gift*.
4979. מִתְּתָנָה **mat-tānāh**, *mat-taw-naw'*; fem. of 4976; a *present*; spec. (in a good sense) a *sacrificial offering*, (in a bad sense) a *bribe*:—*gift*.
4980. מִתְּתָנָה **Mat-tānāh**, *mat-taw-naw'*; the same as 4979; *Mattanah*, a place in the Desert:—*Mattanah*.
4981. מִתְּתִי **Mithniy**, *mith-nee'*; prob. patrial from an unused noun mean. *slenderness*; a *Mithnite*, or inhab. of *Methen*:—*Mithnite*.
4982. מִתְּתַי **Mat-tay**, *mat-tan-ah'ee*; from 4976; *liberal*; *Mattenai*, the name of three Isr.:—*Mattenai*.
4983. מִתְּתַיָּה **Mat-tanyāh**, *mat-tan-yaw'*; or מִתְּתַיָּה **Mat-tanyāhūw**, *mat-tan-yaw'-hoo*; from 4976 and 3050; *gift of Jah*; *Mattanjah*, the name of ten Isr.:—*Mattaniah*.
- מִתְּתַיִם **mothnayim**. See 4975.
4984. מִתְּתַשֵּׁי **mithnassē'**, *mith-nas-say'*; from 5875; (used as abstr.) *supreme exaltation*:—*exalted*.
4985. מִתְּתֵק **mathaq**, *maw-thak'*; a prim. root; to *suck*; by impl. to *relish*, or (intrans.) *be sweet*:—*be* (made, × *take*) *sweet*.
4986. מִתְּתֵק **methaq**, *meh'-thek*; from 4985; fig. *pleasantness* (of discourse):—*sweetness*.
4987. מִתְּתֵק **mōthaq**, *mo'-thek*; from 4985; *sweetness*:—*sweetness*.
4988. מִתְּתֵק **mathāq**, *maw-thawk'*; from 4985; a *dainty*, i.e. (gen.) *food*:—*feed sweetly*.
4989. מִתְּתֵקָה **Mithqāh**, *mith-kaw'*; fem. of 4987; *sweetness*; *Mithkah*, a place in the Desert:—*Mithkah*.
4990. מִתְּתֵדָת **Mithredāth**, *mith-red-awth'*; of Pers. origin; *Mithredath*, the name of two Persians:—*Mithredath*.
4991. מִתְּתֵדָת **mat-tāth**, *mat-tawth'*; fem. of 4976 abbrev.; a *present*:—*gift*, *reward*.
4992. מִתְּתֵדָת **Mattatāh**, *mat-tat-taw'*; for 4993; *gift of Jah*; *Mattatiah*, an Isr.:—*Mattathah*.
4993. מִתְּתֵיָּה **Mattithyāh**, *mat-tith-yaw'*; or מִתְּתֵיָּה **Mattithyāhūw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; *gift of Jah*; *Mattithjah*, the name of four Isr.:—*Mattithiah*.
- נ **na**, *naw*; a prim. particle of incitement and entreaty, which may usually be rendered *I pray, now or then*; added mostly to verbs (in the Imperat. or Fut.), or to interj., occasionally to an adv. or conj.:—*I beseech* (pray) *thee* (you), *go to, now, oh*.
- נָ **nā**, *naw*; appar. from 5106 in the sense of *harshness* from refusal; prop. *tough*, i.e. *uncooked* (flesh):—*raw*.
- נֹ **Nō**, *no*; of Eg. origin; *No* (i.e. *Thebes*), the capital of Upper Egypt:—*No*. Comp. 528.
- נֹדָה **nōdā**, *node*; or נֹדָה **nōwd**, *node*; also (fem.) נֹדָה **nōdāh**, *no-daw'*; from an unused root of uncert. signif.; a (skin or leather) *bag* (for fluids):—*bottle*.
- נֹדָרִי **nedāriy**. See 142.
- נֹאֶה **nā'āh**, *naw-aw'*; a prim. root; prop. to be *at home*, i.e. (by impl.) to be *pleasant* (or *suitable*), i.e. *beautiful*:—*be beautiful*, *become*, *be comely*.
- נֹאֶה **nā'āh**, *naw-aw'*; from 4998; a *home*; fig. a *pasture*:—*habitation*, *house*, *pasture*, *pleasant place*.
- נֹאֶה **nā'veh**, *naw-veh'*; from 4998 or 5116; *suitable*, or *beautiful*:—*becometh*, *comely*, *seemly*.
- נֹאֶם **nā'am**, *naw-am'*; a prim. root; prop. to *whisper*, i.e. (by impl.) to *utter* as an oracle:—*say*.
- נֹאֶם **nē'um**, *neh-oom'*; from 5001; an oracle:—(bath) *said*, *saith*.
- נֹאֶפֶה **nā'aph**, *naw-af'*; a prim. root; to *commit adultery*; fig. to *apostatize*:—*adulterer* (-ess), *commit* (-ing) *adultery*, *woman that breaketh wedlock*.
- נֹאֶפֶה **nā'ūph**, *nee-oo'*; from 5003; *adultery*:—*adultery*.
- נֹאֶפֶה **na'aphūwph**, *nah-af-oo'*; from 5003; *adultery*:—*adultery*.
- נֹאֶס **nā'as**, *naw-as'*; a prim. root; to *scorn*; or (Eccles. 12:5) by interch. for 5132, to *bloom*:—*abhor*, (give occasion to) *blaspheme*, *contemn*, *despise*, *flourish*, × *great*, *provoke*.
- נֹאֶס **nē'ātsāh**, *neh-aw-tsaw'*; or נֹאֶס **ne'ātsāh**, *neh-aw-tsaw'*; from 5006; *scorn*:—*blasphemy*.
- נֹאֶק **nā'aq**, *naw-ak'*; a prim. root; to *groan*:—*groan*.
- נֹאֶק **nē'āqāh**, *neh-aw-kaw'*; from 5008; a *groan*:—*groaning*.
- נֹאֶר **nā'ar**, *naw-ar'*; a prim. root; to *reject*:—*abhor*, *make void*.
- נֹב **Nōb**, *nobe*; the same as 5108; *fruit*; *Nob*, a place in Pal.:—*Nob*.
- נֹבָא **nābā**, *naw-baw'*; a prim. root; to *prophecy*, i.e. *speak* (or *sing*) by *inspiration* (in prediction or simple discourse):—*prophecy* (-ing), *make self a prophet*.
- נְבָא **nēbā'** (Chald.), *neb-aw'*; corresp. to 5012:—*prophecy*.
- נְבָב **nābab**, *naw-bab'*; a prim. root; to *pierce*; to be *hollow*, or (fig.) *foolish*:—*hollow*, *vain*.
- נְבוֹ **Nēbōw**, *neb-o'*; prob. of for. der.; *Nebo*, the name of a Bab. deity, also of a mountain in Moab, and of a place in Pal.:—*Nebo*.
- נְבוּאָה **nēbūwāh**, *neb-oo-aw'*; from 5012; a *prediction* (spoken or written):—*prophecy*.
- נְבוּאָה **nēbūwāh** (Chald.), *neb-oo-aw'*; corresp. to 5016; *inspired teaching*:—*prophecy*.
- נְבוּזָרְאֲדָן **Nēbūwzarādān**, *neb-oo-zar-ad-awn'*; of for. or.; *Nebuzaradan*, a Bab. general:—*Nebuzaradan*.
- נְבוּזַכְדִּנְשַׁר **Nēbūwkadnē'tsar**, *neb-oo-kad-nets-tsar'*; or נְבוּזַכְדִּנְשַׁר **Nēbūwkadnē'tsar** (2 Kings 24:1, 10), *neb-oo-kad-nets-tsar'*; or נְבוּזַכְדִּנְשַׁר **Nēbūwkadnē'tsar** (Esth. 2:6; Dan. 1:18), *neb-oo-kad-nets-tsar'*; or נְבוּזַכְדִּנְשַׁר **Nēbūwkadre'tsar**, *neb-oo-kad-rets-tsar'*; or נְבוּזַכְדִּנְשַׁר **Nēbūwkadre'tsōwr** (Ezra 2:1; Jer. 49:28), *neb-oo-kad-rets-tso're*; of for. der.; *Nebukadnē'tsar* (or *-rettsar*, or *-rettsor*), king of Babylon:—*Nebuchadnezzar*, *Nebuchadnezzar*.
- נְבוּזַכְדִּנְשַׁר **Nēbūwkadnē'tsar** (Chald.), *neb-oo-kad-nets-tsar'*; corresp. to 5019:—*Nebuchadnezzar*.
- נְבוּזַשַׁבְּאֵן **Nēbūwshazbān**, *neb-oo-shaz-bawn'*; of for. der.; *Nebushazban*, *Nebuchadnezzar's chief eunuch*:—*Nebushazban*.
- נְבוֹת **Nābōwth**, *naw-both'*; fem. plur. from the same as 5011; *fruits*; *Naboth*, an Isr.:—*Naboth*.
- נְבוֹתָה **nēbīzāh** (Chald.), *neb-iz-baw'*; of uncert. der.; a *largess*:—*reward*.
- נְבַח **nābach**, *naw-bakh'*; a prim. root; to *bark* (as a dog):—*bark*.
- נְבַח **Nōbach**, *no'-bach*; from 5024; a *bark*; *Nobach*, the name of an Isr., and of a place E. of the Jordan:—*Nobah*.
- נְבִיחָז **Nibchaz**, *nib-khaz'*; of for. or.; *Nibchaz*, a deity of the Avites:—*Nibhaz*.
- נְבִיט **nābat**, *naw-bat'*; a prim. root; to *scan*, i.e. *look intently at*; by impl. to *regard with pleasure, favor or care*:—(cause to) *behold*, *consider*, *look* (down), *regard*, *have respect*, see.
- נְבִיט **Nēbāt**, *neb-aw'*; from 5027; *regard*; *Nebat*, the father of Jeroboam I:—*Nebat*.
- נְבִיָּה **nēbīy** (Chald.), *neb-ee'*; corresp. to 5030; a *prophet*:—*prophet*.
- נְבִיָּה **nābīy**, *naw-bee'*; from 5012; a *prophet* or (gen.) *inspired man*:—*prophecy*, *that prophecy*, *prophet*.
- נְבִיָּה **nēbīyāh**, *neb-ee-yaw'*; fem. of 5030; a *prophetess* or (gen.) *inspired woman*; by impl. a *poetess*; by association a *prophet's wife*:—*prophetess*.
- נְבִיָּה **Nēbāyōwth**, *neb-aw-yoth'*; or נְבִיָּה **Nēbāyōth**, *neb-aw-yoth'*; fem. plur. from 5107; *fruitfulness*; *Nebajoth*, a son of Ishmael, and the country settled by him:—*Nebaloth*, *Nebajoth*.
- נְבִיָּה **nēbek**, *nay'-bek*; from an unused root mean. to *burst forth*; a *fountain*:—*spring*.
- נְבִיל **nābēl**, *naw-bale'*; a prim. root; to *wilt*; gen. to *fall away*, *fail*, *faint*; fig. to be *foolish* or (mor.) *wicked*; causat. to *despise*, *disgrace*:—*disgrace*, *dishonour*, *lightly esteem*, *fade* (away, -ing), *fall* (down, -ing, off), *do foolishly*, *come to nought*, × *surely*, *make vile*, *wither*.
- נְבִיל **nebel**, *neh'-bel*; or נְבִיל **nēbel**, *nay'-bel*; from 5034; a *skin-bag* for liquids (from collapsing when empty):

hence, a *vase* (as similar in shape when full); also a *lyre* (as having a body of like form):—bottle, pitcher, psalter, vessel, viol.

5036. נָבָל *nābāl*, *naw-baw'*; from 5034; *stupid*; *wicked* (spec. *impious*):—fool (-ish, -ish man, -ish woman), vile person.

5037. נָבָל *Nābāl*, *naw-baw'*; the same as 5036; *dolt*; *Nabal*, an Isr.:—Nabal.

5038. נֶבֶלֶה *nēbēlāh*, *neb-ay-law'*; from 5034; a *flabby* thing, i.e. a *carcase* or *carion* (human or bestial, often collect.); fig. an *idol*:—(dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

5039. נֶבֶלֶה *nēbēlāh*, *neb-aw-law'*; fem. of 5038; *foolishness*, i.e. (mor.) *wickedness*; concr. a *crime*; by extens. *punishment*:—folly, vile, villany.

5040. נֶבֶלֶת *nabīlūth*, *nab-looth'*; from 5036; prop. *disgrace*, i.e. the (female) *pudenda*:—lewdness.

5041. נֶבֶלֶת *Nēballāt*, *neb-al-law'*; appar. from 5036 and 3909; *foolish secrecy*; *Neballat*, a place in Pal.:—Neballat.

5042. נָבַע *nāba'*, *naw-bah'*; a prim. root; to *gush* forth; fig. to *utter* (good or bad words); spec. to *emit* (a foul odor):—belch out, flowing, pour out, send forth, utter (abundantly).

5043. נֶבֶרֶשָׁה *nebrēshā'* (Chald.), *neb-reh-shaw'*; from an unused root mean. to *shine*; a *light*; plur. (collect.) a *candlestick*:—candlestick.

5044. נִבְשָׁן *Nibshān*, *nib-shawn'*; of uncert. der.; *Nibshan*, a place in Pal.:—Nibshan.

5045. נֶגֶב *negeb*, *neh'-gheb*; from an unused root mean. to *be parched*; the *south* (from its drought); spec. the *Negeb* or southern district of Judah, occasionally, *Egypt* (as south to Pal.):—south (country, side, -ward).

5046. נָגַד *nāgad*, *naw-gad'*; a prim. root; prop. to *front*, i.e. stand boldly out opposite; by impl. (causat.), to *manifest*; fig. to *announce* (always by word of mouth to one present); spec. to *expose*, *predict*, *explain*, *praise*:—betray, × certainly, certify, declare (-ing), denounce, expound, × fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, × surely, tell, utter.

5047. נָגַד *nēgad* (Chald.), *neg-ad'*; corresp. to 5046; to *flow* (through the idea of *clearing* the way):—issue.

5048. נֶגַד *neged*, *neh'-ghed*; from 5046; a *front*, i.e. part opposite; spec. a *counterpart*, or *mate*; usually (adv., espec. with prep.) *over against* or *before*:—about, (over) against, × aloof, × far (off), × from, over, presence, × other side, sight, × to view.

5049. נֶגַד *neged* (Chald.), *neh'-ghed*; corresp. to 5048; *opposite*:—toward.

5050. נִגְהַח *nāgāh*, *naw-gāh'*; a prim. root; to *glitter*; causat. to *illuminate*:—(en-) lighten, (cause to) shine.

5051. נִגְהַח *nōgāh*, *no'-gāh*; from 5050; *brilliance* (lit. or fig.):—bright (-ness), light, (clear) shining.

5052. נִגְהַח *Nōgāh*, *no'-gāh*; the same as 5051; *Nogah*, a son of David:—Nogah.

5053. נִגְהַח *nōgāh* (Chald.), *no'-gāh*; corresp. to 5051; *dawn*:—morning.

5054. נִגְהַח *nēgōhāh*, *neg-o-haw'*; fem. of 5051; *splendor*:—brightness.

5055. נָגַח *nāgach*, *naw-gakh'*; a prim. root; to *but* with the horns; fig. to *war* against:—gore, push (down, -ing).

5056. נָגַח *naggāch*, *nag-gavkh'*; from 5055; *butting*, i.e. *vicious*:—used (wont) to push.

5057. נָגַד *nāgiyd*, *naw-gheed'*; or

נָגַד *nāgid*, *naw-gheed'*; from 5046; a *commander* (as occupying the front), civil, military or religious; gen. (abstr. plur.), *honorable* themes:—captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

5058. נִגְיָנָה *nēgiynāh*, *neg-ee-naw'*; or

נִגְיָנָה *nēgiynāh* (Psa. 61: title), *neg-ee-nath'*; from 5059; prop. instrumental *music*; by impl. a *stringed instrument*; by extens. a *poem* set to music; spec. an *epigram*:—stringed instrument, music, Neginoth [plur.], song.

5059. נָגַן *nāgan*, *naw-gan'*; a prim. root; prop. to *thrum*, i.e. *beat* a tune with the fingers; espec. to *play* on a stringed instrument; hence (gen.) to *make music*:—player on instruments, sing to the stringed instruments, melody, minstrel, play (-er, -ing).

5060. נָגַע *nāga'*, *naw-gah'*; a prim. root; prop. to *touch*, i.e. *lay the hand upon* (for any purpose; euphem., to *lie with* a woman); by impl. to *reach* (fig. to *arrive*, *acquire*); violently, to *strike* (punish, defeat, destroy, etc.):—beat, (× be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

5061. נָגַע *nega'*, *neh'-gah*; from 5060; a *blow* (fig. *infliction*); also (by impl.) a *spot* (concr. a *leprous* person or dress):—plague, sore, stricken, stripe, stroke, wound.

5062. נָגַף *nāgaph*, *naw-gaf'*; a prim. root; to *push*, *gore*, *defeat*, *stub* (the toe), *inflict* (a disease):—beat, dash, hurt, plague, slay, smite (down), strike, stumble, × surely, put to the worse.

5063. נָגַף *negeph*, *neh'-ghaf*; from 5062; a *trip* (of the foot); fig. an *infliction* (of disease):—plague, stumbling.

5064. נָגַר *nāgar*, *naw-gar'*; a prim. root; to *flow*; fig. to *stretch* out; causat. to *pour* out or down; fig. to *deliver* over:—fall, flow away, pour down (out), run, shed, split, trickle down.

5065. נָגַשׁ *nāgas*, *naw-gas'*; a prim. root; to *drive* (an animal, a workman, a debtor, an army); by impl. to *tax*, *harass*, *tyrannize*:—distress, driver, exact (-or), oppress (-or), × raiser of taxes, taskmaster.

5066. נָגַשׁ *nāgash*, *naw-gash'*; a prim. root; to *be* or *come* (causat. *bring*) *near* (for any purpose); euphem. to *lie with* a woman; as an enemy, to *attack*; relig. to *worship*; causat. to *present*; fig. to *adduce* an argument; by reversal, to *stand back*:—(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

5067. נָגַד *nēd*, *nade*; from 5110 in the sense of *piling up*; a *mound*, i.e. *wave*:—heap.

5068. נָדַב *nādab*, *naw-dab'*; a prim. root; to *impel*; hence to *volunteer* (as a soldier), to *present* spontaneously:—offer freely, be (give, make, offer self) willing (-ly).

5069. נָדַב *nēdab* (Chald.), *ned-ab'*; corresp. to 5068; *be* (or *give*) *liberal* (-ly):—(be minded of . . . own) *freewill* (offering), offer freely (willingly).

5070. נָדָב *Nādāb*, *naw-dawb'*; from 5068; *liberal*; *Nadab*, the name of four Isr.:—Nadab.

5071. נִדְבָה *nēdābāh*, *ned-aw-baw'*; from 5068; prop. (abstr.) *spontaneity*, or (adj.) *spontaneous*; also (concr.) a *spontaneous* or (by infer., in plur.) *abundant* gift:—free (-will) offering, freely, plentiful, voluntary (-ly, offering), willing (-ly, offering).

5072. נִדְבָה *Nēdabyāh*, *ned-ab-yaw'*; from 5068 and 3050; *largess of Jah*; *Nedabjah*, an Isr.:—Nedabiah.

5073. נִדְבָק *nīdbāk* (Chald.), *nīd-baw'*; from a root mean. to *stick*; a *layer* (of building materials):—row.

5074. נָדַד *nādād*, *naw-dad'*; a prim. root; prop. to *wave* to and fro (rarely to *flap* up and down); fig. to *rove*, *flee*, or (caus.) to *drive* away:—chase (away), × could not, depart, flee (× apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

5075. נָדַד *nēdad* (Chald.), *ned-ad'*; corresp. to 5074; to *depart*:—go from.

5076. נָדָד *nādūd*, *naw-dood'*; pass. part. of 5074; prop. *tossed*; abstr. a *rolling* (on the bed):—tossing to and fro.

5077. נָדָה *nādāh*, *naw-daw'*; or

נָדָה *nādā'* (2 Kings 17: 21), *naw-daw'*; a prim. root; prop. to *toss*; fig. to *exclude*, i.e. banish, postpone, prohibit:—cast out, drive, put far away.

5078. נָדַה *nēdeh*, *nay'-deh*; from 5077 in the sense of *freely flinging* money; a *bounty* (for prostitution):—gifts.

5079. נָדַה *nīddāh*, *nīd-daw'*; from 5074; prop. *rejection*; by impl. *impurity*, espec. personal (menstruation) or moral (idolatry, incest):—× far, filthiness, × flowers, menstruous (woman), put apart, × removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

5080. נָדַח *nādāch*, *naw-dakh'*; a prim. root; to *push* off; used in a great variety of applications, lit. and fig. (to expel, mislead, strike, inflict, etc.):—banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

5081. נָדִיב *nādiyb*, *naw-deeb'*; from 5068; prop. *voluntary*, i.e. generous; hence, *maganimous*; as noun, a *grandee* (sometimes a *tyrant*):—free, liberal (things), noble, prince, willing ([hearted]).

5082. נִדְיָבָה *nēdiybāh*, *ned-ee-baw'*; fem. of 5081; prop. *nobility*, i.e. reputation:—soul.

5083. נָדַן *nādān*, *naw-dawn'*; prob. from an unused root mean. to *give*; a *present* (for prostitution):—gift.

5084. נָדַן *nādān*, *naw-dawn'*; of uncert. der.; a *sheath* (of a sword):—sheath.

5085. נִדְנֶה *nīdneh* (Chald.), *nīd-neh'*; from the same as 5084; a *sheath*; fig. the *body* (as the receptacle of the soul):—body.

5086. נָדַף *nādāph*, *naw-daf'*; a prim. root; to *shove* asunder, i.e. *disperse*:—drive (away, to and fro), thrust down, shaken, tossed to and fro.

5087. נָדַר *nādar*, *naw-dar'*; a prim. root; to *promise* (pos., to do or give something to God):—(make a) vow.

5088. נָדַר *neder*, *neh'-der*; or

נָדַר *nēder*, *nay'-der*; from 5087; a *promise* (to God); also (concr.) a *thing promised*:—vow ([-ed]).

5089. נָהַח *nōāh*, *no'-āh*; from an unused root mean. to *lament*; *lamentation*:—wailing.

5090. נָהַג *nāhag*, *naw-hag'*; a prim. root; to *drive* forth (a person, an animal or chariot), i.e. *lead*, *carry* away; reflex. to *proceed* (i.e. impel or guide oneself); also (from the *panting* induced by effort), to *sigh*:—acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

5091. נָהַח *nāhāh*, *naw-haw'*; a prim. root; to *groan*, i.e. *bewail*; hence (through the idea of *cries* aloud) to *assemble* (as if on proclamation):—lament, wail.

5092. נָהַי *nēhiy*, *neh-hee'*; from 5091; an *elegy*:—lamentation, wailing.

5093. נִהְיָה *nīhyāh*, *nīh-yaw'*; fem. of 5092; *lamentation*:—doleful.

5094. נִהְיָר *nēhiyr* (Chald.), *neh-heere'*; or

נִהְיָר *nehīyrūw* (Chald.), *neh-hee-roo'*; from the same as 5105; *illumination*, i.e. (fig.) *wisdom*:—light.

5095. נָהַל *nāhal*, *naw-hal'*; a prim. root; prop. to *run* with a *sparkle*, i.e. *flow*; hence (trans.) to *conduct*, and (by infer.) to *protect*, *sustain*:—carry, feed, guide, lead (gently, on).

5096. נָהַל *Nahālāl*, *nāh-hal-awl'*; or

נָהַל *Nahālāl*, *nāh-hal-ole'*; the same as 5097; *Nahalal* or *Nahalol*, a place in Pal.:—Nahalal, Nahallal, Nahalol.

5097. נָהַל *nahālāl*, *nāh-hal-ole'*; from 5095; *pasture*:—bush.

5098. נָהַם *nāham*, *naw-ham'*; a prim. root; to *growl*:—mourn, roar (-ing).

5099. נָהַם *naham*, *nāh-ham*; from 5098; a *snarl*:—roaring.

5100. נִהְמָה *nēhāmāh*, *neh-haw-maw'*; fem. of 5099; *snarling*;—disquietness, roaring.
5101. נָהַק *nāhaq*, *naw-hak'*; a prim. root; to *bray* (as an ass), *scream* (from hunger);—*bray*.
5102. נָהַר *nāhar*, *naw-har'*; a prim. root; to *sparkle*, i.e. (fig.) *be cheerful*; hence (from the *sheen* of a running stream) to *flow*, i.e. (fig.) *assemble*;—*flow* (together), *be lightened*.
5103. נָהַר *nēhar* (Chald.), *neh-har'*; from a root corresp. to 5102; a *river*, espec. the *Euphrates*;—*river*, *stream*.
5104. נָהַר *nāhār*, *naw-haw'*; from 5102; a *stream* (includ. the *sea*; espec. the *Nile*, *Euphrates*, etc.); fig., *prosperity*;—*flood*, *river*.
5105. נָהַר *nēhārāh*, *neh-haw-rāw'*; from 5102 in its orig. sense; *daylight*;—*light*.
5106. נָוָה *nāwāh*, *naw'*; a prim. root; to *refuse*, *forbid*, *dissuade*, or *neutralize*;—*break*, *disallow*, *discourage*, *make of none effect*.
5107. נָוָה *nāwāh*, *naw'*; a prim. root; to *germinate*, i.e. (fig.) to *causat. make* *flourish*; also (of words), to *utter*;—*bring forth* (fruit), *make cheerful*, *increase*.
5108. נָוָה *nāwāh*, *naw'*; or
נָבַח *nēyb*, *nabe*; from 5107; *produce*, lit. or fig.;—*fruit*.
5109. נָבַח *Nāwbay*, *no-bah'ee*; from 5108; *fruitful*; *Nobai*, an Isr.;—*Nebai* [from the marg.].
5110. נָוָה *nāwāh*, *naw'*; a prim. root; to *nod*, i.e. *waver*; fig. to *wander*, *flee*, *disappear*; also (from *shaking* the head in sympathy), to *console*, *deplore*, or (from *tossing* the head in scorn) *taunt*;—*bemoan*, *flee*, *get*, *mourn*, *make to move*, *take pity*, *remove*, *shake*, *skip for joy*, *be sorry*, *vagabond*, *way*, *wandering*.
5111. נָוָה *nāwāh* (Chald.), *naw'*; corresp. to 5116; to *flee*;—*get away*.
5112. נָוָה *nāwāh*, *naw'*; only defect.
נָדָה *nōd*, *node*; from 5110; *exile*;—*wandering*.
5113. נָדָה *Nāwdāh*, *naw-daw'*; the same as 5112; *vagrancy*; *Nōd*, the land of *Cain*;—*Nod*.
5114. נָדָה *Nāwdāh*, *naw-daw'*; from 5088; *noble*; *Nodab*, an Arab tribe;—*Nodab*.
5115. נָוָה *nāwāh*, *naw-vaw'*; a prim. root; to *rest* (as at home); *causat.* (through the implied idea of *beauty* [comp. 5116]), to *celebrate* (with praises);—*keep at home*, *prepare an habitation*.
5116. נָוָה *nāwāh*, *naw-veh'*; or (fem.)
נָוָה *nāwāh*, *naw-vaw'*; from 5115; (adj.) *at home*; hence (by impl. of satisfaction) *lovely*; also (noun) a *home*, of *God* (temple), men (residence), flocks (pasture), or wild animals (*den*);—*comely*, *dwelling* (place), *fold*, *habitation*, *pleasant place*, *sheepcote*, *stable*, *stalled*.
5117. נָוָה *nāwāh*, *naw-vaw'*; a prim. root; to *rest*, i.e. *settle down*; used in a great variety of applications, lit. and fig., intrans., trans. and *causat.* (to *dwell*, *stay*, *let fall*, *place*, *let alone*, *withdraw*, *give comfort*, etc.);—*cease*, *be confederate*, *lay*, *let down*, (be) *quiet*, *remain*, (cause to, be at, give, have, make to) *rest*, *set down*. Comp. 3241.
5118. נָוָה *nāwāh*, *naw-vaw'*; or
נָוָה *nāwāh*, *naw-vaw'*; from 5117; *quiet*;—*rest* (-ed, -ing place).
5119. נָוָה *Nāwchāh*, *naw-chaw'*; fem. of 5118; *quietude*; *Nochah*, an Isr.;—*Nohah*.
5120. נָוָה *nāwāh*, *naw'*; to *quake*;—*be moved*.
5121. נָוָה *Nāwīyth*, *naw-veeth'*; from 5115; *residence*; *Navith*, a place in *Pal.*;—*Naloth* [from the marg.].
5122. נָוָה *Nēvālūw* (Chald.), *nev-aw-loo'*; or
נָוָה *Nēvālūw* (Chald.), *nev-aw-lee'*; from an unused root prob. mean. to *be foul*; a *sink*;—*dumghill*.
5123. נָוָה *nāwāh*, *naw'*; a prim. root; to *slumber* (from drowsiness);—*sleep*, *slumber*.
5124. נָוָה *nāwāh*, *naw-maw'*; from 5123; *sleepiness*;—*drowsiness*.

5125. נָוָה *nāwāh*, *naw'*; a prim. root; to *resprout*, i.e. *propagate* by shoots; fig., to *be perpetual*;—*be continued*.
5126. נָוָה *Nāwāh*, *naw'*; or
נָוָה *Nāwāh* (1 Chron. 7 : 27), *naw'*; from 5125; *perpetuity*; *Nun* or *Non*, the father of *Joshua*;—*Non*, *Nun*.
5127. נָוָה *nāwāh*, *naw'*; a prim. root; to *flit*, i.e. *vanish* away (subside, escape); *causat.* *chase*, *impel*, *deliver*;—*× abate*, *away*, *be displayed*, (make to) *flee* (away, -ing), *put to flight*, *× hide*, *lift up* a standard.
5128. נָוָה *nāwāh*, *naw'*; a prim. root; to *waver*, in a great variety of applications, lit. and fig. (as subjoined);—*continually*, *fugitive*, *× make to* [go] *up* and *down*, *be gone away*, (be) *move* (-able, -d), *be promoted*, *reel*, *remove*, *scatter*, *set*, *shake*, *sift*, *stagger*, to and fro, *be vagabond*, *wag*, (make) *wander* (up and down).
5129. נָוָה *Nāwādyāh*, *naw-adyaw'*; from 3259 and 3050; *convened* of *Jah*; *Nādyāh*, the name of an Isr., and a false prophetess;—*Noadiab*.
5130. נָוָה *nāwāh*, *naw'*; a prim. root; to *quiver* (i.e. *vibrate* up and down, or *rock* to and fro); used in a great variety of applications (includ. sprinkling, beckoning, rubbing, *bastinadoing*, *sawing*, *waving*, etc.);—*lift up*, *move*, *offer*, *perfume*, *send*, *shake*, *sift*, *strike*, *wave*.
5131. נָוָה *nāwāh*, *naw'*; from 5130; *elevation*;—*situation*. Comp. 5297.
5132. נָוָה *nāwāh*, *naw'*; a prim. root; prop. to *flash*; hence, to *blossom* (from the brilliancy of color); also, to *fly away* (from the quickness of motion);—*flee away*, *bud* (forth).
5133. נָוָה *nāwāh*, *naw'*; or
נָוָה *nāwāh*, *naw'*; fem. act. part. of 5327 in the sense of *flying*; a *pinion* (or wing feather); often (collect.) *plumage*;—*feather* (-s), *ostrich*.
5134. נָוָה *nāwāh*, *naw'*; a prim. root; to *suckle*;—*nurse*.
5135. נָוָה *nāwāh* (Chald.), *naw'*; from an unused root (corresp. to that of 5216) mean. to *shine*; *fire*;—*fiery*, *fire*.
5136. נָוָה *nāwāh*, *naw'*; a prim. root; to *be sick*, i.e. (fig.) *distressed*;—*be full of heaviness*.
5137. נָוָה *nāwāh*, *naw-zaw'*; a prim. root; to *spirt*, i.e. *besprinkle* (espec. in expiation);—*sprinkle*.
5138. נָוָה *nāwāh*, *naw-zeed'*; from 2102; something *boiled*, i.e. *soup*;—*pottage*.
5139. נָוָה *nāwāh*, *naw-zeer'*; or
נָוָה *nāwāh*, *naw-zeer'*; from 5144; *separate*, i.e. *consecrated* (as *prince*, a *Nazirite*); hence (fig. from the latter) an *unpruned vine* (like an *unshorn Nazirite*);—*Nazirite* [by a false alliteration with *Nazareth*], *separate* (-d), *vine undressed*.
5140. נָוָה *nāwāh*, *naw-zal'*; a prim. root; to *drip*, or *shed* by trickling;—*distil*, *drop*, *flood*, (cause to) *flow* (-ing), *gush out*, *melt*, *pour* (down), *running water*, *stream*.
5141. נָוָה *nezem*, *neh'-zem*; from an unused root of uncert. mean.; a *nose-ring*;—*earring*, *jewel*.
5142. נָוָה *nēzaq* (Chald.), *nez-ak'*; corresp. to the root of 5143; to *suffer* (*causat. inflict*) *loss*;—*have* (en-) *damage*, *hurt* (-ful).
5143. נָוָה *nēzeq*, *nay'-zek*; from an unused root mean. to *injure*; *loss*;—*damage*.
5144. נָוָה *nāzār*, *naw-zar'*; a prim. root; to *hold aloof*, i.e. (intrans.) *abstain* (from food and drink, from impurity, and even from divine worship [i.e. *apostatize*]); spec. to *set apart* (to sacred purposes), i.e. *devote*;—*consecrate*, *separate* (-ing, self).
5145. נָוָה *nezar*, *neh'-zer*; or
נָוָה *nēzer*, *nay'-zer*; from 5144; prop. something *set apart*, i.e. (abstr.) *dedication* (of a priest or *Nazirite*); hence (concr.) *unshorn locks*; also (by impl.) a *chaplet* (espec. of *royalty*);—*consecration*, *crown*, *hair*, *separation*.

5146. נָוָה *Nāch*, *naw'-akh*; the same as 5118; *rest*; *Nōch*, the patriarch of the flood;—*Noah*.
5147. נָוָה *Nachbīy*, *nakh-bee'*; from 2247; *occult*; *Nachbi*, an Isr.;—*Nakhl*.
5148. נָוָה *nāchāh*, *naw-khaw'*; a prim. root; to *guide*; by impl. to *transport* (into exile, or as colonists);—*bestow*, *bring*, *govern*, *guide*, *lead* (forth), *put*, *straiten*.
5149. נָוָה *Nechūwm*, *neh-khoom'*; from 5162; *comforted*; *Nechum*, an Isr.;—*Nebum*.
5150. נָוָה *nichūwm*, *nee-khoom'*; or
נָוָה *nichūwm*, *nee-khoom'*; from 5162; prop. *consolated*; *abstr. solace*;—*comfort* (-able), *repenting*.
5151. נָוָה *Nachūwm*, *nakh-oom'*; from 5162; *comfortable*; *Nachum*, an Isr. *prophet*;—*Nahum*.
5152. נָוָה *Nāchōwr*, *naw-khore'*; from the same as 5170; *snorer*; *Nachor*, the name of the grandfather and a brother of *Abraham*;—*Nahor*.
5153. נָוָה *nāchūwsh*, *naw-khooch'*; appar. pass. part. of 5172 (perh. in the sense of *ringing*, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denom.] when hissing); *coppery*, i.e. (fig.) *hard*;—*of brass*.
5154. נָוָה *nēchūshāh*, *neh-oo-shaw'*; or
נָוָה *nēchūshāh*, *neh-oo-shaw'*; fem. of 5153; *copper*;—*brass*, *steel*. Comp.
5176.
5155. נָוָה *nēchūshāh*, *neh-oo-shaw'*; prob. denom. from 2485; a *flute*;—[*plur.*] *Nehiloth*.
5156. נָוָה *nēchūshāh*, *neh-oo-shaw'*; from the same as 5170; a *nostril*;—[*dual*] *nostrils*.
5157. נָוָה *nāchal*, *naw-khal'*; a prim. root; to *inherit* (as a [fig.] mode of descent), or (gen.) to *occupy*; *causat.* to *bequeath*, or (gen.) *distribute*, *instate*;—*divide*, *have* ([inheritance]), *take as an heritage*, (cause to, give to, make to) *inherit*, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) *inheritance*, (have in, cause to, be made to) *possess* (-ion).
5158. נָוָה *nachal*, *nakh'-al*; or (fem.)
נָוָה *nachlāh* (Psa. 124 : 4), *nakh'-law*; or
נָוָה *nachlāh* (Ezek. 47 : 19; 48 : 28), *nakh'-al-aw'*; from 5157 in its orig. sense; a *stream*, espec. a *winter torrent*; (by impl.) a (narrow) *valley* (in which a brook runs); also a *shaft* (of a mine);—*brook*, *flood*, *river*, *stream*, *valley*.
5159. נָוָה *nachlāh*, *naw-khal'*; from 5157 (in its usual sense); prop. something *inherited*, i.e. (abstr.) *occupancy*, or (concr.) an *heirloom*; gen. an *estate*, *patrimony* or *portion*;—*heritage*, to *inherit*, *inheritance*, *possession*. Comp. 5158.
5160. נָוָה *Nachālīyēl*, *nakh-al-ee-ale'*; from 5158 and 410; *valley of God*; *Nachālīyēl*, a place in the Desert;—*Nahaliel*.
5161. נָוָה *Nechēlāmīy*, *neh-el-aw-mee'*; appar. a *patron* from an unused name (appar. pass. part. of 2492); *dreamed*; a *Nechelamite*, or descend. of *Nechlam*;—*Nechelamite*.
5162. נָוָה *nācham*, *naw-kham'*; a prim. root; prop. to *sigh*, i.e. *breathe* strongly; by impl. to *be sorry*, i.e. (in a favorable sense) to *pity*, *console* or (reflex.) *rue*; or (unfavorably) to *avenge* (oneself);—*comfort* (self), *ease* [one's self], *repent* (-er, -ing, self).
5163. נָוָה *Nacham*, *nakh'-am*; from 5162; *consolation*; *Nacham*, an Isr.;—*Naham*.
5164. נָוָה *nācham*, *naw-kham'*; from 5162; *repentance*, i.e. *repentance*.
5165. נָוָה *nēchāmāh*, *neh-aw-maw'*; from 5162; *consolation*;—*comfort*.
5166. נָוָה *Nechemyāh*, *neh-em-yaw'*; from 5162 and 3050; *consolation* of *Jah*; *Nechemyah*, the name of three Isr.;—*Nebemiah*.
5167. נָוָה *Nachāmānīy*, *nakh-am-aw-nee'*; from 5162; *consolatory*; *Nachamani*, an Isr.;—*Nahamani*.
5168. נָוָה *nachnūw*, *nakh-noo'*; for 587; *we*;—*we*.

5169. נָחַץ **náchats**, *naw-khats'*; a prim. root; to be urgent;—require haste.

5170. נָחַר **nachar**, *nakh'-ar*; and (fem.) נָחָרָה **nacharáh**, *nakh-ar-aw'*; from an unused root mean. to snort or snore; a snorting;—nostrils, snorting.

5171. נָחָרַי **Nacharay**, *nakh-ar-ah'ee*; or נָחָרַי **Nachray**, *nakh-rah'ee*; from the same as 5170; snorer; Nacharai or Nachrai, an Isr.:—Naharai, Nahari.

5172. נָחַשׁ **náchash**, *naw-khash'*; a prim. root; prop. to hiss, i.e. whisper a (magic) spell; gen. to prognosticate;—× certainly, divine, enchanter, (use) × enchantment, learn by experience, × indeed, diligently observe.

5173. נָחַשׁ **nachash**, *nakh'-ash*; from 5172; an incantation or augury;—enchantment.

5174. נָחַשׁ **n'châsh** (Chald.), *nekh-awsh'*; corresp. to 5154; copper;—brass.

5175. נָחַשׁ **náchash**, *naw-khash'*; from 5172; a snake (from its hiss);—serpent.

5176. נָחַשׁ **Náchash**, *naw-khash'*; the same as 5175; Nachash, the name of two persons appar. non-Isr.:—Nabash.

נָחֻשׁ **n'chûshâh**. See 5154.

5177. נָחֻשׁוֹן **Nachshôwn**, *nakh-shone'*; from 5172; enchanter; Nachshon, an Isr.:—Naashon, Nahshon.

5178. נָחֻשׁוֹת **n'chôsheth**, *nekh-o'-sheth*; for 5154; copper; hence, something made of that metal, i.e. coin, a fetter; fig. base (as compared with gold or silver);—brass, brass, chain, copper, fetter (of brass), filthiness, steel.

5179. נְחֻשְׁתָּא **N'chushâtâ**, *nekh-oosh-taw'*; from 5178; copper; Nchushata, an Israelitess;—Nehushta.

5180. נְחֻשְׁתָּאן **N'chushâtân**, *nekh-oosh-tawn'*; from 5178; something made of copper, i.e. the copper serpent of the Desert;—Nehush-tan.

5181. נָחַת **náchath**, *naw-khath'*; a prim. root; to sink, i.e. descend; causat., to press or lead down;—be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

5182. נָחַת **n'chath** (Chald.), *nekh-ath'*; corresp. to 5181; to descend; causat., to bring away, deposit, depose;—carry, come down, depose, lay up, place.

5183. נָחַת **nachath**, *nakh'-ath*; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intrans.; perh. from 5117), restfulness;—lighting down, quiet (-ness), to rest, be set on.

5184. נָחַת **Nachath**, *nakh'-ath*; the same as 5183; quiet; Nachath, the name of an Edomite and of two Isr.:—Nahath.

5185. נָחַת **nácheth**, *naw-khayth'*; from 5181; descending;—come down.

5186. נָחַת **nâthâh**, *naw-taw'*; a prim. root; to stretch or spread out; by impl. to bend away (includ. mor. deflection); used in a great variety of application (as follows):—+ afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

5187. נָחַל **n'fîyl**, *net-eel'*; from 5190; laden;—that bear.

5188. נָחַל **n'fîyphâh**, *net-ee-faw'*; from 5197; a pendant for the ears (espec. of pearls);—chain, collar.

5189. נָחַל **n'fîyshâh**, *net-ee-shaw'*; from 5203; a tendril (as an offshoot);—battlement, branch, plant.

5190. נָחַל **nâtal**, *naw-tal'*; a prim. root; to lift; by impl. to impose;—bear, offer, take up.

5191. נָחַל **n'fal** (Chald.), *net-al'*; corresp. to 5190; to raise;—take up.

5192. נָחַל **nêfel**, *nay'-tel*; from 5190; a burden;—weighty.

5193. נָחַץ **nâfat**, *naw-tah'*; a prim. root; prop. to strike in, i.e. fix; spec. to plant (lit. or fig.);—fastened, plant (-er).

5194. נָחַץ **netaf**, *neh'-tah*; from 5193; a plant; collect., a plantation; abstr., a planting;—plant.

5195. נָחַץ **nâfiâf**, *naw-tee'-ah*; from 5193; a plant;—plant.

5196. נָחַץ **N'fâfiym**, *net-aw-eem'*; plur. of 5194; Netaim, a place in Pal.;—plants.

5197. נָחַץ **nâfaph**, *naw-taf'*; a prim. root; to ooze, i.e. distil gradually; by impl. to fall in drops; fig. to speak by inspiration;—drop (-ping), prophesy (-et).

5198. נָחַץ **nâfâph**, *naw-tawf'*; from 5197; a drop; spec., an aromatic gum (prob. stacte);—drop, stacte.

5199. נָחַץ **N'fôphâh**, *net-o-faw'*; from 5197; distillation; Netophah, a place in Pal.;—Netophah.

5200. נָחַץ **N'fôphâthiy**, *net-o-faw-thee'*; patron. from 5199; a Netophathite, or inhab. of Netophah;—Netophathite.

5201. נָחַץ **nâfar**, *naw-tar'*; a prim. root; to guard; fig., to cherish (anger);—bear grudge, keep (-er), reserve.

5202. נָחַץ **n'far** (Chald.), *net-ar'*; corresp. to 5201; to retain;—keep.

5203. נָחַץ **nâfash**, *naw-tash'*; a prim. root; prop. to pound, i.e. smite; by impl. (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (includ. reject, let alone, permit, remit, etc.);—cast off, draw, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

5204. נָחַץ **nîy**, *nee*; a doubtful word; appar. from 5091; lamentation;—wailing.

5205. נָחַץ **nîyd**, *need*; from 5110; motion (of the lips in speech);—moving.

5206. נָחַץ **nîydâh**, *nee-daw'*; fem. of 5205; removal, i.e. exile;—removed.

5207. נָחַץ **nîychôwach**, *nee-kho'-akh*; or נָחַץ **nîychôach**, *nee-kho'-akh*; from 5117; prop. restful, i.e. pleasant; abstr. delight;—sweet (odour).

5208. נָחַץ **nîychôwach** (Chald.), *nee-kho'-akh*; or (shorter) נָחַץ **nîychôach** (Chald.), *nee-kho'-akh*; corresp. to 5207; pleasure;—sweet odour (savour).

5209. נָחַץ **nîyn**, *neen*; from 5125; progeny;—son.

5210. נָחַץ **Nîyn'vêh**, *nee-nev-ay'*; of for. or.; Nîneveh, the capital of Assyria;—Nîneveh.

5211. נָחַץ **nîye**, *neec*; from 5127; fugitive;—that fleeth.

5212. נָחַץ **Nîycân**, *nee-sawn'*; prob. of for. or.; Nisan, the first month of the Jewish sacred year;—Nisan.

5213. נָחַץ **nîytsôwts**, *nee-tsotes'*; from 5340; a spark;—spark.

5214. נָחַץ **nîyr**, *neer*; a root prob. ident. with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil;—break up.

5215. נָחַץ **nîyr**, *neer*; or נָחַץ **nîr**, *neer*; from 5214; prop. ploughing, i.e. (concr.) freshly ploughed land;—fallow ground, ploughing, tillage.

5216. נָחַץ **nîyr**, *neer*; or נָחַץ **nîr**, *neer*; also נָחַץ **nêyr**, *nare*; or נָחַץ **nêr**, *nare*; or (fem.) נָחַץ **nêrah**, *nay-raw'*; from a prim. root [see 5214; 5185] prop. mean. to glisten; a lamp (i.e. the burner) or light (lit. or fig.);—candle, lamp, light.

5217. נָחַץ **nâkâ**, *naw-kaw'*; a prim. root; to smite, i.e. drive away;—be viler.

5218. נָחַץ **nâkê**, *naw-kay'*; or נָחַץ **nâkâ**, *naw-kaw'*; from 5217; smitten, i.e. (fig.) afflicted;—broken, stricken, wounded.

5219. נָחַץ **n'kêth**, *nek-ohth'*; from 5218; prop. a smiting, i.e. (concr.) an aromatic gum [perh. styrax] (as powdered);—spicery (-ces).

5220. נָחַץ **neked**, *neh'-ked*; from an unused root mean. to propagate; offspring;—nephew, son's son.

5221. נָחַץ **nâkâh**, *naw-kaw'*; a prim. root; to strike (lightly or severely, lit. or fig.);—beat, cast forth, clap, give [wounds], × go forward, × indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, × surely, wound.

5222. נָחַץ **nêkeh**, *nay-keh'*; from 5221; a smiter, i.e. (fig.) traducer;—abject.

5223. נָחַץ **nâkeh**, *naw-keh'*; smitten, i.e. (lit.) maimed, or (fig.) dejected;—contrite, lame.

5224. נָחַץ **N'kôw**, *nek-o'*; prob. of Eg. or.; Neko an Eg. king;—Necho. Comp. 6549.

5225. נָחַץ **Nâkôn**, *naw-kone'*; from 3559; prepared; Nakon, prob. an Isr.;—Nachon.

5226. נָחַץ **nêkach**, *nay'-kakh*; from an unused root mean. to be straightforward; prop. the fore part; used adv., opposite;—before, over against.

5227. נָחַץ **nôkach**, *no'-kakh*; from the same as 5226; prop., the front part; used adv. (espec. with prep.), opposite, in front of, forward, in behalf of;—(over) against, before, direct [-ly], for, right (on).

5228. נָחַץ **nâkôach**, *naw-ko'-akh*; from the same as 5226; straightforward, i.e. (fig.), equitable, correct, or (abstr.), integrity;—plain, right, uprightness.

5229. נָחַץ **n'kôchâh**, *nek-o-khaw'*; fem. of 5228; prop. straightforwardness, i.e. (fig.) integrity, or (concr.) a truth;—equity, right (thing), uprightness.

5230. נָחַץ **nâkal**, *naw-kal'*; a prim. root; to defraud, i.e. act treacherously;—beguile, conspire, deceive, deal subtly.

5231. נָחַץ **nêkel**, *nay'-kel*; from 5230; deceit;—wile.

5232. נָחַץ **n'kaç** (Chald.), *nek-as'*; corresp. to 5233;—goods.

5233. נָחַץ **nekeç**, *neh'-kes*; from an unused root mean. to accumulate; treasure;—riches, wealth.

5234. נָחַץ **nâkar**, *naw-kar'*; a prim. root; prop. to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning);—acknowledge, × could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).

5235. נָחַץ **neker**, *neh'-ker*; or נָחַץ **nôker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity;—strange.

5236. נָחַץ **nêkâr**, *nay-kaw'*; from 5234; foreign, or (concr.) a foreigner, or (abstr.) heathendom;—alien, strange (+ -er).

5237. נָחַץ **nokriy**, *nok-ree'*; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful);—alien, foreigner, outlandish, strange (-r, woman).

5238. נָחַץ **n'kôth**, *nek-ôth'*; prob. for 5219; spicery, i.e. (gen.) valuables;—precious things.

5239. נָחַץ **nâlâh**, *naw-law'*; appar. a prim. root; to complete;—make an end.

5240. נָחַץ **n'emibzeh**, *nem-ib-zeh'*; from 959; despised;—vile.

5241. נְמוּאֵל *Nēmūwēl*, *nem-oo-ale'*; appar. for 3223; *Nemuel*, the name of two Isr.:—*Nemuel*.
 5242. נְמוּאֵלֵי *Nēmūwēlīy*, *nem-oo-ay-lee'*; from 5241; a *Nemuelite*, or desc. of *Nemuel*:—*Nemuelite*.
 5243. נָמַל *nāmāl*, *naw-mal'*; a prim. root; to *become clipped* or (spec.) *circumcised*:—(branch to) *be cut down* (off), *circumcise*.
 5244. נְמָלָה *nēmālāh*, *nem-aw-law'*; fem. from 5243; an *ant* (prob. from its almost bisected form):—*ant*.
 5245. נִמְר *nemar* (Chald.), *nem-ar'*; corresp. to 5246:—*leopard*.
 5246. נִמְרָה *nāmēr*, *naw-mare'*; from an unused root mean. prop. to *fillrate*, i.e. *be limpid* [comp. 5247 and 5249]; and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes):—*leopard*.
 נִמְרֹד *Nimrōd*. See 5248.
 5247. נִמְרָה *Nimrah*, *nim-raw'*; from the same as 5246; *clear water*; *Nimrah*, a place E. of the Jordan:—*Nimrah*. See also 1039, 5249.
 5248. נִמְרֹד *Nimrōwd*, *nim-rode'*; or
 נִמְרֹד *Nimrōd*, *nim-rode'*; prob. of for. or.; *Nimrod*, a son of Cush:—*Nimrod*.
 5249. נִמְרִים *Nimriym*, *nim-reem'*; plur. of a masc. corresp. to 5247; *clear waters*; *Nimrim*, a place E. of the Jordan:—*Nimrim*. Comp. 1039.
 5250. נִמְשִׁי *Nimshiy*, *nim-shee'*; prob. from 4871; *extricated*; *Nimshi*, the (grand-) father of Jehu:—*Nimshi*.
 5251. נֵס *nēc*, *nace*; from 5264; a *flag*; also a *sail*; by impl. a *flagstaff*; gen. a *signal*; fig. a *token*:—*banner*, *pole*, *sail*, (ex-) *sign*, *standard*.
 5252. נִסְבָּה *nēcibbāh*, *nes-ib-baw'*; fem. part. pass. of 5437; prop. an *environment*, i.e. *circumstance* or *turn of affairs*:—*cause*.
 5253. נָסַג *nācag*, *naw-sag'*; a prim. root; to *retreat*:—*departing away*, *remove*, *take* (hold), *turn away*.
 נָסַח *nēcāh*. See 5375.
 5254. נָסַח *nācāh*, *naw-saw'*; a prim. root; to *test*; by impl. to *attempt*:—*adventure*, *assay*, *prove*, *tempt*, *try*.
 5255. נָסַח *nācach*, *naw-sakh'*; a prim. root; to *tear away*:—*destroy*, *pluck*, *root*.
 5256. נָסַח *nēcach* (Chald.), *nes-akh'*; corresp. to 5255:—*pull down*.
 5257. נִסְיָק *nēciyk*, *nes-ek'*; from 5258; prop. something *poured out*, i.e. a *libation*; also a *molten image*; by impl. a *prince* (as *anointed*):—*drink offering*, *duke*, *prince* (-ipa).
 5258. נָסַךְ *nācak*, *naw-sak'*; a prim. root; to *pour out*, espec. a *libation*, or to *cast* (metal); by anal. to *anoint* a king:—*cover*, *melt*, *offer*, (cause to) *pour* (out), *set* (up).
 5259. נָסַךְ *nācak*, *naw-sak'*; a prim. root [prob. identical with 5258 through the idea of fusion]; to *interweave*, i.e. (fig.) to *overspread*:—that is *spread*.
 5260. נָסַךְ *nēcak* (Chald.), *nes-ak'*; corresp. to 5258; to *pour out* a *libation*:—*offer*.
 5261. נָסַךְ *nēcak* (Chald.), *nes-ak'*; corresp. to 5262; a *libation*:—*drink offering*.
 5262. נָסַךְ *necek*, *neh-sek'*; or
 נָסַךְ *nēcek*, *nay-sek'*; from 5258; a *libation*; also a *cast idol*:—*cover*, *drink offering*, *molten image*.
 נִסְמָן *niēmān*. See 5567.
 5263. נָסַח *nācac*, *naw-sas'*; a prim. root; to *wane*, i.e. *be sick*.
 5264. נָסַח *nācac*, *naw-sas'*; a prim. root; to *gleam* from afar, i.e. to *be conspicuous* as a *signal*; or rather perh. a *denom.* from 5251 (and ident. with 5263, through the idea of a *flag* as *fluttering* in the wind); to *raise* a *beacon*:—*lift up* as an *ensign*, *standard bearer*.
 5265. נָסַח *nācac*, *naw-sah'*; a prim. root; prop. to *pull up*, espec. the *tent-pins*, i.e. *start*

on a journey:—*cause to blow*, *bring*, *get*, (make to) *go* (away, forth, forward, onward, out), (take) *journey*, *march*, *remove*, *set aside* (forward), *× still*, *be on his* (go their) *way*.
 5266. נָסַח *nācac*, *naw-sak'*; a prim. root; to *go up*:—*ascend*.
 5267. נָסַח *nēcac* (Chald.), *nes-ak'*; corresp. to 5266:—*take up*.
 5268. נִסְרוֹךְ *Nisrōk*, *nis-roke'*; of for. or.; *Nisrok*, a Bab. *Idol*:—*Nisroch*.
 5269. נִסְרָה *Nētrāh*, *nay-aw'*; from 5128; *motion*; *Nētrāh*, a place in Pal.:—*Neah*.
 5270. נִסְרָה *Nētrāh*, *no-aw'*; from 5128; *movement*; *Noāh*, an *Israelite*:—*Noah*.
 5271. נִסְרוֹר *nāśūwr*, *naw-oor'*; or
 נִסְרוֹר *nāśūr*, *naw-oor'*; and (fem.)
 נִסְרוֹרָה *nēśūrah*, *neh-oo-raw'*; prop. pass. part. from 5288 as *denom.*; (only in plur. collect. or *emphat.*) *youth*, the *state* (*juvility*) or the *persons* (*young people*):—*childhood*, *youth*.
 5272. נִסְיָאֵל *Nēiyēl*, *neh-ee-ale'*; from 5128 and 410; *moved of God*; *Neiel*, a place in Pal.:—*Nelel*.
 5273. נִסְיָם *nāiyim*, *naw-eem'*; from 5276; *delightful* (obj. or subj., lit. or fig.):—*pleasant* (-ure), *sweet*.
 5274. נָסַל *nātal*, *naw-al'*; a prim. root; prop. to *fasten up*, i.e. with a *bar* or *cord*; hence (denom. from 5275), to *sandal*, i.e. *furnish with slippers*:—*bolt*, *inclose*, *lock*, *shod*, *shut up*.
 5275. נָסַל *nat'al*, *neh-al'*; or (fem.)
 נָסַלָה *nat'alāh*, *nah-al-aw'*; from 5274; prop. a *sandal tongue*; by extens. a *sandal* or *slipper* (sometimes as a *symbol* of *occupancy*, a *refusal* to *marry*, or of something *valueless*):—*dryshod*, (pair of) *shoe* (-latchet), -s).
 5276. נָסַם *nāēm*, *naw-ame'*; a prim. root; to *be agreeable* (lit. or fig.):—*pass in beauty*, *be delight*, *be pleasant*, *be sweet*.
 5277. נָסַם *Na'am*, *nah'-am*; from 5276; *pleasure*; *Naam*, an Isr.:—*Naam*.
 5278. נָסַם *no'am*, *no'-am*; from 5276; *agreeableness*, i.e. *delight*, *suitableness*, *splendor* or *grace*:—*beauty*, *pleasant* (-ness).
 5279. נִסְמָה *Nāsmāh*, *nah-am-aw'*; fem. of 5277; *pleasantness*; *Naamah*, the name of an antediluvian woman, of an *Ammonitess*, and of a place in Pal.:—*Naamah*.
 5280. נִסְמִי *Nāsmiy*, *nah-am-ee'*; patron. from 5283; a *Naamanite*, or desc. of *Naaman* (collect.):—*Naamites*.
 5281. נִסְמִי *Ne'ōmīy*, *nō-om-ee'*; from 5278; *pleasant*; *No'ōmī*, an *Israelite*:—*Naomi*.
 5282. נִסְמָן *nāsmān*, *nah-am-awn'*; from 5276; *pleasantness* (plur. as *concr.*):—*pleasant*.
 5283. נִסְמָן *Nāsmān*, *nah-am-awn'*; the same as 5282; *Naaman*, the name of an Isr. and of a *Damascene*:—*Naaman*.
 5284. נִסְמָתִי *Nāsmāthiy*, *nah-am-aw-thee'*; patril from a place corresp. in name (but not ident.) with 5279; a *Naamathite*, or inhab. of *Naamah*:—*Naamathite*.
 5285. נִסְצָרִי *na'ātsūwts*, *nah-ats-oots'*; from an unused root mean. to *prick*; prob. a *brier*; by impl. a *thicket* of *thorny bushes*:—*thorn*.
 5286. נָצַר *nā'ar*, *naw-ar'*; a prim. root; to *growl*:—*yell*.
 5287. נָצַר *nā'ar*, *naw-ar'*; a prim. root [prob. ident. with 5286, through the idea of the *rustling* of mane, which usually accompanies the lion's roar]; to *tumble about*:—*shake* (off, out, self), *overthrow*, *toss up and down*.
 5288. נָצַר *na'ar*, *nah'-ar*; from 5287; (concr.) a *boy* (as *active*), from the age of *infancy* to *adolescence*; by impl. a *servant*; also (by interch. of sex), a *girl* (of similar latitude in age):—*bahe*, *boy*, *child*, *damsel* [from the marg.], *lad*, *servant*, *young* (man).
 5289. נָצַר *na'ar*, *nah'-ar*; from 5287 in its der. sense of *lossing about*; a *wanderer*:—*young one*.

5290. נָצַר *nō'ar*, *no'-ar*; from 5287; (abstr.) *boyhood* [comp. 5288]:—*child*, *youth*.
 נָצַר *nā'ar*. See 5271.
 5291. נִצְרָה *na'ārāh*, *nah-ar-aw'*; fem. of 5288; a *girl* (from *infancy* to *adolescence*):—*damsel*, *maid* (-en), *young* (woman).
 5292. נִצְרָה *Na'ārāh*, *nah-ar-aw'*; the same as 5291; *Naarah*, the name of an *Israelite*, and of a place in Pal.:—*Naarah*, *Naarath*.
 נִצְרָה *nē'ārāh*. See 5271.
 5293. נִצְרָי *Na'aray*, *nah-ar-ah'ee'*; from 5288; *youthful*; *Naarai*, an Isr.:—*Naarai*.
 5294. נִצְרָיָה *Nē'aryāh*, *neh-ar-yaw'*; from 5288 and 3050; *servant of Jah*; *Nē'aryāh*, the name of two Isr.:—*Neariah*.
 5295. נִצְרָן *Na'arān*, *nah-ar-awn'*; from 5288; *juvenile*; *Naaran*, a place in Pal.:—*Naaran*.
 5296. נִצְרֶת *nē'ōreth*, *neh-o'-reth*; from 5287; something *shaken out*, i.e. *tow* (as the refuse of flax):—*tow*.
 נִצְרָתָה *Na'ārāthāh*. See 5292.
 5297. נָח *Nōph*, *nofe*; a var. of 4644; *Noph*, the capital of Upper Egypt:—*Noph*.
 5298. נִפְּגָה *Nepheg*, *neh-feg*; from an unused root prob. mean. to *spring forth*; a *sprout*; *Nepheg*, the name of two Isr.:—*Nepheg*.
 5299. נִפְּגָה *nāphāh*, *naw-faw'*; from 5130 in the sense of *lifting*; a *height*; also a *sieve*:—*border*, *coast*, *region*, *sieve*.
 5300. נִפְּשִׁים *Nephāwah'ciym*, *nef-oo-shees-eem'*; for 5304; *Nephushesim*, a Temple-servant:—*Nephisesim* [from the marg.].
 5301. נִפְּחָה *nāphach*, *naw-fakh'*; a prim. root; to *puff*, in various applications (lit., to *inflate*, *blow hard*, *scatter*, *kindle*, *expire*; fig., to *disesteem*):—*blow*, *breath*, *give up*, *cause to lose* [life], *seething*, *snuff*.
 5302. נִפְּחָה *Nōphach*, *no'-fakh*; from 5301; a *gust*; *Nophach*, a place in Moab:—*Nophach*.
 5303. נִפְּחִי *nephiyl*, *nef-eel'*; or
 נִפְּחִי *nēphil*, *nef-eel'*; from 5307; prop., a *feller*, i.e. a *bully* or *tyrant*:—*giant*.
 5304. נִפְּחִים *Nephīciym*, *nef-ee-seem'*; plur. from an unused root mean. to *scatter*; *expansions*; *Nephistim*, a Temple-servant:—*Nephusim* [from the marg.].
 5305. נִפְּשִׁי *Nāphīysh*, *naw-feesh'*; from 5314; *refreshed*; *Naphish*, a son of Ishmael, and his posterity:—*Naphish*.
 5306. נִפְּחָה *nōphēk*, *no'-fek*; from an unused root mean. to *gladden*; *shining*; a *gem*, prob. the *garnet*:—*emerald*.
 5307. נָפַל *nāphal*, *naw-fal'*; a prim. root; to *fall*, in a great variety of applications (intrans. or *causat.*, lit. or fig.):—*be accepted*, *cast* (down, self, [lots], out), *cease*, *die*, *divide* (by lot), (let) *fail*, (cause to) *let*, *make*, *ready to* *fall* (away, down, -en, -ing), *fell* (-ing), *fugitive*, *have* [inheritance], *inferior*, he *judged* [by mistake for 6419], *lay* (along), (cause to) *lie down*, *light* (down), *be* (× *hast*) *lost*, *lying*, *overthrow*, *overwhelm*, *perish*, *present* (-ed, -ing), (make to) *rot*, *slay*, *smite out*, *× surely*, *throw down*.
 5308. נָפַל *nēphal* (Chald.), *nef-al'*; corresp. to 5307:—*fall* (down), *have occasion*.
 5309. נָפַל *nepheh*, *neh'-fel*; or
 נָפַל *nēpheh*, *nay-fel*; from 5307; something *fallen*, i.e. an *abortion*:—*untimely birth*.
 נָפַל *nēphil*. See 5303.
 5310. נִפְּצָה *nāphats*, *naw-fats'*; a prim. root; to *dash* to pieces, or *scatter*:—*be beaten* in *sunder*, *break* (in pieces), *broken*, *dash* (in pieces), *cause to be discharged*, *dispersed*, *be overspread*, *scatter*.
 5311. נִפְּצָה *nāphets*, *neh'-fets*; from 5310; a *storm* (as *dispersing*):—*scattering*.
 5312. נִפְּחָה *nēphaq* (Chald.), *nef-ak'*; a prim. root; to *issue*; *causat.* to *bring out*:—*come* (go, take) *forth* (out).

5313. נִפְקָא **niphqá'** (Chald.), *nif-kaw'*; from 5312; an *outgo*, i.e. *expense*:—*expense*.
5314. נִפְשָׁא **náphash**, *naw-fash'*; a prim. root; to *breathe*; pass., to be *breathed upon*, i.e. (fig.) *refreshed* (as if by a current of air):—(be) *refresh* selves (-ed).
5315. נִפְשָׁא **nephesh**, *neh'-fesh'*; from 5314; prop. a *breathing creature*, i.e. *animal* or (abstr.) *vitality*; used very widely in a lit., accommodated or fig. sense (bodily or mental):—any, appetite, beast, body, breath, creature, × dead (-ly), desire, × [dis-] contented, × fish, ghost, + greedy, be, heart (-y), (hath, × jeopardy of) life (× in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (ber-, him-, my-, thy-) self, them (your) -selves, + slay, soul, + tablet, they, thing, (× she) will, × would have it.
5316. נִפְתָּא **nepheth**, *neh'-feth'*; for 5299; a *height*:—*country*.
5317. נִפְתָּא **nópheth**, *no'-feth'*; from 5180 in the sense of *shaking* to pieces; a *dripping* i.e. of *honey* (from the comb):—*honeycomb*.
5318. נִפְתּוּחָא **Nephtôwach**, *nef-to'-akh'*; from 6605; opened, i.e. a *spring*; *Nephtôach*, a place in Pal.:—*Neptoh*.
5319. נִפְתּוּלָא **naphtáwl**, *naf-tool'*; from 6617; prop. *wrestled*; but used (in the plur.) *trans.*, a *struggle*:—*wrestling*.
5320. נִפְתּוּחִימ **Naphtáchiym**, *naf-too-kheem'*; plur. of for. or.; *Naphtuchim*, an Eg. tribe:—*Naptuhim*.
5321. נִפְתָּלִי **Naphtáliy**, *naf-law-lee'*; from 6617; *my wrestling*; *Naphtali*, a son of Jacob, with the tribe descended from him, and its territory:—*Naphtali*.
5322. נִיץ **nêts**, *nayts'*; from 5340; a *flower* (from its *brilliance*); also a *hawk* (from its *flashing speed*):—*blossom*, *hawk*.
5323. נִצָּא **nâtsá'**, *naw-tsaw'*; a prim. root; to go away:—*flee*.
5324. נִצָּב **nâtsab**, *naw-tsab'*; a prim. root; to *station*, in various applications (lit. or fig.):—appointed, deputy, erect, establish, × *Huzzah* [by mistake for a prop. name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, stablish, (make to) stand (-ing, still, up, upright), best state.
- נִצָּב **nêtsib**. See 5333.
5325. נִצָּב **nítsásab**, *nits-tsawb'*; pass. part. of 5324; *fixed*, i.e. a *handle*:—*haft*.
5326. נִצְבָּה **nitsbâh** (Chald.), *nits-baw'*; from a root corresp. to 5324; *fixedness*, i.e. *firmness*:—*strength*.
5327. נִצָּח **nâtsâh**, *naw-tsaw'*; a prim. root; prop. to go forth, i.e. (by impl.) to be *expelled*, and (consequently) *desolate*; causat. to *lay waste*; also (spec.), to *quarrel*:—be laid waste, ruinous, strive (together).
- נִצָּח **nôtsâh**. See 5133.
5328. נִצָּח **nítsâh**, *nits-tsaw'*; fem. of 5322; a *blossom*:—*flower*.
- נִצְוָרָה **n'tsúwrah**. See 5341.
5329. נִצָּח **nâtsach**, *naw-tsakh'*; a prim. root; prop. to *glitter* from afar, i.e. to be *eminent* (as a superintendent, espec. of the Temple services and its music); also (as denom. from 5331), to be *permanent*:—excel, chief musician (singer), oversee (-r), set forward.
5330. נִצָּח **n'tsach** (Chald.), *nets-akh'*; corresp. to 5329; to become *chief*:—be preferred.
5331. נִצָּח **netsach**, *neh'-tsakh'*; or
- נִצָּח **nêtsach**, *nay'-tsakh'*; from 5329; prop. a *goal*, i.e. the bright object at a distance travelled towards; hence (fig.), *splendor*. or (subj.) *truthfulness*, or (obj.) *confidence*; but usually (adv.), *continually* (i.e. to the most distant point of view):—always (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.
5332. נִצָּח **Nêtsach**, *nay'-tsakh'*; prob. ident. with 5331, through the idea of *brilliance* of color; *juice* of the grape (as blood red):—*blood*, *strength*.
5333. נִצָּיב **n'tsiyb**, *nets-eeb'*; or
- נִצָּיב **n'tsiyb**, *nets-eeb'*; from 5324; something *stationary*, i.e. a *prefect*, a *military post*, a *statue*:—*garrison*, officer, pillar.
5334. נִצָּיב **N'tsiyb**, *nets-eeb'*; the same as 5333; *station*; *Netsib*, a place in Pal.:—*Ne-zib*.
5335. נִצָּיח **n'tsiyach**, *nets-ee'-akh'*; from 5329; conspicuous; *Netsiach*, a Temple-servant:—*Neziah*.
5336. נִצָּיִר **nâtsiyar**, *naw-isere'*; from 5341; prop. *conservative*; but used pass., *delivered*:—*preserved*.
5337. נִצָּל **nâtsal**, *naw-tsál'*; a prim. root; to *snatch away*, whether in a good or a bad sense:—× at all, defend, deliver (self), escape, × without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, × surely, take (out).
5338. נִצָּל **n'tsal** (Chald.), *nets-al'*; corresp. to 5337; to *extricate*:—*deliver*, *rescue*.
5339. נִצָּן **nítsân**, *nits-tsaw'*; from 5322; a *blossom*:—*flower*.
5340. נִצָּץ **nâtsats**, *naw-tsats'*; a prim. root; to *glare*, i.e. be *bright-colored*:—*sparkle*.
5341. נִצָּר **nâtsar**, *naw-tsar'*; a prim. root; to *guard*, in a good sense (to *protect*, *maintain*, *obey*, etc.) or a bad one (to *conceal*, etc.):—besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).
5342. נִצָּר **nêtsar**, *nay'-tsar'*; from 5341 in the sense of *greenness* as a striking color; a *shoot*; fig., a *descendant*:—*branch*.
5343. נִקָּא **n'qâ'** (Chald.), *nek-ay'*; from a root corresp. to 5352; *clean*:—*pure*.
5344. נִקָּב **nâqab**, *naw-kab'*; a prim. root; to *puncture*, lit. (to *perforate*, with more or less violence) or fig. (to *specify*, *designate*, *libel*):—appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.
5345. נִקָּב **neqeb**, *neh'-keb'*; a *bezel* (for a gem):—*pipe*.
5346. נִקָּב **Neqeb**, *neh'-keb'*; the same as 5345; *dell*; *Nekeb*, a place in Pal.:—*Nekeb*.
5347. נִקָּבָה **n'qêbâh**, *nek-ay-baw'*; from 5344; *female* (from the sexual form):—*female*, *woman*.
5348. נִקָּד **nâqôd**, *naw-kode'*; from an unused root mean. to *mark* (by *puncturing* or *branding*):—*spotted*:—*speckled*.
5349. נִקָּד **nôqêd**, *no-kade'*; act. part. from the same as 5348; a *spotter* (of sheep or cattle), i.e. the owner or tender (who thus marks them):—*herdman*, *sheepmaster*.
5350. נִקָּד **niqqud**, *nik-kood'*; from the same as 5348; a *crumb* (as broken to spots); also a *biscuit* (as *pricked*):—*cracknel*, *mouldy*.
5351. נִקָּדָה **n'quddâh**, *nek-ood-daw'*; fem. of 5348; a *boss*:—*stud*.
5352. נִקָּה **nâqâh**, *naw-kaw'*; a prim. root; to be (or make) *clean* (lit. or fig.); by impl. (in an adverse sense) to be *bare*, i.e. *extirpated*:—acquit × at all, × altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, × by no means, be quit, be (leave) unpunished, × utterly, × wholly.
5353. נִקָּדָה **N'qôwdâh**, *nek-o-daw'*; fem. of 5348 (in the fig. sense of *marked*):—*distinction*; *Nekoda*, a Temple-servant:—*Nekoda*.
5354. נִקָּט **nâqat**, *naw-kat'*; a prim. root; to *loathe*:—*weary*.
5355. נִקָּי **nâqiy**, *naw-kee'*; or
- נִקָּי **nâqiy** (Joel 4 : 19; Jonah 1 : 14), *naw-kee'*; from 5352; *innocent*:—blameless, clean, clear, exempted, free, guiltless, innocent, quit.
5356. נִקָּיָוָנ **niqqâyôwn**, *nik-kaw-yone'*; or
- נִקָּיָוָנ **niqqâyôn**, *nik-kaw-yone'*; from 5352; *cleanness* (lit. or fig.):—*cleanness*, *innocency*.
5357. נִקָּיָק **nâqiyq**, *naw-keek'*; from an unused root mean. to *bore*; a *cleft*:—*hole*.
5358. נִקָּם **nâqam**, *naw-kam'*; a prim. root; to *grudge*, i.e. *avenge* or *punish*:—*avenge* (-r, self), *punish*, *revenge* (self), × surely, take *vengeance*.
5359. נִקָּם **nâqâm**, *naw-kawm'*; from 5358; *revenge*:—+ *avenged*, *quarrel*, *vengeance*.
5360. נִקָּמָה **n'qâmâh**, *nek-aw-maw'*; fem. of 5359; *avengement*, whether the act or the passion:—+ *avenge*, *revenge* (-ing), *vengeance*.
5361. נִקָּה **nâqâ'**, *naw-kah'*; a prim. root; to *feel aversion*:—be alienated.
5362. נִקָּף **nâqaph**, *naw-káf'*; a prim. root; to *strike* with more or less violence (*beat*, *fell*, *corrode*); by impl. (of attack) to *knock together*, i.e. *surround* or *circulate*:—compass (about, -ing), cut down, destroy, go round (about), inclose, round.
5363. נִקָּף **nôqeph**, *no'-kef'*; from 5362; a *threshing* (of olives):—*shaking*.
5364. נִקָּף **niqâh**, *nik-paw'*; from 5362; prob. a *rope* (as encircling):—*rent*.
5365. נִקָּר **nâqar**, *naw-kar'*; a prim. root; to *bore* (*penetrate*, *quarry*):—dig, pick out, pierce, put (thrust) out.
5366. נִקָּרָה **n'qârâh**, *nek-aw-law'*; from 5365; a *fissure*:—*cleft*, *cliff*.
5367. נִקָּשׁ **nâqash**, *naw-kash'*; a prim. root; to *entrap* (with a noose), lit. or fig.:—*catch*. (lay a) *snare*.
5368. נִקָּשׁ **n'qash** (Chald.), *nek-ash'*; corresp. to 5367; but used in the sense of 5362; to *knock*:—*smote*.
- נִרָּ **nér**, נִרָּ **nîr**. See 5215, 5216.
5369. נִרָּ **Nér**, *nare*; the same as 5216; *tamp*; *Ner*, an Isr.:—*Ner*.
5370. נִרְגָּל **Nêrgal**, *nare-gal'*; of for. or.; *Nergal*, a Cuthite deity:—*Nergal*.
5371. נִרְגָּל שַׁרְתֶּזֶר **Nêrgal Shar'tetser**, *nare-gal' shar-eh'-tsar'*; from 5370 and 8272; *Nergal-Sharetser*, the name of two Bab.:—*Nergal-shazer*.
5372. נִרְגָּן **nirgân**, *neer-gawn'*; from an unused root mean. to *roll* to pieces; a *slenderer*:—*talebearer*, *whisperer*.
5373. נִרְדָּ **nêrd**, *nayrd'*; of for. or.; *nard*, an aromatic:—*spikenard*.
- נִרְהָ **nêrah**. See 5216.
5374. נִרְיָה **Nêriyâh**, *nay-ree-yaw'*; or
- נִרְיָה **Nêriyâhûw**, *nay-ree-yaw'-hoo'*; from 5216 and 3050; *light of Jah*, *Ner-jah*, an Isr.:—*Neriah*.
5375. נִשָּׂא **nâsâ'**, *naw-saw'*; or
- נִשָּׂא **nâcâh** (Psa. 4 : 6 [7]), *naw-saw'*; a prim. root; to *lift*, in a great variety of applications, lit. and fig., absol. and rel. (as follows):—accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, × needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), × utterly, wear, yield.
5376. נִשָּׂא **n'esâ'** (Chald.), *nes-aw'*; corresp. to 5375:—carry away, make *insurrection*, take.
5377. נִשָּׂא **nâshâ'**, *naw-shaw'*; a prim. root; to *lead astray*, i.e. (mentally) to *delude*, or (morally) to *seduce*:—beguile, deceive, × greatly, × utterly.
5378. נִשָּׂא **nâshâ'**, *naw-shaw'*; a prim. root [perh. ident. with 5377, through the idea of *imposition*]; to *tend on interest*; by impl. to *dun* for debt:—× debt, exact, giver of usury.
- נִשָּׂא **nâsî'**. See 5387.
- נִשָּׂא **n'esûâh**. See 5385.
5379. נִשְׁתָּה **nissêth**, *nis-sayth'*; pass. part. fem. of 5375; something *taken*, i.e. a *present*:—*gift*.
5380. נִשָּׁב **nâshab**, *naw-shab'*; a prim. root; to *blow*; by impl. to *disperse*:—(cause to) *blow*, *drive away*.

5381. נָשַׁג *nāsag*, *naw-sag'*; a prim. root; to reach (lit. or fig.):—ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

5382. נָשָׁח *nāshāh*, *naw-shaw'*; a prim. root; to forget; fig., to neglect; causat., to remove.—forget, deprive, exact.

5383. נָשָׁח *nāshāh*, *naw-shaw'*; a prim. root [rather ident. with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest:—creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.

5384. נָשָׁח *nāshāh*, *naw-shaw'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob):—which shrank.

5385. נָשָׂא *nāsūwāh*, *nes-oo-aw'*; or rather נָשָׂא *nāsūwāh*, *nes-oo-aw'*; fem. pass. part. of 5375; something borne, i.e. a load:—carriage.

5386. נָשָׂא *nāshiy*, *nesh-ee'*; from 5383; a debt:—debt.

5387. נָשָׂא *nāsīy*, *naw-see'*; or נָשָׂא *nāsīy*, *naw-see'*; from 5375; prop. an exalted one, i.e. a king or sheik; also a rising mist:—captain, chief, cloud, governor, prince, ruler, vapour.

5388. נָשָׂא *nāshiyāh*, *nesh-ee-yaw'*; from 5382; oblivion:—forgetfulness.

נָשָׂא *nāshiyim*. See 802.

5389. נָשָׂא *nāshiyim* (Chald.), *naw-sheem'*; irreg. plur. fem. of 606:—women.

5390. נָשָׂא *nāshiyqāh*, *nesh-ee-kaw'*; from 5401; a kiss:—kiss.

5391. נָשָׂא *nāshak*, *naw-shak'*; a prim. root; to strike with a sting (as a serpent); fig., to oppress with interest on a loan:—bite, lend upon usury.

5392. נָשָׂא *neshek*, *neh'-shek'*; from 5391; interest on a debt:—usury.

5393. נָשָׂא *nishkāh*, *nish-kaw'*; for 3957; a cell:—chamber.

5394. נָשָׂא *nāshal*, *naw-shal'*; a prim. root; to pluck off, i.e. divest, eject, or drop:—cast (out), drive, loose, put off (out), slip.

5395. נָשָׂא *nāsham*, *naw-sham'*; a prim. root; prop. to blow away, i.e. destroy:—destroy.

5396. נָשָׂא *nishmāh* (Chald.), *nish-maw'*; corresp. to 5397; vital breath:—breath.

5397. נָשָׂא *nāshāmāh*, *nesh-aw-maw'*; fr. 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect, or (concr.) an animal:—blast, (that) breath (-eth), inspiration, soul, spirit.

5398. נָשָׂא *nāshaph*, *naw-shaf'*; a prim. root; to breeze, i.e. blow up fresh (as the wind):—blow.

5399. נָשָׂא *nesheph*, *neh'-shef'*; from 5398; prop. a breeze, i.e. (by impl.) dusk (when the evening breeze prevails):—dark, dawning of the day (morning), night, twilight.

5400. נָשָׂא *nāsaq*, *naw-sak'*; a prim. root; to catch fire:—burn, kindle.

5401. נָשָׂא *nāshaq*, *naw-shak'*; a prim. root [ident. with 5400, through the idea of fastening up; comp. 2383, 2386]; to kiss, lit. or fig. (touch); also (as a mode of attachment), to equip with weapons:—armed (men), rule, kiss, that touched.

5402. נָשָׂא *nesheq*, *neh'-shek'*; or נָשָׂא *nesheq*, *nay'-shek'*; from 5401; military equipment, i.e. (collect.) arms (offensive or defensive), or (concr.) an arsenal:—armed men, armour (-y), battle, harness, weapon.

5403. נָשָׂא *nāshar* (Chald.), *nesh-ar'*; corresp. to 5404; an eagle:—eagle.

5404. נָשָׂא *nesher*, *neh'-sher'*; from an unused root mean. to lacerate; the eagle (or other large bird of prey):—eagle.

5405. נָשָׂא *nāshath*, *naw-shath'*; a prim. root; prop. to eliminate, i.e. (intrans.) to dry up:—fail.

נָשָׂא *nāthibāh*. See 5410.

5406. נִשְׁתָּן *nisht'vān*, *nish-tev-awn'*; prob. of Pers. or; an epistle:—letter.

5407. נִשְׁתָּן *nisht'vān* (Chald.), *nish-tev-awn'*; corresp. to 5406:—letter.

נִתָּן *Nathūwn*. See 5411.

5408. נִתָּח *nāthach*, *naw-thakh'*; a prim. root; to dismember:—cut (in pieces), divide, hew in pieces.

5409. נִתָּח *nēthach*, *nay'-thakh'*; from 5408; a fragment:—part, piece.

5410. נִתָּח *nāthiyb*, *naw-theeb'*; or (fem.) נִתָּח *nēthiybāh*, *neth-ee-baw'*; or נִתָּח *nēthibāh* (Jer. 6:16), *neth-ee-baw'*; from an unused root mean. to tramp; a (beaten) track:—path ([-way]), X travel [-ler], way.

5411. נִתָּח *Nāthiyin*, *naw-theen'*; or נִתָּח *Nāthūwn* (Ezra 8:17), *naw-thoon'* (the prop. form, as pass. part.), from 5414; one given, i.e. (in the plur. only) the *Nethinim*, or Temple-servants (as given up to that duty):—Nethinims.

5412. נִתָּח *Nēthiyin* (Chald.), *nethen'*; corresp. to 5411:—Nethinims.

5413. נִתָּח *nāthak*, *naw-thak'*; a prim. root; to flow forth (lit. or fig.); by impl. to liquefy:—drop, gather (together), melt, pour (forth, out).

5414. נִתָּח *nāthan*, *naw-than'*; a prim. root; to give, used with great latitude of application (put, make, etc.):—add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, X cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), X lie, lift up, make, X O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up). + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.

5415. נִתָּח *Nēthan* (Chald.), *neth-an'*; corresp. to 5414; give:—bestow, give, pay.

5416. נִתָּח *Nāthān*, *naw-thawn'*; from 5414; given; Nathan, the name of five Isr.:—Nathan.

5417. נִתָּח *Nēthanēl*, *neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Isr.:—Nethanel.

5418. נִתָּח *Nēthanyāh*, *neth-an-yaw'*; or נִתָּח *Nēthanyāhūw*, *neth-an-yaw'-hoo*; from 5414 and 3050; given of Jah; Nethanjah, the name of four Isr.:—Nethaniah.

5419. נִתָּח *Nēthan-Melek*, *neth-an' mehl'-lek*; from 5414 and 4428; given of (the) king; Nethan-Melek, an Isr.:—Nathan-melech.

5420. נָתַח *nāthac*, *naw-thas'*; a prim. root; to tear up:—mar.

5421. נָתַח *nāthac*, *naw-thas'*; for 5422; to tear out:—break.

5422. נָתַח *nāthats*, *naw-thats'*; a prim. root; to tear down:—beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

5423. נָתַח *nāthac*, *naw-thak'*; a prim. root; to tear off:—break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

5424. נָתַח *netheq*, *neh'-theq*; from 5423; scurf:—(dry) scall.

5425. נָתַח *nāthar*, *naw-thar'*; a prim. root; to jump, i.e. be violently agitated; causat., to terrify, shake off, untie:—drive asunder, leap, (let) loose, X make, move, undo.

5426. נָתַח *nēthar* (Chald.), *neth-ar'*; corresp. to 5425:—shake off.

5427. נָתַח *nether*, *neh'-ther*; from 5425; mineral potash (so called from effervescing with acid):—nitre.

5428. נָתַח *nāthash*, *naw-thash'*; a prim. root; to tear away:—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.

נָתַח

5429. נָתַח *nēthāh*, *naw-thaw'*; from an unused root mean. to define; a *seah*, or certain measure (as determinative) for grain:—measure.

5430. נָתַח *nēthāh*, *naw-thaw'*; from 5431; perh. a military boot (as a protection from mud):—battle.

5431. נָתַח *nēthāh*, *naw-thaw'*; a prim. root; to be miry; used only as denom. from 5430; to shoe, i.e. (act. part.) a soldier shod:—warrior.

5432. נָתַח *nēthāh*, *naw-thaw'*; for 5429; measurement, i.e. moderation:—measure.

5433. נָתַח *nēthāh*, *naw-thaw'*; a prim. root; to quaff to satiety, i.e. become tipsy:—drunkard, fill self, Sabeian, [wine-] bibber.

5434. נָתַח *nēthāh*, *naw-thaw'*; of for. or; Seba, a son of Cush, and the country settled by him:—Seba.

5435. נָתַח *nēthāh*, *naw-thaw'*; from 5433; potation, concr. (wine), or abstr. (carousal):—drink, drunken, wine.

5436. נָתַח *nēthāh*, *naw-thaw'*; from 5434; a Sebaite, or inhab. of Seba:—Sabeian.

5437. נָתַח *nēthāh*, *naw-thaw'*; a prim. root; to revolve, surround or border; used in various applications, lit. and fig. (as follows):—bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).

5438. נָתַח *nēthāh*, *naw-thaw'*; from 5437; a (providential) turn (of affairs):—cause.

5439. נָתַח *nēthāh*, *naw-thaw'*; or (fem.) נָתַח *nēthāh*, *naw-thaw'*; from 5437; (as noun) a circle, neighbor, or environs; but chiefly (as adv., with or without prep.) around:—(place, round) about, circuit, compass, on every side.

5440. נָתַח *nēthāh*, *naw-thaw'*; a prim. root; to entwine:—fold together, wrap.

5441. נָתַח *nēthāh*, *naw-thaw'*; from 5440; a copse:—thicket.

5442. נָתַח *nēthāh*, *naw-thaw'*; from 5440; a copse:—thick (-et).

5443. נָתַח *nēthāh*, *naw-thaw'*; (Chald.), *naw-thaw'*; or נָתַח *nēthāh*, *naw-thaw'*; (Chald.), *naw-thaw'*; from a root corresp. to 5440; a lyre:—sackbut.

5444. נָתַח *nēthāh*, *naw-thaw'*; from 5440; copse-like; Sibbecai, an Isr.:—Sibbecai, Sibbechai.

5445. נָתַח *nēthāh*, *naw-thaw'*; a prim. root; to carry (lit. or fig.), or (reflex.) be burdensome; spec. to be gravid:—bear, be a burden, carry, strong to labour.

5446. נָתַח *nēthāh* (Chald.), *naw-thaw'*; corresp. to 5445; to erect:—strongly laid.

5447. נָתַח *nēthāh*, *naw-thaw'*; from 5445; a load (lit. or fig.):—burden, charge.

5448. נָתַח *nēthāh*, *naw-thaw'*; [only in the form נָתַח *nēthāh*, *naw-thaw'*]; from 5445; a load (fig.):—burden.

5449. נָתַח *nēthāh*, *naw-thaw'*; from 5445; a porter:—(to bear, bearer of) burden (-s).

5450. נָתַח *nēthāh*, *naw-thaw'*; from 5447; portage:—burden.

5451. נָתַח *nēthāh*, *naw-thaw'*; for 7041; an ear of grain:—Sibboleth.

5452. נָתַח *nēthāh* (Chald.), *naw-thaw'*; a prim. root; to bear in mind, i.e. hope:—think.

5453. נָתַח *nēthāh*, *naw-thaw'*; dual from a root corresp. to 5452; double hope; Sibrahym, a place in Syria:—Sibrahim.

5454. **סַבְתָּא** *Ṣab-tā'*; or
סַבְתָּה *Ṣab-tāh*, *ṣab-taw'*; prob. of for. der.: *Sabta* or *Sabtah*, the name of a son of Cush, and the country occupied by his posterity:—*Sabta*, *Sabtah*.
5455. **סַבְתְּכָא** *Ṣab-tēk-aw'*; prob. of for. der.: *Sabteka*, the name of a son of Cush, and the region settled by him:—*Sabtecha*, *Sabtechah*.
5456. **סַגַּד** *ṣagad*, *saw-gad'*; a prim. root; to prostrate oneself (in homage):—fall down.
5457. **סַגִּיד** (Chald.), *ṣeg-eed'*; corresp. to 5456:—worship.
5458. **סַגְוַר** *ṣag-owr*, *seg-ore'*; from 5452; prop. *shut up*, i.e. the breast (as inclosing the heart); also *gold* (as generally *shut up* safely):—caul, gold.
5459. **סַגְלָה** *ṣagullāh*, *seg-ool-law'*; fem. pass. part. of an unused root mean. to *shut up*; *wealth* (as closely *shut up*):—jewel, peculiar (treasure), proper good, special.
5460. **סַגָּן** *ṣagan* (Chald.), *seg-an'*; corresp. to 5461:—governor.
5461. **סַגְאָן** *ṣagān*, *saw-gawn'*; from an unused root mean. to *superintend*; a *praefect* of a province:—prince, ruler.
5462. **סַגַּר** *ṣagar*, *saw-gar'*; a prim. root; to *shut up*; fig. to *surrender*:—close up, deliver (up), give over (up), inclose, × pure, repair, shut (in, self, out, up, up together), stop, × straitly.
5463. **סַגְרָא** (Chald.), *ṣeg-ar'*; corresp. to 5462:—shut up.
5464. **סַגְרִיד** *ṣagriyd*, *sag-reed'*; prob. from 5462 in the sense of *sweeping away*; a pouring rain:—very rainy.
5465. **סַד** *ṣad*, *sad'*; from an unused root mean. to *estop*; the *stocks*:—stocks.
5466. **סַדִּינָא** *ṣadiyn*, *saw-deen'*; from an unused root mean. to *envelop*; a *wrapper*, i.e. *shirt*:—fine linen, sheet.
5467. **סַדְדָם** *ṣed-dōm*, *sed-ome'*; from an unused root mean. to *scorch*; *burnt* (i.e. volcanic or bituminous) district; *Sedom*, a place near the Dead Sea:—Sodom.
5468. **סַדֵּר** *ṣeder*, *seh'-der*; from an unused root mean. to *arrange*; *order*:—order.
5469. **סַהַר** *ṣahar*, *yah'-har*; from an unused root mean. to *be round*; *roundness*:—round.
5470. **סַהַר** *ṣohar*, *so'-har*; from the same as 5469; a *dungeon* (as surrounded by walls):—prison.
5471. **סַוָּא** *ṣaw*, *so*; of for. der.: *So*, an Eg. king:—*So*.
5472. **סַוַּג** *ṣawg*, *soog*; a prim. root; prop. to *finch*, i.e. (by impl.) to *go back*, lit. (to *retreat*) or fig. (to *apostatize*):—backslider, drive, go back, turn (away, back).
5473. **סַוַּג** *ṣawg*, *soog*; a prim. root [prob. rather ident. with 5472 through the idea of *shrinking* from a hedge; comp. 7735]; to *hem in*, i.e. *bind*:—set about.
- סַוַּג** *ṣawg*. See 5509.
5474. **סַוַּגָּר** *ṣawgar*, *soo-gar'*; from 5462; an inclosure, i.e. *cage* (for an animal):—ward.
5475. **סַוַּד** *ṣawd*, *sode*; from 3245; a *session*, i.e. *company* of persons (in close deliberation); by impl. *intimacy*, *consultation*, a *secret*:—assembly, counsel, inward, secret (counsel).
5476. **סַוַּדִּי** *ṣawdiy*, *so-dee'*; from 5475; a *confidant*; *Sodi*, an Isr.:—*Sodi*.
5477. **סַוַּח** *ṣawach*, *soo'-akh*; from an unused root mean. to *wipe away*; *sweeping*; *Suach*, an Isr.:—*Suach*.
5478. **סַוַּחָה** *ṣawchāh*, *soo-khaw'*; from the same as 5477; something *swept away*, i.e. *filth*:—torn.
- סַוַּח** *ṣawch*. See 7750.
5479. **סַוַּחַי** *ṣawchay*, *so-tah'ee*; from 7750; *roving*; *Sotai*, one of the Nethinim:—*Sotai*.
5480. **סַוַּח** *ṣawh*, *sook*; a prim. root; prop. to *smear over* (with oil), i.e. *anoint*:—anoint (self), × at all.
- סַוַּחָה** *ṣowh'āh*. See 5550.
5481. **סַוַּחְפִּנְיָה** *ṣawmpōwn'yāh* (Chald.), *soom-po-neh-yaw'*; or
סַוַּחְפִּנְיָה *ṣawmpōn'yāh* (Chald.), *soom-po-neh-yaw'*; or
סַוַּחְפִּנְיָה *ṣayphōn'yā'* (Dan. 3:10) (Chald.), *see-fo-neh-yaw'*; of Greek origin (συνφώνια); a *bagpipe* (with a double pipe):—dulcimer.
5482. **סַוַּחְנָה** *ṣevēnēh*, *sev-ay-nay'* [rather to be written
סַוַּחְנָה *ṣevēnāh*, *sev-ay'-naw'*; for
סַוַּחְנָה *ṣevēn*, *sev-ane'*; i.e. to *Seven*]; of Eg. der.; *Seven*, a place in Upper Eg.:—*Syene*.
5483. **סַוַּח** *ṣawh*, *soos*; or
סַוַּח *ṣūh*, *soos*; from an unused root mean. to *skip* (prop. for joy); a *horse* (as leaping); also a *swallow* (from its rapid flight):—crane, horse (back, hoof). Comp. 6571.
5484. **סַוַּחָה** *ṣawchāh*, *soo-saw'*; fem. of 5483; a *mare*:—company of horses.
5485. **סַוַּחְיָא** *ṣawchay*, *soo-see'*; from 5483; *horse-like*; *Susi*, an Isr.:—*Susi*.
5486. **סַוַּחְפָּה** *ṣawph*, *soof*; a prim. root; to *snatch away*, i.e. *terminate*:—consume, have an end, perish, × be utterly.
5487. **סַוַּחְפָּה** (Chald.), *soof*; corresp. to 5486; to *come to an end*:—consume, fulfil.
5488. **סַוַּחְפָּה** *ṣawph*, *soof*; prob. of Eg. or.; a *reed*, espec. the *papyrus*:—flag, Red [sea], weed. Comp. 5489.
5489. **סַוַּחְפָּה** *ṣawph*, *soof*; for 5488 (by ellipsis of 3230); the *Reed (Sea)*:—Red sea.
5490. **סַוַּחְפָּה** *ṣawph*, *sofe*; from 5486; a *termination*:—conclusion, end, hinder part.
5491. **סַוַּחְפָּה** (Chald.), *sofe*; corresp. to 5490:—end.
5492. **סַוַּחְפָּהָה** *ṣawphāh*, *soo-faw'*; from 5486; a *hurricane*:—Red Sea, storm, tempest, whirlwind, Red sea.
5493. **סַוַּחְרָה** *ṣawhr*, *soor*; or
סַוַּחְרָה *ṣawhr* (Hos. 9:12), *soor*; a prim. root; to *turn off* (lit. or fig.):—be [head], bring, call back, decline, depart, eschew, get [yon], go (aside), × grievous, lay away (hy), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, × be sour, take (away, off), turn (aside, away, in), withdraw, be without.
5494. **סַוַּחְרָה** *ṣawhr*, *soor*; prob. pass. part. of 5493; *turned off*, i.e. *deteriorated*:—degenerate.
5495. **סַוַּחְרָה** *ṣawhr*, *soor*; the same as 5494; *Sur*, a gate of the Temple:—*Sur*.
5496. **סַוַּחְרָה** *ṣawth*, *sooth*; perh. denom. from 7898; prop. to *prick*, i.e. (fig.) *stimulate*; by impl. to *seduce*:—entice, move, persuade, provoke, remove, set on, stir up, take away.
5497. **סַוַּחְרָה** *ṣawth*, *sooth*; prob. from the same root as 5493; *covering*, i.e. *clothing*:—clothes.
5498. **סַחַב** *ṣachab*, *saw-khab'*; a prim. root; to *trail along*:—draw (out), tear.
5499. **סַחַבָּה** *ṣachābāh*, *seh-khaw-baw'*; from 5498; a *rag*:—cast clout.
5500. **סַחַח** *ṣachāh*, *saw-khaw'*; a prim. root; to *sweep away*:—scrape.
5501. **סַחִי** *ṣachiy*, *seh-khee'*; from 5500; *refuse* (as swept off):—offscouring.
- סַחִיָּשׁ** *ṣachiysh*. See 7823.
5502. **סַחַפָּה** *ṣachaph*, *saw-khaf'*; a prim. root; to *scrape off*:—sweep (away).
5503. **סַחַר** *ṣachar*, *saw-khar'*; a prim. root; to *travel round* (espec. as a *pedlar*); intens. to *palpitate*:—go about, merchant (-man), occupy with, pant, trade, traffick.
5504. **סַחַר** *ṣachar*, *sakh'-ar*; from 5503; *profit* (from trade):—merchandise.
5505. **סַחַר** *ṣachar*, *saw-khar'*; from 5503; an *emporium*; abstr. *profit* (from trade):—mart, merchandise.
5506. **סַחַרָה** *ṣachārāh*, *sekh-o-raw'*; from 5503; *traffic*:—merchandise.
5507. **סַחַרָה** *ṣachārāh*, *so-khay-raw'*; prop. act. part. fem. of 5506; something *surrounding* the person, i.e. a *shield*:—buckler.
5508. **סַחַרֶּת** *ṣachereth*, *so-kheh'-reth*; similar to 5507; prob. a (black) tile (or tessera) for laying borders with:—black marble.
- סַחַת** *ṣet*. See 7750.
5509. **סַיִג** *ṣiyg*, *seeg*; or
סַוַּג *ṣawg* (Ezek. 22:18), *soog*; from 5472 in the sense of *refuse*; *scoria*:—dross.
5510. **סַיִנָּא** *ṣiyvān*, *see-vawn'*; prob. of Pers. or.; *Sivan*, the third Heb. month:—*Sivan*.
5511. **סַיִחְוָנָה** *ṣiychōwnā*, *see-khone'*; or
סַיִחְוָנָה *ṣiychōn*, *see-khone'*; from the same as 5477; *tempestuous*; *Sichon*, an Amorite king:—*Sihon*.
5512. **סַיִן** *ṣiyv*, *seen*; of uncert. der.; *Sin*, the name of an Eg. town and (prob.) desert adjoining:—*Sin*.
5513. **סַיִנִּי** *ṣiyvīy*, *see-nee'*; from an otherwise unknown name of a man; a *Sinite*, or descendant, of one of the sons of Canaan:—*Sinite*.
5514. **סַיִנָּי** *ṣiyvay*, *see-nah'ee*; of uncert. der.; *Sinai*, a mountain of Arabia:—*Sinai*.
5515. **סַיִנִּימָא** *ṣiyvīmā*, *see-neem'*; plur. of an otherwise unknown name; *Sinim*, a distant Oriental region:—*Sinim*.
5516. **סַיִסְרָא** *ṣiyserā'*, *see-ser-aw'*; of uncert. der.; *Sisera*, the name of a Canaanite king and of one of the Nethinim:—*Sisera*.
5517. **סַיִסְרָא** *ṣiyśā'*, *see-ah'*; or
סַיִסְרָא *ṣiyśāhā'*, *see-ah-haw'*; from an unused root mean. to *converse*; *congregation*; *Sia*, or *Siacha*, one of the Nethinim:—*Sia*, *Siacha*.
- סַיִפְוִנְיָה** *ṣayphōn'yā'*. See 5481.
5518. **סַיִר** *ṣayr*, *seer*; or (fem.)
סַיִרָה *ṣayrāh*, *see-raw'*; or
סַיִרָה *ṣirāh* (Jer. 52:18), *see-raw'*; from a prim. root mean. to *boil up*; a *pot*; also a *thorn* (as springing up rapidly); by impl. a *hook*:—caldron, fishhook, pan, ([wash-]) pot, thorn.
5519. **סַיִק** *ṣāk*, *sawk*; from 5528; prop. a *thicket* of men, i.e. a *crowd*:—multitude.
5520. **סַיִק** *ṣōk*, *soke*; from 5528; a *hut* (as of entwined boughs); also a *lair*:—covert, den, pavilion, tabernacle.
5521. **סַיִקָּה** *ṣukkāh*, *sook-kaw'*; fem. of 5520; a *hut* or *lair*:—booth, cottage, covert, pavilion, tabernacle, tent.
5522. **סַיִקָּוֶת** *ṣikkūwth*, *sik-kooth'*; fem. of 5519; an (idolatrous) *booth*:—tabernacle.
5523. **סַיִקָּוֶת** *ṣukkōwth*, *sook-kooth'*; or
סַיִקָּוֶת *ṣukkōth*, *sook-kooth'*; plur. of 5521; *booths*; *Succoth*, the name of a place in Egypt and of three in Pal.:—*Succoth*.
5524. **סַיִקָּוֶת בְּנוֹת** *ṣukkōwth b'ēnōwth*, *sook-kooth' ben-ohth'*; from 5523 and the (irreg.) plur. of 1323; *booths of (the) daughters*; *brothels*, i.e. idolatrous tents for impure purposes:—*Succoth-benoth*.
5525. **סַיִקִּי** *ṣukkīy*, *sook-kee'*; patrial from an unknown name (perh. 5520); a *Sukkite*, or inhabit. of some place near Eg. (i.e. *hut-dwellers*):—*Sukkites*.
5526. **סַיִקָּק** *ṣākak*, *saw-kak'*; or
סַיִקָּק *ṣākak* (Exod. 33:22), *saw-kak'*; a prim. root; prop. to *entwine* as a screen; by impl. to *fence in*, *cover over*, (fig.) *protect*:—cover, defence, defend, hedge in, join together, set, shut up.

5527. **קַכְכָּה** *Qakākāh*, *sek-aw-kaw'*; from 5526; inclosure; Secacah, a place in Pal.:—
Secacah.
5528. **קַכְכָּל** *Qakāl*, *saw-kal'*; for 3688; to be silly;—do (make, play the, turn into) fool (-ish, -ishly, -ishness).
5529. **קַכְכֵּל** *Qekel*, *seh'-kel*; from 5528; silliness; concr. and collect. *fools*:—folly.
5530. **קַכְכָּל** *Qakāl*, *saw-kaw'*; from 5528; silly;—fool (-ish), sottish.
5531. **קַכְכְּלוּת** *Qiklūwth*, *sik-looth'*; or **קַכְכְּלוּת** *siklūwth* (Eccl. 1:17), *sik-looth'*; from 5528; silliness;—folly, foolishness.
5532. **קַכְכָּן** *Qakan*, *saw-kan'*; a prim. root; to be familiar with; by impl. to minister to, be serviceable to, to cherish, be customary:—acquaint (self), be advantage, x ever, (be, [un-]) profit (-able), treasurer, be wont.
5533. **קַכְכָּן** *Qakan*, *saw-kan'*; prob. a denom. from 7915; prop. to cut, i.e. damage; also to grow (caus. make) poor:—endanger, impoverish.
5534. **קַכְכָּר** *Qakar*, *saw-kar'*; a prim. root; to shut up; by impl. to surrender:—stop, give over. See also 5462; 7935.
5535. **קַכְכָּת** *Qakath*, *saw-kath'*; a prim. root; to be silent; by impl. to observe quietly:—take heed.
קַכְכָּת *Qukkōth*. See 5523.
5536. **קַל** *Qal*, *sal*; from 5549; prop. a willow twig (as pendulous), i.e. an oster; but only as woven into a basket:—basket.
5537. **קַלָּא** *Qalā*, *saw-law'*; a prim. root; to suspend in a balance, i.e. weigh:—compare.
5538. **קַלָּא** *Qillā*, *sil-law'*; from 5549; an embankment; *Silla*, a place in Jerus.:—Silla.
5539. **קַלָּאד** *Qalād*, *saw-lad'*; a prim. root; prob. to leap (with joy), i.e. exult:—harden self.
5540. **קַלָּד** *Qeled*, *seh'-led*; from 5539; exultation; *Seled*, an Isr.:—Seled.
5541. **קַלָּה** *Qalāh*, *saw-law'*; a prim. root; to hang up, i.e. weigh, or (fig.) condemn:—tread down (under foot), value.
5542. **קַלָּה** *Qelāh*, *seh'-law'*; from 5541; suspension (of music), i.e. pause:—Selah.
5543. **קַלָּו** *Qallūw*, *sal-loo'*; or **קַלָּו** *Qallūw*, *sal-loo'*; or **קַלָּו** *Qalūw*, *saw-loo'*; or **קַלָּי** *Qallay*, *sal-lah-ee*; from 5541; weighed; *Sallu* or *Sallai*, the name of two Isr.:—Sallai, Sallu, Sahu.
5544. **קַלָּוֹן** *Qillōwn*, *sil-lone'*; or **קַלָּוֹן** *Qallōwn*, *sal-lone'*; from 5541; a prickle (as if pendulous):—brier, thorn.
5545. **קַלָּח** *Qalach*, *saw-lach'*; a prim. root; to forgive:—forgive, pardon, spare.
5546. **קַלָּח** *Qallāch*, *saw-lawch'*; from 5545; plausible:—ready to forgive.
קַלָּי *Qallay*. See 5543.
5547. **קַלְיָחָה** *Qeliyachāh*, *sel-ee-khaw'*; from 5545; pardon:—forgiveness, pardon.
5548. **קַלְכָּה** *Qalkāh*, *sal-kaw'*; from an unused root mean. to walk; walking; *Salcah*, a place E. of the Jordan:—Salcah, Salchah.
5549. **קַלָּל** *Qalāl*, *saw-lal'*; a prim. root; to mount up (espec. a turnpike); fig. to exalt; reflex, to oppose (as by a dam):—cast up, exalt (self), extol, make plain, raise up.
5550. **קַלְלָה** *Qolelāh*, *so-lel-aw'*; or **קַלְלָה** *Qowliāh*, *so-lel-aw'*; act. part. fem. of 5549, but used pass.; a military mound, i.e. rampart of besiegers:—bank, mount.
5551. **קַלְלָם** *Qullām*, *sool-lawm'*; from 5549; a stair-case:—ladder.
5552. **קַלְכָּלָה** *Qalqillāh*, *sal-sil-law'*; from 5541; a twig (as pendulous):—basket.

5553. **קַלָּה** *Qela'*, *seh'-lah*; from an unused root mean. to be lofty; a craggy rock, lit. or fig. (a fortress):—(ragged) rock, stone (-ny), strong hold.
5554. **קַלָּה** *Qela'*, *seh'-lah*; the same as 5553; *Sela*, the rock-city of Idumaea:—rock, Sela (-h).
5555. **קַלָּה מַחֲמֵלֵה** *Qela' ham-machle-qōwīl*, *seh'-lah ham-makh-lek-ōth'*; from 5553 and the plur. of 4256 with the art. interposed; rock of the divisions; *Sela-ham-Mach-lekoth*, a place in Pal.:—Sela-hammalekoth.
5556. **קַלְעָם** *Qolām*, *sol-awm'*; appar. from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness):—bald locust.
5557. **קַלָּפ** *Qalaph*, *saw-laf'*; a prim. root; prop. to wrench, i.e. (fig.) to subvert:—overthrow, pervert.
5558. **קַלָּפ** *Qeleph*, *seh'-lef*; from 5557; distortion, i.e. (fig.) viciousness:—perverseness.
5559. **קַלָּק** *Qeliq* (Chald.), *sel-ek'*; a prim. root; to ascend:—come (up).
5560. **קַלָּת** *Qoleth*, *so'-leth*; from an unused root mean. to strip; flour (as chipped off):—(fine) flour, meal.
5561. **קַם** *Qam*, *sam*; from an unused root mean. to smell sweet; an aroma:—sweet (spice).
5562. **קַמְגָּר** *Qamgar*, *sem-gar'* *neb-o'*; of for. or.; *Samgar-Nebo*, a Bab. general:—Samgar-nebo.
5563. **קַמְדָּר** *Qemādar*, *sem-aw-dar'*; of uncert. der.; a vine blossom; used also adv. abloom:—tender grape.
5564. **קַמְדָּק** *Qamak*, *saw-mak'*; a prim. root; to prop (lit. or fig.); reflex. to lean upon or take hold of (in a favorable or unfavorable sense):—bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.
5565. **קַמְקַרְהוּ** *Qemakyāhūw*, *sem-ak-yaw'-hoo*; from 5564 and 3050; supported of Jah; *Semakjah*, an Isr.:—Semachiah.
5566. **קַמְלָה** *Qemel*, *seh'-mel*; or **קַמְלָה** *Qemel*, *say'-mel*; from an unused root mean. to resemble; a likeness:—figure, idol, image.
5567. **קַמְנָה** *Qaman*, *saw-man'*; a prim. root; to designate:—appointed.
5568. **קַמְרָה** *Qamar*, *saw-mar'*; a prim. root; to be erect, i.e. bristle as hair:—stand up, tremble.
5569. **קַמְרָה** *Qamar*, *saw-mawr'*; from 5568; bristling, i.e. shaggy:—rough.
5570. **קַנָּה** *Qanāh*, *sen-aw-aw'*; from an unused root mean. to prick; thorny; *Senaah*, a place in Pal.:—Senaah, Hassenaah [with the art.].
קַנָּה *Qanāh*. See 5574.
5571. **קַנְבָּלַת** *Qanballat*, *san-bal-lat'*; of for. or.; *Sanballat*, a Pers. satrap of Samaria:—Sanballat.
5572. **קַנְהָה** *Qeneh*, *sen-eh'*; from an unused root mean. to prick; a bramble:—bush.
5573. **קַנְהָה** *Qeneh*, *seh'-neh*; the same as 5572; thorn; *Seneh*, a crag in Pal.:—Seneh.
קַנְהָה *Qannāh*. See 7153.
5574. **קַנְוָה** *Qanūwāh*, *sen-oo-aw'*; or **קַנְוָה** *Qanūwāh*, *sen-oo-aw'*; from the same as 5570; pointed; (used with the art. as a prop. name) *Senuah*, the name of two Isr.:—Hase-nuah [includ. the art.], *Senuah*.
5575. **קַנְוָה** *Qanvēr*, *san-vare'*; of uncert. der.; (in plur.) blindness:—blindness.
5576. **קַנְחֵרִיב** *Qanchēriyb*, *san-khay-reeb'*; of for. or.; *Sancherib*, an Ass. king:—Sennacherib.
5577. **קַנְסָן** *Qančin*, *san-seen'*; from an unused root mean. to be pointed; a twig (as tapering):—bough.
5578. **קַנְסָנָה** *Qancannāh*, *san-san-naw'*; fem. of a form of 5577; a bough; *Sansannah*, a place in Pal.:—Sansannah.

5579. **קַנְפִּיר** *Qanpiyr*, *sen-ap-peer'*; of uncert. der.; a fin (collect.):—fins.
5580. **קַס** *Qāṣ*, *sawce*; from the same as 5483; a moth (from the agility of the fly):—moth.
קַס *Qāṣ*. See 5483.
5581. **קַסְמֵי** *Qismai*, *sis-mah-ee*; of uncert. der.; *Sismai*, an Isr.:—Sisamai.
5582. **קַעַד** *Qā'ad*, *saw-ad'*; a prim. root; to support (mostly fig.):—comfort, establish, hold up, refresh self, strengthen, be upholden.
5583. **קַעַד** *Qā'ad* (Chald.), *seh-ad'*; corresp. to 5582; to aid:—helping.
5584. **קַעַה** *Qā'ah*, *saw-aw'*; a prim. root; to rush:—storm.
5585. **קַעִיפָה** *Qā'iyyph*, *saw-ee'*; from 5586; a fissure (of rocks); also a bough (as subdivided):—(outmost) branch, cliff, top.
5586. **קַעִיפָה** *Qā'iyyph*, *saw-af'*; a prim. root; prop. to divide up; but used only as denom. from 5585, to disbranch (a tree):—top.
5587. **קַעִיפָה** *Qā'iyyph*, *saw-ee'*; or **קַעִיפָה** *sā'iyyph*, *saw-ee'*; from 5586; divided (in mind), i.e. (abstr.) a sentiment:—opinion.
5588. **קַעִיפָה** *Qā'iyyph*, *saw-af'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.
5589. **קַעִיפָה** *Qā'iyyph*, *saw-ee'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.
5590. **קַעִיפָה** *Qā'iyyph*, *saw-af'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.
5591. **קַעִיפָה** *Qā'iyyph*, *saw-ee'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.
5592. **קַפָּה** *Qaph*, *saf*; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
5593. **קַפָּה** *Qaph*, *saf*; the same as 5592; *Saph*, a Philistine:—Saph. Comp. 5598.
5594. **קַפָּה** *Qaphad*, *saw-fad'*; a prim. root; prop. to tear the hair and beat the breasts (as Orientals do in grief); gen. to lament; by impl. to wail:—lament, mourn (-er), wail.
5595. **קַפָּה** *Qaphāh*, *saw-faw'*; a prim. root; prop. to scrape (lit. to shave; but usually fig.) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove or ruin; intrans. to perish):—add, augment, consume, destroy, heap, join, perish, put.
5596. **קַפָּה** *Qaphach*, *saw-fakh'*; or **קַפָּה** *sāphach* (Isa. 8:17), *saw-fakh'*; a prim. root; prop. to scrape out, but in certain peculiar senses (of removal or association):—abiding, gather together, cleave, put, smite with a scab.
5597. **קַפָּחָת** *Qappachath*, *sap-pakh'-ath*; from 5596; the mange (as making the hair fall off):—scab.
5598. **קַפָּי** *Qippay*, *sip-pah-ee*; from 5592; bason-like; *Sippai*, a Philistine:—Sippai. Comp. 5593.
5599. **קַפָּיָח** *Qaphiyach*, *saw-fee'-akh*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; fig. a freshet:—(such) things as (which) grow (of themselves), which groweth of its own accord (itself).
5600. **קַפָּיָח** *Qaphiyach*, *saw-fee'-akh*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; fig. a freshet:—(such) things as (which) grow (of themselves), which groweth of its own accord (itself).
5601. **קַפָּיָר** *Qappiyr*, *sap-peer'*; from 5608; a gem (perh. as used for scratching other substances), prob. the sapphire:—sapphire.
5602. **קַפָּל** *Qaphel*, *say'-fel*; from an unused root mean. to depress; a basin (as deepened out):—bowl, dish.

5603. **סָפַן** *sāphan*, *saw-fan'*; a prim. root; to hide by covering; spec. to roof (pass. part. as noun, a roof) or wainscot; fig. to reserve:—cieled, cover, seated.

5604. **סִפּוּן** *sippūn*, *sip-poon'*; from 5603; a wainscot:—cieiling.

5605. **סָפַח** *sāphaph*, *saw-faf'*; a prim. root; prop. to snatch away, i.e. terminate; but used only as denom. from 5592 (in the sense of a vestibule), to wait at the threshold:—be a door-keeper.

5606. **סָפַח** *sāphaq*, *saw-fah'*; or

שָׁפַח *sāphaq* (1 Kings 20 : 10; Job 27 : 23; Isa. 2 : 5), *saw-fah'*; a prim. root; to clap the hands (in token of compact, derision, grief, indignation or punishment); by impl. of satisfaction, to be enough; by impl. of excess, to vomit:—clap, smite, strike, suffice, wallow.

5607. **סָפַח** *sāpheq*, *saw-fek'*; or

שָׁפַח *sepheq* (Job 20 : 22; 35 : 18), *seh'-fek'*; from 5605; chastisement; also satiety:—stroke, sufficiency.

5608. **סָפַר** *sāphar*, *saw-far'*; a prim. root; prop. to score with a mark as a tally or record, i.e. (by impl.) to inscribe, and also to enumerate; intens. to recount, i.e. celebrate:—commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

5609. **סָפַר** *sāphar* (Chald.), *sef-ar'*; from a root corresp. to 5605; a book:—book, roll.

5610. **סָפַר** *sāphār*, *sef-awr'*; from 5608; a census:—numbering.

5611. **סָפַר** *sāphār*, *sef-awr'*; the same as 5610; *Sephar*, a place in Arabia:—Sephār.

5612. **סָפַר** *sāpher*, *saw-fer'*; or (fem.)

סִפְרָה *sifrah* (Psa. 55 : 8 [9]), *sif-row'*; from 5608; prop. writing (the art or a document); by impl. a book:—bill, book, evidence, × learn [-ed] (-ing), letter, register, scroll.

5613. **סָפַר** *sāphēr* (Chald.), *saw-fare'*; from the same as 5609; a scribe (secular or sacred):—scribe.

5614. **סִפְרָה** *sāphārād*, *sef-aw-rawd'*; of for. der.; *Sepharad*, a region of Ass.:—Sephārād.

סִפְרָה *sifrah*. See 5612.

5615. **סִפְרָה** *sāphōrah*, *sef-o-raw'*; from 5608; a numeration:—number.

5616. **סִפְרָה** *sāpharvāy*, *sef-ar-vee'*; patial from 5617; a *Sepharvite* or inhab. of Sepharvaim:—Sepharvite.

5617. **סִפְרָה** *sāpharvayim* (dual), *sef-ar-vah'-yim*; or

סִפְרָה *sāphārīm* (plur.), *sef-aw-reem'*; of for. der.; *Sepharvayim* or *Sepharim*, a place in Ass.:—Sepharvaim.

5618. **סִפְרָה** *sāphareth*, *so-feh'-reth*; fem. act. part. of 5608; a scribe (prop. female); *Sophereth*, a temple servant:—Sophereth.

5619. **סָקַל** *sāqal*, *saw-kal'*; a prim. root; prop. to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation):—(cast, gather out, throw) stone (-s), × surely.

5620. **סָר** *sar*, *sar*; from 5637 contr.; peevish:—heavy, sad.

5621. **סָרַב** *sārāb*, *saw-rawb'*; from an unused root mean. to sting; a thistle:—brier.

5622. **סָרַבַּל** *sarbal* (Chald.), *sar-bal'*; of uncert. der.; a cloak:—coat.

5623. **סָרְגוֹן** *sargōwn*, *sar-gōne'*; of for. der.; *Sargon*, an Ass. king:—Sargon.

5624. **סָרַד** *sārad*, *seh'-red'*; from a prim. root mean. to tremble; trembling; *Sered*, an Isr.:—Sered.

5625. **סָרַדִּי** *sardīy*, *sar-dee'*; patron. from 5624; a *Seredite* (collect.) or desc. of Sered:—Sardites.

5626. **סִרָּה** *sirāh*, *see-raw'*; from 5493; departure; *Sirah*, a cistern so-called:—Sirah. See also 5518.

5627. **סִרָּה** *sārāh*, *saw-raw'*; from 5493; apostasy, crime; fig. remission:—× continual, rebellion, revolt ([-ed]), turn away, wrong.

5628. **סִרָּח** *sārach*, *saw-rakh'*; a prim. root; to extend (even to excess):—exceeding, hand, spread, stretch self, banish.

5629. **סִרָּח** *serach*, *seh'-rakh'*; from 5628; a redundancy:—remanent.

5630. **סִרְיוֹן** *siryōn*, *sir-yone'*; for 8302; a coat of mail:—brigandine.

5631. **סָרִיץ** *sārīyē*, *saw-rece'*; or

סָרִיץ *sārīyē*, *saw-rece'*; from an unused root mean. to castrate; a eunuch; by impl. valet (spec. of the female apartments), and thus a minister of state:—chamberlain, eunuch, officer. Comp. 7249.

5632. **סָרִיץ** *sārīk* (Chald.), *saw-rake'*; of for. or.; an emir:—president.

5633. **סָרִיץ** *seren*, *seh'-ren'*; from an unused root of unc. mean.; an azle; fig. a peer:—lord, plate.

5634. **סָרִיץ** *sar'appāh*, *sar-ap-paw'*; for 5589; a twig:—bough.

5635. **סָרִיץ** *sārāph*, *saw-raf'*; a prim. root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre):—burn.

5636. **סָרִיץ** *sarpād*, *sar-pawd'*; from 5635; a nettle (as stinging like a burn):—brier.

5637. **סָרִיץ** *sārār*, *saw-rar'*; a prim. root; to turn away, i.e. (morally) be refractory:—× away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.

5638. **סָתַר** *sēthāv*, *seth-awv'*; from an unused root mean. to hide; winter (as the dark season):—winter.

5639. **סָתַר** *sēthūr*, *seth-oor'*; from 5641; *hid-den*; *Sethur*, an Isr.:—Sethur.

5640. **סָתַר** *sātham*, *saw-tham'*; or

שָׁתַר *sātham* (Num. 24 : 15), *saw-tham'*; a prim. root; to stop up; by impl. to repair; fig. to keep secret:—closed up, hidden, secret, shut out (up), stop.

5641. **סָתַר** *sāthar*, *saw-thar'*; a prim. root; to hide (by covering), lit. or fig.:—be absent, keep close, conceal, hide (self), (keep) secret, × surely.

5642. **סָתַר** *sēthar* (Chald.), *seth-ar'*; corresp. to 5641; to conceal; fig. to demolish:—destroy, secret thing.

5643. **סָתַר** *sēther*, *saw-ther'*; or (fem.)

סִתְרָה *sithrah* (Deut. 32 : 35), *sith-row'*; from 5641; a cover (in a good or a bad, a lit. or a fig. sense):—backbiting, covering, covert, × disguise [-th], hiding place, privily, protection, secret (-ly, place).

5644. **סִתְרִי** *sithrīy*, *sith-ree'*; from 5643; protective; *Sithri*, an Isr.:—Zithri.

ע

5645. **עָב** *āb*, *awb* (masc. and fem.); from 5748; prop. an envelope, i.e. darkness (or density, 2 Chron. 4 : 17); spec. a (seid) cloud; also a copse:—clay, (thick) cloud, × thick, thicket. Comp. 5672.

5646. **עָב** *āb*, *awb*; or

עָב *āb*, *obe*; from an unused root mean. to cover; prop. equiv. to 5645; but used only as an arch. term, an architrave (as shading the pillars):—thick (beam, plant).

5647. **עָבַד** *ābad*, *aw-bad'*; a prim. root; to work (in any sense); by impl. to serve, till, (caus.) enslave, etc.:—× be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + busbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipping.

5648. **עָבַד** *ābad* (Chald.), *ab-ad'*; corresp. to 5647; to do, make, prepare, keep, etc.:—× cut, do, execute, go on, make, move, work.

5649. **עָבַד** *ābad* (Chald.), *ab-ad'*; from 5648; a servant:—servant.

5650. **עָבַד** *ēbed*, *eh'-bed*; from 5647; a servant:—× bondage, bondman, [bond-] servant, (man-) servant.

5651. **עָבַד** *ēbed*, *eh'-bed*; the same as 5650; *Ebed*, the name of two Isr.:—Ebed.

5652. **עָבַד** *ābād*, *ab-awd'*; from 5647; a deed:—work.

5653. **עָבַדָּה** *ābādā*, *ab-daw'*; from 5647; work; *Abda*, the name of two Isr.:—Abda.

5654. **עָבַדָּה** *ōbēd'ēdōwm*, *o-bade' ed-ome'*; from the act. part. of 5647 and 123; worker of Edom; *Obed-Edom*, the name of five Isr.:—Obed-edom.

5655. **עָבְדֵּי־אֱלֹהִים** *ābde'ēl*, *ab-deh-ale'*; from 5647 and 410; serving God; *Abde'el*, an Isr.:—Abdeel. Comp. 5661.

5656. **עָבְדֵּי־אֱלֹהִים** *ābōdāh*, *ab-o-daw'*; or

עָבְדֵּי־אֱלֹהִים *ābōwdāh*, *ab-o-daw'*; from 5647; work of any kind:—act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, × wrought.

5657. **עָבְדֵּי־אֱלֹהִים** *ābuddāh*, *ab-ood-daw'*; pass. part. of 5647; something wrought, i.e. (concr.) service:—household, store of servants.

5658. **עָבְדוֹן** *ābdōwn*, *ab-dohn'*; from 5647; servitude; *Abdon*, the name of a place in Pal. and of four Isr.:—Abdon. Comp. 5683.

5659. **עָבְדוֹת** *ābdōwth*, *ab-dooth'*; from 5647; servitude:—bondage.

5660. **עָבְדִּי** *ābdīy*, *ab-dee'*; from 5647; serviceable; *Abdi*, the name of two Isr.:—Abdi.

5661. **עָבְדִּי־אֱלֹהִים** *ābdīy'ēl*, *ab-dee-ale'*; from 5650 and 410; servant of God; *Abdi'el*, an Isr.:—Abdiel. Comp. 5655.

5662. **עָבְדִּי־אֱלֹהִים** *ōbadyāh*, *o-bad-yaw'*; or

עָבְדִּי־אֱלֹהִים *ōbadyāhūw*, *o-bad-yaw'-hoo*; act. part. of 5647 and 3050; serving Jah; *Obadiah*, the name of thirteen Isr.:—Obadiah.

5663. **עָבְדִּי־מֶלֶךְ** *ēbed melek*, *eh'-bed mehl'-lek*; from 5650 and 4428; servant of a king; *Ebed-Melek*, a eunuch of king Zedekiah:—Ebed-melech.

5664. **עָבְדִּי־נֶגוֹ** *ābēd negōw*, *ab-ade' neg-o'*; the same as 5665; *Abed-Nego*, the Bab. name of one of Daniel's companions:—Abed-nego.

5665. **עָבְדִּי־נֶגוֹ** *ābēd negōw* (Chald.), *ab-ade' neg-o'*; of for. or.; *Abed-Nego*, the name of Azariah:—Abed-nego.

5666. **עָבָה** *ābāh*, *aw-baw'*; a prim. root; to be dense:—be (grow) thick (-er).

5667. **עָבָה** *ābōw*, *ab-ote'*; or

עָבָה *ābōt*, *ab-ote'*; from 5670; a pawn:—pledge.

5668. **עָבָה** *ābāw*, *aw-boor'*; or

עָבָה *ābār*, *aw-boor'*; pass. part. of 5674; prop. crossed, i.e. (abstr.) transit; used only adv. on account of, in order that:—because of, for (... 's sake), (intent) that, to.

5669. עָבֹר *ābūr*, *aw-boor'*; the same as 5668; *passed*, i.e. *kept over*; used only of *stored grain*:—old corn.

5670. עָבַת *ābat*, *aw-bat'*; a prim. root; to *paun*; caus. to *lend* (on security); fig. to *entangle*:—borrow, break [ranks], fetch [a pledge], lend, × *surely*.

5671. עֲבֹת *ābūt*, *ab-teet'*; from 5670; something *pledged*, i.e. (collect.) *pawned goods*:—thick clay [by a false etym.].

5672. עָבִי *ābī*, *ab-ee'*; or

עָבִי *ābī*, *ab-ee'*; from 5666; *density*, i.e. *depth* or *width*:—thick (-ness). Comp.

5645.

5673. עֲבִידָה *ābīdāh* (Chald.), *ab-ee-daw'*; from 5643; *labor* or *business*:—affairs, service, work.

5674. עָבַר *ābar*, *aw-bar'*; a prim. root; to *cross over*; used very widely of any *transition* (lit. or fig.; trans., intrans., intens. or causat.); spec. to *cover* (in copulation):—alienate, alter, × at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclism (-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, × speedily, × sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, he *wrath*.

5675. עָבַר *ābar* (Chald.), *ab-ar'*; corresp. to 5676:—beyond, this side.

5676. עָבַר *āber*, *ay-ber'*; from 5674; prop. a region *across*; but used only adv. (with or without a prep.) on the *opposite side* (espec. of the Jordan; usually mean. the east):—× against, beyond, by, × from, over, passage, quarter, (other, this) side, straight.

5677. עָבַר *āber*, *ay-ber'*; the same as 5676; *Eber*, the name of two patriarchs and four Isr.:—Eber, Heber.

5678. עֲבָרָה *ēbrāh*, *eb-raw'*; fem. of 5676; an *outburst* of passion:—anger, rage, *wrath*.

5679. עֲבָרָה *ābārāh*, *ab-aw-raw'*; from 5674; a *crossing-place*:—ferry, plain [from the marg.].

5680. עֲבָרָה *ībrī*, *ib-ree'*; patron. from 5677; an *Eberite* (i.e. Hebrew) or desc. of Eber:—Hebrew (-ess, woman).

5681. עֲבָרָה *ībrī*, *ib-ree'*; the same as 5680; *Ibri*, an Isr.:—Ibri.

5682. עֲבָרִים *ābārīm*, *ab-aw-reem'*; plur. of 5676; regions *beyond*; *Abarim*, a place in Pal.:—Aharim, passages.

5683. עֲבָרִים *ēbrōn*, *eb-rone'*; from 5676; *transitional*; *Ebron*, a place in Pal.:—Hebron. Perh. a clerical error for 5658.

5684. עֲבָרִים *ēbrōnāh*, *eb-raw-naw'*; fem. of 5683; *Ebronah*, a place in the Desert:—Ehronah.

5685. עָבַשׁ *ābash*, *aw-bash'*; a prim. root; to *dry up*:—he rotten.

5686. עָבַת *ābath*, *aw-bath'*; a prim. root; to *interlace*, i.e. (fig.) to *pervert*:—warp up.

5687. עָבַת *ābōth*, *aw-both'*; or

עָבַת *ābōwth*, *aw-bōth'*; from 5686; *intwined*, i.e. *dense*:—thick.

5688. עָבַת *ābōth*, *ab-oth'*; or

עָבַת *ābōwth*, *ab-oth'*; or (fem.)

עָבַת *ābōthāh*, *ab-oth-aw'*; the same as 5687; something *intwined*, i.e. a *string*, *wreath* or *foliage*:—band, cord, rope, thick bough (branch), *wreathen* (chain).

5689. עָבַב *āgab*, *aw-gab'*; a prim. root; to *breathe after*, i.e. to *love* (sensually):—dote, lover.

5690. עָגַב *ēgeb*, *eh'-gheb'*; from 5689; *love* (concr.), i.e. *amative words*:—much love, very lovely.

5691. עָגָבָה *āgābāh*, *ag-aw-baw'*; from 5689; *love* (abstr.), i.e. *amorousness*:—inordinate love.

5692. עָגָה *āggāh*, *oog-gaw'*; from 5745; an *ash-cake* (as round):—cake (upon the hearth).

עָגוּל *āgōwl*. See 5696.

5693. עָגוּר *āgūr*, *aw-goor'*; pass. part. [but with act. sense] of an unused root mean. to *twitter*; prob. the *swallow*:—swallow.

5694. עָגִיל *āgiyl*, *aw-gheel'*; from the same as 5696; something *round*, i.e. a *ring* (for the ears):—earring.

5695. עָגֵל *ēgel*, *ay'-ghel'*; from the same as 5696; a (male) *calf* (as *frisking round*), espec. one *nearly grown* (i.e. a *steer*):—bullock, calf.

5696. עָגֹל *āgōl*, *aw-gole'*; or

עָגוּל *āgōwl*, *aw-gole'*; from an unused root mean. to *revolve*, *circular*:—round.

5697. עָגִלָּה *ēglāh*, *eg-law'*; fem. of 5696; a (female) *calf*, espec. one *nearly grown* (i.e. a *heifer*):—calf, cow, heifer.

5698. עָגִלָּה *ēglāh*, *eg-law'*; the same as 5697; *Eglah*, a wife of David:—Eglah.

5699. עָגָלָה *āgālāh*, *ag-aw-law'*; from the same as 5696; something *revolving*, i.e. a *wheeled vehicle*:—cart, chariot, wagon.

5700. עֲגִלֹן *ēglōwn*, *eg-law'n'*; from 5695; *vituline*; *Eglon*, the name of a place in Pal. and of a Moabitish king:—Eglon.

5701. עָגַם *āgam*, *aw-gam'*; a prim. root; to *be sad*:—grieve.

5702. עָגַן *āgan*, *aw-gan'*; a prim. root; to *debar*, i.e. from marriage:—stay.

5703. עַד *ād*, *ad*; from 5710; prop. a (peremptory) *terminus*, i.e. (by impl.) *duration*, in the sense of *advance* or *perpetuity* (substantially as a noun, either with or without a prep.):—eternity, ever (-lasting, -more), old, perpetually, + world without end.

5704. עַד *ād*, *ad*; prop. the same as 5703 (used as a prep., adv. or conj.; especially with a prep.); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with):—against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

5705. עַד *ād* (Chald.), *ad*; corresp. to 5704; × and, at, for, [hither-] to, on, till, (un-) to, until, within.

5706. עַד *ād*, *ad*; the same as 5703 in the sense of the aim of an attack; *booty*:—prey.

5707. עַד *ād*, *ayd*; from 5749 contr.; coner. a *witness*; abstr. *testimony*; spec. a *recorder*, i.e. *prince*:—witness.

5708. עַד *ād*, *ayd*; from an unused root mean. to *set a period* [comp. 5710, 5749]; the *menstrual flux* (as periodical); by impl. (in plur.) *soiling*:—filthy.

עַד *ād*. See 5750.

5709. עָדָה *ādāh* (Chald.), *ad-aw'*; or

עָדָה *ādāh* (Chald.), *ad-aw'*; corresp. to 5710:—alter, depart, pass (away), remove, take (away).

עָדָה *ādād*. See 5752.

5710. עָדָה *ādāh*, *aw-daw'*; a prim. root; to *advance*, i.e. *pass on* or *continue*; causat. to *remove*; spec. to *bedeck* (i.e. bring an ornament upon):—adorn, deck (self), pass by, take away.

5711. עָדָה *ādāh*, *aw-daw'*; from 5710; *ornament*; *Adah*, the name of two women:—Adah.

5712. עָדָה *ādāh*, *ay-daw'*; fem. of 5707 in the orig. sense of *figure*; a *stated assemblage* (spec. a *concourse*, or gen. a *family* or *crowd*):—assembly, company, congregation, multitudo, people, swarm. Comp. 5713.

5713. עָדָה *ādāh*, *ay-daw'*; fem. of 5707 in its techn. sense; *testimony*:—testimony, witness. Comp. 5712.

5714. עָדָה *āddōw*, *id-do'*; or

עָדָה *āddōw*, *id-do'*; or

עָדָה *āddīy*, *id-dee'*; from 5710; *timely*; *Iddo* (or *Iddi*), the name of five Isr.:—Iddo. Comp. 3035, 3260.

5715. עָדָה *ādūwth*, *ay-doolh'*; fem. of 5707; *testimony*:—testimony, witness.

5716. עָדָה *ādīy*, *ad-ee'*; from 5710 in the sense of *trappings*; *finery*; gen. an *oufit*; spec. a *headstall*:—× excellent, mouth, ornament.

5717. עָדָה *ādīyēl*, *ad-ee-ale'*; from 5716 and 410; ornament of God; *Adiēl*, the name of three Isr.:—Adiel.

5718. עָדָה *ādāyāh*, *ad-aw-yaw'*; or

עָדָה *ādāyāhūw*, *ad-aw-yaw'-hoo'*; from 5710 and 3050; *Jah* has adorned; *Adajah*, the name of eight Isr.:—Adaish.

5719. עָדָה *ādīyn*, *aw-deen'*; from 5727; *voluptuous*:—given to pleasures.

5720. עָדָה *ādīyn*, *aw-deen'*; the same as 5719; *Adin*, the name of two Isr.:—Adin.

5721. עָדָה *ādīynāh*, *ad-ee-naw'*; from 5719; *effeminacy*; *Adina*, an Isr.:—Adina.

5722. עָדָה *ādīynōw*, *ad-ee-no'*; prob. from 5719 in the orig. sense of *slender* (i.e. a *spear*); his *spear*:—Adino.

5723. עָדָה *ādīythayim*, *ad-ee-thah'-yim*; dual of a fem. of 5706; *double prey*; *Adithayim*, a place in Pal.:—Adithsim.

5724. עָדָה *ādlay*, *ad-lah-ee'*; prob. from an unused root of uncert. mean.; *Adlai*, an Isr.:—Adlai.

5725. עָדָה *ādullām*, *ad-ool-lawm'*; prob. from the pass. part. of the same as 5724; *Adullam*, a place in Pal.:—Adullam.

5726. עָדָה *ādullāmīy*, *ad-ool-law-mee'*; patr. from 5725; an *Adullamite* or native of *Adullam*:—Adullamite.

5727. עָדָה *ādan*, *aw-dan'*; a prim. root; to *be soft* or *pleasant*; fig. and reflex. to *live voluptuously*:—delight self.

5728. עָדָה *āden*, *ad-en'*; or

עָדָה *ādennāh*, *ad-en'-naw'*; from 5704 and 2004; *till now*:—yet.

5729. עָדָה *ēden*, *eh'-den*; from 5727; *pleasure*; *Eden*, a place in Mesopotamia:—Eden.

5730. עָדָה *ēden*, *ay'-den*; or (fem.)

עָדָה *ēdnāh*, *ed-naw'*; from 5727; *pleasure*:—delicate, delight, pleasure. See also 1040.

5731. עָדָה *ēden*, *ay'-den*; the same as 5730 (*masc.*); *Eden*, the region of Adam's home:—Eden.

5732. עָדָה *ādān* (Chald.), *id-dawn'*; from a root corresp. to that of 5708; a *set time*; techn. a *year*:—time.

5733. עָדָה *ādānā*, *ad-naw'*; from 5727; *pleasure*; *Adna*, the name of two Isr.:—Adna.

5734. עָדָה *ādānāh*, *ad-naw'*; from 5727; *pleasure*; *Adnah*, the name of two Isr.:—Adnah.

5735. עָדָה *ādādāh*, *ad-aw-daw'*; from 5712; *festival*; *Adadah*, a place in Pal.:—Adadah.

5736. עָדָה *ādaph*, *aw-daf'*; a prim. root; to *be* (causat. have) *redundant*:—be more, odd number, be (have) over (and above), overplus, remain.

5737. עָדָה *ādar*, *aw-dar'*; a prim. root; to *arrange*, as a *battle*, a *vineyard* (to hoe); hence to *muster*, and so to *miss* (or find wanting):—dig, fail, keep (rank), lack.

5738. עָדָה *ēder*, *eh'-der*; from 5737; an *arrangement* (i.e. drove); *Eder*, an Isr.:—Ader.

5739. עָדָה *ēder*, *ay'-der*; from 5737; an *arrangement*, i.e. *muster* (of animals):—drove, flock, herd.

5740. **עֵדֶר** *ēder*, *ay'-der*; the same as 5739; *Eder*, the name of an Isr. and of two places in Pal.:—*Edar*, *Eder*.

5741. **עֲדְרִיֶּאֱל** *Adriy'el*, *ad-ree-ale'*; from 5739 and 410; *flock of God*; *Adriel*, an Isr.:—*Adriel*.

5742. **עֲדָשׁ** *ādāsh*, *aw-dawsh'*; from an unused root of uncert. mean.; a *lentil*:—*lentile*.

עֲוָא *Avvā*. See 5755.

5743. **עֹבֵב** *āvwb*, *oob*; a prim. root; to be *dense* or *dark*, i.e. to becloud:—*cover with a cloud*.

5744. **עֹבְדֵב** *ōwbēd*, *o-bade'*; act. part. of 5743; *serving*; *Obed*, the name of five Isr.:—*Obed*.

5745. **עֹבְבָל** *ōwbāl*, *o-bawl'*; of for. der.; *Obal*, a son of Joktan:—*Obal*.

5746. **עֹג** *āvwg*, *oog*; a prim. root; prop. to *gyrate*; but used only as denom. from 5692, to *bake* (round cakes on the hearth):—*bake*.

5747. **עֹג** *ōwg*, *ogue*; prob. from 5746; *round*; *Og*, a king of Bashan:—*Og*.

5748. **עֹגָב** *āvwgāb*, *oo-gawb'*; or

עֹגָב *āggāb*, *oog-gawb'*; from 5689 in the orig. sense of *breathing*; a *reed-instrument of music*:—*organ*.

5749. **עֹד** *āvwd*, *ood*; a prim. root; to *duplicate* or *repeat*; by impl. to *protest*, *testify* (as by reiteration); intens. to *encompass*, *restore* (as a sort of reduplication):—*admonish*, *charge*, *earnestly*, *lift up*, *protest*, *call* (take) to record, *relieve*, *rob*, *solemnly*, *stand upright*, *testify*, *give warning*, (*bear*, *call to*, *give*, *take to*) *witness*.

5750. **עֹד** *ōwd*, *ode*; or

עֹד *ōd*, *ode*; from 5749; prop. *iteration* or *continuance*; used only adv. (with or without prep.), *again*, *repeatedly*, *still*, *more*:—*again*, *× all life long*, *at all*, *besides*, *but*, *else*, *further* (—*more*), *henceforth*, (*any*) *longer*, (*any*) *more* (—*over*), *× once*, *since*, (*be*) *still*, *when*, (*good*, *the*) *while* (*having being*), (*as*, *because*, *whether*, *while*) *yet* (*within*).

5751. **עֹד** *ōwd* (Chald.), *ode*; corresp. to 5750:—*while*.

5752. **עֹדֵד** *ōwdēd*, *o-dade'*; or

עֹדֵד *ōdēd*, *o-dade'*; from 5749; *reiteration*; *Oded*, the name of two Isr.:—*Oded*.

5753. **עֹוָה** *āvāh*, *aw-vaw'*; a prim. root; to *crook*, lit. or fig. (as follows):—*do amiss*, *bow down*, *make crooked*, *commit iniquity*, *pervert*, (*do*) *perverse* (—*ly*), *trouble*, *× turn*, *do wickedly*, *do wrong*.

5754. **עֹוָה** *avvāh*, *av-vaw'*; intens. from 5753 abbrev.; *overthrow*:—*× overturn*.

5755. **עֹוָה** *ivvāh*, *iv-vaw'*; or

עֹוָה *Avvā* (2 Kings 17:24), *av-vaw'*; for 5754; *Ivva* or *Avva*, a region of Ass.:—*Ava*, *Ivva*.

עֹוָה *āvōwn*. See 5771.

5756. **עֹוָז** *āvzw*, *oow*; a prim. root; to be *strong*; causat. to *strengthen*, i.e. (fig.) to *save* (by fight):—*gather* (self, self to flee), *retire*.

5757. **עֹוִי** *Avvī*, *av-vee'*; patril from 5755; an *Avvite* or native of *Avvā* (only plur.):—*Avims*, *Avites*.

5758. **עֹוִיָּא** *Avvā* (Chald.), *iv-yaw'*; from a root corresp. to 5753; *perverseness*:—*iniquity*.

5759. **עֹוִיל** *āvīyl*, *av-eel'*; from 5764; a *babe*:—*young child*, *little one*.

5760. **עֹוִיל** *āvīyl*, *av-eel'*; from 5765; *perverse* (morally):—*ungodly*.

5761. **עֹוִים** *Avvīm*, *av-veem'*; plur. of 5757; *Avvim* (as inhabited by *Avvites*), a place in Pal. (with the art. pref.):—*Avim*.

5762. **עֹוִיָּה** *Avvīth*, *av-veeth'*; or [perh.

עֹוִיָּה *Avvōth*, *ah-yōth'*, as if plur. of 5757]

עֹוִיָּה *Avvōth*, *ah-yōth'*; from 5753; *ruin*; *Avvith* (or *Avvōth*), a place in Pal.:—*Avith*.

5763. **עֹוִל** *āvwl*, *ool*; a prim. root; to *suckle*, i.e. *give milk*:—*milch*, (*ewe great*) *with young*.

5764. **עֹוִל** *āvwl*, *ool*; from 5763; a *babe*:—*sucking child*, *infant*.

5765. **עֹוִל** *āval*, *aw-val'*; a prim. root; to *distort* (morally):—*deal unjustly*, *unrighteous*.

עֹוִל *ōwl*. See 5923.

5766. **עֹוִל** *evel*, *eh'-vel*; or

עֹוִל *āvel*, *aw'-vel*; and (fem.)

עֹוִלָּה *avīlāh*, *av-law'*; or

עֹוִלָּה *ōwlāh*, *o-law'*; or

עֹוִלָּה *ōlāh*, *o-law'*; from 5765; (moral) *evil*:—*iniquity*, *perverseness*, *unjust* (—*ly*), *unrighteousness* (—*ly*), *wicked* (—*ness*).

5767. **עֹוִל** *avvāl*, *av-vawl'*; intens. from 5765; *evil* (morally):—*unjust*, *unrighteous*, *wicked*.

עֹוִלָּה *ōwlāh*. See 5930.

5768. **עֹוִלֵל** *ōwlēl*, *o-lale'*; or

עֹוִלֵל *ōlāl*, *o-lawl'*; from 5763; a *suckling*:—*babe*, (*young*) *child*, *infant*, *little one*.

5769. **עֹוִלָּם** *ōwlām*, *o-lawm'*; or

עֹוִלָּם *ōlām*, *o-lawm'*; from 5956; prop. *concealed*, i.e. the *vanishing point*; gen. time out of mind (past or fut.), i.e. (practically) *eternity*; freq. adv. (espec. with prep. pref.) *always*:—*always* (—*s*), *ancient* (time), *any more*, *continuance*, *eternal*, (*for*, [*n*]) *ever* (—*lasting*, —*more*, of old), *lasting*, *long* (time), (*of*) *old* (time), *perpetual*, *at any time*, (*beginning of*) *the world* (—*without end*). Comp. 5331, 5708.

5770. **עֹוִן** *āvan*, *aw-van'*; denom. from 5869; to *watch* (with jealousy):—*eye*.

5771. **עֹוִן** *āvōn*, *aw-vone'*; or

עֹוִן *āvōwn* (2 Kings 7:9; Psa. 51:5 [7]), *aw-vone'*; from 5753; *perversity*, i.e. (moral) *evil*:—*fault*, *iniquity*, *mischievousness*, *punishment* (of iniquity), *sin*.

5772. **עֹוְנָה** *ōwnāh*, *o-naw'*; from an unused root appar. mean. to *dwell together*; (sexual) *cohabitation*:—*duty of marriage*.

5773. **עֹוְנָה** *av'eh*, *av-eh'*; from 5753; *perversity*:—*× perverse*.

5774. **עֹוֶפֶה** *āvwp*, *oof*; a prim. root; to *cover* (with wings or obscurity); hence (as denom. from 5775) to *fly*; also (by impl. of dimness) to *faint* (from the darkness of swooning):—*brandish*, *be* (wax) *faint*, *flee away*, *fly* (away), *× set*, *shine forth*, *weary*.

5775. **עֹוֶפֶה** *āvwp*, *ofe*; from 5774; a *bird* (as covered with feathers, or rather as covering with wings), often collect.:—*bird*, *that flieth*, *flying*, *fowl*.

5776. **עֹוֶפֶה** *ōwph* (Chald.), *ofe*; corresp. to 5775:—*fowl*.

5777. **עֹוֶפֶרֶת** *ōwphereth*, *o-feh'-reth*; or

עֹוֶפֶרֶת *ōphereth*, *o-feh'-reth*; fem. part. act. of 6080; *lead* (from its *dusty color*):—*lead*.

5778. **עֹוֶפֶי** *ōwphay*, *o-fah'-ee*; from 5775; *birdlike*; *Ephai*, an Isr.:—*Ephai* [from *marg*].

5779. **עֹוֶי** *āvwt*, *oots*; a prim. root; to *consult*:—*take advice* ([*counsel*] together).

5780. **עֹוֶי** *ōwt*, *oots*; appar. from 5779; *consultation*; *Uts*, a son of *Aram*, also a *Seirite*, and the regions settled by them:—*Uz*.

5781. **עֹוֶק** *āvwk*, *ook*; a prim. root; to *pack*:—*be pressed*.

5782. **עֹוֶר** *āvwr*, *oor*; a prim. root [rather ident. with 5783 through the idea of *opening the eyes*]; to *wake* (lit. or fig.):—(*a*) *wake* (—*n*, *up*), *lift up* (self), *× master*, *raise* (up), *stir up* (self).

5783. **עֹוֶר** *āvwr*, *oor*; a prim. root; to (be) *bare*:—*be made naked*.

5784. **עֹוֶר** *āvwr* (Chald.), *oor*; *chaff* (as the *naked husk*):—*chaff*.

5785. **עֹוֶר** *ōwr*, *ore*; from 5783; *skin* (as *naked*); by impl. *hide*, *leather*:—*hide*, *leather*, *skin*.

5786. **עֹוֶר** *āvar*, *aw-var'*; a prim. root [rather denom. from 5785 through the idea of a film over the eyes]; to *blind*:—*blind*, *put out*. See also 5895.

5787. **עֹוֶר** *ivvēr*, *iv-vare'*; intens. from 5786; *blind* (lit. or fig.):—*blind* (men, people).

עֹוֶרֶב *ōwrēb*. See 6159.

5788. **עֹוֶרֶן** *ivvārōwn*, *iv-vaw-rone'*; and (fem.)

עֹוֶרֶת *avvereth*, *av-veh'-reth*; from 5787; *blindness*:—*blind* (—*ness*).

5789. **עֹוֶשׁ** *āvwlh*, *oosh*; a prim. root; to *hasten*:—*assemble self*.

5790. **עֹוֶשׁ** *āvwlh*, *oosh*; for 5789; to *hasten*, i.e. *succor*:—*speak in season*.

5791. **עֹוֶשׁ** *āvath*, *aw-vath'*; a prim. root; to *wrest*:—*bow self*, (*make*) *crooked*, *falsifying*, *overthrow*, *deal perversely*, *pervert*, *subvert*, *turn upside down*.

5792. **עֹוֶשׁ** *avvāthāh*, *av-vaw-thaw'*; from 5791; *oppression*:—*wrong*.

5793. **עֹוֶשׁ** *ūthay*, *oo-thah'-ee*; from 5790; *succoring*; *Uthai*, the name of two Isr.:—*Uthai*.

5794. **עֹוֶז** *az*, *az*; from 5810; *strong*, *vehement*, *harsh*:—*fierce*, *× greedy*, *mighty*, *power*, *roughly*, *strong*.

5795. **עֹוֶז** *az*, *aze*; from 5810; a *she-goat* (as *strong*), but masc. in plur. (which also is used ellipt. for *goats' hair*):—(*she*) *goat*, *kid*.

5796. **עֹוֶז** *ēz* (Chald.), *aze*; corresp. to 5795:—*goat*.

5797. **עֹוֶז** *ōz*, *oze*; or (fully)

עֹוֶז *ōwz*, *oze*; from 5810; *strength* in various applications (*force*, *security*, *majesty*, *praise*):—*boldness*, *loud*, *might*, *power*, *strength*, *strong*.

5798. **עֹוֶזָּא** *Uzzā*, *ooz-zaw'*; or

עֹוֶזָּא *Uzzāh*, *ooz-zaw'*; fem. of 5797; *strength*; *Uzza* or *Uzzah*, the name of five Isr.:—*Uzza*, *Uzzah*.

5799. **עֹוֶזָּא** *āzāzēl*, *az-aw-zale'*; from 5795 and 235; *goat of departure*; the *scape-goat*:—*scapegoat*.

5800. **עֹוֶזָּא** *āzab*, *aw-zab'*; a prim. root; to *loosen*, i.e. *relinquish*, *permit*, etc.:—*commit self*, *fail*, *forseake*, *fortify*, *help*, *leave* (*desitute*, *off*), *refuse*, *× surely*.

5801. **עֹוֶזָּא** *izzābōwn*, *iz-zaw-bone'*; from 5800 in the sense of *letting go* (for a price, i.e. *selling*); *trade*, i.e. the place (*mart*) or the payment (*revenue*):—*fair*, *ware*.

5802. **עֹוֶזָּא** *Azbūwq*, *az-book'*; from 5794 and the root of 950; *stern depopulator*; *Azbuk*, an Isr.:—*Azbuk*.

5803. **עֹוֶזָּא** *Azgād*, *az-gawd'*; from 5794 and 1409; *stern troop*; *Azga*, an Isr.:—*Azga*.

5804. **עֹוֶזָּא** *Azzāh*, *az-zaw'*; fem. of 5794; *strong*; *Azzah*, a place in Pal.:—*Azzah*, *Gaza*.

5805. **עֹוֶזָּא** *āzūwbāh*, *az-oo-baw'*; fem. pass. part. of 5800; *desertion* (of inhabitants):—*forsaking*.

5806. **עֹוֶזָּא** *āzūwbāh*, *az-oo-baw'*; the same as 5805; *Azubah*, the name of two Israelitesses:—*Azubah*.

5807. **עֹוֶזָּא** *ēzūwz*, *ez-ooz'*; from 5810; *forcible-ness*:—*might*, *strength*.

5808. **עֹוֶזָּא** *izzūwz*, *iz-zooz'*; from 5810; *forcible*; collect. and concr. an *army*:—*power*, *strong*.

5809. **עֹוֶזָּא** *Azzūwr*, *az-zoor'*; or

עֹוֶזָּא *Azzūr*, *az-zoor'*; from 5826; *helpful*; *Azzur*, the name of three Isr.:—*Azur*.

5810. **עָזַז** 'āzaz, *aw-zaz'*; a prim. root; to be stout (lit. or fig.):—harden, impudent, prevail, strengthen (self), be strong.

5811. **עָזָז** 'Āzāz, *aw-zawz'*; from 5810; strong; Azaz, an Isr.:—Azaz.

5812. **עֲזַזְיָהוּ** 'Āzazyāhūw, *az-az-yaw'-hoo'*; from 5810 and 3050; Jah has strengthened; Azazjah, the name of three Isr.:—Azaziah.

5813. **עֲזִי** 'Uzziy, *ooz-zee'*; from 5810; forceful; Uzzi, the name of six Isr.:—Uzzi.

5814. **עֲזִיָּה** 'Uzziyā, *ooz-zee-yaw'*; perh. for 5818; Uzziya, an Isr.:—Uzziā.

5815. **עֲזִיָּהֵל** 'Āziyāhēl, *az-ee-ale'*; from 5756 and 410; strengthened of God; Aziēl, an Isr.:—Aziel. Comp. 3268.

5816. **עֲזִיָּהֵל** 'Uzziyāhēl, *ooz-zee-ale'*; from 5797 and 410; strength of God; Uzziēl, the name of six Isr.:—Uzziel.

5817. **עֲזִיָּהֵלִי** 'Ozziyāhēli, *oz-zee-ay-lee'*; patron. from 5816; an Uzzielite (collect.) or desc. of Uzziel:—Uzzielites.

5818. **עֲזִיָּהוּ** 'Uzziyāhūw, *ooz-zee-yaw'-hoo'*; from 5797 and 3050; strength of Jah; Uzziyah, the name of five Isr.:—Uzziāh.

5819. **עֲזִיזָה** 'Āziyzā, *az-ee-zaw'*; from 5756; strengthfulness; Aziza, an Isr.:—Aziza.

5820. **עֲזְמָוֶת** 'Azmāvēth, *az-maw'-vēth'*; from 5794 and 4194; strong one of death; Azmaveth, the name of three Isr. and of a place in Pal.:—Azmaveth. See also 1041.

5821. **עֲזָן** 'Azzān, *az-zawn'*; from 5794; strong one; Azzan, an Isr.:—Azzan.

5822. **עֲזֻיָּה** 'Ozuiyāh, *oz-nee-yaw'*; prob. fem. of 5797; prob. the sea-eagle (from its strength):—ospray.

5823. **עֲזָק** 'āzaq, *aw-zak'*; a prim. root; to grub over:—fence about.

5824. **עֲזָקָה** 'Izqā, (Chald.), *iz-kaw'*; from a root corresp. to 5823; a signet-ring (as engraved):—signet.

5825. **עֲזֶקָה** 'Āzēqāh, *az-ay-kaw'*; from 5822; tilled; Azekah, a place in Pal.:—Azekah.

5826. **עֲזַר** 'āzar, *aw-zar'*; a prim. root; to surround, i.e. protect or aid:—help, succour.

5827. **עֲזֶר** 'Ezer, *eh'-zer'*; from 5826; help; Ezer, the name of two Isr.:—Ezer. Comp. 5829.

5828. **עֲזֶר** 'ēzer, *ay'-zer'*; from 5826; aid:—help.

5829. **עֲזֶר** 'ēzer, *ay'-zer'*; the same as 5828; Ezer, the name of four Isr.:—Ezer. Comp. 5827.

עֲזָר 'Azzār. See 5809.

5830. **עֲזְרָה** 'Ezrā, *ez-row'*; a var. of 5833; Ezra, an Isr.:—Ezra.

5831. **עֲזְרָה** 'Ezrā, (Chald.), *ez-row'*; corresp. to 5830; Ezra, an Isr.:—Ezra.

5832. **עֲזַרְיָהֵל** 'Āzarāhēl, *az-ar-ale'*; from 5826 and 410; God has helped; Azarēl, the name of five Isr.:—Azarael, Azareel.

5833. **עֲזְרָה** 'ezrāh, *ez-row'*; or

עֲזְרָת 'ezrāth (Psa. 60:11 [13]; 108:12 [13]), *ez-rowth'*; fem. of 5828; aid:—help (-ed, -er).

5834. **עֲזְרָה** 'Ezrāh, *ez-row'*; the same as 5833; Ezrah, an Isr.:—Ezrah.

5835. **עֲזָרָה** 'āzārāh, *az-aw-row'*; from 5826 in its orig. mean. of surrounding; an inclosure; also a border:—court, settle.

5836. **עֲזָרִי** 'Ezriy, *ez-ree'*; from 5828; helpful; Ezri, an Isr.:—Ezri.

5837. **עֲזַרְיָהֵל** 'Azriyāhēl, *az-ree-ale'*; from 5828 and 410; help of God; Azriēl, the name of three Isr.:—Azriel.

5838. **עֲזַרְיָהוּ** 'Azaryāhūw, *az-ar-yaw'-hoo'*; from 5836 and 3050; Jah has helped; Azarjah, the name of nineteen Isr.:—Azariah.

5839. **עֲזַרְיָהוּ** 'Āzaryāh (Chald.), *az-ar-yaw'*; corresp. to 5838; Azarjah, one of Daniel's companions:—Azariah.

5840. **עֲזְרִיקָם** 'Azriyqām, *az-ree-kawm'*; from 5828 and act. part. of 5865; help of an enemy; Azrikam, the name of four Isr.:—Azrikam.

5841. **עֲזַזְתִּי** 'Āzzāthiy, *az-zaw-thee'*; patial from 5804; an Azzathite or inhab. of Azzah:—Gazathite, Gazite.

5842. **עָט** 'ēṭ, *ate'*; from 5860 (contr.) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick:—pen.

5843. **עֵטָה** 'ēṭā, (Chald.), *ay-taw'*; from 3272; prudence:—counsel.

5844. **עֵטָה** 'āṭāh, *aw-taw'*; a prim. root; to wrap, i.e. cover, veil, clothe or roll:—array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

5845. **עֵטָן** 'āṭyn, *at-een'*; from an unused root mean. appar. to contain; a receptacle (for milk, i.e. pail; fig. breast):—breast.

5846. **עֵטִישָׁה** 'āṭiyshāh, *at-ee-shaw'*; from an unused root mean. to sneeze; sneezing:—sneezing.

5847. **עֵטֶלֶפֶחַ** 'āṭallēph, *at-al-lafe'*; of uncert. der.; a bat:—bat.

5848. **עֵטָף** 'āṭaph, *aw-taf'*; a prim. root; to shroud, i.e. clothe (whether trans. or reflex.); hence (from the idea of darkness) to tanquish:—cover (over), fail, faint, feebler, hide self, be overwhelmed, swoon.

5849. **עֵטָר** 'āṭar, *aw-tar'*; a prim. root; to encircle (for attack or protection); espec. to crown (lit. or fig.):—compass, crown.

5850. **עֵטָרָה** 'āṭārāh, *at-aw-row'*; from 5849; a crown:—crown.

5851. **עֵטָרָה** 'āṭārāh, *at-aw-row'*; the same as 5850; Atarah, an Israelitess:—Atarah.

5852. **עֵטָרוֹת** 'āṭārōth, *at-aw-rōth'*; or

עֵטָרוֹת 'āṭārōth, *at-aw-rōth'*; plur. of 5850; Ataroth, the name (thus simply) of two places in Pal.:—Ataroth.

5853. **עֵטָרוֹת אֲדָר** 'Aṭrōth 'Addār, *at-rōth' ad-daw'*; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Pal.:—Ataroth-adar (-addar).

5854. **עֵטָרוֹת בֵּית יוֹאָב** 'Aṭrōth bēyth Yōwāb, *at-rōth' bayth yo-awb'*; from the same as 5852 and 1004 and 3097; crowns of the house of Joāb; Atroth-beth-Joāb, a place in Pal.:—Ataroth the house of Joab.

5855. **עֵטָרוֹת שׁוֹפָן** 'Aṭrōth Shōwphān, *at-rōth' sho-fawn'*; from the same as 5852 and a name otherwise unused [being from the same as 8226] mean. hidden; crowns of Shophan; Atroth-Shophan, a place in Pal.:—Atroth, Shophan [as if two places].

5856. **עֵי** 'ēy, *ee'*; from 5753; a ruin (as if over-turned):—heap.

5857. **עֵי** 'Ay, *ah'-ee'*; or (fem.)

עֵינָה 'Ayā, (Neh. 11:31), *ah-yaw'*; or

עֵינָה 'Ayāh (Isa. 10:28), *ah-yawth'*; for 5856; Ai, Aja or Ajath, a place in Pal.:—Ai, Aija, Aijath, Hai.

5858. **עֵיבָל** 'ēybāl, *ay-baw'*; perh. from an unused root prob. mean. to be bald; bare; Ebal, a mountain of Pal.:—Ebal.

עֵיבָה 'Ayāh. See 5857.

5859. **עֵיוֹן** 'ēyōwn, *ee-yone'*; from 5856; ruin; Ijon, a place in Pal.:—Ijon.

5860. **עֵיף** 'ēyf, *ee'*; a prim. root; to swoop down upon (lit. or fig.):—fly, rail.

5861. **עֵיף** 'ayif, *ah'-yit'*; from 5860; a hawk or other bird of prey:—bird, fowl, ravenous (bird).

5862. **עֵיטָם** 'ēyṭām, *ay-tawm'*; from 5861; hawk-ground; Etam, a place in Pal.:—Etam.

5863. **עֵי יֵי הַבְּרִיָּה** 'ēyē hā-ābāriym, *ee-yay' haw-ab-aw-reem'*; from the plur. of 5856 and the act. part. of 5674

with the art. interposed; ruins of the passers; Ije-ha-Abarim, a place near Pal.:—Ije-abarim.

5864. **עֵיִם** 'ēyīm, *ee-yeem'*; plur. of 5856; ruins; Ijim, a place in the Desert:—Iim.

5865. **עֵילֹם** 'ēylōwm, *ay-lome'*; for 5769:—ever.

5866. **עֵילַי** 'ēylay, *ee-lah'-ee'*; from 5927; elevated; Ilai, an Isr.:—Ilai.

5867. **עֵילָם** 'ēylām, *ay-lawm'*; or

עֹלָם 'ōwlām (Ezra 10:2; Jer. 49:36), *o-lawm'*; prob. from 5956; hidden, i.e. distant; Elam, a son of Shem, and his descend., with their country; also of six Isr.:—Elam.

5868. **עֵיִם** 'āyām, *ah-yawm'*; of doubtful or. and authenticity; prob. mean. strength:—mighty.

5869. **עֵיִן** 'ayin, *ah'-yin'*; prob. a prim. word; an eye (lit. or fig.); by anal. a fountain (as the eye of the landscape):—affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye [-brow], [-d], -sight, face, + favour, fountain, furrow [from the marg.], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-selves).

5870. **עֵיִן** 'ayin (Chald.), *ah'-yin'*; corresp. to 5869; an eye:—eye.

5871. **עֵיִן** 'Ayin, *ah'-yin'*; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Pal.:—Ain.

5872. **עֵיִן גִּדִּי** 'Eyn Gedīy, *ane geh'-dee'*; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Pal.:—En-gedi.

5873. **עֵיִן גַּנִּים** 'Eyn Gannīm, *ane gan-neem'*; from 5869 and the plur. of 1588; fountain of gardens; En-Gannim, a place in Pal.:—En-gannim.

5874. **עֵיִן דֹּר** 'Eyn Dōr, *ane-dore'*; or

עֵיִן דֹּר 'Eyn Dōwr, *ane dore'*; or

עֵיִן דֹּר 'Eyn Dōr, *ane-dore'*; from 5869 and 1755; fountain of dwelling; En-Dor, a place in Pal.:—En-dor.

5875. **עֵיִן הַקּוֹרָה** 'Eyn haq-Qōwrē, *ane hak-koray'*; from 5869 and the act. part. of 7121; fountain of One calling; En-hak-Korē, a place near Pal.:—En-hakhore.

עֵיִן 'Eynōwn. See 2703.

5876. **עֵיִן חֲדָה** 'Eyn Chaddāh, *ane khad-daw'*; from 5869 and the fem. of a der. from 2300; fountain of sharpness; En-Chaddah, a place in Pal.:—En-haddah.

5877. **עֵיִן חֲצֹר** 'Eyn Chātsōwr, *ane khaw-tsore'*; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Pal.:—En-bazor.

5878. **עֵיִן חֲרָד** 'Eyn Chārōd, *ane khar-ode'*; from 5869 and a der. of 2729; fountain of trembling; En-Charod, a place in Pal.:—well of Harod.

5879. **עֵיִנִים** 'Eynayim, *ay-nah'-yim'*; or

עֵיִנִים 'Eynām, *ay-naum'*; dual of 5869; double fountain; Enajim or Enam, a place in Pal.:—Enaim, openly (Gen. 38:21).

5880. **עֵיִן מִשְׁפָּט** 'Eyn Mishpāt, *ane mish-paw'*; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Pal.:—En-mishpat.

5881. **עֵיִן** 'Eynān, *ay-nawn'*; from 5869; having eyes; Enan, an Isr.:—Enan. Comp. 2704.

5882. **עֵיִן עֲגֵלִים** 'Eyn Eglayim, *ane eg-lah'-yim'*; from 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Pal.:—En-eglaim.

5883. **עֵיִן רֹגֵל** 'Eyn Rōgēl, *ane ro-gale'*; from 5869 and the act. part. of 7270; fountain of a traveller; En-Rogel, a place near Jerus.:—En-rogel.

5884. **עֵין רִמּוֹן** 'Eyn Rimmōwn, *ane rimmone*; from 5869 and 7416; *fountain of a pomegranate*; *En-Rimmon*, a place in Pal.:—*En-rimmon*.

5885. **עֵין שֶׁמֶשׁ** 'Eyn Shemesh, *ane sheh'-mesh*; from 5869 and 8121; *fountain of the sun*; *En-Shemesh*, a place in Pal.:—*En-shemesh*.

5886. **עֵין תַּנִּים** 'Eyn Tannīm, *ane tan-neem*; from 5869 and the plur. of 8566; *fountain of jackals*; *En-Tannim*, a pool near Jerus.:—*dragon well*.

5887. **עֵין תַּפְּוּחַ** 'Eyn Tappūwach, *ane tappoo'-akh*; from 5869 and 8598; *fountain of an apple-tree*; *En-Tappūch*, a place in Pal.:—*En-tappuah*.

5888. **עָיֵף** 'āyēph, *aw-yafe'*; a prim. root; to *languish*:—*be wearied*.

5889. **עָיֵף** 'āyēph, *aw-yafe'*; from 5888; *languid*:—*faint, thirsty, weary*.

5890. **עֵיפָה** 'ēyphāh, *ay-faw'*; fem. from 5774; *obscurity* (as if from covering):—*darkness*.

5891. **עֵיפָה** 'ēyphāh, *ay-faw'*; the same as 5890; *Ephah*, the name of a son of Midian, and of the region settled by him; also of an Isr. and of an Israelitess:—*Ephah*.

5892. **עֵיר** 'īyr, *eer*; or (in the plur.) **עָר** 'ār, *awr*; or

עָר 'āyar (Judg. 10 : 4), *aw-yar'*; from 5782 a city (a place guarded by *waking* or a watch) in the widest sense (even of a mere *encampment* or *post*):—*Al* [from *marg.*], city, court [from *marg.*], town.

5893. **עֵיר** 'īyr, *eer*; the same as 5892; *Ir*, an Isr.:—*Ir*.

5894. **עֵיר** 'īyr (Chald.), *eer*; from a root corresp. to 5782; a *watcher*, i.e. an *angel* (as guardian):—*watcher*.

5895. **עֵיר** 'ayir, *ah'-yeer*; from 5782 in the sense of *raising* (i.e. *bearing a burden*); prop. a young *ass* (as just broken to a load); hence an *ass-colt*:—(ass) colt, foal, young ass.

5896. **עֵירָא** 'īyrā, *ee-raw'*; from 5782; *wakefulness*; *Ira*, the name of three Isr.:—*Ira*.

5897. **עֵירָד** 'īyrād, *ee-rawd'*; from the same as 6166; *fugitive*; *Irād*, an antediluvian:—*Irād*.

5898. **עֵיר הַמֶּלַח** 'īyr ham-Melach, *eer ham-meh'-lakh*; from 5892 and 4417 with the art. of substance interp.; *city of (the) salt*; *Ir-ham-Melach*, a place near Pal.:—*the city of salt*.

5899. **עֵיר הַתְּמָרִים** 'īyr hat-Temāriym, *eer hat-tem-aw-rem'*; from 5892 and the plur. of 8558 with the art. interp.; *city of the palm-trees*; *Ir-hat-Temarin*, a place in Pal.:—*the city of palm-trees*.

5900. **עֵירוֹ** 'īyruw, *ee-roo'*; from 5892; a *citizen*; *Iru*, an Isr.:—*Iru*.

5901. **עֵירִי** 'īyriy, *ee-ree'*; from 5892; *urbane*; *Iri*, an Isr.:—*Iri*.

5902. **עֵירָם** 'īyrām, *ee-rawm'*; from 5892; *city-wise*; *Iram*, an Idumean:—*Iram*.

5903. **עֵירוֹם** 'ēyrom, *ay-rome'*; or

עָרוֹם 'ērōm, *ay-rome'*; from 6191; *nudity*:—*naked* (-ness).

5904. **עֵיר נָחָשׁ** 'īyr Nāchāsh, *eer naw-khawsh'*; from 5892 and 5175; *city of a serpent*; *Ir-Nachash*, a place in Pal.:—*Ir-nahash*.

5905. **עֵיר שֶׁמֶשׁ** 'īyr Shemesh, *eer sheh'-mesh*; from 5892 and 8121; *city of the sun*; *Ir-Shemesh*, a place in Pal.:—*Ir-shemesh*.

5906. **עֵישׁ** 'Ayish, *ah'-yish*; or

עֵשׂ 'Āsh, *awsh*; from 5789; the constellation of the Great Bear (perh. from its migration through the heavens):—*Arcturus*.

עָיָה 'Ayāth. See 5857.

5907. **עֲבֹר** 'Akbōwr, *ak-bore'*; prob. for 5909; *Akbor*, the name of an Idumean and two Isr.:—*Achbor*.

5908. **עֲבָרִישׁ** 'akkābiyish, *ak-kaw-beesh'*; prob. from an unused root in the lit. sense of *entangling*; a *spider* (as *weaving a network*):—*spider*.

5909. **עֲבָר** 'akbār, *ak-bawr'*; prob. from the same as 5908 in the secondary sense of *attacking*; a *mouse* (as *nibbling*):—*mouse*.

5910. **עֲכוֹ** 'Akkōw, *ak-ko'*; appar. from an unused root mean. to *hem in*; *Akko* (from its situation on a bay):—*Accho*.

5911. **עֲכוֹר** 'Akkōwr, *aw-kore'*; from 5916; *troubled*; *Akor*, the name of a place in Pal.:—*Achor*.

5912. **עָכָן** 'Ākān, *aw-kawn'*; from an unused root mean. to *trouble*; *troublesome*; *Akan*, an Isr.:—*Achan*. Comp. 5917.

5913. **עָכָס** 'Ākac, *aw-kas'*; a prim. root; prop. to *tie*, spec. with fetters; but used only as denom. from 5914; to *put on anklets*:—*make a tinkling ornament*.

5914. **עָכָס** 'ekek, *eh'-kes*; from 5913; a *fetter*; hence an *anklet*:—*stocks, tinkling ornament*.

5915. **עָכָסָה** 'Akcāh, *ak-saw'*; fem. of 5914; *anklet*; *Aksah*, an Israelitess:—*Ach-sah*.

5916. **עָכַר** 'ākar, *aw-kar'*; a prim. root; prop. to *roll water*; fig. to *disturb* or *afflict*:—*trouble, stir*.

5917. **עָכָר** 'Ākāwr, *aw-kawr'*; from 5916; *troublesome*; *Akar*, an Isr.:—*Achar*. Comp. 5912.

5918. **עָכְרָן** 'Okran, *ok-rawn'*; from 5916; *mud-dler*; *Okran*, an Isr.:—*Ocran*.

5919. **עָכְשׁוּב** 'akshūwb, *ak-shoob'*; prob. from an unused root mean. to *coil*; an *asp* (from *hurling coiled up*):—*adder*.

5920. **עַל** 'al, *al*; from 5927; prop. the *top*; spec. the *Highest* (i.e. *God*); also (adv.) *aloft*, to *Jehovah*:—*above, high, most High*.

5921. **עַל** 'al, *al*; prop. the same as 5920 used as a prep. (in the sing. or plur., often with pref., or as conj. with a particle following); *above, over, upon, or against* (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):—*above, according to* (-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, X with.

5922. **עַל** 'al (Chald.), *al*; corresp. to 5921:—*about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with*.

5923. **עַל** 'ole, *ole*; or

עוֹל 'owl, *ole*; from 5953; a *yoke* (as imposed on the neck), lit. or fig.:—*yoke*.

5924. **עֵלָא** 'ēllā, *ale-law'*; from 5922; *above*:—*over*.

5925. **עֵלָא** 'Ullā, *ool-law'*; fem. of 5923; *burden*; *Ulla*, an Isr.:—*Ulla*.

5926. **עֵלֵג** 'illēg, *il-layg'*; from an unused root mean. to *stutter*; *stuttering*:—*stammerer*.

5927. **עָלָה** 'alāh, *aw-law'*; a prim. root; to *ascend*, intrans. (be *high*) or act. (mount); used in a great variety of senses, primary and secondary, lit. and fig. (as follow):—*arise* (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

5928. **עָלָה** 'alāh (Chald.), *al-aw'*; corresp. to 5930; a *holocaust*:—*burnt offering*.

5929. **עָלָה** 'alēh, *aw-leh'*; from 5927; a *leaf* (as coming up on a tree); collect. *foliage*:—*branch, leaf*.

5930. **עָלָה** 'alāh, *o-law'*; or

עוֹלָה 'ōwlāh, *o-law'*; fem. act. part. of 5927; a *step* or (collect. *stairs*, as ascending); usually a *holocaust* (as going up in smoke):—*ascent, burnt offering* (sacrifice), go up to. See also 5766.

5931. **עָלָה** 'ullāh (Chald.), *il-law'*; fem. from a root corresp. to 5927; a *pretext* (as arising artificially):—*occasion*.

5932. **עָלָה** 'alvāh, *al-vaw'*; for 5766; *moral perverseness*:—*iniquity*.

5933. **עָלָה** 'Alvāh, *al-vaw'*; or

עֲלָה 'Alyāh, *al-yaw'*; the same as 5932; *Alvah* or *Aljah*, an Idumean:—*Aliah*, *Alvah*.

5934. **עָלָה** 'alūwm, *aw-loom'*; pass. part. of 5956 in the denom. sense of 5958; (only in plur. as abstr.) *adolescence*; fig. *vigor*:—*youth*.

5935. **עָלָה** 'Alvān, *al-vawn'*; or

עֲלָה 'Alyān, *al-yawn'*; from 5927; *lofty*; *Alvan* or *Aljan*, an Idumean:—*Alhan*, *Alvan*.

5936. **עָלָה** 'alūwqāh, *al-oo-kaw'*; fem. pass. part. of an unused root mean. to *suck*; the *leech*:—*horse-leech*.

5937. **עָלָז** 'alaz, *aw-laz'*; a prim. root; to *jump* for joy, i.e. *exult*:—*be joyful, rejoice, triumph*.

5938. **עָלָז** 'alēz, *aw-laze'*; from 5937; *exultant*:—*that rejoiceth*.

5939. **עָלָה** 'alātāh, *al-aw-taw'*; fem. from an unused root mean. to *cover*; *dusk*:—*dark, twilight*.

5940. **עָלָי** 'ēly, *el-ee'*; from 5927; a *pestle* (as lifted):—*pestle*.

5941. **עָלָי** 'ēly, *ay-lee'*; from 5927; *lofty*; *Eli*, an Isr. high-priest:—*Eli*.

5942. **עָלָי** 'ēly, *il-lee'*; from 5927; *high*, i.e. compar.:—*upper*.

5943. **עָלָי** 'ēlay (Chald.), *il-lah'ee*; corresp. to 5942; *supreme* (i.e. *God*):—(most) *high*.

עָלָיָה 'Alyāh. See 5933.

5944. **עָלָיָה** 'alīyāh, *al-ee-yaw'*; fem. from 5927; something *lofty*, i.e. a *stair-way*; also a *second-story room* (or even one on the roof); fig. the *sky*:—*ascent, (upper) chamber, going up, loft, parlour*.

5945. **עָלָיוֹן** 'ēlyōwn, *el-yone'*; from 5927; an *elevation*, i.e. (adj.) *lofty* (compar.). as title, the *Supreme*:—(Most, on) *high* (-er, -est), upper (-most).

5946. **עָלָיוֹן** (Chald.), *el-yone'*; corresp. to 5945; the *Supreme*:—*Most high*.

5947. **עָלָיָז** 'allīyz, *al-leez'*; from 5937; *exultant*:—*joyous, (that) rejoice* (-ing).

5948. **עָלָיָל** 'allīyl, *al-ee'*; from 5953 in the sense of *completing*; prob. a *crucible* (as working over the metal):—*furnace*.

5949. **עָלָיָלָה** 'allīylāh, *al-ee-law'*; or

עָלָלָה 'allālāh, *al-ee-law'*; from 5953 in the sense of *effecting*; an *exploit* (of God), or a *performance* (of man, often in a bad sense); by impl. an *opportunity*:—*act* (-ion), deed, doing, invention, occasion, work.

5950. **עָלָיָלָה** 'allīlylāh, *al-ee-lee-yaw'*; for 5949; (miraculous) *execution*:—*work*.

עָלָן 'Alyān. See 5935.

5951. **עָלִיטָא** 'allīysāw, *al-ee-tsooth'*; from 5970; *exultation*:—*rejoicing*.

5952. **עָלִיטָה** 'allīyth, *al-leeth'*; from 5927; a *second-story room*:—*chamber*. Comp. 5944.

5953. **עָלָל** 'alal, *aw-lal'*; a prim. root; to *effect* thoroughly; spec. to *glean* (also fig.); by impl. (in a bad sense) to *overdo*, i.e. *maltreat*, be *saucy* to, *pain*, impose (also lit.):—*abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work* (wonderfully).

5954. **עָלַל** *ālāl* (Chald.), *al-al'*; corresp. to 5953 (in the sense of *thrusting oneself in*), to enter; caus. to introduce;—bring in, come in, go in.
עָלַל *ālāl*. See 5768.
עָלִילָה *ālīlāh*. See 5949.
5955. **עֹלֵלָה** *ōlēlāh*, *o-lay-law'*; fem. act. part. of 5953; only in plur. *gleanings*; by extens. *gleaning-time*;—(*gleaning*) (of the grapes, grapegleanings).
5956. **עָלַם** *ālam*, *aw-lam'*; a prim. root; to veil from sight, i.e. conceal (lit. or fig.);—
× any ways, blind, dissembler, hide (self), secret (thing).
5957. **עָלַם** *ālam* (Chald.), *aw-lam'*; corresp. to 5769; remote time, i.e. the future or past indefinitely; often adv. *forever*;—for (in-) ever (lasting), old.
5958. **עָלַם** *elem*, *eh'-lem*; from 5956; prop. something kept out of sight [comp. 5959], i.e. a lad;—young man, stripling.
עָלַם *ālām*. See 5769.
5959. **עָלְמָה** *almāh*, *al-maw'*; fem. of 5958; a lass (as veiled or private);—damsel, maid, virgin.
5960. **עָלְמוֹן** *almōwn*, *al-mone'*; from 5956; hidden; *Almon*, a place in Pal. See also 5963.
5961. **עָלְמוֹת** *ālāmōwth*, *al-aw-mōth'*; plur. of 5959; prop. *girls*, i.e. the soprano or female voice, perh. *false alto*;—*Alamoth*.
עָלְמוֹת *almūwth*. See 4192.
5962. **עָלְמִי** *almīy* (Chald.), *al-mee'*; patril from a name corresp. to 5867 contr.; an *Elamite* or inhab. of *Elam*;—*Elamite*.
5963. **עָלְמִי דִּבְלָתַיִם** *almōn diblāthā-yemāh*, *al-mone' dib-law-thaw'-yem-aw*; from the same as 5960 and the dual of 1690 [comp. 1015] with enclitic of direction; *Almon towards Diblathajim*; *Almon-Diblathajemah*, a place in Moab;—*Almon-dilathaim*.
5964. **עָלְמֶת** *ālemeth*, *aw-leh'-meth*; from 5956; a covering; *Alemeth*, the name of a place in Pal. and of two Isr.;—*Alemeth*, *Alemeth*.
5965. **עָלַע** *ālae*, *aw-las'*; a prim. root; to leap for joy, i.e. exult, wave joyously;—
× peacock, rejoice, solace self.
5966. **עָלַע** *ālae*, *aw-las'*; a prim. root; to sip up;—suck up.
5967. **עָלַע** *ālae* (Chald.), *al-ah'*; corresp. to 6763; a rib;—rib.
5968. **עָלַף** *ālaph*, *aw-laf'*; a prim. root; to veil or cover; fig. to be languid;—faint, overlaid, wrap self.
5969. **עָלְפָה** *ālpeh*, *ool-peh'*; from 5968; an envelope, i.e. (fig.) mourning;—fainted.
5970. **עָלַץ** *ālats*, *aw-las'*; a prim. root; to jump for joy, i.e. exult;—be joyful, rejoice, triumph.
5971. **עַם** *am*, *am*; from 6004; a people (as a congregated unit); spec. a tribe (as those of Israel); hence (collect.) *troops* or *attendants*; fig. a flock;—folk, men, nation, people.
5972. **עַם** *am* (Chald.), *am*; corresp. to 5971;—people.
5973. **עַם** *im*, *eem*; from 6004; adv. or prep., with (i.e. in conjunction with), in varied applications; spec. *equally with*; often with prep. pref. (and then usually unrepresented in English);—accompanying, against, and, as (× long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (—al).
5974. **עַם** *im* (Chald.), *eem*; corresp. to 5973;—by, from, like, to, (—ward), with.
5975. **עָמַד** *amad*, *aw-mad'*; a prim. root; to stand, in various relations (lit. and fig., intrans. and trans.);—abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, —tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

5976. **עָמַד** *amad*, *aw-mad'*; for 4571; to shake;—be at a stand.
5977. **עָמַד** *amed*, *o'-med'*; from 5975; a spot (as being fixed);—place, (+ where) stood, upright.
5978. **עָמַד** *immād*, *im-mawd'*; prol. for 5973; along with;—against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (—in).
עָמַד *ammūd*. See 5982.
5979. **עָמְדָה** *emdash*, *em-daw'*; from 5975; a station, i.e. domicile;—standing.
5980. **עָמְדָה** *ummāh*, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adv. or prep. (with prep. pref.), near, beside, along with;—(over) against, at, beside, hard by, in points.
5981. **עָמְדָה** *Ummāh*, *oom-maw'*; the same as 5980; association; *Ummah*, a place in Pal.;—*Ummah*.
5982. **עָמְדָה** *ammāwd*, *am-mood'*; or
עָמְדָה *ammūd*, *am-mood'*; from 5975; a column (as standing); also a stand, i.e. platform;—× apiece, pillar.
5983. **עָמְדָה** *ammōwn*, *am-mone'*; from 5971; tribal, i.e. inbred; *Ammon*, a son of Lot; also his posterity and their country;—*Ammon*, *Ammonites*.
5984. **עָמְדָה** *ammōwnīy*, *am-mo-nee'*; patron. from 5983; an *Ammonite* or (adj.) *Ammonitish*;—*Ammonite* (—s).
5985. **עָמְדָה** *ammōwnīyth*, *am-mo-neeth'*; fem. of 5984; an *Ammonitess*;—*Ammonite* (—ss).
5986. **עָמְדָה** *āmōwe*, *aw-moce'*; from 6006; burdensome; *Amos*, an Isr. prophet;—*Amos*.
5987. **עָמְדָה** *āmōweq*, *aw-moke'*; from 6009; deep; *Amok*, an Isr.;—*Amok*.
5988. **עָמְדָה** *ammīyēl*, *am-mee-ale'*; from 5971 and 410; people of God; *Ammiel*, the name of three or four Isr.;—*Ammiel*.
5989. **עָמְדָה** *ammīyhūd*, *am-mee-hood'*; from 5971 and 1935; people of splendour; *Ammihud*, the name of three Isr.;—*Ammihud*.
5990. **עָמְדָה** *ammīyābād*, *am-mee-zaw-bawd'*; from 5971 and 2064; people of endowment; *Amniabad*, an Isr.;—*Amniabad*.
5991. **עָמְדָה** *ammīyāhūr*, *am-mee-khoor'*; from 5971 and 2353; people of nobility; *Ammihur*, a Syrian prince;—*Ammihud* [from the marg.].
5992. **עָמְדָה** *ammīynādāb*, *am-mee-naw-dawb'*; from 5971 and 5068; people of liberality; *Amminadab*, the name of four Isr.;—*Amminadab*.
5993. **עָמְדָה** *ammīy Nādīyb*, *am-mee'-naw-deeb'*; from 5971 and 5081; my people (is) liberal; *Amrai-Nadib*, prob. an Isr.;—*Amminadib*.
5994. **עָמְדָה** *amīyq* (Chald.), *am-eeq'*; corresp. to 6012; profound, i.e. unsearchable;—deep.
5995. **עָמְדָה** *amīyr*, *aw-meer'*; from 6014; a bunch of grain;—handful, sheaf.
5996. **עָמְדָה** *ammīyshadday*, *am-mee-shaddah-ee'*; from 5971 and 7706; people of (the) *Almighty*; *Ammishaddai*, an Isr.;—*Ammishaddai*.
5997. **עָמְדָה** *amīyth*, *aw-meeth'*; from a prim. root mean to associate; companion-ship; hence (concr.) a comrade or kindred man;—another, fellow, neighbour.
5998. **עָמַל** *amal*, *aw-mal'*; a prim. root; to toil, i.e. work severely and with irksomeness;—[take] labour (in).
5999. **עָמַל** *amāl*, *aw-maw'*; from 5998; toil, i.e. wearing effort; hence worry, wheth. of body or mind;—grievance (—vouness), iniquity, labour, mischief, miserable (—sery), pain (—ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.
6000. **עָמַל** *Amāl*, *aw-maw'*; the same as 5999; *Amal*, an Isr.;—*Amal*.

6001. **עָמַל** *amēl*, *aw-male'*; from 5998; toiling concr. a laborer; fig. sorrowful;—that labourer, that is a misery, had taken [labour], wicked, workman.
6002. **עָמַלְקָה** *Amāleq*, *am-aw-lake'*; prob. of for. or; *Amalek*, a descend. of Esau; also his posterity and their country;—*Amalek*.
6003. **עָמַלְקִי** *Amāleqīy*, *am-aw-lay-kee'*; patron. from 6002; an *Amalekite* (or collect. the *Amalekites*) or desc. of *Amalek*;—*Amalekite* (—s).
6004. **עָמַם** *āmam*, *aw-mam'*; a prim. root; to associate; by impl. to overshadow (by huddling together);—become dim, hide.
6005. **עָמַנְוִל** *Immanūwēl*, *im-maw-noo-ale'*; from 5973 and 410 with suff. pron. ins.; with us (is) God; *Immanuel*, a typ. name of Isaiah's son;—*Immanuel*.
6006. **עָמַס** *amas*, *aw-mas'*; or
עָמַס *amas*, *aw-mas'*; a prim. root; to load, i.e. impose a burden (or fig. infliction);—be borne, (heavy) burden (self), lade, load, put.
6007. **עָמַסָה** *Amacyāh*, *am-as-yaw'*; from 6006 and 3050; *Jah* has loaded; *Amasjah*, an Isr.;—*Amasiah*.
6008. **עָמַדָה** *Amād*, *am-awd'*; from 5971 and 5703; people of time; *Amad*, a place in Pal.;—*Amad*.
6009. **עָמַק** *amaq*, *aw-mak'*; a prim. root; to be (causat. make) deep (lit. or fig.);—(be, have, make, seek) deep (—ly), depth, be profound.
6010. **עָמַק** *emeq*, *ay'-mek*; from 6009; a vale (i.e. broad depression);—dale, vale, valley [often used as a part of proper names]. See also 1025.
6011. **עָמַק** *ameq*, *o'-mek*; from 6009; depth;—depth.
6012. **עָמַק** *amēq*, *aw-make'*; from 6009; deep (lit. or fig.);—deeper, depth, strange.
6013. **עָמַק** *amōq*, *aw-moke'*; from 6009; deep (lit. or fig.);—(× exceeding) deep (thing).
6014. **עָמַר** *amar*, *aw-mar'*; a prim. root; prop. appar. to heap; fig. to chastise (as it piling blows); spec. (as denom. from 6016) to gather grain;—bind sheaves, make merchandise of.
6015. **עָמַר** *amar* (Chald.), *am-ar'*; corresp. to 6785; wool;—wool.
6016. **עָמַר** *omer*, *o'-mer*; from 6014; prop. a heap, i.e. a sheaf; also an omer, as a dry measure;—omer, sheaf.
6017. **עָמְרָה** *Amōrah*, *am-o-raw'*; from 6014; a (ruined) heap; *Amorah*, a place in Pal.;—*Gomorrhah*.
6018. **עָמְרִי** *Omriy*, *om-ree'*; from 6014; heap- ing; *Omri*, an Isr.;—*Omri*.
6019. **עָמְרָם** *Amrām*, *am-rawm'*; prob. from 5971 and 7311; high people; *Amram*, the name of two Isr.;—*Amram*.
6020. **עָמְרָמִי** *Amrāmīy*, *am-raw-mee'*; patron. from 6019; an *Amramite* or desc. of *Amram*;—*Amramite*.
עָמַס *amas*. See 6006.
6021. **עָמַסָה** *Amāsāh*, *am-aw-saw'*; from 6006; burden; *Amasa*, the name of two Isr.;—*Amasa*.
6022. **עָמַסָי** *Amāsaiy*, *am-aw-sah-ee'*; from 6006; burdensome; *Amasai*, the name of three Isr.;—*Amasai*.
6023. **עָמַשָּׁי** *Amashay*, *am-ash-sah-ee'*; prob. from 6006; burdensome; *Amashay*, an Isr.;—*Amashal*.
6024. **עָנָב** *Anāb*, *an-awb'*; from the same as 6025; fruit; *Anab*, a place in Pal.;—*Anab*.
6025. **עָנָב** *enāb*, *ay-nawb'*; from an unused root prob. mean to bear fruit; a grape;—(ripe) grape, wine.
6026. **עָנָג** *anag*, *aw-nag'*; a prim. root; to be soft or pliable, i.e. (fig.) effeminate or luxurious;—delicate (—ness), (have) delight (self), sport self.
6027. **עָנֵג** *ōneg*, *o'-neg*; from 6026; luxury;—delight, pleasant.
6028. **עָנֹג** *anōg*, *aw-nogue'*; from 6026; luxurious;—delicate.

6029. עָנַד *ʿanad*, *aw-nad'*; a prim. root; to lace fast:—bind, tie.
6030. עָנַד *ʿanah*, *aw-naw'*; a prim. root; prop. to eye or (gen.) to heed, i.e. pay attention; by impl. to respond; by extens. to begin to speak; spec. to sing, shout, testify, announce:—give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, x scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.
6031. עָנַד *ʿanah*, *aw-naw'*; a prim. root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress lit. or fig., trans. or intrans. (in various applications, as follow):—abuse self, afflict (-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, x in any wise.
6032. עָנַד *ʿanah* (Chald.), *an-aw'*; corresp. to 6030:—answer, speak.
6033. עָנַד *ʿanah* (Chald.), *an-aw'*; corresp. to 6031:—poor.
6034. עָנַד *ʿanah*, *an-aw'*; prob. from 6030; an answer; *Anah*, the name of two Edomites and one Edomitess:—*Anah*.
6035. עָנַד *ʿanav*, *aw-nawv'*; or [by intermixture with 6041] עָנַד *ʿanayv*, *aw-nawv'*; from 6031; depressed (fig.), in mind (gentle) or circumstances (needy, espec. saintly):—humble, lowly, meek, poor. Comp. 6041.
6036. עָנַד *ʿanawb*, *aw-noob'*; pass. part. from the same as 6035; borne (as fruit); *Anub*, an Isr.:—*Anub*.
6037. עָנַד *ʿanvâh*, *an-vaw'*; fem. of 6035; mildness (royal); also (concr.) oppressed:—gentleness, meekness.
6038. עָנַד *ʿanavâh*, *an-aw-vaw'*; from 6035; condescension, human and subj. (modesty), or divine and obj. (clemency):—gentleness, humility, meekness.
6039. עָנַד *ʿenûwth*, *en-ooth'*; from 6031; affliction:—affliction.
6040. עָנַד *ʿeniy*, *on-ee'*; from 6031; depression, i.e. misery:—afflicted (-ion), trouble.
6041. עָנַד *ʿeniy*, *aw-nee'*; from 6031; depressed, in mind or circumstances [practically the same as 6035, although the marg. constantly disputes this, making 6035 subj. and 6041 obj.]:—afflicted, humble, lowly, needy, poor.
6042. עָנַד *ʿUnniy*, *oon-nee'*; from 6031; afflicted; *Unni*, the name of two Isr.:—*Unni*.
6043. עָנַד *ʿAnayâh*, *an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6044. עָנַד *ʿAnayv*. See 6035.
6044. עָנַד *ʿAniyim*, *aw-neem'*; for plur. of 5869; fountains; *Anim*, a place in Pal.:—*Anim*.
6045. עָנַד *ʿinyân*, *in-yawn'*; from 6031; *ado*, i.e. (gen.) employment or (spec.) an affair:—business, travail.
6046. עָנַד *ʿAnem*, *aw-name'*; from the dual of 5869; two fountains; *Anem*, a place in Pal.:—*Anem*.
6047. עָנַד *ʿAnanim*, *an-aw-meem'*; as if plur. of some Eg. word; *Ananim*, a son of Mizraim and his desc., with their country:—*Ananim*.
6048. עָנַד *ʿAnammelek*, *an-am-meh-lek'*; of for. or.; *Anammelek*, an Assyrian deity:—*Anammelech*.
6049. עָנַד *ʿanan*, *aw-nan'*; a prim. root; to cover; used only as denom. from 6051, to cloud over; fig. to act covertly, i.e. practise magic:—x brig, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.
6050. עָנַד *ʿanan* (Chald.), *an-an'*; corresp. to 6051:—cloud.
6051. עָנַד *ʿanan*, *aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud:—cloud (-y).
6052. עָנַד *ʿAnân*, *aw-nawn'*; the same as 6051; cloud; *Anan*, an Isr.:—*Anan*.
6053. עָנַד *ʿAnânâh*, *an-aw-naw'*; fem. of 6051; cloudiness:—cloud.
6054. עָנַד *ʿAnânîy*, *an-aw-nee'*; from 6051; cloudy; *Anani*, an Isr.:—*Anani*.
6055. עָנַד *ʿAnanyâh*, *an-an-yaw'*; from 6049 and 3050; *Jah* has covered; *Ananjah*, the name of an Isr. and of a place in Pal.:—*Ananjah*.
6056. עָנַד *ʿenaph* (Chald.), *an-af'*; or עָנַד *ʿeneph* (Chald.), *eh'-nef'*; corresp. to 6057:—bough, branch.
6057. עָנַד *ʿânâph*, *aw-nawf'*; from an unused root mean. to cover; a twig (as covering the limbs):—bough, branch.
6058. עָנַד *ʿânêph*, *aw-naf'e'*; from the same as 6057; branching:—full of branches.
6059. עָנַד *ʿânaq*, *aw-nak'*; a prim. root; prop. to choke; used only as denom. from 6060, to collar, i.e. adorn with a necklace; fig. to fit out with supplies:—compass about as a chain, furnish, liberally.
6060. עָנַד *ʿânâq*, *aw-nawk'*; from 6059; a necklace (as if strangling):—chain.
6061. עָנַד *ʿânâq*, *aw-nawk'*; the same as 6060; *Anak*, a Canaanite:—*Anak*.
6062. עָנַד *ʿânâqîy*, *an-aw-kee'*; patron. from 6061; an *Anakite* or desc. of *Anak*:—*Anakim*.
6063. עָנַד *ʿânêr*, *aw-nare'*; prob. for 5288; *Aner*, an Amorite, also a place in Pal.:—*Aner*.
6064. עָנַד *ʿanash*, *aw-nash'*; a prim. root; prop. to urge; by impl. to inflict a penalty, spec. to fine:—amerce, condemn, punish, x surely.
6065. עָנַד *ʿanash* (Chald.), *an-ash'*; corresp. to 6066; a mulct:—confiscation.
6066. עָנַד *ʿânesh*, *o'-nesh'*; from 6064; a fine:—punishment, tribute.
6067. עָנַד *ʿeneth*. See 3706.
6067. עָנַד *ʿAnâth*, *an-awth'*; from 6030; answer; *Anath*, an Isr.:—*Anath*.
6068. עָנַד *ʿAnâthôwth*, *an-aw-thôth'*; plur. of 6067; *Anathoth*, the name of two Isr., also of a place in Pal.:—*Anathoth*.
6069. עָנַד *ʿAnthôthîy*, *an-tho-thee'*; or עָנַד *ʿAnthôthîy*, *an-ne-itho-thee'*; patrilineal from 6068; an *Anthothite* or inhab. of *Anathoth*:—of *Anathoth*, *Anethothite*, *Anethothite*, *Anthothite*.
6070. עָנַד *ʿAnthôthîyâh*, *an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of *Jah*; *Anthothîjah*, an Isr.:—*Anthothîjah*.
6071. עָנַד *ʿâciye*, *aw-sees'*; from 6072; must or fresh grape-juice (as just trodden out):—juice, new (sweet) wine.
6072. עָנַד *ʿâçaq*, *aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6073. עָנַד *ʿôphe*, *of-eh'*; from an unused root mean. to cover; a bough (as covering the tree):—branch.
6074. עָנַד *ʿôphîy* (Chald.), *of-ee'*; corresp. to 6073; a twig; bough, i.e. (collect.) foliage:—leaves.
6075. עָנַד *ʿâphal*, *aw-fal'*; a prim. root; to swell; fig. be elated:—be lifted up, presume.
6076. עָנַד *ʿôphel*, *o'-fel'*; from 6075; a tumor; also a mound, i.e. fortress:—emerod, fort, strong hold, tower.
6077. עָנַד *ʿôphel*, *o'-fel'*; the same as 6076; *Ophel*, a ridge in Jerus.:—*Ophel*.
6078. עָנַד *ʿôphîy*, *of-nee'*; from an unused noun [denoting a place in Pal.; from an unused root of uncert. mean.]; an *Ophnite* (collect.) or inhab. of *Ophen*:—*Ophni*.
6079. עָנַד *ʿaph'aph*, *af-af'*; from 5774; an eyelash (as fluttering); fig. morning ray:—dawning, eye-lid.
6080. עָנַד *ʿâphar*, *aw-far'*; a prim. root; mean. either to be gray or perh. rather to pulverize; used only as denom. from 6083, to be dust:—cast [dust].
6081. עָנַד *ʿêpher*, *ay'-fer'*; prob. a var. of 6082; gazelle; *Epher*, the name of an Arabian and of two Isr.:—*Epher*.
6082. עָנַד *ʿôpher*, *o'-fer'*; from 6080; a fawn (from the dusty color):—young roe [hart].
6083. עָנַד *ʿâphâr*, *aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6084. עָנַד *ʿAphrah*. See 1035.
6084. עָנַד *ʿOphrah*, *of-raw'*; fem. of 6082; female fawn; *Ophrah*, the name of an Isr. and of two places in Pal.:—*Ophrah*.
6085. עָנַד *ʿEphrôn*, *ef-rone'*; from the same as 6081; fawn-like; *Ephron*, the name of a Canaanite and of two places in Pal.:—*Ephron*, *Ephraim* [from the marg.].
6086. עָנַד *ʿôphereth*. See 5777.
6086. עָנַד *ʿêts*, *ates*; from 6085; a tree (from its firmness); hence wood (plur. sticks):—+ carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.
6087. עָנַד *ʿâtsab*, *aw-tsab'*; a prim. root; prop. to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:—displease, grieve, hurt, make, be sorry, vex, worship, wrest.
6088. עָנַד *ʿâtsab* (Chald.), *ats-ab'*; corresp. to 6087; to afflict:—lamentable.
6089. עָנַד *ʿetseb*, *eh'-tseb'*; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind):—grievous, idol, labor, sorrow.
6090. עָנַד *ʿôtseb*, *o'-tseb'*; a var. of 6089; an idol (as fashioned); also pain (bodily or mental):—idol, sorrow, x wicked.
6091. עָנַד *ʿâtsâh*, *aw-tsawb'*; from 6087; an (idolatrious) image:—idol, image.
6092. עָנַד *ʿâtsêb*, *aw-tsabê'*; from 6087; a (hired) workman:—labour.
6093. עָנַד *ʿistsâbôn*, *its-taw-bone'*; from 6087; worrisomeness, i.e. labor or pain:—sorrow, toil.
6094. עָנַד *ʿatsebeth*, *ats-tseh'-beth'*; from 6087; an idol; also a pain or wound:—sorrow, wound.
6095. עָנַד *ʿâtsâh*, *aw-tsaw'*; a prim. root; prop. to fasten (or make firm), i.e. to close (the eyes):—shut.
6096. עָנַד *ʿâtseh*, *aw-tseh'*; from 6095; the spine (as giving firmness to the body):—back bone.
6097. עָנַד *ʿêtsâh*, *ay-tsaw'*; fem. of 6096; timber:—trees.
6098. עָנַד *ʿêtsâh*, *ay-tsaw'*; from 3289; advice; by impl. plan; also prudence:—advice, advisement, counsel ([-lor]), purpose.
6099. עָנַד *ʿâtsûwm*, *aw-tsoom'*; or עָנַד *ʿâtsûm*, *aw-tsoom'*; pass. part. of 6105; powerful (spec. a paw); by impl. numerous:—+ feeble, great, mighty, must, strong.
6100. עָנַד *ʿêtsayôn* (shorter) עָנַד *ʿêtsayôn* *Geber*, *ets-yone' gheh'-ber'*; from 6096 and 1397; backbone-like of a man; *Etsayon-Geber*, a place on the Red Sea:—*Etsayon-Geber*.
6101. עָנַד *ʿâtsal*, *aw-tsâl'*; a prim. root; to lean idly, i.e. to be indolent or slack:—be slothful.
6102. עָנַד *ʿâtsêl*, *aw-tsâl'*; from 6101; indolent:—slothful, sluggard.
6103. עָנַד *ʿatslâh*, *ats-law'*; fem. of 6102; (as abstr.) indolence:—slothfulness.
6104. עָנַד *ʿatslûwth*, *ats-looth'*; from 6101; indolence:—idleness.
6105. עָנַד *ʿâtsam*, *aw-tsam'*; a prim. root; to bind fast, i.e. close (the eyes); intrans.

to be (causat. make) powerful or numerous; denom. (from 6106) to *crunch* the bones:—break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).
 6106. עֲצֵם *etsem, eh'-tsem*; from 6105; a bone (as strong); by extens. the body; fig. the substance, i.e. (as pron.) selfsame:—body, bone, × life, (self-) same, strength, × very.
 6107. עֲצָם *Etsem, eh'-tsem*; the same as 6106; bone; *Etsem*, a place in Pal.:—Azem, Ezem.
 6108. עֲצָם *etsem, o'-tsem*; from 6105; power; hence body:—might, strong, substance.
 עֲצָם *atsûm*. See 6099.
 6109. עֲצָמָה *otsmâh, ots-maw'*; fem. of 6108; powerfulness; by extens. numerousness:—abundance, strength.
 6110. עֲצָמָה *atsûmâh, ats-soo-maw'*; fem. of 6099; a bulwark, i.e. (fig.) argument:—strong.
 6111. עֲצָמוֹן *Atsmôwn, ats-mone'*; or עֲצָמוֹן *Atsmôn, ats-mone'*; from 6107; bone-like; *Atsmôn*, a place near Pal.:—Azmon.
 6112. עֲצָן *etsen, ay'-tsen*; from an unused root mean. to be sharp or strong; a spear:—Eznits [from the marg.].
 6113. עֲצָר *atsar, aw-tsar'*; a prim. root; to *in-*close; by anal. to hold back; also to maintain, rule, assemble:—× be able, close up, detain, fast, keep (self close, atill), prevail, recover, refrain, × reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).
 6114. עֲצָר *etser, eh'-tser*; from 6113; restraint:—+ magistrate.
 6115. עֲצָר *etser, o'-tser*; from 6113; closure; also constraint:—× barren, oppression.
 × prison.
 6116. עֲצָרָה *atsarâh, ats-aw-rav'*; or עֲצָרֶת *atsareth, ats-eh'-reth*; from 6113; an assembly, espec. on a festival or holiday:—(solemn) assembly (meeting).
 6117. עֲקֵב *aqab, aw-kab'*; a prim. root; prop. to swell cut or up; used only as denom. from 6119, to seize by the heel; fig. to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel):—take by the heel, stay, supplant, × utterly.
 6118. עֲקֵב *eqeb, ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (fig.) the last of anything (used adv. for ever); also result, i.e. compensation; and so (adv. with prep. or rel.) on account of:—× because, by, end, for, if, reward.
 6119. עֲקֵב *aqeb, aw-kabe'*; or (fem.) עֲקֵבָה *iqqebâh, ik-keb-aw'*; from 6117; a heel (as protuberant); hence a track; fig. the rear (of an army):—heel, [horse-] hoof, last, lie in wait [by mistake for 6120], (foot-) step.
 6120. עֲקֵב *aqeb, aw-kabe'*; from 6117 in its denom. sense; a lie in wait:—heel [by mistake for 6119].
 6121. עֲקֵב *aqôb, aw-kobe'*; from 6117; in the orig. sense, a knoll (as swelling up); in the denom. sense (trans.) fraudulent or (intrans.) tracked:—crooked, deceitful, polluted.
 6122. עֲקֵבָה *oqbâh, ok-baw'*; fem. of an unused form from 6117 mean. a trick; trickery:—subtlety.
 6123. עֲקָד *aqad, aw-kad'*; a prim. root; to tie with thongs:—bind.
 עֲקָד *Eqed*. See 1044.
 6124. עֲקָדָה *aqôd, aw-kode'*; from 6123; striped (with bands):—ring straked.
 6125. עֲקָה *aqâh, aw-kaw'*; from 5781; constraint:—oppression.
 6126. עֲקָוֶה *Aqqûwv, ak-koo'b'*; from 6117; insidious; *Akkub*, the name of five Isr.:—Akkub.
 6127. עֲקָל *aqal, aw-kal'*; a prim. root; to wrest:—wrong.
 6128. עֲקָלָל *aqalqal, ak-al-kal'*; from 6127; winding:—by [way], crooked way.

6129. עֲקָלָתוֹן *aqallâthôwn, ak-al-law-thone'*; from 6127; tortuous:—crooked.
 6130. עֲקָן *âqân, aw-kaw'n'*; from an unused root mean. to twist; tortuous; *Akan*, an Idumean:—Akan. Comp. 8292.
 6131. עֲקָר *âqar, aw-kar'*; a prim. root; to pluck up (espec. by the roots); spec. to hamstring; fig. to exterminate:—dig down, hough, pluck up, root up.
 6132. עֲקָר *âqar* (Chald.), *ak-ar'*; corresp. to 6131:—pluck up by the roots.
 6133. עֲקָר *eqer, ay'-ker*; from 6131; fig. a transplanted person, i.e. naturalized citizen:—stock.
 6134. עֲקָר *eqer, ay'-ker*; the same as 6133; *Eqer*, an Isr.:—Eker.
 6135. עֲקָר *âqâr, aw-kaw'r'*; from 6131; sterile (as if extirpated in the generative organs):—(× male or female) barren (woman).
 6136. עֲקָר *iqqar* (Chald.), *ik-kear'*; from 6132; a stock:—stump.
 6137. עֲקָרָב *aqrâb, ak-raub'*; of uncert. der.; a scorpion; fig. a scourge or knotted whip:—scorpion.
 6138. עֲקָרוֹן *Eqrôwn, ek-rone'*; from 6131; eradication; *Ekron*, a place in Pal.:—Ekron.
 6139. עֲקָרוֹנִי *Eqrôwnîy, ek-ro-nee'*; or עֲקָרוֹנִי *Eqrônîy, ek-ro-nee'*; patial from 6138; an *Ekronite* or inhab. of Ekron:—*Ekronite*.
 6140. עֲקָשׁ *aqash, aw-kash'*; a prim. root; to knot or distort; fig. to pervert (act or declare perverse):—make crooked, (prove, that is) perverse (-rt).
 6141. עֲקָשׁ *iqqesh, ik-kashe'*; from 6140; distorted; hence false:—crooked, froward, perverse.
 6142. עֲקָשׁ *iqqesh, ik-kashe'*; the same as 6141; perverse; *Ikkeshe*, an Isr.:—*Ikkeshe*.
 6143. עֲקָשׁוּתָה *iqqeshûwth, ik-kesh-ooth'*; from 6141; perversity:—× froward.
 עֲרָ *ar*. See 5892.
 6144. עֲרָ *Ar, awr*; the same as 5892; a city; *Ar*, a place in Moab:—*Ar*.
 6145. עֲרָ *ar, awr*; from 5782; a foe (as watchful for mischief):—enemy.
 6146. עֲרָ *ar* (Chald.), *awr*; corresp. to 6145:—enemy.
 6147. עֲרָ *er, ayr*; from 5782; watchful; *Er*, the name of two Isr.:—*Er*.
 6148. עֲרָב *arab, aw-rab'*; a prim. root; to braid, i.e. intermix; techn. to traffic (as if by barter); also to give or be security (as a kind of exchange):—engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.
 6149. עֲרָב *arêb, aw-rabe'*; a prim. root [rather identical with 6148 through the idea of close association]; to be agreeable:—be pleasant (-ing), take pleasure in, be sweet.
 6150. עֲרָב *arab, aw-rab'*; a prim. root [rather identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown:—be darkened, (toward) evening.
 6151. עֲרָב *arab* (Chald.), *ar-ab'*; corresp. to 6148; to commingle:—mingle (self), mix.
 6152. עֲרָב *Arâb, ar-awb'*; or עֲרָב *Arâb, ar-ab'*; from 6150 in the fig. sense of sterility; *Arab* (i.e. Arabia), a country E. of Pal.:—Arabia.
 6153. עֲרֵב *ereb, eh'-reb*; from 6150; dusk:—+ day, even (-ing, tide), night.
 6154. עֲרֵב *ereb, ay'-reb*; or עֲרֵב *ereb* (1 Kings 10 : 15), (with the art. pref.), *eh'-reb*; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race):—Arabia, mingled people, mixed (multitude), wool.
 6155. עֲרֵב *arâb, aw-raub'*; from 6148; a willow (from the use of osiers as wattles):—willow.

6156. עֲרֵב *arêb, aw-rabe'*; from 6149; pleasant:—sweet.
 6157. עֲרֵב *arôb, aw-robe'*; from 6148; a mosquito (from its swarming):—divers sorts of flies, swarm.
 6158. עֲרֵב *erêb, o-rabe'*; or עֲרֵב *ôwrêb, o-rabe'*; from 6150; a raven (from its dusky hue):—raven.
 6159. עֲרֵב *ôrêb, o-rabe'*; or עֲרֵב *ôwrêb, o-rabe'*; the same as 6158; *Oreb*, the name of a Midianite and of a cliff near the Jordan:—*Oreb*.
 6160. עֲרֵבָה *arâbâh, ar-aw-baw'*; from 6150 (in the sense of sterility); a desert; espec. (with the art. pref.) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:—*Arabah*, champaign, desert, evening, heaven, plain, wilderness. See also 1026.
 6161. עֲרֵבָה *arubbâh, ar-oob-baw'*; fem. pass. part. of 6148 in the sense of a bargain or exchange; something given as security, i.e. (lit.) a token (of safety) or (metaph.) a bondsman:—pledge, surety.
 6162. עֲרֵבוֹן *arâbôwn, ar-aw-bone'*; from 6148 (in the sense of exchange); a pawn (given as security):—pledge.
 6163. עֲרֵבִי *Arâbîy, ar-aw-bee'*; or עֲרֵבִי *Arbîy, ar-bee'*; patial from 6152; an Arabian or inhab. of Arab (i.e. Arabia):—Arabian.
 6164. עֲרֵבִי *Arbâthîy, ar-baw-thee'*; patial from 1026; an *Arbathite* or inhab. of (Beth-) *Arabah*:—*Arbathite*.
 6165. עֲרַג *arag, aw-rag'*; a prim. root; to long for:—cry, pant.
 6166. עֲרַד *Arâd, ar-awd'*; from an unused root mean. to sequester itself; fugitive; *Arad*, the name of a place near Pal., also of a Canaanite and an Isr.:—*Arad*.
 6167. עֲרַד *arâd* (Chald.), *ar-awd'*; corresp. to 6171; an onager:—wild ass.
 6168. עֲרַה *arâh, aw-rav'*; a prim. root; to be (caus. make) bare; hence to empty, pour out, demolish:—leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.
 6169. עֲרַה *arâh, aw-rav'*; fem. from 6168; a naked (i.e. level) plot:—paper reed.
 6170. עֲרֻגָה *arûwgâh, ar-oo-gaw'*; or עֲרֻגָה *arûgâh, ar-oo-gaw'*; fem. pass. part. of 6165; something piled up (as if [fig.] raised by mental aspiration), i.e. a parterre:—bed, furrow.
 6171. עֲרֻד *arôwd, aw-rode'*; from the same as 6166; an onager (from his lonesome habits):—wild ass.
 6172. עֲרֻה *ervâh, er-vaw'*; from 6168; nudity, lit. (espec. the pudenda) or fig. (dis-) grace, blemish:—nakedness, shame, unclean (-ness).
 6173. עֲרֻה *arvâh* (Chald.), *ar-vaw'*; corresp. to 6172; nakedness, i.e. (fig.) impoverishment:—dishonour.
 6174. עֲרוֹם *arôwm, aw-rome'*; or עֲרוֹם *arôm, aw-rome'*; from 6191 (in its orig. sense); nude, either partially or totally:—naked.
 6175. עֲרוֹם *arôwm, aw-room'*; pass. part. of 6191; cunning (usually in a bad sense):—crafty, prudent, subtil.
 6176. עֲרוֹעֵר *arôw'er, ar-o-ayr'*; or עֲרוֹעֵר *ar'âr, ar-awr'*; from 6309 redupl.; a juniper (from its nudity of situation):—heath.
 6177. עֲרוֹעֵר *Arôw'er, ar-o-ayr'*; or עֲרוֹעֵר *Arô'er, ar-o-ayr'*; or עֲרוֹעֵר *Arôwer, ar-ore'*; the same as 6176; nudity of situation; *Aro'er*, the name of three places in or near Pal.:—*Aro'er*.

6178. עָרִיץ *áríwts*, *aw-roots'*; pass. part. of 6206; *feared*, i.e. (concr.) a horrible place or *chasm*;—cliffs.
6179. עָרִי *éríy*, *ay-ree'*; from 5782; *watchful*; *Eri*, an Isr.;—*Eri*.
6180. עָרִי *éríy*, *ay-ree'*; patron. of 6179; an *Erite* (collect.) or desc. of *Eri*;—*Erites*.
6181. עָרִיָּה *éryáh*, *er-yaw'*; for 6172; *nudity*;—*hare*, *naked*, × *quite*.
6182. עָרִיץ *áriyçáh*, *ar-ee-saw'*; from an unused root mean. to *commute*; *meal*;—*dough*.
6183. עָרִיף *áriyph*, *aw-reef'*; from 6201; the *sky* (as *drooping* at the horizon);—*heaven*.
6184. עָרִיץ *áriyts*, *aw-ree-ts'*; from 6206; *fearful*, i.e. *powerful* or *tyrannical*;—*mighty*, *oppressor*, in great power, strong, terrible, violent.
6185. עָרִיָּרִי *áriyryí*, *ar-ee-ree'*; from 6209; *bare*, i.e. *destitute* (of children);—*childless*.
6186. עָרָה *árak*, *aw-rak'*; a prim. root; to *set in a row*, i.e. *arrange*, *put in order* (in a very wide variety of applications);—*put (set) (the battle, self) in array*, *compare*, *direct*, *equal*, *esteem*, *estimate*, *expert* [in war], *furnish*, *handle*, *join* [battle], *ordain*, [lay, put, reckon up, set] (in) *order*, *prepare*, *tax*, *value*.
6187. עָרֶךְ *erek*, *eh'-rek*; from 6186; a *pile*, *equipment*, *estimate*;—*equal*, *estimation*, (things that are set in) *order*, *price*, *proportion*, × *set at*, *suit*, *taxation*, × *valued*.
6188. עָרַל *árel*, *aw-rak'*; a prim. root; prop. to *strip*; but used only as *denom.* from 6189; to *expose* or *remove* the *prepuce*, whether lit. (to go *naked*) or fig. (to *refrain* from using);—*count* *uncircumcised*, *foreskin* to be *uncovered*.
6189. עָרַל *árel*, *aw-rak'*; from 6188; prop. *exposed*, i.e. *projecting loose* (as to the *prepuce*); used only techn. *uncircumcised* (i.e. still having the *prepuce* *uncircumcised*);—*uncircumcised* (person).
6190. עָרְלָה *orláh*, *or-law'*; fem. of 6189; the *prepuce*;—*foreskin*, + *uncircumcised*.
6191. עָרַם *áram*, *aw-ram'*; a prim. root; prop. to *be* (or *make*) *bare*; but used only in the der. sense (through the idea *perh.* of *smoothness*) to *be cunning* (usually in a bad sense);—× *very*, *be-ware*, *take crafty* [counsel], *be prudent*, *deal subtly*.
6192. עָרַם *áram*, *aw-ram'*; a prim. root; to *pile up*;—*gather together*.
6193. עָרַם *órem*, *o'-rem*; from 6191; a *stratagem*;—*craftiness*.
- עָרַם *Éróm*. See 5903.
- עָרַם *áram*. See 6174.
6194. עָרַם *árem* (Jer. 50 : 26), *aw-rame'*; or (fem.)
- עָרְמָה *áremáh*, *ar-ay-maw'*; from 6192; a *heap*; spec. a *sheaf*;—*heap* (of corn), *sheaf*.
6195. עָרְמָה *ormáh*, *or-maw'*; fem. of 6193; *trickery*; or (in a good sense) *discretion*;—*guile*, *prudence*, *subtily*, *willily*, *wisdom*.
- עָרְמָה *arémáh*. See 6194.
6196. עָרְמוֹן *armôwn*, *ar-mone'*; prob. from 6191; the *plane tree* (from its *smooth* and *shed bark*);—*chestnut tree*.
6197. עָרָן *érán*, *ay-rawn'*; prob. from 6782; *watchful*; *Eran*, an Isr.;—*Eran*.
6198. עָרָנִי *érány*, *ay-raw-ne'*; patron. of 6197; an *Eranite* or desc. (collect.) of *Eran*;—*Eranites*.
- עָרְוָה *Arôwr*. See 6177.
6199. עָרָר *arár*, *ar-awr'*; from 6209; *naked*, i.e. (fig.) *poor*;—*destitute*. See also 6176.
- עָרָר *Arôér*. See 6177.
6200. עָרָרִי *Arôéry*, *ar-o-ay-ree'*; patron. from 6177; an *Aroërite* or inhab. of *Aroër*;—*Aroërite*.
6201. עָרַף *araph*, *aw-raf'*; a prim. root; to *droop*; hence to *drip*;—*drop* (down).
6202. עָרַף *araph*, *aw-raf'*; a prim. root [rather ident. with 6201 through the idea of *sloping*]; prop. to *bend downward*; but used only as a *denom.* from 6203, to *break the neck*; hence (fig.) to *destroy*;—that is *beheaded*, *break down*, *break* (cut off, strike off) *neck*.
6203. עָרַף *óreph*, *o-ref'*; from 6202; the *nape* or *back of the neck* (as *declining*); hence the *back* generally (whether lit. or fig.);—*back* ([stiff-]) *neck* ([ed]).
6204. עָרְפָּה *Orpáh*, *or-paw'*; fem. of 6203; *mane*; *Orpah*, a *Moabitess*;—*Orpah*.
6205. עָרְפֶּל *aráphel*, *ar-aw-fel'*; prob. from 6201; *gloom* (as of a *lowering sky*);—(gross, thick) *dark* (cloud, -ness).
6206. עָרַץ *arats*, *aw-rats'*; a prim. root; to *awe* or (intrans.) to *dread*; hence to *harass*;—*be affrighted* (afraid, dread, feared, terrified), *break*, *dread*, *fear*, *oppress*, *prevail*, *shake terribly*.
6207. עָרַץ *araq*, *aw-rak'*; a prim. root; to *gnaw*, i.e. (fig.) *eat* (by *hyperbole*); also (part.) a *pain*;—*fleeing*, *sinew*.
6208. עָרַץ *Argíy*, *ar-kee'*; patial from an unused name mean. a *tush*; an *Arkite* or inhab. of *Erek*;—*Arkite*.
6209. עָרַר *arar*, *aw-rar'*; a prim. root; to *bare*; fig. to *demolish*;—*make bare*, *break*, *raise up* [*perh.* by clerical error for RAZK], × *utterly*.
6210. עָרַשׁ *eres*, *eh'-res*; from an unused root mean. *perh.* to *arch*; a *couch* (prop. with a *canopy*);—*bed* (-stead), *couch*.
6211. עָשׂ *ash*, *awsh*; from 6244; a *moth*;—*moth*. See also 5906.
- 6211'. עָשָׁב *asab* (Chald.), *as-ab'*; 6212;—*grass*.
6212. עָשָׁב *eshb*, *eh'-seb*; from an unused root mean. to *glisten* (or *be green*); *grass* (or any tender shoot);—*grass*, *herb*.
6213. עָשָׂה *ásah*, *aw-saw'*; a prim. root; to *do* or *make*, in the broadest sense and widest application (as follows):—*accomplish*, *advance*, *appoint*, *apt*, *be at*, *become*, *bear*, *bestow*, *bring forth*, *bruise*, *be busy*, × *certainly*, *have* the *charge* of, *commit*, *deal* (with), *deck*, + *displease*, *do*, (ready) *dress* (-ed), (put in) *execute* (-ion), *exercise*, *fashion*, + *feast*, [fight-] *ing* *man*, + *finish*, *fit*, *fly*, *follow*, *fulfil*, *furnish*, *gather*, *get*, *go about*, *govern*, *grant*, *great*, + *hinder*, *hold* ([a feast]), × *indeed*, + *be industrious*, + *journey*, *keep*, *labour*, *maintain*, *make*, *be meet*, *observe*, *be occupied*, *offer*, + *officer*, *pare*, *bring* (come) to *pass*, *perform*, *practise*, *prepare*, *procure*, *provide*, *put*, *requite*, × *sacrifice*, *serve*, *set*, *shew*, × *sin*, *spend*, × *surely*, *take*, × *thoroughly*, *trim*, × *very*, + *vex*, *be* [warr-] *ior*, *work* (-man), *yield*, *use*.
6214. עָשָׂה *Asáh'el*, *as-aw-ale'*; from 6213 and 410; *God has made*; *Asahel*, the name of four Isr.;—*Asahel*.
6215. עָשָׂה *Esáv*, *ay-saww'*; appar. a form of the pass. part. of 6213 in the orig. sense of *handling*; *rough* (i.e. sensibly felt); *Esav*, a son of *Isaac*, including his posterity;—*Esau*.
6216. עָשָׂה *ashôwq*, *aw-shoke'*; from 6231; *oppressive* (as noun, a *tyrant*);—*oppressor*.
6217. עָשָׂה *ashôwq*, *aw-shook'*; or עָשָׂה *ashûq*, *aw-shook'*; pass. part. of 6231; used in plur. masc. as abstr. *tyranny*;—*oppressed* (-ion). [Doubtful.]
6218. עָשָׂה *asôwr*, *aw-sore'*; or עָשָׂה *asôr*, *aw-sore'*; from 6235; *ten*; by abbrev. *ten strings*, and so a *deca-chord*;—(instrument of) *ten* (strings, -th).
6219. עָשָׂה *ashôwth*, *aw-shôth'*; from 6245; *shining*, i.e. *polished*;—*bright*.
6220. עָשָׂה *Ashvâth*, *ash-vawth'*; for 6219; *bright*; *Ashvath*, an Isr.;—*Ashvath*.
6221. עָשָׂה *Asíyêl*, *as-ee-ale'*; from 6213 and 410; *made of God*; *Asiël*, an Isr.;—*Asiël*.
6222. עָשָׂה *Asáyâh*, *aw-saw-yaw'*; from 6213 and 3050; *Jah has made*; *Asajah*, the name of three or four Isr.;—*Asajah*.
6223. עָשָׂה *ashiyr*, *aw-sheer'*; from 6238; *rich*, whether lit. or fig. (noble);—*rich* (man).
6224. עָשָׂה *ashíry*, *as-ee-ree'*; from 6235; *tenth*; by abbrev. *tenth month* or (fem.) *part*;—*tenth* (part).
6225. עָשָׂה *ashan*, *aw-shan'*; a prim. root; to *smoke*, whether lit. or fig.;—*he angry* (be on a) *smoke*.
6226. עָשָׂה *ashên*, *aw-shane'*; from 6225; *smoky*;—*smoking*.
6227. עָשָׂה *ashân*, *aw-shawn'*; from 6225; *smoke*, lit. or fig. (vapor, dust, anger);—*smoke* (-ing).
6228. עָשָׂה *Ashân*, *aw-shawn'*; the same as 6227; *Ashan*, a place in *Pal.*;—*Ashan*.
6229. עָשָׂה *ashaq*, *aw-sak'*; a prim. root (ident. with 6231); to *press upon*, i.e. *quarrel*;—*strive with*.
6230. עָשָׂה *eseq*, *ay'-sek*; from 6229; *strife*;—*Esek*.
6231. עָשָׂה *ashaq*, *aw-shak'*; a prim. root (comp. 6229); to *press upon*, i.e. *oppress*, *defraud*, *violate*, *overflow*;—*get deceitfully*, *deceive*, *defraud*, *drink up*, (use) *oppress* (-ion, -or), *do violence* (wrong).
6232. עָשָׂה *Esheq*, *ay-shek'*; from 6231; *oppression*; *Eshek*, an Isr.;—*Eshek*.
6233. עָשָׂה *ôsheq*, *o'-shek*; from 6231; *injury*, *fraud*, (subj.) *distress*, (concr.) *unjust gain*;—*cruelly*, *extortion*, *oppression*, *thing* [deceitfully gotten].
- עָשָׂה *ashûq*. See 6217.
6234. עָשָׂה *oshqáh*, *osh-kaw'*; fem. of 6233; *anguish*;—*oppressed*.
6235. עָשָׂה *eser*, *eh'-ser*; masc.
- עָשָׂה *asaráh*, *as-aw-raw'*; from 6237; *ten* (as an *accumulation* to the extent of the digits);—*ten*, [fir-, seven-] *teen*.
6236. עָשָׂה *asar* (Chald.), *as-ar'*; masc.
- עָשָׂה *asráh* (Chald.), *as-raw'*; corresp. to 6235; *ten*;—*ten*, + *twelve*.
6237. עָשָׂה *asar*, *aw-sar'*; a prim. root (ident. with 6238); to *accumulate*; but used only as *denom.* from 6235; to *tithe*, i.e. *take* or *give* a *tenth*;—× *surely*, *give*, (take) the *tenth*, (have, take) *tithe* (-ing, -s), × *truly*.
6238. עָשָׂה *ashar*, *aw-shar'*; a prim. root; prop. to *accumulate*; chiefly (spec.) to *grow* (caus. *make*) *rich*;—*be* (come, en-, make, make self, wax) *rich*, *make* [1 Kings 22 : 48 marg.]. See 6240.
6239. עָשָׂה *ôsher*, *o'-sher*; from 6238; *wealth*;—× *far* [richer], *riches*.
6240. עָשָׂה *asár*, *aw-saww'*; for 6235; *ten* (only in combination), i.e. *teen*; also (ordinal) *teenth*;—[eigh-, fif-, four-, nine-, seven-, six-, thir-] *teen* (-th), + *eleven* (-th), + *sixscore* *thousand*, + *twelve* (-th).
- עָשָׂה *asôr*. See 6218.
6241. עָשָׂה *issârôwn*, *is-saw-ronel'*; or עָשָׂה *issârôn*, *is-saw-ronel'*; from 6235; (fractional) a *tenth part*;—*tenth deal*.
6242. עָשָׂה *esriym*, *es-ream'*; from 6235; *twenty*; also (ordinal) *twentieth*;—[six-] *score*, *twenty* (-ieth).
6243. עָשָׂה *esriyn* (Chald.), *es-reen'*; corresp. to 6242;—*twenty*.
6244. עָשָׂה *ashêsh*, *aw-shaysh'*; a prim. root; prob. to *shrink*, i.e. *fail*;—*be consumed*.
6245. עָשָׂה *ashath*, *aw-shath'*; a prim. root; prob. to *be sleek*, i.e. *glossy*; hence (through the idea of *polishing*) to *excoogitate* (as if *forming* in the mind);—*shine*, *think*.
6246. עָשָׂה *ashith* (Chald.), *ash-eeth'*; corresp. to 6245; to *purpose*;—*think*.
6247. עָשָׂה *esheth*, *eh'-sheth*; from 6245; a *fabric*;—*bright*.
6248. עָשָׂה *ashtûwth*, *ash-tooth'*; from 6245; *cogitation*;—*thought*.
6249. עָשָׂה *ashtêy*, *ash-tay'*; appar. masc. plur. constr. of 6247 in the sense of an *after-*

thought; (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh:— + eleven (-th).

6250. עֲשָׂתֹנָה *esh-tō-nāh*, *esh-to-naw'*; from 6245; *thinking*:—thought.

6251. עֲשָׂתָרָה *ash-ter-aw'*; prob. from 6238; *increase*:—flock.

6252. עֲשָׂתָרוֹת *Ashtārōwth*, *ash-taw-rōth'*, or עֲשָׂתָרוֹת *Ashtārōth*, *ash-taw-rōth'*; plur. of 6251; *Ashtaroth*, the name of a Sldonian deity, and of a place E. of the Jordan:—*Ashtaroth*, *Astaroth*. See also 1045, 6253, 6255.

6253. עֲשָׂתָרֶת *Ashtōreth*, *ash-to'-reth*; prob. for 6251; *Ashtoreth*, the Phoenician goddess of love (and *increase*):—*Ashtoreth*.

6254. עֲשָׂתָרָתִי *Ashtērāthiy*, *ash-ter-aw-thee'*; patril from 6252; an *Ashtērathite* or inhab. of *Ashtaroth*:—*Ashtērathite*.

6255. עֲשָׂתָרוֹת קַרְנַיִם *Ashtērōth Qarnayim*, *ash-ter-ōth' kar-nah'-yim*; from 6252 and the dual of 7161; *Ashtaroth* of (the) double horns (a symbol of the deity); *Ashtērōth-Karnayim*, a place E. of the Jordan:—*Ashtōreth Karnaim*.

6256. עַתָּה *eth*, *ayth*; from 5703; *time*, espec. (adv. with prep.) *now*, *when*, etc.:— + after, [al-] ways, × certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

6257. עָתֵד *athad*, *aw-thad'*; a prim. root; to *prepare*:—make fit, be ready to become.

עָתֵד *attād*. See 6260.

6258. עָתָה *attāh*, *at-taw'*; from 6256; at *this time*, whether adv., conj. or expletive:—henceforth, now, straightway, this time, whereas.

6259. עָתִיד *athūwd*, *aw-thood'*; pass. part. of 6257; *prepared*:—ready, treasures.

6260. עָתִיד *attūwd*, *at-tood'*; or

עָתֵד *attūd*, *at-tood'*; from 6257; *prepared*, i.e. *full grown*; spoken only (in plur.) of *he-goats*, or (fig.) *leaders of the people*:—chief one, (he) goat, ram.

6261. עֵתִי *ittiy*, *it-tee'*; from 6256; *timely*:—fit.

6262. עֵתַי *Attay*, *at-tah'-ee*; for 6261; *Attai*, the name of three Isr.:—*Attai*.

6263. עֵתִיד *athīyd* (Chald.), *ath-eed'*; corresp. to 6264; *prepared*:—ready.

6264. עֵתִיד *athīyd*, *aw-theed'*; from 6257; *prepared*; by impl. *skilful*; fem. plur. the *future*; also *treasure*:—things that shall come, ready, treasures.

6265. עֵתִידָה *Athāyah*, *ath-aw-yaw'*; from 5790 and 3050; *Jah has helped*; *Athajah*, an Isr.:—*Athajah*.

6266. עֵתִיק *athīyq*, *aw-theek'*; from 6275; prop. *antique*, i.e. *venerable* or *splendid*:—durable.

6267. עֵתִיק *attīyq*, *at-teeq'*; from 6275; *removed*, i.e. *weaned*; also *antique*:—ancient, drawn.

6268. עֵתִיק *attīyq* (Chald.), *at-teeq'*; corresp. to 6267; *venerable*:—ancient.

6269. עָתָה *Athāk*, *ath-awak'*; from an unused root mean. to *sojourn*; *lodging*; *Athak*, a place in Pal.:—*Athach*.

6270. עָתָלַי *Athlay*, *ath-lah'-ee*; from an unused root mean. to *compress*; *constringent*; *Athlai*, an Isr.:—*Athlai*.

6271. עָתָלַיָה *Athalyah*, *ath-al-yaw'*; or

עָתָלַיָה *Athalyāhūw*, *ath-al-yaw'-hoo*; from the same as 6270 and 3050; *Jah has constrained*; *Athalyah*, the name of an Israelitess and two Isr.:—*Athaliah*.

6272. עָתָם *Atham*, *aw-tham'*; a prim. root; prob. to *glow*, i.e. (fig.) *be desolated*:—be darkened.

6273. עָתָנִי *Othniy*, *oth-nee'*; from an unused root mean. to *force*; *forcible*; *Othni*, an Isr.:—*Othni*.

6274. עָתָנִיָּאֵל *Othniyēl*, *oth-nee-ale'*; from the same as 6273 and 410; *force of God*; *Othniel*, an Isr.:—*Othniel*.

6275. עָתָק *athaq*, *aw-thak'*; a prim. root; to *remove* (intrans. or trans.); fig. to *grow old*; spec. to *transcribe*:—copy out, leave off, become (wax) old, remove.

6276. עָתָק *athēq*, *aw-thake'*; from 6275; *antique*, i.e. *valued*:—durable.

6277. עָתָק *athāq*, *aw-thawk'*; from 6275 in the sense of *license*; *impudent*:—arrogancy, grievous (hard) things, stiff.

6278. עֵת קָטִיִּין *Eth Qātsiyn*, *ayth kaw-tseen'*; from 6256 and 7011; *time of a judge*; *Eth-Katsin*, a place in Pal.:—*Ittah-kazin* [by includ. directive enclitic].

6279. עָתָר *athar*, *aw-thar'*; a prim. root [rather denom. from 6281]; to *burn incense* in worship, i.e. *intercede* (recip. *listen to prayer*):—intreat, (make) pray (-er).

6280. עָתָר *athar*, *aw-thar'*; a prim. root; to be (caus. *make*) *abundant*:—deceitful, multiply.

6281. עָתָר *Ether*, *eh'-ther*; from 6280; *abundance*; *Ether*, a place in Pal.:—*Ether*.

6282. עָתָר *athār*, *aw-thawr'*; from 6280; *incense* (as increasing to a volume of smoke); hence (from 6279) a *worshipper*:—suppliant, thick.

6283. עָתָרֶת *Athereth*, *ath-eh'-reth*; from 6280; *copiousness*:—abundance.

פ

פֶּה *pō*. See 6311.

6284. פָּאָה *pā'ah*, *paw-aw'*; a prim. root; to *puff*, i.e. *blow away*:—scatter into corners.

6285. פָּאָה *pē'ah*, *pay-aw'*; fem. of 6311; prop. *mouth* in a fig. sense, i.e. *direction*, *region*, *extremity*:—corner, end, quarter, side.

6286. פָּאָר *pār*, *paw-ar'*; a prim. root; to *gleam*, i.e. (causat.) *embellish*; fig. to *boast*; also to *explain* (i.e. *make clear*) oneself; denom. from 6288, to *shake a tree*:—beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

6287. פָּאָר *pē'ar*, *peh-ayr'*; from 6286; an *embellishment*, i.e. *fancy head-dress*:—beauty, bonnet, goodly, ornament, tire.

6288. פָּאָרָה *pē'arāh*, *peh-o-raw'*; or

פָּרָאָה *pōrā'h*, *po-raw'*; or

פָּרָאָה *pūrāh*, *poo-raw'*; from 6286; prop. *ornamentation*, i.e. (plur.) *foliage* (includ. the limbs) as *bright green*:—bough, branch, sprig.

6289. פָּאָרֹר *pārūr*, *paw-roor'*; from 6286; prop. *illuminated*, i.e. *a glow*; as noun, a *flush* (of anxiety):—blackness.

6290. פָּאָרָן *Pārān*, *paw-rawn'*; from 6286; *ornamental*; *Paran*, a desert of Arabia:—*Paran*.

6291. פָּג *pag*, *pag*; from an unused root mean. to be *torpid*, i.e. *crude*; an *unripe fig*:—green fig.

6292. פִּגְגֹּל *piggūwl*, *pig-gool'*; or

פִּגְגֹּל *piggāl*, *pig-gool'*; from an unused root mean. to *stink*; prop. *fetid*, i.e. (fig.) *unclean* (ceremonially):—abominable (-tion, thing).

6293. פָּגַע *pāga*, *paw-gah'*; a prim. root; to *impinge*, by accident or violence, or (fig.) by importunity:—come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

6294. פָּגַע *pegā*, *peh'-gah*; from 6293; *impact* (casual):—chance, occurrence.

6295. פָּגִיעָאֵל *Pagi'yēl*, *pag-ee-ale'*; from 6294 and 410; *accident of God*; *Pagiēl*, an Isr.:—*Pagiel*.

6296. פָּגַר *pāgar*, *paw-gar'*; a prim. root; to *relax*, i.e. *become exhausted*:—be faint.

6297. פָּגַר *peger*, *peh'-gher*; from 6296; a *carcase* (as limp), whether of man or beast; fig. an *idolatrous image*:—carcase, corpse, dead body.

6298. פָּגַשׁ *pāgash*, *paw-gash'*; a prim. root; to *come in contact with*, whether by accident or violence; fig. to *concur*:—meet (with, together).

6299. פָּדָה *pādāh*, *paw-daw'*; a prim. root; to *sever*, i.e. *ransom*; gener. to *release*, *pre-serve*:— × at all, deliver, × by any means, ransom, (that are to be, let be) *redeem* (-ed), *rescue*, × *surely*.

6300. פָּדָה־אֵל *Pēdah'-ēl*, *ped-ah-ale'*; from 6299 and 410; *God has ransomed*; *Pedahel*, an Isr.:—*Pedahel*.

6301. פָּדָה־צֹר *Pēdah-tsūr*, *ped-aw-tsoor'*; from 6299 and 6897; a *rock* (i.e. *God*) *has ransomed*; *Pedahsur*, an Isr.:—*Pedahzur*.

6302. פָּדָוּי *pādāwy*, *paw-doo'-ee*; pass. part. of 6299; *ransomed* (and so occurring under 6299); as abstr. (in plur. masc.) a *ransom*:—(that are) to be (that were) *redeemed*.

6303. פָּדוֹנָה *Pādōwn*, *paw-done'*; from 6299; *ransom*; *Padon*, one of the *Nethinim*:—*Padon*.

6304. פָּדוּתָה *pēdūwth*, *ped-ooth'*; or

פָּדוּתָה *pēdūth*, *ped-ooth'*; from 6299; *distinction*; also *deliverance*:—division, *redeem*, redemption.

6305. פָּדָיָה *Pēdayāh*, *ped-aw-yaw'*; or

פָּדָיָה *Pēdayāhūw*, *ped-aw-yaw'-hoo*; from 6299 and 3050; *Jah has ransomed*; *Pedayah*, the name of six Isr.:—*Pediah*.

6306. פִּדְיוֹנִים *pidyōnim*, *pid-yone'*; or

פִּדְיוֹנִים *pidyōm*, *pid-yome'*; also

פִּדְיוֹנִים *pidyōwn*, *pid-yone'*; or

פִּדְיוֹנִים *pidyōn*, *pid-yone'*; from 6299; a *ransom*:—ransom, that were *redeemed*, redemption.

6307. פָּדָן *Paddān*, *pad-dawn'*; from an unused root mean. to *extend*; a *plateau*; or

פָּדָן אֲרָם *Paddan 'Arām*, *pad-dan' ar-awm'*; from the same and 758; the *table-land of Aram*; *Paddan* or *Paddan-Aram*, a region of Syria:—*Padan*, *Padan-aram*.

6308. פָּדַע *pāda*, *paw-dah'*; a prim. root; to *retrieve*:—deliver.

6309. פָּדַר *peder*, *peh'-der*; from an unused root mean. to be *greasy*; *suet*:—fat.

פָּדוּתָה. See 6304.

6310. פָּה *peh*, *peh*; from 6284; the *mouth* (as the means of *blowing*), whether lit. or fig. (particularly *speech*); spec. *edge*, *portion* or *side*; adv. (with prep.) *according to*:—accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), × eat, edge, end, entry, + file, hole, × in, mind, mouth, part, portion, × (should) say (-ing), sentence, skirt, sound, speech, × spoken, talk, tenor, × to, + two-edged, wish, word.

6311. פֹּה *pōh*, *po*; or

פֹּה *pō* (Joh 38 : 11), *po*; or

פֹּה *pōw*, *po*; prob. from a prim. insep. particle *p* (of demonstrative force) and 1981; *this place* (French *ici*), i.e. *here* or *hence*:—here, hither, the one (other, this, that) *side*.

פֹּה *pāw*. See 375.

6312. פֹּוּאָה *Pāwāh*, *poo-aw'*; or

פֹּוּאָה *Pāvāh*, *poo-aw'*; from 6284; *blast*; *Pūāh* or *Puvāh*, the name of two Isr.:—*Phuvah*, *Pua*, *Puah*.

6313. פָּגַע *pāwg*, *pog*; a prim. root; to be *sluggish*:—cease, be feeble, faint, be slack.

6314. פָּוּגָה *pāwgāh*, *poo-gaw'*; from 6313; *interruption*:—rest.

פָּוּגָה. See 6312.

6315. פִּוּחַ *pūwach*, *poo'-akh*; a prim. root; to *puff*, i.e. *blow with the breath* or *air*; hence to *fan* (as a breeze) to *utter*, to *kindle* (a fire), to *scuff*:—blow (upon), break, puff, bring into a snare, speak, utter.

6316. פִּוּתָּה *Pāwt*, *poot*; of for. or.; *Put*, a son of *Ham*, also the name of his descendants or their region, and of a Persian tribe:—*Phut*, *Fut*.

6317. פוֹתִי־אֵל **Pōwīyēl**, *poo-tee-ale'*; from an unused root (prob. mean. to *dispar-age*) and 410; *contempt of God*; *Putiēl*, an Isr.:—*Putiel*.
6318. פוֹתִיפָר **Pōwīyphar**, *po-tee-far'*; of Eg. der.; *Potiphar*, an Eg.:—*Potiphar*.
6319. פוֹתִי פֶרָה **Pōwīy Phera'**, *po-tee feh'-rah*; of Eg. der.; *Poti-Phera*, an Eg.:—*Poti-pherah*.
6320. פוֹך **pūwk**, *pook*; from an unused root mean. to *paint*; *dye* (spec. *stibium* for the eyes):—*fair colours*, *glistering*, *paint* [-ed] (-ing).
6321. פוֹל **pōwl**, *pole*; from an unused root mean. to be *thick*; a *bean* (as *plump*):—*beans*.
6322. פוֹל **pūwl**, *pool*; of for. or.; *Pul*, the name of an Ass. king and of an Ethiopian tribe:—*Pul*.
6323. פוֹן **pūwn**, *poon*; a prim. root mean. to *turn*, i.e. *be perplexed*:—*be distracted*.
6324. פוֹנִי **Pūwnīy**, *poo-nee'*; patron. from an unused name mean. a *turn*; a *Puntite* (collect.) or desc. of an unknown Pun:—*Puntites*.
6325. פוֹנֹן **Pūwnōn**, *poo-none'*; from 6323; *perplexity*; *Punon*, a place in the Desert:—*Punon*.
6326. פוֹעֵזָה **Pūwāh**, *poo-aw'*; from an unused root mean. to *glitter*; *brilliance*; *Puāh*, an Israelitess:—*Puah*.
6327. פוֹץ **pūwtz**, *pootz*; a prim. root; to *dash* in pieces, lit. or fig. (espec. to *disperse*):—*break* (*dash*, *shake*) in (to) pieces, *cast* (abroad), *disperse* (selves), *drive*, *retire*, *scatter* (abroad), *spread* abroad.
6328. פוֹק **pūwq**, *pook*; a prim. root; to *waver*:—*stumble*, *move*.
6329. פוֹק **pūwq**, *pook*; a prim. root [rather ident. with 6328 through the idea of *dropping* out; comp. 5312]; to *issue*, i.e. *furnish*; *causat.* to *secure*; fig. to *succeed*:—*afford*, *draw out*, *further*, *get*, *obtain*.
6330. פוֹקָה **pūwqāh**, *poo-kaw'*; from 6328; a *stumbling-block*:—*grief*.
6331. פוֹר **pūwr**, *poor*; a prim. root; to *crush*:—*break*, *bring to nought*, *utterly take*.
6332. פוֹר **Pūwr**, *poor*; also (plur.)
- פּוֹרִים **Pūwrīm**, *poo-reem'*; or
- פּוֹרִים **Pūriym**, *poo-reem'*; from 6331; a *lot* (as by means of a *broken* piece):—*Pur*, *Purim*.
6333. פוֹרָה **pūwrāh**, *poo-law'*; from 6331; a *wine-press* (as *crushing* the grapes):—*winepress*.
- פּוֹרִים **Pūwrīm**. See 6332.
6334. פוֹרְתָא **Pōwrāthā**, *po-law-thaw'*; of Pers. or.; *Poratha*, a son of Haman:—*Poratha*.
6335. פוֹשׁ **pūwsh**, *poosh*; a prim. root; to *spread*; fig. *act proudly*:—*grow up*, *be grown fat*, *spread* selves, *be scattered*.
6336. פוֹתִי **Pūwthīy**, *poo-thee'*; patron. from an unused name mean. a *hinge*; a *Puthite* (collect.) or descend. of an unknown Puth:—*Puthites* [as if from 6312].
6337. פָּז **pāz**, *pawz*; from 6338; *pure* (gold); hence *gold* itself (as *refined*):—*fine* (pure) *gold*.
6338. פָּזָז **pāzaz**, *paw-zaz'*; a prim. root; to *refine* (gold):—*best* [gold].
6339. פָּזַז **pāzaz**, *paw-zaz'*; a prim. root [rather ident. with 6338]; to *solidify* (as if by *refining*); also to *spring* (as if *separating* the limbs):—*leap*, *be made strong*.
6340. פָּזַר **pāzar**, *paw-zar'*; a prim. root; to *scatter*, whether in *enmity* or *bounty*:—*disperse*, *scatter* (abroad).
6341. פָּח **pach**, *pakh*; from 6351; a (metallic) *sheet* (as *pounded* thin); also a *spring net* (as *spread out* like a *lamina*):—*gin*, (thin) *plate*, *snare*.
6342. פָּחַד **pāchad**, *paw-kkad'*; a prim. root; to *be startled* (by a sudden alarm); hence to *fear* in general:—*he afraid*, *stand in awe*, (be in) *fear*, *make to shake*.
6343. פָּחַד **pachad**, *pakh'-ad*; from 6342; a (sudden) *alarm* (prop. the object feared, by impl. the feeling):—*dread* (-ful), *fear*, (thing) *great* [fear, -ly feared], *terror*.
6344. פָּחַד **pachad**, *pakh'-ad*; the same as 6343; a *testicle* (as a cause of *shame* akin to fear):—*stone*.
6345. פָּחַדָּה **pachdāh**, *pakh-daw'*; fem. of 6343; *alarm* (i.e. *awe*):—*fear*.
6346. פָּחָה **pechāh**, *peh-khaw'*; of for. or.; a *prefect* (of a city or small district):—*captain*, *deputy*, *governor*.
6347. פָּחָה **pechāh** (Chald.), *peh-khaw'*; corresp. to 6346:—*captain*, *governor*.
6348. פָּחַז **pāchaz**, *paw-kkaz'*; a prim. root; to *bubble up* or *froth* (as *boiling* water), i.e. (fig.) to be *unimportant*:—*light*.
6349. פָּחַז **pachaz**, *pakh'-az*; from 6348; *ebullition*, i.e. *froth* (fig. lust):—*unstable*.
6350. פָּחַזְוּת **pachāzūwth**, *pakh-az-ooth'*; from 6348; *frivolity*:—*lightness*.
6351. פָּחַח **pāchach**, *paw-kkakh'*; a prim. root; to *batter out*; but used only as denom. from 6341, to *spread a net*:—*he snared*.
6352. פָּחַם **pechām**, *peh-khawm'*; perh. from an unused root prob. mean. to be *black*; a *coal*, whether charred or live:—*coals*.
6353. פָּחַר **pechār** (Chald.), *peh-khaw'r*; from an unused root prob. mean. to *fashion*; a *potter*:—*potter*.
6354. פָּחַת **pachath**, *pakh'-ath*; prob. from an unused root appar. mean. to *dig*; a *pit*, espec. for catching animals:—*hole*, *pit*, *snare*.
6355. פָּחַת מוֹאֵב **Pachath Mōwāb**, *pakh'-ath mo-awb'*; from 6354 and 4124; *pit of Moab*; *Pachath-Moab*, an Isr.:—*Pachath-moab*.
6356. פָּחַתְתִּי **pechetheth**, *pekh-eh'-theth*; from the same as 6354; a *hole* (by mildew in a garment):—*fret inward*.
6357. פָּחַדָּה **pīdāh**, *pīd-daw'*; of for. der.; a *gem*, prob. the *topaz*:—*topaz*.
6358. פָּחַר **pāhūr**, *paw-toor'*; pass. part. of 6362; *opened*, i.e. (as noun) a *bud*:—*open*.
6359. פָּחַר **pāhūr**, *paw-terer'*; from 6362; *open*, i.e. *unoccupied*:—*free*.
6360. פָּחַשׁ **patīyash**, *pat-teesh'*; intens. from an unused root mean. to *pound*; a *hammer*:—*hammer*.
6361. פָּחַשׁ **patīyash** (Chald.), *pat-teesh'*; from a root corresp. to that of 6360; a *gown* (as if *hammered out wide*):—*hose*.
6362. פָּחַר **pātar**, *paw-tar'*; a prim. root; to *cleave* or *burst through*, i.e. (caus.) to *emit*, whether lit. or fig. (*gape*):—*dismiss*, *free*, *let* (shoot) out, *slip away*.
6363. פָּחַר **petēr**, *peh'-ter*; or
- פָּחַרָה **pītrāh**, *pīr-law'*; from 6362; a *fishure*, i.e. (concr.) *firstling* (as *opening* the matrix):—*firstling*, *openeth*, such as *open*.
6364. פִּי־בֶסֶת **Piy-Beceth**, *pee beh'-seth*; of Eg. or.; *Pi-Beseth*, a place in Eg.:—*Pi-beseth*.
6365. פִּיד **piyd**, *peed*; from an unused root prob. mean. to *pierce*; (fig.) *misfortune*:—*destruction*, *ruin*.
6366. פִּיהָ **pēyāh**, *pay-aw'*; or
- פִּיהָ **pīyāh**, *pee-yaw'*; fem. of 6360; an *edge*:—(two-) *edge* (-d).
6367. פִּי־חִירוֹת **Pi ha-Chiyrōth**, *pee hah-khee-rōth'*; from 6310 and the fem. plur. of a noun (from the same root as 2356), with the art. interp.; *mouth of the gorges*; *Pi-ha-Chiyrōth*, a place in Eg.:—*Pi-hahiroth*. [In Num. 14:19 without Pi.]
6368. פִּיחַ **pīyach**, *pee-akh'*; from 6315; a *powder* (as easily *puffed away*), i.e. *ashes* or *dust*:—*ashes*.
6369. פִּיכֹל **Pīykōl**, *pee-kole'*; appar. from 6310 and 3605; *mouth of all*; *Picol*, a Philistine:—*Phicol*.
6370. פִּילֶגֶשׁ **pīylegesh**, *pee-leh'-ghesh*; or
- פִּלְגֶשׁ **pīlegesh**, *pee-leh'-ghesh*; of uncert. der.; a *concubine*; also (masc.) a *paramour*:—*concubine*, *paramour*.
6371. פִּימָה **pīymāh**, *pee-maw'*; prob. from an unused root mean. to be *plump*; *obesity*:—*collops*.
6372. פִּינְחָס **Pīynēchās**, *pee-nekh-awsh'*; appar. from 6310 and a var. of 5175; *mouth of a serpent*; *Pinechas*, the name of three Isr.:—*Phinehas*.
6373. פִּינֹן **pīynōn**, *pee-none'*; prob. the same as 6325; *Pinon*, an Idumean:—*Pinon*.
6374. פִּיפְיָה **pīyphiyāh**, *pee-fee-yaw'*; for 6366; an *edge* or *tooth*:—*tooth*, *two-edged*.
6375. פִּיק **pīyq**, *peek*; from 6329; a *tottering*:—*smite together*.
6376. פִּישׁוֹן **Piyshōwn**, *pee-shone'*; from 6325; *dispersive*; *Pishon*, a river of Eden:—*Pison*.
6377. פִּיתוֹן **Piythōwn**, *pee-thone'*; prob. from the same as 6396; *expansive*; *Pithon*, an Isr.:—*Pithon*.
6378. פִּךָ **pak**, *pak*; from 6379; a *flask* (from which a liquid may *flow*):—*box*, *vial*.
6379. פָּקָה **pākāh**, *paw-kaw'*; a prim. root; to *pour*:—*run out*.
6380. פִּקְרֵת צְבָאִים **Pōkereth Tsebāyīm**, *po-keh'-reth tseb-aw-yeem'*; from the act. part. (of the same form as the first word) fem. of an unused root (mean. to *entrap*) and plur. of 6643; *trap of gazelles*; *Pokereth-Tsebajim*, one of the "servants of Solomon":—*Pochereth of Zebaim*.
6381. פָּלָה **pālā**, *paw-law'*; a prim. root; prop. perh. to *separate*, i.e. *distinguish* (lit. or fig.); by impl. to be (*causat.* *make*) *great*, *difficult*, *wonderful*:—*accomplish*, (*arise* . . . too, be too) *hard*, *hidden*, things too *high*, (be, do, do a, shew) *marvellous* (-ly, -els, things, work), *miracles*, *perform*, *separate*, *make singular*, (be, great, make) *wonderful* (-ers, -ly, things, works), *wondrous* (things, works, -ly).
6382. פֶּלֶא **pele'**, *peh'-leh'*; from 6381; a *miracle*:—*marvellous thing*, *wonder* (-ful, -fully).
6383. פֶּלֶא **pīlīy**, *pīl-ee'*; or
- פֶּלִיא **pāliy**, *paw-lee'*; from 6381; *remarkable*:—*secret*, *wonderful*.
6384. פֶּלְאִי **Pallūiy**, *pal-loo-ee'*; patron. from 6396; a *Palluite* (collect.) or desc. of *Pallu*:—*Palluites*.
- פֶּלְאָה **Pelāyāh**. See 6411.
- פֶּלְעָר **Pīlēcer**. See 8407.
6385. פֶּלַג **pālag**, *paw-lag'*; a prim. root; to *split* (lit. or fig.):—*divide*.
6386. פֶּלַג **pelag** (Chald.), *pel-ag'*; corresp. to 6385:—*divided*.
6387. פֶּלַג **pelag** (Chald.), *pel-ag'*; from 6386; a *half*:—*dividing*.
6388. פֶּלֶג **peleg**, *peh'-leg*; from 6385; a *rill* (i.e. small channel of water, as in irrigation):—*river*, *stream*.
6389. פֶּלֶג **Peleg**, *peh'-leg*; the same as 6388; *earthquake*; *Peleg*, a son of Shem:—*Peleg*.
6390. פֶּלְגָה **pēlaggāh**, *pel-ag-gaw'*; from 6385; a *runlet*, i.e. *gully*:—*division*, *river*.
6391. פֶּלְגָה **pēluggāh**, *pel-oog-gaw'*; from 6385; a *section*:—*division*.
6392. פֶּלְגָה **pēluggāh** (Chald.), *pel-oog-gaw'*; corresp. to 6391:—*division*.
- פֶּלְגֶשׁ **pīlegesh**. See 6370.
6393. פֶּלְדָּה **pēlādāh**, *pel-aw-daw'*; from an unused root mean. to *divide*; a *cleaver*, i.e. iron *armature* (of a chariot):—*torch*.

6394. פִּלְדָּשׁ *Pildāsh*, *pil-dawsh'*; of uncert. der.; *Pildash*, a relative of Abraham:—*Pil-dash*.

6395. פָּלָה *pālāh*, *paw-law'*; a prim. root; to *distinguish* (lit. or fig.):—put a difference, show marvellous, separate, set apart, sever, make wonderfully.

6396. פָּלוּ *Pallūw'*, *pal-loo'*; from 6395; *distinguished*; *Pallu*, an Isr.:—*Pallu*, Phallu.

6397. פָּלוֹנִי *Pelōwniy*, *pel-o-nee'*; patron. from an unused name (from 6395) mean. *separate*; a *Pelonite* or inhab. of an unknown *Pelon*:—*Pelonite*.

6398. פָּלַח *pālāch*, *paw-lakh'*; a prim. root; to *slice*, i.e. *break open* or *pierce*:—bring forth, cleave, cut, shred, strike through.

6399. פָּלַח (Chald.), *pel-akh'*; corresp. to 6398; to *serve* or *worship*:—minister, serve.

6400. פָּלַח *pelāch*, *peh'-lakh'*; from 6398; a *slice*:—piece.

6401. פִּלְחָא *Pilchā*, *pil-khaw'*; from 6400; *slicing*; *Pilcha*, an Isr.:—*Pilcha*.

6402. פִּלְחָן (Chald.), *polchān*, *pol-khaw'n'*; from 6399; *worship*:—service.

6403. פָּלַט *pālāt*, *paw-lat'*; a prim. root; to *skip out*, i.e. *escape*; causat. to *deliver*:—calve, carry away safe, deliver, (cause to) escape.

6404. פֶּלֶט *Pelet*, *peh'-let'*; from 6403; *escape*; *Pelet*, the name of two Isr.:—*Pelet*. See also 1046.

פָּלֵט *pālēt*. See 6412.

6405. פָּלֵט *pallēt*, *pal-late'*; from 6403; *escape*:—*deliverance*, *escape*.

פֶּלֶטָה *p'elētāh*. See 6413.

6406. פָּלִי *Palti*, *pal-tee'*; from 6403; *delivered*; *Palti*, the name of two Isr.:—*Palti*, Phalti.

6407. פָּלִי *Palti*, *pal-tee'*; patron. from 6406; a *Paltite* or desc. of *Palti*:—*Paltite*.

6408. פִּלְטָא *Piltā*, *pil-tah'-ee'*; for 6407; *Piltai*, an Isr.:—*Piltai*.

6409. פִּלְטִיָּה *Palti'yēl*, *pal-tee-ale'*; from the same as 6404 and 410; *deliverance of God*; *Paltiēl*, the name of two Isr.:—*Paltiel*, Phaltiel.

6410. פֶּלְטָיָה *P'elatyāh*, *pel-at-yaw'*; or

פֶּלְטָיָה *P'elatyāhūw*, *pel-at-yaw'-hoo'*; from 6403 and 3050; *Jah has delivered*; *Pelatyah*, the name of four Isr.:—*Pelatyah*.

פָּלִי *pālīy*. See 6383.

6411. פֶּלְיָה *P'elāyāh*, *pel-aw-yaw'*; or

פֶּלְיָה *P'elā'yāh*, *pel-aw-yaw'*; from 6381 and 3050; *Jah has distinguished*; *Pel-ajah*, the name of three Isr.:—*Pelalah*.

6412. פָּלִי *pālīy*, *paw-lee'*; or

פָּלֵי *pālēy*, *paw-late'*; or

פָּלֵי *pālēt*, *paw-late'*; from 6403; a *refugee*:—(that have) *escape* (-d, -th), *fugitive*.

6413. פֶּלְיָה *p'elēyāh*, *pel-ay-law'*; or

פֶּלְיָה *p'elēyāh*, *pel-ay-law'*; fem. of 6412; *deliverance*; coner. an *escaped portion*:—*deliverance*, (that is) *escape* (-d), *remnant*.

6414. פָּלִי *pālīy*, *paw-lee'*; from 6419; a *magistrate*:—*judge*.

6415. פֶּלְיָה *p'elīyāh*, *pel-ee-law'*; fem. of 6414; *justice*:—*judgment*.

6416. פֶּלְיָי *p'elīyī*, *pel-ee-lee'*; from 6414; *judicial*:—*judge*.

6417. פֶּלְיָיָה *p'elīyīyāh*, *pel-ee-lee-yaw'*; fem. of 6416; *judicature*:—*judgment*.

6418. פֶּלֶק *pelek*, *peh'-lek'*; from an unused root mean. to *be round*; a *circuit* (i.e. *district*); also a *spindle* (as *whirled*); hence a *crutch*:—(dl-) *staff*, *part*.

6419. פָּלַל *pālāl*, *paw-lal'*; a prim. root; to *judge* (officially or mentally); by extens. to *intercede*, *pray*:—*intreat*, *judge* (-ment), (make) *pray* (-er, -ing), *make supplication*.

6420. פָּלַל *Pālāl*, *paw-law'*; from 6419; *judge*; *Palal*, an Isr.:—*Palal*.

6421. פֶּלְיָה *P'elāyāh*, *pel-al-yaw'*; from 6419 and 3050; *Jah has judged*; *Pelalyah*, an Isr.:—*Pelalah*.

6422. פֶּלְמוֹנִי *palmōwniy*, *pal-mo-nee'*; prob. for 6423; a *certain one*, i.e. *so-and-so*:—*certain*.

פֶּלְנֵעֵר *Pilne'ecer*. See 8407.

6423. פֶּלְנִי *p'elōnīy*, *pel-o-nee'*; from 6395; *such a one*, i.e. a *specified person*:—*such*.

פֶּלְנֵעֵר *Pilne'ecer*. See 8407.

6424. פָּלַע *pālāc*, *paw-las'*; a prim. root; prop. to *roll flat*, i.e. *prepare* (a road); also to *revolve*, i.e. *weigh* (mentally):—*make*, *ponder*, *weigh*.

6425. פָּלַע *pelec*, *peh'-les'*; from 6424; a *balance*:—*scales*, *weight*.

פֶּלְעֵר *P'ele'ecer*. See 8407.

6426. פָּלַט *pālats*, *paw-lats'*; a prim. root; prop. *perh. to rend*, i.e. (by impl.) to *quiver*:—*tremble*.

6427. פֶּלְצָוּת *pallātsūwth*, *pal-law-tsooth'*; from 6426; *affright*:—*fearfulness*, *horror*, *trembling*.

6428. פָּלַשׁ *pālāsh*, *paw-lash'*; a prim. root; to *roll* (in dust):—*roll* (wallow) *self*.

6429. פֶּלְשֶׁת *P'elasheth*, *pel-eh'-sheth'*; from 6428; *rolling*, i.e. *migratory*; *Peleseth*, a region of Syria:—*Palestina*, *Paestina*, *Philistia*, *Philistines*.

6430. פֶּלְשִׁי *P'elishiy*, *pel-ish-tee'*; patial from 6429; a *Pelishite* or inhab. of *Peleseth*:—*Philistina*.

6431. פֶּלֶת *Peleth*, *peh'-leth'*; from an unused root mean. to *flee*; *swiftneess*; *Peleth*, the name of two Isr.:—*Peleth*.

6432. פֶּלְתִּי *P'elēthiy*, *pel-ay-thee'*; from the same form as 6431; a *courier* (collect.) or official *messenger*:—*Pelethites*.

6433. פֶּם *pūm* (Chald.), *poom*; prob. for 6310; the *mouth* (lit. or fig.):—*mouth*.

6434. פֶּן *pēn*, *pānē*; from an unused root mean. to *turn*; an *angle* (of a street or wall):—*corner*.

6435. פֶּן *pēn*, *pānē*; from 6437; prop. *removal*; used only (in the constr.) adv. as conj. *lest*:—(lest) (*peradventure*), that . . . not.

6436. פֶּנֶג *pannag*, *pan-nag'*; of uncert. der.; prob. *pastry*:—*Pannag*.

6437. פָּנָה *pānāh*, *paw-naw'*; a prim. root; to *turn*; by impl. to *face*, i.e. *appear*, *look*, etc.:—*appear*, at [even-] *tide*, *behold*, *cast out*, *come on*, *corner*, *dawning*, *empty*, *go away*, *lie*, *look*, *mark*, *pass away*, *prepare*, *regard*, (have) *respect* (to), (re-) *turn* (*aside*, *away*, *back*, *face*, *self*), *right* [early].

פָּנֵחַ *pāneh*. See 6440.

6438. פֶּנֶה *pinnāh*, *pin-naw'*; fem. of 6434; an *angle*; by impl. a *pinnacle*; fig. a *chieftain*:—*bulwark*, *chief*, *corner*, *stay*, *tower*.

6439. פֶּנּוֹאֵל *P'enāw'el*, *pen-oo-ale'*; or (more prop.)

פֶּנִּיָּאֵל *P'eni'yāel*, *pen-ee-ale'*; from 6437 and 410; *face of God*; *Penuēl* or *Peniēl*, a place E. of Jordan; also (as *Penuel*) the name of two Isr.:—*Peniel*, *Penuel*.

פָּנִי *pānīy*. See 6443.

6440. פָּנִיָּם *pānīym*, *paw-neem'*; plur. (but always as sing.) of an unused noun

פָּנֵחַ *pāneh*, *paw-neh'*; from 6437; the *face* (as the part that turns); used in a great variety of applications (lit. and fig.); also (with prep. pref.) as a prep. (*before*, etc.):—+ *accept*, a- (be-) *fore* (-time), *against*, *anger*, *as* (long as), *at*, + *battle*, + *because* (of), + *beseech*, *countenance*, *edge*, + *employ*, *endure*, + *enquire*, *face*, *favour*, *fear* of, *for*,

forefront (-part), *form* (-er time, -ward), *from*, *front*, *heaviness*, *him* (-self), + *honourable*, + *impudent*, + *in*, *it*, *look* [-eth] (-a), *me*, + *meet*, *more than*, *mouth*, *of*, *off*, (of) *old* (time), *on*, *open*, + *out*, *over against*, the *partial*, *person*, + *please*, *presence*, *prospect*, was *purposed*, by *reason*, *of*, + *regard*, *right forth*, + *serve*, *showbread*, *sight*, *state*, *straight*, + *street*, *thee*, *them* (-selves), *through* (+ *out*), *till*, *time* (-a) *past*, (un-) to (-ward), + *upon*, *upside* (+ *down*), with (-in, + *stand*), *ye*, *you*.

6441. פֶּנִּימָה *p'eniymāh*, *pen-ee'-maw'*; from 6440 with *directive anclitic*; *faceward*, i.e. *indoors*:—(with-) in (-ner part, -ward).

6442. פֶּנִּימִי *p'eniymiy*, *pen-ee-me'*; from 6440; *interior*:—(with-) in (-ner, -ward).

6443. פָּנִיָּן *pānīyn*, *paw-neen'*; or

פָּנִי *pānīy*, *paw-nee'*; from the same as 6434; prob. a *pearl* (as round):—*ruby*.

6444. פֶּנִּינָה *P'ennāh*, *pen-in-naw'*; prob. fem. from 6443 contr.; *Peninnah*, an Israelite:—*Peninnah*.

6445. פָּנָא *pānaq*, *paw-nak'*; a prim. root; to *enervate*:—bring up.

6446. פֶּם *paq*, *pas*; from 6461; prop. the *palm* (of the hand) or *sole* (of the foot) [comp. 6447]; by impl. (plur.) a *long and sleeved tunic* (perh. simply a *wide one*; from the orig. sense of the root, i.e. of many breadths):—(divers) *colours*.

6447. פֶּם *paq* (Chald.), *pas*; from a root corresp. to 6461; the *palm* (of the hand, as being spread out):—*part*.

6448. פָּנָג *pānag*, *paw-sag'*; a prim. root; to *cut up*, i.e. (fig.) *contemplate*:—*consider*.

6449. פִּסְגָּה *Pisgāh*, *pis-gaw'*; from 6448; a *cleft*; *Pisgah*, a mt. E. of Jordan:—*Pisgah*.

6450. פֶּם דַּמִּיָּם *Paq Dammiym*, *pas dam-mem'*; from 6446 and the plur. of 1818; *palm* (i.e. *dell*) of *bloodshed*; *Pas-Dammim*, a place in Pal.:—*Pas-dammim*. Comp. 658.

6451. פֶּסָה *pisgāh*, *pis-saw'*; from 6461; *expansion*, i.e. *abundance*:—*handful*.

6452. פֶּסָח *pāṣach*, *paw-sakh'*; a prim. root; to *hop*, i.e. (fig.) *skip over* (or *spare*); by impl. to *hesitate*; also (lit.) to *limp*, to *dance*:—*halt*, become *lame*, *leap*, *pass over*.

6453. פֶּסָח *peṣach*, *peh'-sakh'*; from 6452; a *pre-termission*, i.e. *exemption*; used only tech. of the Jewish *Passover* (the festival or the victim):—*passover* (offering).

6454. פֶּסָעָח *Pāṣeāch*, *paw-say-akh'*; from 6452; *limping*; *Paseāch*, the name of two Isr.:—*Paseah*, *Phaseah*.

6455. פֶּסָעָח *pis-say-akh'*; from 6452; *lame*:—*lame*.

6456. פֶּסִיל *p'ēsil*, *pes-ee'*; from 6458; an *idol*:—*carved* (graven) *image*, *quarry*.

6457. פָּסַק *Pāṣak*, *paw-sak'*; from an unused root mean. to *divide*; *divider*; *Pasak*, an Isr.:—*Pasach*.

6458. פָּסַל *pāṣal*, *paw-sal'*; a prim. root; to *carve*, whether *wood* or *stone*:—*grave*, *hew*.

6459. פֶּסֶל *peṣel*, *peh'-sel'*; from 6458; an *idol*:—*carved* (graven) *image*.

6460. פֶּסְנִיָּרִין *P'ēsniyārin* (Chald.), *pes-an-tay-reen'*; or

פֶּסְנִיָּרִין *P'ēsniyārin*, *pes-an-tay-reen'*; a transliteration of the Gr. ψαλτήριον *psaltērion*; a *lyre*:—*psaltery*.

6461. פָּסַח *pāṣac*, *paw-sas'*; a prim. root; prob. to *disperse*, i.e. (intrans.) *disappear*:—*cease*.

6462. פִּסְפָּה *Pis-pāh*, *pis-paw'*; perh. from 6461; *dispersion*; *Pispah*, an Isr.:—*Pispah*.

6463. פָּעָה *pā'āh*, *paw-aw'*; a prim. root; to *scream*:—*cry*.

6464. פָּעָו *Pā'āw*, *paw-oo'*; or

פָּעִי *Pā'iy*, *paw-ee'*; from 6463; *screaming*; *Pai* or *Paī*, a place in Edom:—*Fal*, *Pau*.

6465. פֶּעוֹר *Pē'ōwr*, *peh-ore'*; from 6473; a gap; Peōr, a mountain E. of Jordan; also (for 1187) a deity worshipped there:—Peor. See also 1047.

פֶּעַי *Pā'iy*. See 6464.

6466. פָּעַל *pā'al*, *paw-al'*; a prim. root; to do or make (systematically and habitually), espec. to practise:—commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

6467. פָּעַל *pā'al*, *po'al*; from 6466; an act or work (concr.):—act, deed, do, getting, maker, work.

6468. פֶּעֻלָּה *pē'ullāh*, *peh-ool-law'*; fem. pass. part. of 6466; (abstr.) work:—labour, reward, wages, work.

6469. פֶּעֻלְתָּי *Pē'ull-thay*, *peh-ool-leh-thah'ee*; from 6468; laborious; *Peüllethat*, an Isr.:—Peulthal.

6470. פָּעַם *pā'am*, *paw-am'*; a prim. root; to tap, i.e. beat regularly; hence (gen.) to impel or agitate:—move, trouble.

6471. פָּעַם *pā'am*, *pah'am*; or (fem.)

פֶּעֻמָּה *pā'amāh*, *pah-am-aw'*; from 6470; a stroke, lit. or fig. (in various applications, as follow):—anvil, corner, foot (-step), going, [hundred-] fold, X now, (this) + once, order, rank, step, + thrice, ([often-], second, this, two) time (-s), twice, wheel.

6472. פֶּעֻמָּה *pā'amōn*, *pah-am-one'*; from 6471; a bell (as struck):—bell.

6473. פָּעַר *pā'ar*, *paw-ar'*; a prim. root; to yawn, i.e. open wide (lit. or fig.):—gape, open (wids).

6474. פֶּעַר *Pā'aray*, *pah-ar-ah'ee*; from 6473; yawning; *Paarat*, an Isr.:—Paaral.

6475. פָּעַר *pā'sāh*, *paw-tsaw'*; a prim. root; to rend, i.e. open (espec. the mouth):—deliver, gape, open, rid, utter.

6476. פָּעַח *pātsach*, *paw-tsakh'*; a prim. root; to break out (in joyful sound):—break (forth, forth into joy), make a loud noise.

6477. פֶּעִירָה *Pē'īyrāh*, *peh-ee-rav'*; from 6484; bluntness:—+flia.

6478. פָּעַל *pātsal*, *paw-tsāl'*; a prim. root; to peel:—pill.

6479. פֶּעֻלָּה *pētsalāh*, *peh-tsaw-law'*; from 6478; a peeling:—strake.

6480. פָּעַם *pātsam*, *paw-tsam'*; a prim. root; to rend (by earthquakes):—break.

6481. פָּעַע *pātsa'*, *paw-tsah'*; a prim. root; to split, i.e. wound:—wound.

6482. פָּעַע *pētsa'*, *peh-tsah'*; from 6481; a wound:—wound (-ing).

פָּעַץ *Patstets*. See 1048.

6483. פִּטְסֵט *Pitstets*, *pits-tsates'*; from an unused root mean, to dissever; *dispersive*; *Pitstets*, a priest:—Apse [includ. the art.].

6484. פָּעַר *pātsar*, *paw-tsar'*; a prim. root; to peck at, i.e. (fig.) *stun* or *dull*:—press, urge, stubbornness.

6485. פָּקַד *pāqad*, *paw-kad'*; a prim. root; to visit (with friendly or hostile intent); by anal. to oversee, muster, charge, care for, miss, deposit, etc.:—appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

פָּקַד *piqqād*. See 6490.

6486. פֶּקֻדָּה *pēquddāh*, *pek-ood-daw'*; fem. pass. part. of 6485; *visitation* (in many senses, chiefly official):—account, (that have the) charge, custody, that which ... laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

6487. פֶּקֻדָּה *piqqāddown*, *pik-kaw-done'*; from 6485; a deposit:—that which was delivered (to keep), store.

6488. פֶּקֻדָּה *pēquddāh*, *pek-ee-dooth'*; from 6496; supervision:—ward.

6489. פֶּקֻדָּה *pēquwd*, *pek-ode'*; from 6485; punishment; *Pekod*, a symbol. name for Bab.:—Pekod.

6490. פֶּקֻדָּה *piqqūwd*, *pik-kood'*; or

פֶּקֻדָּה *piqqūd*, *pik-kood'*; from 6485; prop. appointed, i.e. a mandate (of God; plur. only, collect. for the Law):—commandment, precept, statute.

6491. פֶּקַח *pāqach*, *paw-kakh'*; a prim. root; to open (the senses, espec. the eyes); fig. to be observant:—open.

6492. פֶּקַח *Peqach*, *peh'-kakh'*; from 6491; watch; *Pekach*, an Isr. king:—Pekah.

6493. פֶּקַח *piqqēach*, *pik-kay'-akh'*; from 6491; clear-sighted; fig. intelligent:—seeing, wise.

6494. פֶּקַחְיָה *Pēqachyāh*, *pek-akh-yaw'*; from 6491 and 3050; *Jah* has observed; *Pekachjah*, an Isr. king:—Pekahiah.

6495. פֶּקַחְיָה *pēqach-qōwach*, *pek-akh-ko'-akh'*; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (fig. salvation from sin):—opening of the prison.

6496. פֶּקִידָא *pāqīyd*, *paw-keed'*; from 6485; a superintendent (civil, military or religious):—which had the charge, governor, office, overseer, [that] was set.

6497. פֶּקַע *peqa'*, *peh'-kah'*; from an unused root mean, to burst; only used as an architect. term of an ornament similar to 6498, a semi-globe:—knop.

6498. פֶּקַע *paqqū'āh*, *pak-koo-aw'*; from the same as 6497; the wild cucumber (from splitting open to shed its seeds):—gourd.

6499. פָּר *par*, *par*; or

פָּר *pār*, *pawr*; from 6565; a bullock (appar. as breaking forth in wild strength, or perh. as dividing the hoof):—(+ young) bull (-ock), calf, ox.

6500. פָּרָא *pārā'*, *paw-rav'*; a prim. root; to bear fruit:—be fruitful.

6501. פָּרָא *pere'*, *peh'-reh'*; or

פָּרָה *pereh* (Jer. 2:24), *peh'-reh'*; from 6500 in the secondary sense of running wild; the onager:—wild (ass).

פָּרָה *pōrā'h*. See 6288.

6502. פִּרְאָם *Pir'am*, *pir-aum'*; from 6501; wildly; *Piram*, a Canaanite:—Piram.

6503. פִּרְבָּר *Parbār*, *par-bawr'*; or

פִּרְבָּר *Parvār*, *par-vawr'*; of for or; *Parbar* or *Parvar*, a quarter of Jerus.:—Parbar, suburb.

6504. פָּרַד *pārād*, *paw-rad'*; a prim. root; to break through, i.e. spread or separate (oneself):—disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

6505. פָּרַד *pered*, *peh'-red'*; from 6504; a mule (perh. from his lonely habits):—mule.

6506. פִּרְדָּה *pir-dāh*, *pir-daw'*; fem. of 6505; a she-mule:—mule.

6507. פִּרְדָּה *pērudāh*, *per-oo-daw'*; fem. pass. part. of 6504; something separated, i.e. a kernel:—seed.

6508. פָּרְדֵּס *pardēc*, *par-dace'*; of for. or.; a park:—forest, orchard.

6509. פָּרָה *pārāh*, *paw-rav'*; a prim. root; to bear fruit (lit. or fig.):—bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

6510. פָּרָה *pārāh*, *paw-rav'*; fem. of 6499; a heifer:—cow, heifer, kine.

6511. פָּרָה *Pārāh*, *paw-rav'*; the same as 6510; *Parah*, a place in Pal.:—Parah.

פָּרָה *pereh*. See 6501.

6512. פָּרָה *pērāh*, *paw-rav'*; from 6331; a hole (as broken, i.e. dug):—+ mole. Comp. 2861.

6513. פָּרָה *Pārāh*, *poo-rav'*; for 6288; foliage; *Purah*, an Isr.:—Pburah.

6514. פִּרְיָדָא *Pē'riydā'*, *per-ee-daw'*; or

פִּרְיָדָא *Pē'riydā'*, *per-ee-daw'*; from 6504; dispersion; *Peruda* or *Perida*, one of "Solomon's servants":—Perida, Peruda.

פִּרְיָדָא *pē'riydā'*. See 6521.

6515. פִּרְיָדָא *Pārūwach*, *paw-roo'-akh'*; pass. part. of 6524; blossomed; *Parūach*, an Isr.:—Paruah.

6516. פִּרְיָדָא *Parvayim*, *par-vah'-yim*; of for. or.; *Parvajim*, an Oriental region:—Parvaim.

6517. פִּרְיָדָא *pārūwr*, *paw-roor'*; pass. part. of 6565 in the sense of spreading out [comp. 6524]; a skillet (as flat or deep):—pan, pot.

פִּרְיָדָא *Parvār*. See 6503.

6518. פָּרָז *pārāz*, *paw-ravz'*; from an unused root mean, to separate, i.e. decide; a chieftain:—village.

6519. פָּרָזָה *pē'razāh*, *per-aw-zaw'*; from the same as 6518; an open country:—(unwalled) town (without walls), unwalled village.

6520. פִּרְיָדָא *pē'razōwn*, *per-aw-zone'*; from the same as 6518; magistracy, i.e. leadership (also concr. chieftains):—village.

6521. פִּרְיָדָא *pē'razīy*, *per-aw-zee'*; or

פִּרְיָדָא *pē'rozīy*, *per-o-zee'*; from 6519; a rustic:—village.

6522. פִּרְיָדָא *Pē'rizziy*, *per-iz-zee'*; for 6521; Inhab. of the open country; a Perizzite, one of the Canaanitish tribes:—Perizzite.

6523. פָּרֶזֶל *parzel* (Chald.), *par-zel'*; corresp. to 1270; iron:—iron.

6524. פָּרַח *pārach*, *paw-rakh'*; a prim. root; to break forth as a bud, i.e. bloom; gen. to spread; spec. to fly (as extending the wings); fig. to flourish:—X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

6525. פָּרַח *perach*, *peh'-rakh'*; from 6524; a calyx (nat. or artif.); gen. bloom:—blossom, bud, flower.

6526. פִּרְחָח *pirchach*, *pir-khakh'*; from 6524; progeny, i.e. a brood:—youth.

6527. פָּרַט *pārat*, *paw-rat'*; a prim. root; to scatter words, i.e. prate (or hum):—chant.

6528. פָּרַט *peret*, *peh'-ret'*; from 6527; a stray or single berry:—grape.

6529. פִּרְיָדָא *pē'riy*, *per-ee'*; from 6503; fruit (lit. or fig.):—bough, ([first-]) fruit ([full-]), reward.

פִּרְיָדָא *Pē'riydā'*. See 6514.

פִּרְיָדָא *Pūriym*. See 6332.

6530. פִּרְיָדָא *pē'riyts*, *per-ee-ts'*; from 6555; violent, i.e. a tyrant:—destroyer, ravenous, robber.

6531. פָּרַק *perak*, *peh'-rek'*; from an unused root mean, to break apart; fracture, i.e. severity:—cruelty, rigour.

6532. פִּרְכָּת *pōreketh*, *po-reh'-keth'*; fem. act. part. of the same as 6531; a separatist, i.e. (the sacred) screen:—vail.

6533. פָּרַם *pāram*, *paw-ram'*; a prim. root; to tear:—rend.

6534. פִּרְמָשְׁתָּא *Parmashatā'*, *par-mash-taw'*; of Pers. or.; *Parmashta*, a son of Haman:—Parnasta.

6535. פִּרְנָךְ *Parnak*, *par-nak'*; of uncert. der.; *Parnak*, an Isr.:—Parnach.

6536. פָּרַס *pārac*, *paw-ras'*; a prim. root; to break in pieces, i.e. (usually without violence) to split, distribute:—deal, divide, have hoofs, part, tear.

6537. פָּרַס *pērac* (Chald.), *per-as'*; corresp. to 6536; to split up:—divide, [U-] pharsin.

6538. פָּרַס *perec*, *peh'-res'*; from 6536; a claw; also a kind of eagle:—claw, ossifrage.

6539. פָּרַס **Pâraç**, *paw-ras'*; of for. or.; *Paras* (i.e. *Persia*), an Eastern country, including its inhab.:—*Persia*, *Persians*.
6540. פָּרַס **Pâraç** (Chald.), *paw-ras'*; corresp. to 6539:—*Persia*, *Persians*.
6541. פָּרָחָה **parçâh**, *par-saw'*; fem. of 6538; a claw or split hoof:—*claw*, [cloven-] footed, hoof.
6542. פָּרָעִי **Parçîy**, *par-see'*; patril from 6539; a *Parseite* (i.e. *Persian*), or inhab. of *Peres*:—*Persian*.
6543. פָּרָעִי **Parçîy** (Chald.), *par-see'*; corresp. to 6542:—*Persian*.
6544. פָּרַע **pâraç**, *paw-rah'*; a prim. root; to loosen; by impl. to *expose*, *dismiss*; fig. *absolve*, *begin*:—*avenge*, *avoid*, *bare*, *go back*, *let*, (make) *naked*, *set at nought*, *perish*, *refuse*, *uncover*.
6545. פָּרַע **peraç**, *peh'-rah'*; from 6544; the hair (as dishevelled):—*locks*.
6546. פָּרָחָה **parçâh**, *par-aw'*; fem. of 6545 (in the sense of beginning); *leadership* (plur. concr. *leaders*):—+ *avenge*, *revenge*.
6547. פָּרָחָה **Parçâh**, *par-o'*; of Eg. der.; *Paroh*, a gen. title of Eg. kings:—*Pharaoh*.
6548. פָּרָחָה **Parçâh** *Chophraç*, *par-o'* *khof-rah'*; of Eg. der.; *Paroh-Chophra*, an Eg. king:—*Pharaoh-hopra*.
6549. פָּרָחָה **Parçâh** *Nekôh*, *par-o'* *nek-o'*; or
פָּרָחָה **Parçâh** *Nekôw*, *par-o'* *nek-o'*; of Eg. der.; *Paroh-Nekoh* (or *Neko*), an Eg. king:—*Pharaoh-nechoh*.
6550. פָּרַעַשׁ **parçêsh**, *par-oshe'*; prob. from 6544 and 6211; a *flea* (as the isolated insect):—*flea*.
6551. פָּרַעַשׁ **Parçêsh**, *par-oshe'*; the same as 6550; *Parosh*, the name of four Isr.:—*Parosh*, *Pharosh*.
6552. פִּרְאֲתוֹנִי **Pir'âthôwn**, *pir-aw-thone'*; from 6546; *chieftaincy*; *Pirathon*, a place in Pal.:—*Pirathon*.
6553. פִּרְאֲתוֹנִי **Pir'âthôwnîy**, *pir-aw-tho-nee'*; or
פִּרְאֲתוֹנִי **Pir'âthônîy**, *pir-aw-tho-nee'*; patril from 6552; a *Pirathonite* or inhab. of *Pirathon*:—*Pirathonite*.
6554. פָּרַפַּר **Parpar**, *par-par'*; prob. from 6565 in the sense of *rushing*; *rapid*; *Parpar*, a river of Syria:—*Pharpar*.
6555. פָּרַץ **pârats**, *paw-rats'*; a prim. root; to break out (in many applications, direct and indirect, lit. and fig.):—X abroad, (make a) *breach*, *break* (away, down, -er, forth, in, up), *burst out* come (spread) abroad, *compel*, *disperse*, *grow*, *increase*, *open*, *press*, *scatter*, *urge*.
6556. פָּרַץ **perets**, *peh'-rets'*; from 6555; a *breach* (lit. or fig.):—*breach*, *breaking forth* (in), X *forth*, *gap*.
6557. פָּרַץ **Perets**, *peh'-rets'*; the same as 6556; *Perets*, the name of two Isr.:—*Perez*, *Pharez*.
6558. פָּרָצִי **Partîy**, *par-tsee'*; patron. from 6557; a *Partsite* (collect.) or desc. of *Perets*:—*Pharzit*.
6559. פָּרָצִים **p'râtsîym**, *per-aw-tseem'*; plur. of 6556; *breaks*; *Peratsim*, a mountain in Pal.:—*Perazim*.
6560. פָּרַץ **Perets** *Uzzâ*, *peh'-rets* *ooz-zaw'*; from 6556 and 5798; *break of Uzza*; *Perets-Uzza*, a place in Pal.:—*Perez-uzza*.
6561. פָּרַק **pâraq**, *paw-rah'*; a prim. root; to break off or *crunch*; fig. to *deliver*:—*break* (off), *deliver*, *redeem*, *rend* (in pieces), *tear* in pieces.
6562. פָּרַק **p'raq** (Chald.), *per-ak'*; corresp. to 6561; to *discontinue*:—*break off*.
6563. פָּרַק **pereq**, *peh'-rek'*; from 6561; *rapine*; also a *fork* (in roads):—*crossway*, *robbery*.
6564. פָּרַק **pâraq**, *paw-rah'*; from 6561; *soup* (as full of crumbled meat):—*broth*. See also 4832.
6565. פָּרַר **pârar**, *paw-rar'*; a prim. root; to break up (usually fig., i.e. to violate,

frustrate):—X any ways, *break* (asunder), *cast off*, *cause to cease*, X *clean*, *defeat*, *disannul*, *disappoint*, *dissolve*, *divide*, *make of none effect*, *fail*, *frustrate*, *bring* (come) to nought, X *utterly*, *make void*.
6566. פָּרַשׁ **pâras**, *paw-ras'*; a prim. root; to break apart, *disperse*, etc.:—*break*, *chop* in pieces, *lay open*, *scatter*, *spread* (abroad, forth, selves, out), *stretch* (forth, out).
6567. פָּרַשׁ **pâras**, *paw-ras'*; a prim. root; to separate, lit. (to *disperse*) or fig. (to specify); also (by impl.) to *wound*:—*scatter*, *declare*, *distinctly*, *shew*, *sting*.
6568. פָּרַשׁ **p'ras** (Chald.), *per-ash'*; corresp. to 6567; to specify:—*distinctly*.
6569. פָּרַשׁ **peresh**, *peh'-resh'*; from 6567; *excrement* (as eliminated):—*dung*.
6570. פָּרַשׁ **Peresh**, *peh'-resh'*; the same as 6569; *Peresh*, an Isr.:—*Peresh*.
6571. פָּרַשׁ **pâras**, *paw-rah'*; from 6567; a *steed* (as stretched out to a vehicle, not single nor for mounting [comp. 5488]); also (by impl.) a *driver* (in a chariot, i.e. (collect.) *cavalry*:—*horseman*.
6572. פָּרַשְׁגֵּן **parshegen**, *par-sheh'-ghen*; or
פָּתַשְׁגֵּן **pathshegen**, *path-sheh'-gen*; of for. or.; a *transcript*:—*copy*.
6573. פָּרַשְׁגֵּן **parshegen** (Chald.), *par-sheh'-ghen*; corresp. to 6572:—*copy*.
6574. פָּרַשְׁדָּן **pareh'dôn**, *par-shed-one'*; perh. by compounding 6567 and 6504 (in the sense of *straddling*) [comp. 6576]; the *croich* (or *anus*):—*dit*.
6575. פָּרַשְׁדָּן **pârasdân**, *paw-rah'-shaw'*; from 6567; *exposition*:—*declaration*, *sum*.
6576. פָּרַשְׁדָּן **parshêz**, *par-shaze'*; a root appeared by compounding 6567 and that of 6518 [comp. 6574]; to *expand*:—*spread*.
6577. פָּרַשְׁדָּתָה **Parshandâthâ**, *par-shan-daw-thaw'*; of Pers. or.; *Parshandatha*, a son of *Haman*:—*Parshandatha*.
6578. פָּרַת **P'râth**, *per-awth'*; from an unused root mean. to *break forth*; *rushing*; *Perath* (i.e. *Euphrates*), a river of the East:—*Euphrates*.
פָּרַת **pôrâth**. See 6509.
6579. פָּרַתָּם **partam**, *par-tam'*; of Pers. or.; a *grandee*:—(most) *noble*, *prince*.
6580. פָּשׁ **pash**, *pash'*; prob. from an unused root mean. to *disintegrate*; *stupidity* (as a result of grossness or of degeneracy):—*extremity*.
6581. פָּשָׁה **pâsâh**, *paw-saw'*; a prim. root; to spread:—*spread*.
6582. פָּשָׁה **pâshach**, *paw-shakh'*; a prim. root; to *tear* in pieces:—*pull* in pieces.
6583. פָּשָׁחוּר **Pashchûwr**, *pash-khoor'*; prob. from 6582; *liberation*; *Pashchur*, the name of four Isr.:—*Pashur*.
6584. פָּשַׁח **pâshat**, *paw-shat'*; a prim. root; to spread out (i.e. *deploy* in hostile array); by anal. to *strip* (i.e. *unclothe*, *plunder*, *flay*, etc.):—*fall upon*, *flay*, *invade*, *make an invasion*, *pull off*, *put off*, *make a road*, *run upon*, *rush*, *set*, *spoil*, *spread* (selves abroad), *strip* (off, self).
6585. פָּשַׁע **pâsaç**, *paw-sah'*; a prim. root; to stride (from spreading the legs), i.e. *rush upon*:—*go*.
6586. פָּשַׁע **pâshaç**, *paw-shah'*; a prim. root [rather ident. with 6585 through the idea of *expansion*]; to *break away* (from just authority), i.e. *trespass*, *apostatize*, *quarrel*:—*offend*, *rebel*, *re-volt*, *transgress* (-ion, -or).
6587. פָּשַׁע **pesaç**, *peh'-sah'*; from 6585; a *stride*:—*step*.
6588. פָּשַׁע **pêshaç**, *peh'-shah'*; from 6586; a *revolt* (national, moral or religious):—*rebellion*, *sin*, *transgression*, *trespass*.
6589. פָּשַׁע **pâsaç**, *paw-sah'*; a prim. root; to *dispart* (the feet or lips), i.e. become *licentious*:—*open* (wide).
6590. פָּשַׁר **p'shar** (Chald.), *pesh-ar'*; corresp. to 6622; to *interpret*:—*make* [interpretations]. *interpreting*.

6591. פָּשַׁר **p'shar** (Chald.), *pesh-ar'*; from 6590; an *interpretation*:—*interpretation*.
6592. פָּשַׁר **pêsher**, *pay'-sher*; corresp. to 6591:—*interpretation*.
6593. פִּשְׁתָּה **pishteh**, *pish-teh'*; from the same as 6580 as in the sense of *communiting*; *linen* (i.e. the thread, as carded):—*flax*, *linen*.
6594. פִּשְׁתָּה **pishtâh**, *pish-taw'*; fem. of 6593; *flax*; by impl. a *wick*:—*flax*, *tow*.
6595. פֶּת **path**, *path'*; from 6626; a *bit*:—*meat*, *morsel*, *piece*.
6596. פֶּת **pôth**, *pohth'*; or
פֶּתָה **pothâh** (Ezek. 13 : 19), *po-thaw'*; from an unused root mean. to *open*; a *hole*, i.e. *hinge* or the female *pudenda*:—*hinge*, *secret part*.
פֶּתָה **pethâiy**. See 6612.
6597. פֶּתָוּם **pithôwm**, *pith-ome'*; or
פֶּתָוּם **pithôm**, *pith-ome'*; from 6621; *instantly*:—*straightway*, *sudden* (-ly).
6598. פֶּתָבָג **pithbag**, *pathbag'*; of Pers. or.; a *dainty*:—*portion* (provision) of meat.
6599. פֶּתָגָם **pithgâm**, *pith-gawm'*; of Pers. or.; a (judicial) *sentence*:—*decree*, *sentence*.
6600. פֶּתָגָם **pithgâm** (Chald.), *pith-gawm'*; corresp. to 6599; a *word*, *answer*, *letter* or *decree*:—*answer*, *letter*, *matter*, *word*.
6601. פֶּתָה **pâthâh**, *paw-thaw'*; a prim. root; to open, i.e. be (causat. *make*) *roomy*; usually fig. (in a mental or moral sense) to be (causat. *make*) *simple* or (in a sinister way) *deceive*:—*allure*, *deceive*, *enlarge*, *entice*, *flatter*, *persuade*, *silly* (one).
6602. פֶּתָוּאֵל **Pethûwêl**, *peth-oo-ale'*; from 6601 and 410; *enlarged of God*; *Pethûêl*, an Isr.:—*Pethuel*.
6603. פֶּתָוּאֵל **pittûwach**, *pit-too'-akh'*; or
פֶּתָא **pittûach**, *pit-too'-akh'*; pass. part. of 6605; *sculpture* (in low or high relief or even intaglio):—*carved* (work) (are, en-) *grave* (-ing, -n).
6604. פֶּתָוּר **Pethôwr**, *peth-ore'*; of for. or.; *Pethor*, a place in Mesopotamia:—*Pethor*.
6605. פֶּתָח **pâthach**, *paw-thakh'*; a prim. root; to open wide (lit. or fig.); spec. to *loosen*, *begin*, *plough*, *carve*:—*appear*, *break forth*, *draw* (out), *let go free*, (en-) *grave* (-n), *loose* (self), (be, bc set) *open* (-ing), *put off*, *ungird*, *unstop*, *have vent*.
6606. פֶּתָח **pethach** (Chald.), *peth-akh'*; corresp. to 6605; to open:—*open*.
6607. פֶּתָח **pethach**, *peh'-thakh'*; from 6605; an opening (lit.), i.e. *door* (gate) or entrance way:—*door*, *entering* (in), *entrance* (-ry), *gate*, *opening*, *place*.
6608. פֶּתָח **pethach**, *pay'-thakh'*; from 6605; opening (fig.) i.e. *disclosure*:—*entrance*.
פֶּתָח **pâthûach**. See 6603.
6609. פֶּתִיכָה **pethikhâh**, *peth-ee-khaw'*; from 6605; something opened, i.e. a *drawn sword*:—*drawn sword*.
6610. פֶּתִיכָה **pithchâwn**, *pith-khone'*; from 6605; opening (the act):—*open* (-ing).
6611. פֶּתִיחָה **Pethachyâh**, *peth-akh-yaw'*; from 6605 and 3050; *Jah has opened*; *Pethachyah*, the name of four Isr.:—*Pethakiah*.
6612. פֶּתִי **pethîy**, *peth-ee'*; or
פֶּתִי **pethîy**, *peh'-thee'*; or
פֶּתָה **pethâiy**, *peth-aw-ee'*; from 6601; *silly* (i.e. *seducible*):—*foolish*, *simple* (-icity, one).
6613. פֶּתִי **pethay** (Chald.), *peth-ah-ee'*; from a root corresp. to 6601; *open*, i.e. (as noun) *width*:—*breadth*.
6614. פֶּתִיגִיָּל **pethigîyl**, *peth-eeg-ee'*; of uncert. der.; prob. a *figured mantle* for holidays:—*stomacher*.
6615. פֶּתִיגִיָּל **pethayûwth**, *peth-ah-yooth'*; from 6612; *silliness* (i.e. *seducibil-ity*):—*simple*.

6616. פָּתִיל *pāthiyl*, *paw-theel'*; from 6617; *twine*:—bound, bracelet, lace, line, rib-band, thread, wire.

6617. פָּתַל *pāthal*, *paw-thal'*; a prim. root; to *twine*, i.e. (lit.) to struggle or (fig.) be (morally) *tortuous*:—(shew self) froward, shew self unsavoury, wrestle.

6618. פֶּתַלְתֹּל *pethaltōl*, *peth-al-tole'*; from 6617; *tortuous* (i.e. crafty):—crooked.

6619. פִּתְחֹם *Pithōm*, *pee-thome'*; of Eg. der.; *Pithom*, a place in Eg.:—Pithom.

6620. פִּתְּן *pethen*, *peh'-then*; from an unused root mean. to *twist*; an *asp* (from its contortions):—adder.

6621. פָּתַח *petha'*, *peh'-thah*; from an unused root mean. to *open* (the eyes); a *wink*, i.e. *moment* [comp. 6597] (used only [with or without prep.] adv. *quickly* or *unexpectedly*):—at an instant suddenly, × *very*.

6622. פָּתַר *pāthar*, *paw-thar'*; a prim. root; to *open up*, i.e. (fig.) *interpret* (a dream):—interpret (-ation, -er).

6623. פִּתְרוֹן *pithrōwn*, *pith-rone'*; or

פִּתְרוֹן *pithrōn*, *pith-rone'*; from 6622; *interpretation* (of a dream):—interpretation.

6624. פַּתְרוֹס *Pathrōw*, *path-roce'*; of Eg. der.; *Pathros*, a part of Eg.:—Pathros.

6625. פַּתְרוּסִי *Pathrūciy*, *path-roo-see'*; *patrial* from 6624; a *Pathrusite*, or inhab. of *Pathros*:—Pathrusim.

פַּתְשֶׁגֶן *pathshegen*. See 6572.

6626. פָּתַח *pāthath*, *paw-thaih'*; a prim. root; to *open*, i.e. *break*:—part.

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6627. צָאָה *tsā'ah*, *tsaw-aw'*; from 3318; *issue*, i.e. (human) *excrement*:—that (which) cometh from (out).

צָאָה *tsā'ah*. See 6675.

צָאוֹן *tsā'ōwn*. See 6629.

6628. צָעַל *tsē'el*, *tsch'-el*; from an unused root mean. to be *slender*; the *lotus tree*:—shady tree.

6629. צָאֵן *tsō'n*, *tsone*; or

צָאוֹן *tsā'ōwn* (Psa. 144 : 13), *tsch-one'*; from an unused root mean. to *migrate*; a collect. name for a *flock* (of sheep or goats); also fig. (of men):—(small) cattle, flock (+ a), lamb (+ a), sheep ([-cote, -fold, -shearer, -herds]).

6630. צֶאֱנָן *Tsā'anān*, *tsah-an-awn'*; from the same as 6629 used denom.; *sheep pasture*; *Zaanan*, a place in Pal.:—Zaanan.

6631. צֶעֱצָא *tsē'etsā*, *tsch-ets-aw'*; from 3318; *issue*, i.e. *produce*, *children*:—that which cometh forth (out), offspring.

6632. צָב *tsāb*, *tsawb*; from an unused root mean. to *establish*; a *palanquin* or *canopy* (as a *flature*); also a species of *lizard* (prob. as clinging fast):—covered, litter, tortoise.

6633. צָבָה *tsābā*, *tsaw-baw'*; a prim. root; to *mass* (an army or servants):—assemble, fight, perform, muster, wait upon, war.

6634. צָבָה *tsābā* (Chald.), *tsch-aw'*; corresp. to 6633 in the fig. sense of *summoning one's wishes*; to *please*:—will, would.

6635. צָבָה *tsābā*, *tsaw-baw'*; or (fem.)

צָבָהָה *tsābā'ah*, *tsch-aw-aw'*; from 6633; a *mass* of persons (or fig. things), espec. reg. organized for war (an *army*); by impl. a *campaign*, lit. or fig. (spec. *hardship*, *worship*):—appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

6636. צָבָהִים *Tsābā'im*, *tsch-o-eem'*; or (more correctly)

צָבָהִים *Tsābā'im*, *tsch-ee-yeem'*; or

צָבָהִים *Tsābā'im*, *tsch-ee-yeem'*; plur. of 6633; *gazelles*; *Tseboim* or *Tsebijim*, a place in Pal.:—Zebolim, Zebolim.

6637. צָבָהָה *Tsābā'ah*, *tsch-aw-aw'*; fem. act. part. of the same as 6632; the *canopier* (with the art.); *Tsobabah*, an Israelitess:—Zobebah.

6638. צָבָה *tsābāh*, *tsaw-baw'*; a prim. root; to *amass*, i.e. *grow turgid*; spec. to *array* an army against:—fight, swell.

6639. צָבָה *tsābeh*, *tsaw-beh'*; from 6638; *turgid*:—swell.

צָבָה *Tsābāh*. See 6678.

6640. צָבָה *tsābūw* (Chald.), *tsch-oo'*; from 6634; prop. *will*; coner. an *affair* (as a matter of *determination*):—purpose.

6641. צָבָה *tsābūwā*, *tsaw-boo'-ah*; pass. part. of the same as 6640; *dyed* (in stripes), i.e. the *hyena*:—speckled.

6642. צָבָה *tsābat*, *tsaw-bat'*; a prim. root; to *grasp*, i.e. *hand out*:—reach.

6643. צָבָה *tsābīy*, *tsch-ee'*; from 6638 in the sense of *prominence*; *splendor* (as conspicuous); also a *gazelle* (as beautiful):—beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).

6644. צָבָה *Tsābīyā*, *tsch-yaw'*; for 6643; *Tsibja*, an Isr.:—Zibia.

6645. צָבָה *Tsābīyāh*, *tsch-yaw'*; for 6643; *Tsibjah*, an Israelitess:—Zibiah.

6646. צָבָה *tsābīyāh*, *tsch-ee-yaw'*; fem. of 6643; a female *gazelle*:—roe.

צָבָהִים (or צָבָהִים) *Tsābīyīm*. See 6636.

צָבָהִים *Tsābāyim*. See 6380.

6647. צָבָה *tsābā* (Chald.), *tsch-ah'*; a root corresp. to that of 6648; to *dip*:—wet.

6648. צָבָה *tsēbā*, *tsch'-bah*; from an unused root mean. to *dip* (into coloring fluid); a *dye*:—divers, colours.

6649. צָבָה *Tsābōwn*, *tsch-one'*; from the same as 6648; *variegated*; *Tsibon*, an Idumean:—Zibeon.

6650. צָבָהִים *Tsābō'īm*, *tsch-o-eem'*; plur. of 6641; *hyenas*; *Tseboim*, a place in Pal.:—Zebolim.

6651. צָבָה *tsābar*, *tsaw-bar'*; a prim. root; to *aggregate*:—gather (together), heap (up), lay up.

6652. צָבָה *tsābār*, *tsch-boor'*; from 6651; a *pile*:—heap.

6653. צָבָה *tsābeth*, *tsch'-beth*; from an unused root appar. mean. to *grip*; a *lock* of stalks:—handful.

6654. צָבָה *tsād*, *tsad*; contr. from an unused root mean. to *slide off*; a *side*; fig. an *adversary*:—(be-) aide.

6655. צָבָה *tsād* (Chald.), *tsad*; corresp. to 6654; used adv. (with prep.) at or upon the *side* of:—against, concerning.

6656. צָבָה *tsādā* (Chald.), *tsch-aw'*; from an unused root corresp. to 6656 in the sense of *intentness*; a (sinister) *design*:—true.

6657. צָבָה *Tsādād*, *tsch-awd'*; from the same as 6654; a *siding*; *Tsedad*, a place near Pal.:—Zedad.

6658. צָבָה *tsādāh*, *tsaw-daw'*; a prim. root; to *chase*; by impl. to *desolate*:—destroy, hunt, lie in wait.

צָבָה *Tsādāh*. See 6720.

6659. צָבָה *Tsādōwq*, *tsaw-doke'*; from 6663; *just*; *Tsādok*, the name of eight or nine Isr.:—Zadok.

6660. צָבָה *tsādiyāh*, *tsch-ee-yaw'*; from 6658; *design* [comp. 6656]:—lying in wait.

6661. צָבָה *Tsādiyīm*, *tsch-deem'*; plur. of 6654; *sides*; *Tsādiim* (with the art.), a place in Pal.:—Ziddim.

6662. צָבָה *Tsādiyq*, *tsch-deek'*; from 6663; *just*:—just, lawful, righteous (man).

צָבָה *Tsādiy*. See 6722.

6663. צָבָה *tsādaq*, *tsaw-dak'*; a prim. root; to be (causat. make) *right* (in a moral or forensic sense):—cleanse, clear self, (be, do) just (-ice, -ly, -ly self), (be, turn to) righteous (-ness).

6664. צָבָה *tsēdeq*, *tsch'-dek*; from 6663; the *right* (nat., mor. or legal); also (abstr.) *equity*

or (fig.) *prosperity*:—× even, (× that which is altogether) just (-ice), ([-un-]) right (-eous) (cause, -ly, -ness).

6665. צָבָה *tsāqāh* (Chald.), *tsch-kaw'*; corresp. to 6666; *beneficence*:—righteousness.

6666. צָבָה *tsāqāh*, *tsch-aw-kaw'*; from 6663; *rightness* (abstr.), subj. (*rectitude*), obj. (*justice*), mor. (*virtue*) or fig. (*prosperity*):—justice, moderately, right (-eous) (act, -ly, -ness).

6667. צָבָה *Tsāqiyāh*, *tsch-kee-yaw'*; or

צָבָה *Tsāqiyāhūw*, *tsch-kee-yaw'-hoo*; from 6664 and 3050; *right of Jah*; *Tsāqiyah*, the name of six Isr.:—Zedekiah, Zidkijah.

6668. צָבָה *tsāhab*, *tsaw-hab'*; a prim. root; to *glitter*, i.e. be golden in color:—× fine.

6669. צָבָה *tsāhōb*, *tsaw-obe'*; from 6668; *golden* in color:—yellow.

6670. צָבָה *tsāhal*, *tsaw-hal'*; a prim. root; to *gleam*, i.e. (fig.) be cheerful; by transf. to sound clear (of various animal or human expressions):—bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

6671. צָבָה *tsāhar*, *tsaw-har'*; a prim. root; to *glisten*; used only as denom. from 3323, to *press out oil*:—make oil.

6672. צָבָה *tsōhar*, *tsch'-har*; from 6671; a *light* (i.e. *window*); dual double *light*, i.e. *noon*:—midday, noon (-day, -tide), window.

6673. צָבָה *tsav*, *tsaw*; or

צָבָה *tsāv*, *tsawv*; from 6680; an *injunction*:—commandment, precept.

6674. צָבָה *tsōw*, *tsch*; or

צָבָה *tsō*; from an unused root mean. to *issue*; soiled (as if *excrementitious*):—filthy.

6675. צָבָה *tsōw'āh*, *tsch-aw'*; or

צָבָה *tsō'āh*, *tsch-aw'*; fem. of 6674; *excrement*; gen. *dirt*; fig. *pollution*:—dung, filth (-iness). Marg. for 2716.

6676. צָבָה *tsavvār* (Chald.), *tsch-aw'*; corresp. to 6677:—neck.

6677. צָבָה *tsavvār*, *tsch-aw'*; or

צָבָה *tsavvār* (Neh. 3 : 5), *tsch-aw'*; or

צָבָה *tsavvārōn* (Cant. 4 : 9), *tsch-aw'-rone'*; or (fem.)

צָבָה *tsavvārāh* (Mic. 2 : 3), *tsch-aw'-raw'*; intens. from 6686 in the sense of *binding*; the back of the *neck* (as that on which burdens are bound):—neck.

6678. צָבָה *Tsōwbā*, *tsch-baw'*; or

צָבָה *Tsōwbāh*, *tsch-baw'*; or

צָבָה *Tsōbāh*, *tsch-baw'*; from an unused root mean. to *station*; a *station*; *Zoba* or *Zobah*, a region of Syria:—Zoba, Zobah.

6679. צָבָה *tsōwd*, *tsch*; a prim. root; to *lie alongside* (i.e. in wait); by impl. to *catch* an animal (fig. men); (denom. from 6718) to *victual* (for a journey):—chase, hunt, sore, take (provision).

6680. צָבָה *tsāvāh*, *tsaw-vaw'*; a prim. root; (intens.) to *constitute*, *enjoin*:—appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

6681. צָבָה *tsāvach*, *tsaw-vakh'*; a prim. root; to *screech* (exultingly):—shout.

6682. צָבָה *tsāvāchāh*, *tsch-aw-khaw'*; from 6681; a *screech* (of anguish):—cry (-ing).

6683. צָבָה *tsāwīlāh*, *tsch-law'*; from an unused root mean. to *sink*; an *abyss* (of the sea):—deep.

6684. צָבָה *tsāwm*, *tsch*; a prim. root; to *cover* over (the mouth), i.e. to *fast*:—× at all, fast.

6685. צָבָה *tsōwm*, *tsch*; or

צָבָה *tsōm*, *tsch*; from 6684; a *fast*:—fast (-ing).

6686. צִדְרָא **Tsûw'ar**, *tsou-awr'*; from 6819; small; *Tsûdr*, an Isr.:—Zuar.
6687. צִדְרָא **tsûwph**, *tsouf*; a prim. root; to overflow:—(make to over-) flow, swim.
6688. צִדְרָא **tsûwph**, *tsouf*; from 6687; comb of honey (from dripping):—honeycomb.
6689. צִדְרָא **Tsûwph**, *tsouf*; or
צִדְרָא **Tsôwphay**, *tsou-fah'ee*; or
צִדְרָא **Tsiyph**, *tseef*; from 6688; honey-comb; *Tsûph* or *Tsôphai* or *Tsiph*, the name of an Isr. and of a place in Pal.:—Zophai, Zuph.
6690. צִדְרָא **Tsôwphach**, *tsou-fakh'*; from an unused root mean. to expand, treadth; *Tsôphach*, an Isr.:—Zophah.
צִדְרָא **Tsôwphay**. See 6689.
6691. צִדְרָא **Tsôwphar**, *tsou-far'*; from 6852; departing; *Tsôphar*, a friend of Job:—Zophar.
6692. צִדְרָא **tsûwts**, *tsouts*; a prim. root; to twinkle, i.e. glance; by anal. to blossom (fig. flourish):—bloom, blossom, flourish, shew self.
6693. צִדְרָא **tsûwq**, *tsouk*; a prim. root; to compress, i.e. (fig.) oppress, distress:—constrain, distress, lie sore, (op-) press (-or), straiten.
6694. צִדְרָא **tsûwq**, *tsouk*; a prim. root [rather ident. with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (fig.) smelt, utter:—he molten, pour.
6695. צִדְרָא **tsôwq**, *tsouk*; or (fem.)
צִדְרָא **tsûwqâh**, *tsou-kaw'*; from 6693; a strait, i.e. (fig.) distress:—anguish, × troublesome.
6696. צִדְרָא **tsûwr**, *tsour*; a prim. root; to cramp, i.e. confine (in many applications, lit. and fig., formative or hostile):—adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.
6697. צִדְרָא **tsûwr**, *tsour*; or
צִדְרָא **tsûr**, *tsour*; from 6696; prop. a cliff (or sharp rock, as compressed); gen. a rock or boulder; fig. a refuge; also an edge (as precipitous):—edge, × (mighty) God (one), rock, × sharp, stone, × strength, × strong. See also 1049.
6698. צִדְרָא **Tsûwr**, *tsour*; the same as 6697; rock; *Tsur*, the name of a Midianite and of an Isr.:—Zur.
צִדְרָא **Tsôwr**. See 6685.
צִדְרָא **tsavvâr**. See 6677.
6699. צִדְרָא **tsûwrâh**, *tsou-raw'*; fem. of 6697; a rock (Job 28 : 10); also a form (as if pressed out):—form, rock.
צִדְרָא **tsavvârôn**. See 6677.
6700. צִדְרָא **Tsûwriyâh**, *tsou-ree-ale'*; from 6697 and 410; rock of God; *Tsuriel*, an Isr.:—Zuriel.
6701. צִדְרָא **Tsûwriyashadday**, *tsou-ree-shad-dah'ee*; from 6697 and 7706; rock of (the) Almighty; *Tsurishaddai*, an Isr.:—Zurishaddai.
6702. צִדְרָא **tsûwth**, *tsouth*; a prim. root; to blaze:—burn.
6703. צִדְרָא **tsach**, *tsakh*; from 6705; dazzling, i.e. sunny, bright, (fig.) evident:—clear, dry, plainly, white.
צִדְרָא **Tsichâ**. See 6727.
6704. צִדְרָא **tsicheh**, *tsee-kheh'*; from an unused root mean. to glow; parched:—dried up.
6705. צִדְרָא **tsachach**, *tsaw-khakh'*; a prim. root; to glare, i.e. be dazzling white:—be whiter.
6706. צִדְרָא **ts'ehiyach**, *tsekh-ee'-akh*; from 6705; glaring, i.e. exposed to the bright sun:—higher place, top.
6707. צִדְרָא **ts'ehiyachâh**, *tsekh-ee-khah'*; fem. of 6706; a parched region, i.e. the desert:—dry land.
6708. צִדְרָא **ts'ehiyahy**, *tsekh-ee-kheh'*; from 6706; bare spot, i.e. in the glaring sun:—higher place.

6709. צִדְרָא **tsachânâh**, *tsakh-an-aw'*; from an unused root mean. to putrefy; stench:—ill savour.
6710. צִדְרָא **tsachtsachâh**, *tsakh-tsaw-khaw'*; from 6705; a dry place, i.e. desert:—drought.
6711. צִדְרָא **tsâchag**, *tsaw-khak'*; a prim. root; to laugh outright (in merriment or scorn); by impl. to sport:—laugh, mock, play, make sport.
6712. צִדְרָא **ts'ehôq**, *tsekh-oke'*; from 6711; laughter (in pleasure or derision):—laugh (-ed to scorn).
6713. צִדְרָא **tsachar**, *tsakh'-ar*; from an unused root mean. to dazzle; sheen, i.e. whiteness:—white.
6714. צִדְרָא **Tsôchar**, *tsou'-khar*; from the same as 6713; whiteness; *Tsôchar*, the name of a Hittite and of an Isr.:—Zohar. Comp. 3328.
6715. צִדְרָא **tsâchôr**, *tsaw-khore'*; from the same as 6713; white:—white.
6716. צִדְרָא **tsiy**, *tsee*; from 6680; a ship (as a fixture):—ship.
6717. צִדְרָא **Tsiybâ**, *tsee-baw'*; from the same as 6678; station; *Tsiba*, an Isr.:—Ziba.
6718. צִדְרָא **tsayid**, *tsah'-yid*; from a form of 6679 and mean. the same; the chase; also game (thus taken); (gen.) lunch (espec. for a journey):—× catcheth, food, × hunter, (that which he took in) hunting, venison, victuals.
6719. צִדְרָא **tsayâd**, *tsah'-yawd*; from the same as 6718; a huntsman:—hunter.
6720. צִדְרָא **tsêydâh**, *tsay-daw'*; or
צִדְרָא **tsêdâh**, *tsay-daw'*; fem. of 6718; food:—meat, provision, venison, victuals.
6721. צִדְרָא **Tsiydown**, *tsee-done'*; or
צִדְרָא **Tsiydôn**, *tsee-done'*; from 6679 in the sense of catching fish; fishery; *Tsidon*, the name of a son of Canaan, and of a place in Pal.:—Sidon, Zidon.
6722. צִדְרָא (or צִדְרָא) **Tsiydônîy**, *tsee-do-nee'*; patril from 6721; a Tsidonian or inhab. of Tsidon:—Sidonian, of Sidon, Zidonian.
6723. צִדְרָא **tsiyâh**, *tsee-yaw'*; from an unused root mean. to parch; aridity; coner. a desert:—barren, drought, dry (land, place), solitary place, wilderness.
6724. צִדְרָא **tsiýown**, *tsee-yone'*; from the same as 6723; a desert:—dry place.
6725. צִדְרָא **tsiýown**, *tsee-yoon'*; from the same as 6723 in the sense of conspicuousness [comp. 5329]; a monumental or guiding pillar:—sign, title, waymark.
6726. צִדְרָא **Tsiýown**, *tsee-yone'*; the same (reg.) as 6725; *Tsijon* (as a permanent capital), a mountain of Jerus.:—Zion.
6727. צִדְרָא **Tsiychâ**, *tsee-khaw'*; or
צִדְרָא **Tsichâ**, *tsee-khaw'*; as if fem. of 6704; drought; *Tsicha*, the name of two Nethinim:—Zihs.
6728. צִדְרָא **tsiyiy**, *tsee-ee'*; from the same as 6723; a desert-dweller, i.e. nomad or wild beast:—wild beast of the desert, that dwell in (inhabiting) the wilderness.
6729. צִדְרָא **tsiynôq**, *tsee-noke'*; from an unused root mean. to confine; the pillory:—stocks.
6730. צִדְרָא **Tsiyôr**, *tsee-ore'*; from 6819; small; *Tsior*, a place in Pal.:—Zior.
צִדְרָא **Tsiyph**. See 6689.
6731. צִדְרָא **tsiyts**, *tseets*; or
צִדְרָא **tsits**, *tseets*; from 6692; prop. glistening, i.e. a burnished plate; also a flower (as bright colored); a wing (as gleaming in the air):—blossom, flower, plate, wing.
6732. צִדְרָא **Tsiyts**, *tseets*; the same as 6731; bloom; *Tsits*, a place in Pal.:—Ziz.
6733. צִדְרָא **tsiytsâh**, *tsee-tsaw'*; fem. of 6731; a flower:—flower.

6734. צִדְרָא **tsiytsith**, *tsee-tseeth'*; fem. of 6731; a floral or wing-like projection, i.e. a fore-lock of hair, a tassel:—fringe, lock.
צִדְרָא **Tsiyqlag**. See 6860.
6735. צִדְרָא **tsiyr**, *tseer*; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal):—ambassador, hinge, messenger, pain, pang, sorrow. Comp. 6736.
6736. צִדְרָא **tsiyr**, *tseer*; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence an (idolatrous) image:—beauty, idol.
6737. צִדְרָא **tsâyar**, *tsaw-yar'*; a denom. from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself:—make as if . . . had been ambassador.
6738. צִדְרָא **tsêl**, *tsale*; from 6751; shade, whether lit. or fig.:—defence, shade (-ow).
6739. צִדְרָא **tsêlâ** (Chald.), *tsel-aw'*; prob. corresp. to 6760 in the sense of bowing; pray:—pray.
6740. צִדְרָא **tsâlâh**, *tsaw-law'*; a prim. root; to roast:—roast.
6741. צִדְרָא **Tsillâh**, *tsil-law'*; fem. of 6738; *Tsillah*, an antediluvian woman:—Zillah.
6742. צִדְרָא **tsêlûwl**, *tsel-ool'*; from 6749 in the sense of rolling; a (round or flattened) cake:—cake.
6743. צִדְרָא **tsâlach**, *tsaw-lakh'*; or
צִדְרָא **tsâlêach**, *tsaw-lay'-akh*; a prim. root; to push forward, in various senses (lit. or fig., trans. or intrans.):—break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).
6744. צִדְרָא **tsêlach** (Chald.), *tsel-akh'*; corresp. to 6743; to advance (trans. or intrans.):—promote, prosper.
6745. צִדְרָא **tsêlâchâh**, *tsay-law-khaw'*; from 6743; something protracted or flattened out, i.e. a platter:—pan.
6746. צִדְרָא **tsêlôchîyth**, *tsel-o-kheeth'*; from 6743; something prolonged or tall, i.e. a vat or salt-cellar:—cruse.
6747. צִדְרָא **tsallachath**, *tsal-lakh'-ath*; from 6743; something advanced or deep, i.e. a bowl; fig. the bosom:—bosom, dish.
6748. צִדְרָא **tsâlîy**, *tsaw-lee'*; pass. part. of 6740; roasted:—roast.
6749. צִדְרָא **tsâlâl**, *tsaw-lal'*; a prim. root; prop. to tumble down, i.e. settle by a waving motion:—sink. Comp. 6750, 6751.
6750. צִדְרָא **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear):—quiver, tingle.
6751. צִדְרָא **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of hovering over (comp. 6754)]; to shade, as twilight or an opaque object:—begin to be dark, shadowing.
6752. צִדְרָא **tsêlel**, *tsay'-lel*; from 6751; shade:—shadow.
6753. צִדְרָא **Tsêlepônîy**, *tsel-el-po-nee'*; from 6752 and the act. part. of 6437; shade-facing; *Tsêleponi*, an Israelite:—Hazeleponi [includ. the art.].
6754. צִדְרָא **tsелеm**, *tseh'-lem*; from an unused root mean. to shade; a phantom, i.e. (fig.) illusion, resemblance; hence a representative figure, espec. an idol:—image, vain shew.
6755. צִדְרָא **tselem** (Chald.), *tseh'-lem*; or
צִדְרָא **ts'elem** (Chald.), *tsel-em'*; corresp. to 6754; an idolatrous figure:—form, image.
6756. צִדְרָא **Tsalmôwn**, *tsal-mone'*; from 6754; shady; *Tsalmôn*, the name of a place in Pal. and of an Isr.:—Zalmôn.
6757. צִדְרָא **tsalmâveth**, *tsal-maw'-veth*; from 6738 and 4194; shade of death, i.e. the grave (fig. calamity):—shadow of death.
6758. צִדְרָא **Tsalmônâh**, *tsal-mo-naw'*; fem. of 6757; shadiness; *Tsalmônah*, a place in the Desert:—Zalmônah.

6759. **צַלְמוֹנָא** *Tsalmunnâ*, *tsal-moon-naw'*; from 6738 and 4513; *shade* has been denied; *Tsalmunnâ*, a Midianite:—Zalmunna.

6760. **צַלֵּעַ** *tsâlâc*, *tsaw-lah'*; a prim. root; prob. to *curve*; used only as denom. from 6763, to *limp* (as if one-sided):—halt.

6761. **צַלֵּעַ** *tsela'*, *tseh'-lah'*; from 6760; a *limping* or *fall* (fig.):—adversity, halt (-ing).

6762. **צַלֵּעַ** *Tsela'*, *tseh'-lah'*; the same as 6761; *Tsela*, a place in Pal.:—Zelah.

6763. **צַלֵּעַ** *tsêlâc*, *tsay-law'*; or (fem.)

צַלְאָה *tsal'âh*, *tsal-aw'*; from 6760; a *rib* (as *curved*), lit. (of the body) or fig. (of a door, i.e. *leaf*); hence a *side*, lit. (of a person) or fig. (of an object or the sky, i.e. *quarter*); arch. a (espec. floor or ceiling) *timber* or *plank* (single or collect., i.e. a *flooring*):—beam, board, chamber, corner, leaf, plank, rib, side (chamber).

6764. **צַלָּאֵף** *Tsâlâph*, *tsaw-lawf'*; from an unused root of unknown mean.; *Tsalaph*, an Isr.:—Zalaph.

6765. **צַלְפַּחַד** *Tsel'ophchâd*, *tzel-of-chawd'*; from the same as 6764 and 259; *Tsel'ophchâd*, an Isr.:—Zelophehad.

6766. **צַלְשָׁח** *Tseltsach*, *tzel-tsakh'*; from 6738 and 6703; *clear shade*; *Tseltsach*, a place in Pal.:—Zelzah.

6767. **צַלְצַל** *ts'âltsal*, *tzel-aw-tsâl'*; from 6750 redupl.; a *clatter*, i.e. (abstr.) *whirring* (of wings); (concr.) a *cricket*; also a *harpoon* (as rattling), a *cymbal* (as clanging):—cymbal, locust, shadowing, spear.

6768. **צַלֵּק** *Tseleq*, *tseh'-lek'*; from an unused root mean. to *split*; *fissure*; *Tselek*, an Isr.:—Zelek.

6769. **צַלְלֵיתַי** *Tsill'ethay*, *tsil-leth-ah'ee'*; from the fem. of 6738; *shady*; *Tsillethai*, the name of two Isr.:—Zilthai.

צֹם *tsôm*. See 6685.

6770. **צָמָא** *tsâmâ*, *tsaw-may'*; a prim. root; to *thirst* (lit. or fig.):—(he a-, suffer) thirst (-y).

6771. **צָמָא** *tsâmâ*, *tsaw-may'*; from 6770; *thirsty* (lit. or fig.):—(that) thirst (-eth, -y).

6772. **צָמָא** *tsâmâ*, *tsaw-maw'*; from 6770; *thirst* (lit. or fig.):—thirst (-y).

6773. **צָמָא** *tsim'âh*, *tsim-aw'*; fem. of 6772; *thirst* (fig. of *libidinousness*):—thirst.

6774. **צָמָא** *tsimmâ'own*, *tsim-maw-one'*; from 6771; a *thirsty* place, i.e. *desert*;—drought, dry ground, thirsty land.

6775. **צָמָא** *tsâmâd*, *tsaw-mad'*; a prim. root; to *link*, i.e. *gird*; fig. to *serve*, (mentally) *contrive*:—fasten, frame, join (self).

6776. **צָמָא** *tsemed*, *tseh'-med*; a *yoke* or *team* (i.e. pair); hence an *acre* (i.e. day's task for a yoke of cattle to plough):—acre, couple, × together, two [asses], yoke (of oxen).

6777. **צָמָא** *tsammâh*, *tsam-maw'*; from an unused root mean. to *fasten on*; a *veil*:—locks.

6778. **צָמָא** *tsammûwq*, *tsam-mook'*; from 6784; a *cake of dried grapes*:—hunch (cluster) of raisins.

6779. **צָמָא** *tsâmâch*, *tsaw-makh'*; a prim. root; to *sprout* (trans. or intrans., lit. or fig.):—bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

6780. **צָמָא** *tsemâch*, *tseh'-makh'*; from 6779; a *sprout* (usually concr.), lit. or fig.:—branch, bud, that which (where) grew (upon), spring (-ing).

6781. **צָמָא** *tsâmîyd*, *tsaw-meed'*; or

צָמָא *tsâmîd*, *tsaw-meed'*; from 6775; a *bracelet* or *arm-clasp*; gen. a *lid*:—bracelet, covering.

6782. **צָמָא** *tsammîym*, *tsam-meem'*; from the same as 6777; a *noose* (as fastening); fig. *destruction*:—robber.

6783. **צָמָא** *ts'mîythûth*, *tsem-ee-thooth'*; or

צָמָא *ts'mîthûth*, *tsem-ee-thooth'*; from 6789; *excision*, i.e. *destruction*; used only (adv.) with prep. pref. to *extinction*, i.e. *perpetually*:—ever.

6784. **צָמָא** *tsâmaq*, *tsaw-mak'*; a prim. root; to *dry up*:—dry.

6785. **צָמָא** *tsemer*, *tseh'-mer*; from an unused root prob. mean. to *be shaggy*; *wool*:—wool (-len).

6786. **צָמָא** *Tsemâriy*, *tsem-aw-ree'*; patril from an unused name of a place in Pal.; a *Tsemarite* or branch of the Canaanites:—Zemarite.

6787. **צָמָא** *Tsemârayim*, *tsem-aw-rah'-yim*; dual of 6785; *double fleece*; *Tsemarajim*, a place in Pal.:—Zemaraim.

6788. **צָמָא** *tsammereth*, *tsam-meh'-reth*; from the same as 6785; *fleeciness*, i.e. *foliage*:—highest branch, top.

6789. **צָמָא** *tsâmâth*, *tsaw-math'*; a prim. root; to *extirpate* (lit. or fig.):—consume, cut off, destroy, vanish.

צָמָא *ts'mîthûth*. See 6783.

6790. **צָן** *Tsîn*, *tseen'*; from an unused root mean. to *prick*; a *crag*; *Tsîn*, a part of the Desert:—Zin.

6791. **צָן** *tsên*, *tsane'*; from an unused root mean. to *be prickly*; a *thorn*; hence a *thorn-hedge*:—thorn.

6792. **צָן** *tsônê*, *tso-nay'*; or

צָן *tsôneh*, *tso-néh'*; for 6629; a *flock*:—sheep.

6793. **צָן** *tsunâh*, *tsin-naw'*; fem. of 6791; a *hook* (as *pointed*); also a (large) *shield* (as if guarding by prickliness); also *cold* (as piercing):—buckler, cold, hook, shield, target.

6794. **צָן** *tsinnûwr*, *tsin-noor'*; from an unused root perh. mean. to *be hollow*; a *culvert*:—gutter, water-spout.

6795. **צָן** *tsânâch*, *tsaw-nakh'*; a prim. root; to *alight*; (trans.) to *cause to descend*, i.e. *drive down*:—fasten, light [from off].

6796. **צָן** *tsâniyn*, *tsaw-neen'*; or

צָן *tsânîn*, *tsaw-neen'*; from the same as 6791; a *thorn*:—thorn.

6797. **צָן** *tsâniyph*, *tsaw-neef'*; or

צָן *tsânôwph*, *tsaw-nofe'*; or (fem.)

צָן *tsâniyphâh*, *tsaw-nee-faw'*; from 6801; a *head-dress* (i.e. piece of cloth wrapped around):—diadem, hood, mitre.

6798. **צָן** *tsânâwph*, *tsaw-naw'*; a prim. root; to *blast* or *shrink*:—withered.

6799. **צָן** *Tsenân*, *tse-awn'*; prob. for 6630; *Tsenan*, a place near Pal.:—Zenan.

צָן *tsânîn*. See 6796.

6800. **צָן** *tsâna'*, *tsaw-nah'*; a prim. root; to *humiliate*:—humbly, lowly.

6801. **צָן** *tsânâph*, *tsaw-naf'*; a prim. root; to *wrap*, i.e. *roll* or *dress*:—be attired, × surely, violently turn.

6802. **צָן** *tsênêphâh*, *tse-ay-faw'*; from 6801; a *ball*:—× toss.

6803. **צָן** *tsintseneth*, *tsin-tseh'-neth*; from the same as 6791; a *vase* (prob. a *vial tapering at the top*):—pot.

6804. **צָן** *tsantârah*, *tsan-taw-raw'*; prob. from the same as 6794; a *tube*:—pipe.

6805. **צָן** *tsâ'ad*, *tsaw-ad'*; a prim. root; to *pace*, i.e. *step* regularly; (upward) to *mount*; (along) to *march*; (down and caus.) to *hurl*:—bring, go, march (through), run over.

6806. **צָן** *tsâ'ad*, *tsah'-ad'*; from 6804; a *pace* or *regular step*:—pace, step.

6807. **צָן** *tsê'âdâh*, *tseh-aw-daw'*; fem. of 6806; a *march*; (concr.) an (ornamental) *ankle-chain*:—going, ornament of the legs.

6808. **צָן** *tsâ'âh*, *tsaw-aw'*; a prim. root; to *tip over* (for the purpose of *spilling* or *pouring out*), i.e. (fig.) *depopulate*; by impl. to *imprison* or *conquer*; (reflex.) to *lie down* (for coition):—captive exile, travelling, (cause to) wander (-er).

צָן *tsâ'owr*. See 6810.

6809. **צָן** *tsâ'iyph*, *tsaw-ee'f'*; from an unused root mean. to *wrap over*; a *veil*:—vail.

6810. **צָן** *tsâ'iyf*, *tsaw-ee'f'*; or

צָן *tsâ'owr*, *tsaw-ore'*; from 6819; *little*; (in number) *few*; (in age) *young*, (in value) *ignoble*:—least, little (one), small (one), + young (-er, -est).

6811. **צָן** *tsâ'iyf*, *tsaw-ee'f'*; the same as 6810; *Tsâir*, a place in Idumaea:—Zair.

6812. **צָן** *tsê'iyrah*, *tseh-ee-raw'*; fem. of 6810; *smallness* (of age), i.e. *juvenility*:—youth.

6813. **צָן** *tsâ'an*, *tsaw-an'*; a prim. root; to *load up* (beasts), i.e. to *migrate*:—be taken down.

6814. **צָן** *Tsô'an*, *tso'an*; of Eg. der.; *Tsoân*, a place in Eg.:—Zoan.

6815. **צָן** *Tsa'anannîym*, *tsah-an-an-neem'*; or (dual)

צָן *Tsa'anayim*, *tsah-an-ah'-yim*; plur. from 6813; *removals*; *Tsaananim* or *Tsaanajim*, a place in Pal.:—Zaannannim, Zaananim.

6816. **צָן** *tsa'tsûa'*, *tsah-tsoo'-ah'*; from an unused root mean. to *bestrew* with carvings; *sculpture*:—image [work].

6817. **צָן** *tsâ'âq*, *tsaw-ak'*; a prim. root; to *shriek*; (by impl.) to *proclaim* (an assembly):—× at all, call together, cry (out), gather (selves) (together).

6818. **צָן** *tsâ'âqâh*, *tsah-ak-aw'*; from 6817; a *shriek*:—cry (-ing).

6819. **צָן** *tsâ'ar*, *tsaw-ar'*; a prim. root; to *be small*, i.e. (fig.) *ignoble*:—be brought low, little one, be small.

6820. **צָן** *Tsô'ar*, *tso-ar'*; from 6819; *little*; *Tsoâr*, a place E. of the Jordan:—Zoar.

6821. **צָן** *tsâphâd*, *tsaw-fad'*; a prim. root; to *adhere*:—cleave.

6822. **צָן** *tsâphâh*, *tsaw-faw'*; a prim. root; prop. to *lean forward*, i.e. to *peer* into the distance; by impl. to *observe*, *await*:—behold, espy, look up (well), wait for, (keep the) watch (-man). 6823. **צָן** *tsâphâh*, *tsaw-faw'*; a prim. root [prob. rather ident. with 6822 through the idea of *expansion* in outlook trans. to act]; to *sheet over* (espec. with metal):—cover, overlay.

6824. **צָן** *tsâphâh*, *tsaw-faw'*; from 6823; an *inundation* (as covering):—× swim-mest.

6825. **צָן** *Tsephôw*, *tsef-o'*; or

צָן *Tsephîy*, *tsef-ee'*; from 6822; *observant*; *Tsepho* or *Tsephî*, an Idumæan:—Zephi, Zepho.

6826. **צָן** *tsippûwy*, *tsip-poo'-ee'*; from 6823; *encasement* (with metal):—covering, overlaying.

6827. **צָן** *Tsephôwn*, *tsef-one'*; prob. for 6837; *Tsephon*, an Isr.:—Zephon.

6828. **צָן** *tsâphôwn*, *tsaw-fone'*; or

צָן *tsâphôn*, *tsaw-fone'*; from 6845; prop. *hidden*, i.e. *dark*; used only of the *north* as a quarter (gloomy and unknown):—north (-ern, side, -ward, wind).

6829. **צָן** *Tsâphôwn*, *tsaw-fone'*; the same as 6828; *boreal*; *Tsaphon*, a place in Pal.:—Zaphon.

6830. **צָן** *tsephôwnîy*, *tsef-o-nee'*; from 6828; *northern*:—northern.

6831. **צָן** *Tsephôwnîy*, *tsef-o-nee'*; patron. from 6827; a *Tsephonite*, or (collect.) descend. of Tsephon:—Zephonites.

6832. **צָן** *tsêphôwa'*, *tsef-oo'-ah'*; from the same as 6848; *excrement* (as *protruded*):—dung.

6833. **צָן** *tsippôwr*, *tsip-pore'*; or

צָן *tsippôr*, *tsip-pore'*; from 6832; a *little bird* (as *hopping*):—bird, fowl, sparrow.

6884. **צִפּוֹר** **Tsippôr**, *tsip-pore'*; the same as 6883; *Tsippor*, a Mosbite—Zippor.

6885. **צִפְחָת** **tsappachath**, *tsap-pakh'-ath*; from an unused root mean. to expand; a saucer (as flat):—cruse.

6886. **צִפְיָה** **tsēphiyāh**, *tsē-ee-yaw'*; from 6822; watchfulness:—watching.

6887. **צִפְיוֹן** **Tsiph-yōn**, *tsif-yone'*; from 6822; watch-tower; *Tsiph-yon*, an Isr.:—Ziph-ion. Comp. 6827.

6888. **צִפְיָחִית** **tsappiyechith**, *tsap-pee-kheeth'*; from the same as 6885; a flat thin cake:—wafer.

6889. **צִפְיִים** **Tsōphiyim**, *tsō-feem'*; plur. of act. part. of 6822; *watchers*; *Tsophim*, a place E. of the Jordan:—Zophim.

6890. **צִפְיָן** **tsāphiyān**, *tsaw-feen'*; from 6845; a treasure (as hidden):—hid.

6891. **צִפְיָר** **tsēphiyār** (Chald.), *tsē-er'*; corresp. to 6842; a he-goat:—he [goat].

6892. **צִפְיָר** **tsāphiyār**, *tsaw-feer'*; from 6852; a male goat (as prancing):—(be) goat.

6893. **צִפְיָרָה** **tsēphiyārāh**, *tsē-ee-rav'*; fem. formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap):—diadem, morning.

6894. **צִפְיָת** **tsāphiyth**, *tsaw-feeth'*; from 6822; a sentry:—watchtower.

6895. **צִפְיָן** **tsāphan**, *tsaw-fan'*; a prim. root; to hide (by covering over); by impl. to hoard or reserve; fig. to deny; spec. (favorably) to protect, (unfavorably) to lurk:—esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).

צִפְיָן **tsāphōn**. See 6828.

6896. **צִפְיָה** **Tsēphanyāh**, *tsē-an-yaw'*; or **צִפְיָהוּ** **Tsēphanyāhūw**, *tsē-an-yaw'-koo*; from 6845 and 3050; *Jah* has secreted; *Tsephanjah*, the name of four Isr.:—Zephaniah.

6897. **צִפְנָת** **Tsophnath** **Panēach**, *tsōf-nath' pah-nay'-akh*; of Eg. der.; *Tsophnath-Panēach*, Joseph's Eg. name:—Zaphnath-paaneah.

6898. **צִפְפָּה** **tsēpha**, *tsēh'-fah*; or **צִפְפְּנִי** **tsēphōnīy**, *tsēf-o-nee'*; from an unused root mean. to extrude; a viper (as thrusting out the tongue, i.e. hissing):—adder, cockatrice.

6899. **צִפְפְּיָה** **tsēphiyāh**, *tsē-ee-aw'*; fem. from the same as 6848; an outcast thing:—issue.

צִפְפְּנִי **tsēphōnīy**. See 6848.

6900. **צִפְפָּה** **tsāphaph**, *tsaw-faf'*; a prim. root; to coo or chirp (as a bird):—chatter, peep, whisper.

6901. **צִפְפְּיָה** **tsaphtsāphāh**, *tsaf-tsaw-faw'*; from 6897; a willow (as growing in overflowed places):—willow tree.

6902. **צִפְרָה** **tsāphar**, *tsaw-far'*; a prim. root; to skip about, i.e. return:—depart early.

6903. **צִפְרָה** **tsēphar** (Chald.), *tsē-ar'*; corresp. to 6893; a bird.—bird.

צִפְרָה **tsippôr**. See 6883.

6904. **צִפְרָה** **tsēphardēa**, *tsē-ar-day'-ah*; from 6852 and a word elsewhere unused mean. a swamp; a marsh-leaper, i.e. frog:—frog.

6905. **צִפְרָה** **Tsippôrāh**, *tsip-po-rav'*; fem. of 6883; bird; *Tsipporah*, Moses' wife:—Zipporah.

6906. **צִפְרָן** **tsippōren**, *tsip-po-ren'*; from 6852 (in the denom. sense [from 6883] of scratching); prop. a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant):—nail, point.

6907. **צִפְרָת** **Tsēphath**, *tsēf-ath'*; from 6822; watch-tower; *Tsephath*, a place in Pal.:—Zephath.

6908. **צִפְרָת** **tsēpheth**, *tsēh'-feth*; from an unused root mean. to encircle; a capital of a column:—chapter.

6859. **צִפְחָתָה** **Tsēphathāh**, *tsēf-aw'-thaw*; the same as 6857; *Tsephathah*, a place in Pal.:—Zephathah.

צִץ **tsits**. See 6782.

6860. **צִקְלָה** **Tsiqlāh**, *tsik-lag'*; or **צִקְלָג** **Tsiyqlag** (1 Chron. 12:1, 20), *tsēkel-ag'*; of uncert. der.; *Tsiklag* or *Tsikelag*, a place in Pal.:—Ziklag.

6861. **צִקְלֹן** **tsiqlōn**, *tsik-lone'*; from an unused root mean. to wind; a sack (as tied at the mouth):—bush.

6862. **צָר** **tsar**, *tsar*; or **צָר** **tsār**, *tsawr*; from 6887; narrow; (as a noun) a tight place (usually fig., i.e. trouble); also a pebble (as in 6864); (trans.) an opponent (as crowding):—adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

6863. **צָר** **Tsēr**, *tsare*; from 6887; rock; *Tser*, a place in Pal.:—Zer.

6864. **צָר** **tsōr**, *tsore*; from 6896; a stone (as if pressed hard or to a point); (by impl. of use) a knife:—flint, sharp stone.

6865. **צָר** **Tsōr**, *tsore*; or **צָר** **Tsōwr**, *tsore*; the same as 6864; a rock; *Tsōr*, a place in Pal.:—Tyre, Tyrus.

צָר **tsūr**. See 6897.

6866. **צָרָה** **tsārah**, *tsaw-rav'*; a prim. root; to burn:—burn.

6867. **צָרָה** **tsārebeth**, *tsaw-reh'-beth*; from 6866; conflagration (of fire or disease):—burning, inflammation.

6868. **צָרָה** **Tsērédāh**, *tsē-ay-daw'*; or **צָרָה** **Tsērédāthāh**, *tsē-ay-daw'-thaw*; appar. from an unused root mean. to pierce; puncture; *Tseredah*, a place in Pal.:—Zereda, Zeredathah.

6869. **צָרָה** **tsārāh**, *tsaw-rav'*; fem. of 6862; tightness (i.e. fig. trouble); trans. a female rival:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.

6870. **צָרָה** **Tsērūwyāh**, *tsē-oo-yaw'*; fem. part. pass. from the same as 6875; wounded; *Tserujah*, an Israelitess:—Zerujah.

6871. **צָרָה** **Tsērūwāh**, *tsē-oo-aw'*; fem. pass. part. of 6879; leprous; *Tserūah*, an Israelitess:—Zeruah.

6872. **צָרָה** **tsērōw**, *tsē-ore'*; or (shorter) **צָרָה** **tsērōr**, *tsē-ore'*; from 6887; a parcel (as packed up); also a kernel or particle (as if a package):—bag, × bendeth, bundle, least grain, small stone.

6873. **צָרָה** **tsārach**, *tsaw-rakh'*; a prim. root; to be clear (in tone, i.e. shrill), i.e. to whoop:—cry, roar.

6874. **צָרָה** **Tsēriy**, *tsē-ee'*; the same as 6875; *Tseri*, an Isr.:—Zerl. Comp. 3340.

6875. **צָרָה** **Tsēriy**, *tsē-ee'*; or **צָרָה** **tsōriy**, *tsō-ee'*; from an unused root mean. to crack [as by pressure], hence to leak; distillation, i.e. balsam:—balm.

6876. **צָרָה** **Tsōriy**, *tsō-ree'*; patial from 6865; a Tzorite or inhab. of Tzor (i.e. Syrian):—(man) of Tyre.

6877. **צָרָה** **Tsēriyach**, *tsē-ee'-akh*; from 6873 in the sense of clearness of vision; a citadel:—high place, hold.

6878. **צָרָה** **tsōrek**, *tsō'-rek*; from an unused root mean. to need; need:—need.

6879. **צָרָה** **tsārah**, *tsaw-rav'*; a prim. root; to scourge, i.e. (intrans. and fig.) to be stricken with leprosy:—leper, leprosy.

6880. **צָרָה** **tsirāh**, *tsir-aw'*; from 6879; a wasp (as stinging):—hornet.

6881. **צָרָה** **Tsōrah**, *tsō-aw'*; appar. another form for 6880; *Tsarah*, a place in Pal.:—Zareah, Zorah, Zoreah.

6882. **צָרָה** **Tsōriy**, *tsō-ee'*; or **צָרָה** **Tsōriy**, *tsō-uw-thee'*; patial from 6881; a Tzorite or Tzorathite, i.e. inhab. of Tzorah:—Zorites, Zareathites, Zorathites.

6883. **צָרָה** **tsārāh**, *tsaw-rah'-ath*; from 6879; leprosy:—leprosy.

6884. **צָרָה** **tsārāph**, *tsaw-raf'*; a prim. root; to fuse (metal), i.e. refine (lit. or fig.):—cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

6885. **צָרָה** **Tsōrephiy**, *tsō-ref-ee'*; from 6884; refiner; *Tsorephi* (with the art.), an Isr.:—goldsmith's.

6886. **צָרָה** **Tsārēphath**, *tsaw-ref-ath'*; from 6884; refinement; *Tsarephath*, a place in Pal.:—Zarephath.

6887. **צָרָה** **tsārār**, *tsaw-rar'*; a prim. root; to cramp, lit. or fig., trans. or intrans. (as follows):—adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

6888. **צָרָה** **Tsērērāh**, *tsē-ay-rav'*; appar. by erroneous transcription for 6868; *Tsererah* for *Tseredah*:—Zerethath.

6889. **צָרָה** **Tsereth**, *tsēh'-reth*; perh. from 6871; splendor; *Tsereth*, an Isr.:—Zereth.

6890. **צָרָה** **Tsereth hash-Shachar**, *tsēh'-reth hash-shakh'-ar*; from the same as 6889 and 7837 with the art. interposed; splendor of the dawn; *Tsereth-hash-Shachar*, a place in Pal.:—Zareth-shahar.

6891. **צָרָה** **Tsārēthān**, *tsaw-reth-awn'*; perh. for 6862; *Tsarethan*, a place in Pal.:—Zarthan.

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6892. **קָא** **qē**, *kay*; or **קָא** **qiy**, *kee*; from 6958; vomit:—vomit.

6893. **קָא** **qāath**, *kaw-ath'*; from 6958; prob. the pelican (from vomiting):—cormorant.

6894. **קָב** **qab**, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure:—cab.

6895. **קָב** **qābab**, *kaw-bab'*; a prim. root; to scoop out, i.e. (fig.) to malign or execrate (i.e. stab with words):—× at all, curse.

6896. **קָבָה** **qēbāh**, *kay-baw'*; from 6895; the paunch (as a cavity) or first stomach of ruminants:—maw.

6897. **קָבָה** **qōbāh**, *ko'-baw*; from 6895; the abdomen (as a cavity):—belly.

6898. **קָבָה** **qubbāh**, *koob-baw'*; from 6895; a pavilion (as a domed cavity):—tent.

6899. **קָבוּץ** **qibbūwts**, *kib-boots'*; from 6908; a throng:—company.

6900. **קָבוּרָה** **qēbūwrāh**, *keb-oo-rav'*; or **קָבוּרָה** **qēbūrāh**, *keb-oo-rav'*; fem. pass. part. of 6912; sepulture; (concr.) a sepulchre:—burial, burying place, grave, sepulchre.

6901. **קָבַל** **qābal**, *kaw-bal'*; a prim. root; to admit, i.e. take (lit. or fig.):—choose, (take) hold, receive, (under-) take.

6902. **קָבַל** **qēbal** (Chald.), *keb-al'*; corresp. to 6901; to acquire:—receive, take.

6903. **קָבַל** **qēbēl** (Chald.), *keb-ale'*; or **קָבַל** **qōbēl** (Chald.), *kob-ale'*; corresp. to 6905; (adv.) in front of; usually (with other particles) on account of, so as, since, hence:—+ according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

6904. **קָבַל** **qōbel**, *ko'-bel*; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram:—war.

6905. **קָבַל** **qābāl**, *kaw-baw'*; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adv.) in front of:—before.

6906. **קָבַע** **qāba**, *kaw-bah'*; a prim. root; to cover, i.e. (fig.) defraud:—rob, spoil.

6907. קִבְּבָאֶת **qubba'ath**, *koob-bah'-ath*; from 6906; a goblet (as deep like a cover):—dregs.
6908. קִבֵּץ **qābats**, *kaw-bats'*; a prim. root; to grasp, i.e. collect;—assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.
6909. קִבְּצֵאֵל **Qabts'ēl**, *kab-tseh-ale'*; from 6908 and 410; God has gathered; *Kabtsēl*, a place in Pal.:—Kabzeel. Comp. 3343.
6910. קִבְּצָה **qēbūtsāh**, *keh-oo-tsaw'*; fem. pass. part. of 6908; a hoard:—X gather.
6911. קִבְּצַיִם **Qibtsayim**, *kib-tseh'-yim*; dual from 6908; a double heap; *Kibtsajim*, a place in Pal.:—Kibzaim.
6912. קָבַר **qābar**, *kaw-bar'*; a prim. root; to inter:—X in any wise, bury (-ier).
6913. קָבַר **qēber**, *keh'-ber*; or (fem.) קִבְּרָה **qibrāh**, *kib-raw'*; from 6912; a sepulchre:—burying place, grave, sepulchre.
- קִבְּרָה **qēbārāh**. See 6900.
6914. קִבְּרוֹת הַתְּאֵבָה **Qibrōwth hat-Ta'ā-vāh**, *kib-rōth' hat-tah-av-aw'*; from the fem. plur. of 6913 and 3878 with the art. interposed; graves of the longing; *Kibroth-hat-Taavah*, a place in the Desert:—Kibroth-hattaavah.
6915. קָדַד **qādad**, *kaw-dad'*; a prim. root; to shrivel up, i.e. contract or bend the body (or neck) in deference:—bow (down) (the) head, stoop.
6916. קָדָה **qiddāh**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls):—cassia.
6917. קָדָם **qādūwm**, *kaw-doom'*; pass. part. of 6923; a pristine hero:—ancient.
6918. קָדָשׁ **qādōwsh**, *kaw-doshe'*; or קָדֹשׁ **qādōsh**, *kaw-doshe'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:—holy (One), saint.
6919. קָדַח **qādach**, *kaw-dakh'*; a prim. root; to inflame:—burn, kindle.
6920. קָדַחַת **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease:—burning ague, fever.
6921. קָדִישׁ **qādīym**, *kaw-deem'*; or קָדִים **qādīm**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adv. eastward, for brevity the east wind):—east (-ward, wind).
6922. קָדִישׁ **qaddīysh** (Chald.), *kad-deesh'*; corresp. to 6918.—holy (One), saint.
6923. קָדַם **qādām**, *kaw-dam'*; a prim. root; to project (one self), i.e. precede; hence to anticipate, hasten, meet (usually for help):—come (go, [feel]) before, + disappoint, meet, prevent.
6924. קָדַם **qēdem**, *keh'-dem*; or קִדְמָה **qēdmāh**, *kayd'-maw'*; from 6923; the front, of place (abeol. the fore part, rel. the East) or time (antiquity); often used adv. (before, anciently, eastward):—aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Comp. 6926.
6925. קָדָם **qōdām** (Chald.), *kod-awm'*; or קָדָם **q'dām** (Chald.) (Dan. 7:13), *ked-awm'*; corresp. to 6924; before:—before, X from, X I (thought), X me, + of, X it pleased, presence.
- קָדָם **qādīm**. See 6921.
6926. קִדְמָה **qidmāh**, *kid-maw'*; fem. of 6924; the forward part (or rel.) East (often adv. on the east or in front):—east (-ward).
6927. קִדְמָה **qadmāh**, *kad-maw'*; from 6923; priority (in time); also used adv. (before):—afore, antiquity, former (old) estate.
6928. קִדְמָה **qadmāh** (Chald.), *kad-maw'*; corresp. to 6927; former time:—afore [-time], ago.
- קִדְמָה **qēdmāh**. See 6924.
6929. קִדְמָה **Qēdmāh**, *kayd'-maw'*; from 6923; precedence; Kedemah, a son of Ishmael:—Kedemah.
6930. קִדְמוֹן **qadmōwn**, *kad-mone'*; from 6923; eastern:—east.
6931. קִדְמוֹנִי **qadmōwniy**, *kad-mo-nee'*; or קִדְמוֹנִי **qadmōniy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental:—ancient, they that went before, east, (thing of) old.
6932. קִדְמוֹת **Q'dēmōwth**, *ked-ay-mothe'*; from 6932; beginnings; Kedemoth, a place in eastern Pal.:—Kedemoth.
6933. קִדְמִי **qadmī** (Chald.), *kad-mah'-ee*; from a root corresp. to 6923; first:—first.
6934. קִדְמִי'עֵל **Qadmīy'ēl**, *kad-mee-ale'*; from 6924 and 410; presence of God; *Kadmi'el*, the name of three Isr.:—Kadmiel.
- קִדְמוֹנִי **qadmōniy**. See 6931.
6935. קִדְמוֹנִי **Qadmōniy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. aboriginal; *Kadmonite* (collect.), the name of a tribe in Pal.:—Kadmonites.
6936. קִדְקֹד **qodqōd**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed):—crown (of the head), pate, scalp, top of the head.
6937. קָדַר **qādar**, *kaw-dar'*; a prim. root; to be ashy, i.e. dark-colored; by impl. to mourn (in sackcloth or sordid garments):—be black (-ish), be (make) dark (-en), X heavily, (cause to) mourn.
6938. קָדָר **Qēdār**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); *Kedar*, a son of Ishmael; also (collect.) *bedawin* (as his descendants or representatives):—Kedar.
6939. קִדְרוֹן **Qidrōwn**, *kid-rone'*; from 6937; dusky place; *Kidron*, a brook near Jerus.:—Kidron.
6940. קִדְרוּת **qadrūwth**, *kad-rooth'*; from 6937; duskiness:—blackness.
6941. קִדְרָנִיִּת **q'dōranniyyth**, *ked-o-ran-neeth'*; adv. from 6937; blackish ones (i.e. in sackcloth); used adv. in mourning weeds:—mournfully.
6942. קָדַשׁ **qādāsh**, *kaw-dash'*; a prim. root; to be (causat. make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.
6943. קִדְשׁ **Qēdesh**, *keh'-desh*; from 6942; a sanctuary; *Kēdesh*, the name of four places in Pal.:—Kedesh.
6944. קִדְשׁ **qōdesh**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstr. sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
6945. קִדְשׁ **qādēsh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (techn.) a (male) devotee (by prostitution) to licentious idolatry:—sodomite, unclean.
6946. קִדְשׁ **Qādēsh**, *kaw-dashe'*; the same as 6945; sanctuary; *Kadesh*, a place in the Desert:—Kadesh. Comp. 6947.
- קִדְשׁ **qādōsh**. See 6918.
6947. קִדְשׁ בַּרְנֵא **Qādēsh Barnēa'**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (appar. compounded of a correspondent to 1251 and a deriv. of 5128) mean, desert of a fugitive; *Kadesh of (the) Wilderness of Wandering*; *Kadesh-Barneā*, a place in the Desert:—Kadesh-barnea.
6948. קִדְשָׁה **q'dēshāh**, *ked-ay-shaw'*; fem. of 6945; a female devotee (i.e. prostitute):—harlot, whore.
6949. קָהַל **qāhāh**, *kaw-haw'*; a prim. root; to be dull, -be set on edge, be blunt.
6950. קָהַל **qāhal**, *kaw-hal'*; a prim. root; to convoke:—assemble (selves) (together), gather (selves) (together).
6951. קָהַל **qāhāl**, *kaw-hawl'*; from 6950; assembly, congregation, multitude.
6952. קְהִלָּה **q'hillāh**, *keh-hil-law'*; from 6950; an assemblage:—assembly, congregation.
6953. קְהִלֶּת **qōheleth**, *ko-keh'-leth*; fem. of act. part. from 6950; a (female) assembler (i.e. lecturer); abstr. preaching (used as a "nom de plume", *Kohēleth*):—preacher.
6954. קְהִלָּתָה **Q'hēlāthāh**, *keh-hay-law'-thaw'*; from 6950; convocation; *Kehelathah*, a place in the Desert:—Kehelathah.
6955. קְהָת **Q'hāth**, *keh-hawth'*; from an unused root mean. to ally oneself; allied; *Kehath*, an Isr.:—Kohath.
6956. קְהָתִי **Qōhāthiy**, *ko-haw-thee'*; patron. from 6955; a *Kohathite* (collect.) or desc. of *Kehath*:—Kohathites.
6957. קָר **qav**, *kav*; or קָר **qāv**, *kawv*; from 6960 [comp. 6961]; a cord (as connecting), espec. for measuring; fig. a rule; also a rim, a musical string or accord:—line. Comp. 6978.
6958. קִוָּה **qōw**, *ko*; or קִוָּה **qāyāh** (Jer. 25:27), *kaw-yaw'*; a prim. root; to vomit:—spue (out), vomit (out), up, up again.
6959. קִבֵּעַ **qōwba'**, *ko'-bah* or *ko-bah'*; a form collat. to 3553; a helmet:—helmet.
6960. קָוָה **qāvāh**, *kaw-vaw'*; a prim. root; to bind together (perh. by twisting), i.e. collect; (fig.) to expect:—gather (together), look, patiently, tarry, wait (for, on, upon).
6961. קָוָה **qāveh**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding):—line.
- קוֹחַ **qōwach**. See 6495.
6962. קָוַת **qūwt**, *koot*; a prim. root; prop. to cut off, i.e. (fig.) detest:—begrieved, lothself.
6963. קוֹל **qōwl**, *kole*; or קֹל **qōl**, *kole*; from an unused root mean. to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.
6964. קוֹלָיָה **Qōwlayāh**, *ko-law-yaw'*; from 6963 and 3050; voice of *Jah*; *Kolajah*, the name of two Isr.:—Kolaiah.
6965. קוּם **qūwm**, *koom*; a prim. root; to rise (in various applications, lit., fig., intens. and caus.):—abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as, make) sure (-ly), (be) up (-hold, -rising).
6966. קוּם **qūwm** (Chald.), *koom*; corresp. to 6965:—appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).
6967. קוּמָה **qōwmāh**, *ko-maw'*; from 6965; height:—X along, height, high, stature, tall.
6968. קוּמָמִיּוּת **qōwm'mīyūwth**, *ko-mem-ee-yooth'*; from 6965; elevation, i.e. (adv.) erectly (fig.):—upright.
6969. קָרַח **qūwn**, *koon*; a prim. root; to strike a musical note, i.e. chant or wail (at a funeral):—lament, mourning woman.
6970. קָרַח **Qōwa'**, *ko'-ah*; prob. from 6973 in the orig. sense of cutting off; curtailment; *Kōd*, a region of Bab.:—Koa.
6971. קוֹפָה **qōwph**, *kofe*; or קוֹפָה **qōph**, *kofe*; prob. of for. or; a monkey:—ape.
6972. קָרַח **qūwts**, *koots*; a prim. root; to clip off; used only as denom. from 7013; to spend the harvest season:—summer.
6973. קָרַח **qūwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of severing oneself from (comp. 6962)]; to be (caus. make) dis-

gusted or anxious:—abhor, be distressed, be grieved, loathe, vex, be weary.

6974. קִיץ **qûwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of abruptness in starting up from sleep (comp. 3364)]; to awake (lit. or fig.):—arise, (be) (a-) wake, watch.

6975. קִיץ **qôwts**, *kotse*; or

קִיץ **qôts**, *kotse*; from 6972 (in the sense of pricking); a thorn:—thorn.

6976. קִיץ **Qôwts**, *kotse*; the same as 6975; *Kots*, the name of two Isr.:—Koz, Hakkoz [includ. the art.].

6977. קִיץ **q'vntstsâh**, *kev-oots-tsaw'*; fem. pass. part. of 6972 in its orig. sense; a forelock (as shorn):—lock.

6978. קִיץ **qav-qav**, *kav-kav'*; from 6957 (in the sense of a fastening); *stahwart*:—× meted out.

6979. קִיץ **qûwr**, *koor*; a prim. root; to trench; by impl. to throw forth; also (denom. from 7023) to wall up, whether lit. (to build a wall) or fig. (to estop):—break down, cast out, destroy, dig. 6980. קִיץ **qûwr**, *koor*; from 6979; (only plur.) trenches, i.e. a web (as if so formed):—web.

6981. קִיץ **Qôwrê**, *ko-ray'*; or

קִיץ **Qôrê** (1 Chron. 26:1), *ko-ray'*; act. part. of 7121; crier; *Korê*, the name of two Isr.:—Kore.

6982. קִיץ **qôwrâh**, *ko-law'*; or

קִיץ **qôrâh**, *ko-law'*; from 6979; a rafter (forming trenches as it were); by impl. a roof:—beam, roof.

6983. קִיץ **qôwsh**, *koshe*; a prim. root; to bend; used only as denom. for 3369, to set a trap:—lay a snare.

6984. קִיץ **qûwshâyâhûw**, *koo-shaw-yaw'-hoo*; from the pass. part. of 6983 and 3050; entrapped of Jah; *Kushajah*, an Isr.:—Kushajah.

6985. קִיץ **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adv.) merely:—very.

6986. קִיץ **qeteb**, *keh'-teb*; from an unused root mean. to cut off; *ruin*:—destroying, destruction.

6987. קִיץ **qôteb**, *ko'-teb*; from the same as 6986; extermination:—destruction.

6988. קִיץ **qetôwrâh**, *ket-o-law'*; from 6999; perfume:—incense.

6989. קִיץ **qetûwrâh**, *ket-oo-law'*; fem. pass. part. of 6999; perfumed; *Keturah*, a wife of Abraham:—Keturah.

6990. קִיץ **qâtat**, *kaw-tat'*; a prim. root; to clip off, i.e. (fig.) destroy:—be cut off.

6991. קִיץ **qâtal**, *kaw-tal'*; a prim. root; prop. to cut off, i.e. (fig.) put to death:—kill, slay.

6992. קִיץ **q'at** (Chald.), *ket-al'*; corresp. to 6991; to kill:—slay.

6993. קִיץ **qetel**, *keh'-tel*; from 6991; a violent death:—slaughter.

6994. קִיץ **qâtôn**, *kaw-tone'*; a prim. root [rather denom. from 6996]; to diminish, i.e. be (caus. make) diminutive or (fig.) of no account:—be a (make) small (thing), be not worthy.

6995. קִיץ **qêten**, *ko'-ten*; from 6994; a pettiness, i.e. the little finger:—little finger.

6996. קִיץ **qâtân**, *kaw-tawn'*; or

קִיץ **qâtôn**, *kaw-tone'*; from 6996; abbreviated, i.e. diminutive, lit. (in quantity, size or number) or fig. (in age or importance):—least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

6997. קִיץ **Qâtân**, *kaw-tawn'*; the same as 6996; small; *Katan*, an Isr.:—Hakkatan [includ. the art.].

6998. קִיץ **qâtaph**, *kaw-taf'*; a prim. root; to strip off:—crop off, cut down (up), pluck

6999. קִיץ **qâtar**, *kaw-tar'*; a prim. root [rather ident. with 7000 through the idea of fumigation in a close place and perh. thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (espec. as an act of worship):—burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

7000. קִיץ **qâtar**, *kaw-tar'*; a prim. root; to incense:—join.

7001. קִיץ **q'ar** (Chald.), *ket-ar'*; from a root corresp. to 7000; a knot (as tied up), i.e. (fig.) a riddle; also a vertebra (as if a knot):—doubt, joint.

7002. קִיץ **qitâr**, *kit-tare'*; from 6999; perfume:—incense.

7003. קִיץ **qitrôn**, *kit-rone'*; from 6999; fumigative; *Kitron*, a place in Pal.:—*Kitron*.

7004. קִיץ **qetôreth**, *ket-o'-reth*; from 6999; a fumigation:—(sweet) incense, perfume.

7005. קִיץ **Qattâth**, *kat-tawth'*; from 6996; littleness, *Kattath*, a place in Pal.:—*Kattath*.

7006. קִיץ **qâyâh**, *kaw-yaw'*; a prim. root; to vomit:—spue.

7007. קִיץ **qâyîl** (Chald.), *kah'-yit*; corresp. to 7019; harvest:—summer.

7008. קִיץ **qiytôwr**, *kee-tore'*; or

קִיץ **qiytôr**, *kee-tore'*; from 6999; a fume, i.e. cloud:—smoke, vapour.

7009. קִיץ **qiyim**, *keem*; from 6965; an opponent (as rising against one), i.e. (collect.) enemies:—substance.

7010. קִיץ **q'yâm** (Chald.), *keh-yawm'*; from 6966; an edict (as arising in law):—decree, statute.

7011. קִיץ **qayâm** (Chald.), *kah-yawm'*; from 6966; permanent (as rising firmly):—steadfast, sure.

7012. קִיץ **qiyimâh**, *kee-maw'*; from 6965; an arising:—rising up.

קִיץ **qiyimôwsh**. See 7057.

7013. קִיץ **qayin**, *kah'-yin*; from 6969 in the orig. sense of fixity; a lance (as striking fast):—spear.

7014. קִיץ **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); *Kajin*, the name of the first child, also of a place in Pal., and of an Oriental tribe:—Cain, Kenite (-s).

7015. קִיץ **qiyânâh**, *kee-naw'*; from 6969; a dirge (as accompanied by beating the breasts or on instruments):—lamentation.

7016. קִיץ **Qiyânâh**, *kee-naw'*; the same as 7015; *Kinah*, a place in Pal.:—*Kinah*.

7017. קִיץ **Qeynîy**, *kay-nee'*; or

קִיץ **Qiyîny** (1 Chron. 2:55), *kee-nee'*; patron. from 7014; a Kenite or member of the tribe of *Kajin*:—Kenite.

7018. קִיץ **Qeynân**, *kay-nawn'*; from the same as 7064; fixed; *Kenan*, an antediluvian:—Cainan, Kenan.

7019. קִיץ **qayits**, *kah'-yits*; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season:—summer (fruit, house).

7020. קִיץ **qiytsôwn**, *kee-tsone'*; from 6972; terminal:—out (utter-) most.

7021. קִיץ **qiyqâyôwn**, *kee-kaw-yone'*; perh. from 7006; the gourd (as nauseous):—gourd.

7022. קִיץ **qiyqâlôwn**, *kee-kaw-lone'*; from 7036; intense disgrace:—shameful spewing.

7023. קִיץ **qiyr**, *keer*; or

קִיץ **qîr** (Isa. 22:5), *keer*; or (fell.)

קִיץ **qiyrah**, *kee-raw'*; from 6979; a wall (as built in a trench):—+ mason, side, town, × very, wall.

7024. קִיץ **Qiyr**, *keer*; the same as 7023; fortress; *Kir*, a place in Ass.; also one in Moab:—*Kir*. Comp. 7025.

7025. קִיץ **Qiyr Cheres**, *keer kheh'-res*; or (fem. of the latter word)

קִיץ **Qiyr Châreseth**, *keer khar-eh'-seth*; from 7023 and 2789; fortress of earthenware; *Kir-Cheres* or *Kir-Chareseth*, a place in Moab:—*Kir-haraseth*, *Kir-hareseth*, *Kir-hareh*, *Kir-heres*.

7026. קִיץ **Qêyrôc**, *kay-roce'*; or

קִיץ **Qêrôc**, *kay-roce'*; from the same as 7166; ankled; *Keros*, one of the Nethinim:—*Keros*.

7027. קִיץ **Qiysh**, *keesh*; from 6983; a bow; *Kish*, the name of five Isr.:—*Kish*.

7028. קִיץ **Qiyshôwn**, *kee-shone'*; from 6983; winding; *Kishon*, a river of Pal.:—*Kishon*, *Kison*.

7029. קִיץ **Qiyshîy**, *kee-shee'*; from 6983; bowed; *Kishi*, an Isr.:—*Kishi*.

7030. קִיץ **qiythârôc** (Chald.), *kee-thaw-roce'*; of Gr. origin (*kidapros*); a lyre:—harp.

7031. קִיץ **qal**, *kal*; contr. from 7043; light; (by impl.) rapid (also adv.):—light, swift (-ly).

7032. קִיץ **qâl** (Chald.), *kawl*; corresp. to 6963:—sound, voice.

קִיץ **qâl**. See 6963.

7033. קִיץ **qâlâh**, *kaw-law'*; a prim. root [rather ident. with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly:—dried, loathsome, parch, roast.

7034. קִיץ **qâlâh**, *kaw-law'*; a prim. root; to be rapid (as implied in rapid motion), but fig. only (be [caus. hold] in contempt):—base, contempt, despise, lightly esteem, set light, seem vile.

7035. קִיץ **qâlâhh**, *kaw-lah'*; for 6950; to assemble:—gather together.

7036. קִיץ **qâlôwn**, *kaw-lone'*; from 7034; disgrace; (by impl.) the *puêndâ*:—confusion, dishonour, ignominy, reproach, shame.

7037. קִיץ **qallachath**, *kal-lakh'-ath*; appar. but a form for 6747; a kettle:—caldron.

7038. קִיץ **qâlâf**, *kaw-lat'*; a prim. root; to maim:—lacking in his parts.

7039. קִיץ **qâlîy**, *kaw-lee'*; or

קִיץ **qâlîyî**, *kaw-lee'*; from 7038; roasted ears of grain:—parched corn.

7040. קִיץ **qallay**, *kal-lah'-ee*; from 7043; frivolous; *Kallai*, an Isr.:—*Kallai*.

7041. קִיץ **Qêlâyâh**, *kay-law-yaw'*; from 7034; insignificance; *Kelajah*, an Isr.:—*Kelajah*.

7042. קִיץ **Q'êlîytâ**, *kel-ee-taw'*; from 7038; maiming; *Kelita*, the name of three Isr.:—*Kelita*.

7043. קִיץ **qâlâl**, *kaw-lal'*; a prim. root; to be (caus. make) light, lit. (swift, small, sharp, etc.) or fig. (easy, trifling, vile, etc.):—abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be) a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), × slight [-ly], be swift (-er), (be, he more, make, re-) vile, whet.

7044. קִיץ **qâlâl**, *kaw-law'*; from 7043; brightened (as if sharpened):—burnished, polished.

7045. קִיץ **qêlâlâh**, *kel-aw-law'*; from 7043; vilification:—(ac-) curse (d, -ing).

7046. קִיץ **qâlâc**, *kaw-las'*; a prim. root; to disparage, i.e. ridicule:—mock, scoff, scorn.

7047. קִיץ **qelec**, *keh'-les*; from 7046; a laughing-stock:—derision.

7048. קִיץ **qallâcâh**, *kal-law-saw'*; intens. from 7046; ridicule:—mocking.

7049. קִיץ **qâlâc**, *kaw-lah'*; a prim. root; to sling; also to carve (as if a circular motion, or into light forms):—carve, sling (out).

7050. קִיץ **qelaç**, *keh'-lah*; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself:—hanging, leaf, sling.

7051. קִיץ **qallâc**, *kal-law'*; intens. from 7049; a slinger:—slinger.

7052. קָלָקֵל *qalôqêl*, *kel-o-kale'*; from 7048; *in-substantial*:—light.

7053. קָלֶשׁוֹן *qill'shôn*, *kil-lesh-one'*; from an unused root mean. to *prick*; a *prong*, i.e. *hay-fork*:—*fork*.

7054. קָמָה *qâmâh*, *kaw-maw'*; fem. of act. part. of 6965; something that *raises*, i.e. a *stalk* of grain:—(standing) *corn*, grown up, *stalk*.

7055. קִמּוּעַל *Qimûwêl*, *kem-oo-ale'*; from 6965 and 410; *raised of God*; *Kemuêl*, the name of a relative of Abraham, and of two Isr.:—*Kemuel*.

7056. קָמוֹן *Qâmôwn*, *kaw-mone'*; from 6965; an *elevation*; *Kamon*, a place E. of the *Jordan*:—*Camon*.

7057. קִמּוֹשׁ *qimmôwsh*, *kim-moshe'*; or קִימּוֹשׁ *qiyimôwsh*, *kee-moshe'*; from an unused root mean. to *sting*; a *prickly* plant:—*nettle*. Comp. 7063.

7058. קִמַּח *qemach*, *keh'-makh*; from an unused root prob. mean. to *grind*; *flour*:—*flour*, meal.

7059. קָמַט *qâmat*, *kaw-mat'*; a prim. root; to *pluck*, i.e. *destroy*:—cut down, fill with wrinkles.

7060. קָמַל *qâmal*, *kaw-mal'*; a prim. root; to *wither*:—*hew down*, *wither*.

7061. קָמַץ *qâmats*, *kaw-mats'*; a prim. root; to *grasp* with the hand:—take an *handful*.

7062. קָמַץ *qômets*, *ko'-mets*; from 7061; a *grasp*, i.e. *handful*:—*handful*.

7063. קִמְשֹׁן *qimmâshôn*, *kim-maw-shone'*; from the same as 7067; a *prickly* plant:—*thorn*.

7064. קֵן *qên*, *kane*; contr. from 7077; a *nest* (as *fixed*), sometimes includ. the *nestlings*; fig. a *chamber* or *dwelling*:—*nest*, *room*.

7065. קָנָה *qânâh*, *kaw-naw'*; a prim. root; to *be* (caus. *make*) *zealous*, i.e. (in a bad sense) *jealous* or *envious*:—(be) *envy* (-ious), *be* (move to, *provoke* to) *jealous* (-y), *X* *very*, (be) *zeal* (-ous).

7066. קָנָה *qânâh* (Chald.), *ken-aw'*; corresp. to 7069; to *purchase*:—*buy*.

7067. קָנָה *qannâh*, *kan-naw'*; from 7065; *jealous*:—*jealous*. Comp. 7072.

7068. קִנְיָה *qin'yâh*, *kin-aw'*; from 7065; *jealousy* or *envy*:—*envy* (-ied), *jealousy*, *X* *sake*, *zeal*.

7069. קָנָה *qânâh*, *kaw-naw'*; a prim. root; to *erect*, i.e. *create*; by extens. to *procure*, espec. by *purchase* (caus. *sell*); by impl. to *own*:—*attain*, *buy* (-er), *teach* to *keep* cattle, *get*, *provoke* to *jealousy*, *possess* (-or), *purchase*, *recover*, *redeem*, *X* *surely*, *X* *verily*.

7070. קָנָה *qâneh*, *kaw-neh'*; from 7069; a *reed* (as *erect*); by resemblance a *rod* (espec. for *measuring*), *shaft*, *tube*, *stem*, the *radius* (of the arm), *beam* (of a *steelyard*):—*balance*, *bone*, *branch*, *calamus*, *cane*, *reed*, *X* *spearman*, *stalk*.

7071. קָנָה *qânâh*, *kaw-naw'*; fem. of 7070; *reed-iness*; *Kanah*, the name of a stream and of a place in Pal.:—*Kanah*.

7072. קָנָה *qannôw*, *kan-no'*; for 7067; *jealous* or *angry*:—*jealous*.

7073. קָנָה *Qênaz*, *ken-az'*; prob. from an unused root mean. to *hunt*; *hunter*; *Kenaz*, the name of an Edomite and of two Isr.:—*Kenaz*.

7074. קִנְזִי *Qenizzây*, *ken-iz-ze'*; from 7073; a *Kenizzite* or desc. of *Kenaz*:—*Kenezite*, *Kenizzites*.

7075. קִנְיָן *qinyân*, *kin-yawn'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*—*getting*, *gooda*, *X* with money, *riches*, *substance*.

7076. קִנְיָנוֹן *qinnâmôwn*, *kin-naw-mone'*; from an unused root (mean. to *erect*); *cinnamon* bark (as in *upright* rolls):—*cinnamon*.

7077. קָנָן *qânân*, *kaw-nan'*; a prim. root; to *erect*; but used only as *denom.* from 7064; to *nestle*, i.e. *build* or *occupy* as a *nest*:—*make* ... *nest*.

7078. קִנְיָן *qenets*, *keh'-nets*; from an unused root prob. mean. to *wrench*; *perversion*:—*end*.

7079. קִנְיָן *Qênâth*, *ken-awth'*; from 7069; *possession*; *Kenath*, a place E. of the *Jordan*:—*Kenath*.

7080. קָסָם *qâcam*, *kaw-sam'*; a prim. root; prop. to *distribute*, i.e. *determine* by lot or magical scroll; by impl. to *divine*:—*divine* (-r, -ation), *prudent*, *soothsayer*, use [divination].

7081. קָסָם *qecem*, *keh'-sem*; from 7080; a lot; also *divination* (includ. its fee), *oracle*:—(reward of) *divination*, *divine sentence*, *witchcraft*.

7082. קָסָם *qâcac*, *kaw-sas'*; a prim. root; to *lop* off:—cut off.

7083. קָסָם *qeceth*, *keh'-seth*; from the same as 7083 (or as 7185); prop. a *cup*, i.e. an *ink-stand*:—*inkhorn*.

7084. קִיְיָה *Qe'iyâh*, *keh-ee-law'*; perh. from 7049 in the sense of *inclosing*; *citadel*; *Keilah*, a place in Pal.:—*Keilah*.

7085. קָסָם *qâ'âqâ*, *kah-ak-ah'*; from the same as 6970; an *incision* or *gash*:—*X* *mark*.

7086. קִיְיָה *Qe'ârâh*, *keh-aw-law'*; prob. from 7187; a *bowl* (as *cut* out hollow):—*charger*, *dish*.

7087. קָפָה *qâphâ*, *kaw-faw'*; a prim. root; to *shrink*, i.e. *thicken* (as *unracked* wine, *curdled* milk, *clouded* sky, *frozen* water):—*congeal*, *curdle*, *dark*, *settle*.

7088. קָפָה *qâphad*, *kaw-fad'*; a prim. root; to *contract*, i.e. *roll* together:—cut off.

7089. קִיְיָה *Qe'phâdâh*, *kef-aw-daw'*; from 7088; *shrinking*, i.e. *terror*:—*destruction*.

7090. קִיְיָה *qippôwd*, *kip-pode'*; or קִיְיָה *qippôd*, *kip-pode'*; from 7088; a species of bird, perh. the *bittern* (from its *contracted* form):—*bittern*.

7091. קִיְיָה *qippôwz*, *kip-poze'*; from an unused root mean. to *contract*, i.e. *spring* forward; an *arrow-snake* (as *darting* on its prey):—*great owl*.

7092. קָפָה *qâphats*, *kaw-fats'*; a prim. root; to *draw* together, i.e. *close*; by impl. to *leap* (by *contracting* the limbs); spec. to *die* (from *gathering* up the feet):—*shut* (up), *skip*, *stop*, *take* out of the way.

7093. קָפָה *qêts*, *kates*; contr. from 7112; an *extremity*; adv. (with prep. pref.) *after*:—*X* *after*, (utmost) *border*, *end*, [in-] *finite*, *X* *process*.

7094. קָפָה *qâtsab*, *kaw-tsab'*; a prim. root; to *clip*, or (gen.) *chop*:—cut down, *shorn*.

7095. קָפָה *qetseb*, *keh'-tseb*; from 7094; *shape* (as if *cut* out); *base* (as if *there* cut off):—*bottom*, *size*.

7096. קָפָה *qâtsâh*, *kaw-tsaw'*; a prim. root; to *cut* off; (fig.) to *destroy*; (partially) to *scrape* off:—cut off, cut short, *scrape* (off).

7097. קָפָה *qâtsch*, *kaw-tseh'*; or (neg. only) קָפָה *qêtsch*, *kay'-tseh*; from 7096; an *extremity* (used in a great variety of applications and idioms; comp. 7093):—*X* *after*, *border*, *brim*, *brink*, *edge*, *end*, [in-] *finite*, *frontier*, *outmost* coast, *quarter*, *shore*, (out-) *aide*, *X* *some*, ut (-ter-) *most* (part).

7098. קָפָה *qâtsâh*, *kaw-tsaw'*; fem. of 7097; a *termination* (used like 7097):—*coast*, *corner*, (selv-) *edge*, *lowest*, (uttermost) *part*.

7099. קָפָה *qetsev*, *keh'-taev*; and (fem.) קָפָה *qitsvâh*, *kita-vaw'*; from 7096; a *limit* (used like 7097, but with less *variety*):—*end*, *edge*, *uttermost* *part*.

7100. קָפָה *qetsach*, *keh'-tsach*; from an unused root appar. mean. to *incise*; *fennel-flower* (from its *pungency*):—*fitches*.

7101. קָפָה *qâtsyn*, *kaw-tseen'*; from 7096 in the sense of *determining*; a *magistrate* (as *deciding*) or other *leader*:—*captain*, *guide*, *prince*, *ruler*. Comp. 6278.

7102. קָפָה *Qetsiyâh*, *kets-ee-aw'*; from 7106; *cassia* (as *peeled*; plur. the *bark*):—*cassia*.

7103. קָפָה *Qetsiyâh*, *kets-ee-aw'*; the same as 7102; *Ketsiah*, a daughter of *Job*:—*Kezia*.

7104. קָפָה *Qetsiyts*, *kets-ects'*; from 7112; *abrupt*; *Keziz*, a valley in Pal.:—*Keziz*.

7105. קָפָה *qâtsiyr*, *kaw-tseer'*; from 7114; *severed*, i.e. *harvest* (as *reaped*), the *crop*, the *time*, the *reaper*, or *fig.*; also a *limb* (of a tree, or simply *foliage*):—*bough*, *branch*, *harvest* (man).

7106. קָפָה *qâtsat*, *kaw-tsah'*; a prim. root; to *strip* off, i.e. (partially) *scrape*; by impl. to *segregate* (as an angle):—*cause* to *acrape*, *corner*.

7107. קָפָה *qâtsaph*, *kaw-tsaf'*; a prim. root; to *crack* off, i.e. (fig.) *burst* out in *rage*:—(be) *anger* (-ry), *displease*, *fret* self, (*provoke* to) *wrath* (come), *be* *wrath*.

7108. קָפָה *qâtsaph* (Chald.), *kets-af'*; corresp. to 7107; to *become* *enraged*:—*be* *furious*.

7109. קָפָה *qâtsaph* (Chald.), *kets-af'*; from 7108; *rage*:—*wrath*.

7110. קָפָה *qetseph*, *keh'-tsef*; from 7107; a *splinter* (as *chipped* off); fig. *rage* or *strife*:—*foam*, *indignation*, *X* *sore*, *wrath*.

7111. קָפָה *qetsâphâh*, *kets-aw-faw'*; from 7107; a *fragment*:—*bark* [-ed].

7112. קָפָה *qâtsats*, *kaw-tsats'*; a prim. root; to *chop* off (lit. or fig.):—cut (asunder, in pieces, in sunder, off), *X* *utmost*.

7113. קָפָה *qâtsats* (Chald.), *kets-ats'*; corresp. to 7112:—cut off.

7114. קָפָה *qâtsar*, *kaw-tsar'*; a prim. root; to *dock* off, i.e. *curtail* (trans. or intrans., lit. or fig.); espec. to *harvest* (grass or grain):—*X* *at* all, *cut* down, much *discouraged*, *grieve*, *harvest-man*, *lothe*, *mourn*, *reap* (-er), (be, wax) *short* (-en, -er), *straiten*, *trouble*, *vex*.

7115. קָפָה *qâtsar*, *ko'-tsar*; from 7114; *shortness* (of spirit), i.e. *impatience*:—*anguish*.

7116. קָפָה *qâtsâr*, *kaw-tsare'*; from 7114; *short* (whether in size, number, life, strength or temper):—*few*, *hasty*, *small*, *soon*.

7117. קָפָה *qâtsâh*, *kets-awth'*; from 7096; a *termination* (lit. or fig.); also (by impl.) a *portion*; adv. (with prep. pref.) *after*:—*end*, *part*, *X* *some*.

7118. קָפָה *qâtsâh* (Chald.), *kets-awth'*; corresp. to 7117:—*end*, *partly*.

7119. קָר *qar*, *kar*; contr. from an unused root mean. to *chill*; *cool*; fig. *quiet*:—*cold*, *excellent* [from the marg.].

קָר *qîr*. See 7023.

7120. קָר *qôr*, *kore*; from the same as 7119; *cold*:—*cold*.

7121. קָרָה *qârâh*, *kaw-law'*; a prim. root [rather ident. with 7122 through the idea of *ac-costing* a person met]; to *call* out to (i.e. prop. *address* by name, but used in a wide variety of applications):—*bewray* [self], that are *bidden*, *call* (for, forth, self, upon), *cry* (unto), (be) *famous*, *guest*, *invite*, *mention*, (give) *name*, *preach*, (make) *proclaim* (-ation), *pronounce*, *publish*, *read*, *renowned*, *say*.

7122. קָרָה *qârâh*, *kaw-law'*; a prim. root; to *encounter*, whether accidentally or in a hostile manner:—*befall*, (by) *chance*, (cause to) *come* (upon), *fall* out, *happen*, *meet*.

7123. קָרָה *qerâh* (Chald.), *ker-aw'*; corresp. to 7121:—*call*, *cry*, *read*.

7124. קָרָה *qôrêh*, *ko-ray'*; prop. act. part. of 7121; a *caller*, i.e. *partridge* (from its cry):—*partridge*. See also 6981.

7125. קָרָה *qîrâh*, *keer-aw'*; from 7122; an *encountering*, *accidental*, *friendly* or *hostile* (also adv. *opposite*):—*X* *against* (he come), *help*, *meet*, *seek*, *X* to, *X* in the way.

7126. קָרָה *qârâb*, *kaw-rab'*; a prim. root; to *approach* (caus. *bring* near) for whatever purpose:—(cause to) *approach*, (cause to) *bring* (forth, near), (cause to) *come* (near, nigh), (cause to) *draw* near (nigh), *go* (near), *be* at hand, *join*, *be* near, *offer*, *present*, *produce*, *make* ready, *stand*, *take*.

7127. קָרַב **q'rêb** (Chald.), *ker-abe'*; corresp. to 7126:—approach, come (near, nigh), draw near.
7128. קָרַב **q'râb**, *ker-awb'*; from 7126; hostile encounter:—battle, war.
7129. קָרַב **q'râb** (Chald.), *ker-awb'*; corresp. to 7128:—war.
7130. קָרַב **qereb**, *keh'-reb*; from 7126; prop. the nearest part, i.e. the centre, whether lit., fig. or adv. (espec. with prep.):—× among, × before, bowels, × unto charge, + eat (up), × heart, × him, × in, inward (× -ly, part, -s, thought), midst, + out of, pertenance, × therein, × through, × within self.
7131. קָרַב **qârêb**, *kaw-rab'*; from 7126; near:—approach, come (near, nigh), draw near.
- קָרַב **qârôb**. See 7138.
7132. קָרַבָּה **q'râbâb**, *ker-aw-baw'*; from 7126; approach:—approaching, draw near.
7133. קָרַבָּן **qorbân**, *kor-bawn'*; or קָרַבָּן **qurbân**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present:—oblation, that is offered, offering.
7134. קָרַח **qardôm**, *kar-dome'*; perh. from 6923 in the sense of striking upon; an axe:—ax.
7135. קָרַח **qârâh**, *kaw-raw'*; fem. of 7119; coolness:—cold.
7136. קָרַח **qârâh**, *kaw-raw'*; a prim. root; to light upon (chiefly by accident); caus. to bring about; spec. to impose timbers (for roof or floor):—appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meat, send good speed.
7137. קָרַח **qâreh**, *kaw-reh'*; from 7136; an (un)fortunate occurrence, i.e. some accidental (ceremonial) disqualification:—uncleanliness that chaneth.
- קָרַח **qôrâh**. See 6982.
7138. קָרַח **qârôwb**, *kaw-robe'*; or קָרַח **qârôb**, *kaw-robe'*; from 7126; near (in place, kindred or time):—allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).
7139. קָרַח **qârach**, *kaw-rakh'*; a prim. root; to depilate:—make (self) bald.
7140. קָרַח **qerach**, *keh'-rakh*; or קָרַח **qôrach**, *ko'-rakh*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal:—crystal, frost, ice.
7141. קָרַח **qôrach**, *ko'-rakh*; from 7139; ice; Korach, the name of two Edomites and three Isr.:—Korah.
7142. קָרַח **qêrêach**, *kay-ray'-akh*; from 7139; bald (on the back of the head):—bald (head).
7143. קָרַח **Qârêach**, *kaw-ray'-akh*; from 7139; bald; Karedch, an Isr.:—Careah, Kareah.
7144. קָרַחָה **qorchâh**, *kor-khaw'*; or קָרַחָה **qorchâ'** (Ezek. 27 : 31), *kor-khaw'*; from 7139; baldness:—bald (-ness), × utterly.
7145. קָרַחָה **Qorchây**, *kor-khee'*; patron. from 7141; a Korchite (collect.) or desc. of Korach:—Korahite, Korahite, sons of Kore, Korhite.
7146. קָרַחָה **qârachath**, *kaw-rakh'-ath*; from 7139; a bald spot (on the back of the head); fig. a threadbare spot (on the back side of the cloth):—bald head, bare within.
7147. קָרַי **q'riy**, *ker-ee'*; from 7136; hostile encounter:—contrary.
7148. קָרַיָּה **qârîy**, *kaw-ree'*; from 7121; called, i.e. select:—famous, renowned.
7149. קָרַיָּה **qiryâ'** (Chald.), *keer-yaw'*; or קָרַיָּה **qiryâh** (Chald.), *keer-yaw'*; corresp. to 7151:—city.
7150. קָרַיָּה **q'riyâh**, *ker-ee-aw'*; from 7121; a proclamation:—preaching.
7151. קָרַיָּה **qiryâh**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city:—city.
7152. קָרַיָּה **Q'riyôwth**, *ker-ee-yôth'*; plur. of 7151; buildings; Keriôth, the name of two places in Pal.:—Keriôth, Kiriôth.
7153. קָרַיָּה אַרְבֵּה **Qiryath 'Arba'**, *keer-yath' ar-bah'*; or (with the art. interposed) קָרַיָּה הָאַרְבֵּה **Qiryath hâ-'Arba'** (Neh. 11 : 25), *keer-yath' haw-ar-bah'*; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Pal.:—Kirjath-Arba.
7154. קָרַיָּה בַּעַל **Qiryath Ba'al**, *keer-yath' bah'-al*; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Pal.:—Kirjath-baal.
7155. קָרַיָּה חֲצוֹת **Qiryath Chûtsôwth**, *keer-yath' khoo-tsôth'*; from 7151 and the fem. plur. of 2351; city of streets; Kirjath-Chutsoth, a place in Moab:—Kirjath-huzoth.
7156. קָרַיָּה יִמִּים **Qiryâthayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; Kirjathaim, the name of two places in Pal.:—Kiriathaim, Kirjathaim.
7157. קָרַיָּה יַעֲרִים **Qiryath Ye'âriym**, *keer-yath' yeh-aw-ree'm'*; or (Jer. 26 : 20) with the art. interposed; or (Josh. 18 : 28) simply the former part of the word; or קָרַיָּה יַעֲרִים **Qiryath 'Âriym**, *keer-yath' aw-ree'm'*; from 7151 and the plur. of 3298 or 5892; city of forests, or city of towns; Kirjath-Je'arim or Kirjath-Arim, a place in Pal.:—Kirjath, Kirjath-je'arim, Kirjath-Arim.
7158. קָרַיָּה סָפֵר **Qiryath Sannâh**, *keer-yath' san-naw'*; or קָרַיָּה סָפֵר **Qiryath Cêpher**, *keer-yath' say'-fer*; from 7151 and a simpler fem. from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Pal.:—Kirjath-sannah, Kirjath-sepher.
7159. קָרַם **qâram**, *kaw-ram'*; a prim. root; to cover:—cover.
7160. קָרַן **qâran**, *kaw-ran'*; a prim. root; to push or gore; used only as denom. from 7161, to shoot out horns; fig. rays:—have horns, shine.
7161. קָרַן **qeren**, *keh'-ren*; from 7160; a horn (as projecting); by impl. a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); fig. power:—× hill, horn.
7162. קָרַן **qeren** (Chald.), *keh'-ren*; corresp. to 7161; a horn (lit. or for sound):—horn, cornet.
7163. קָרַן הַפֶּה **qeren hap-pâwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters:—Keren-happuch.
7164. קָרַם **qârac**, *kaw-ras'*; a prim. root; prop. to protrude; used only as denom. from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed:—stoop.
7165. קָרַם **qereç**, *keh'-res*; from 7164; a knob or belying-pin (from its swelling form):—tache.
- קָרַם **Qêrêç**. See 7026.
7166. קָרַס **qarçôl**, *kar-sole'*; from 7164; an ankle (as a protuberance or joint):—foot.
7167. קָרַע **qâra'**, *kaw-rah'*; a prim. root; to rend, lit. or fig. (revile, paint) the eyes, as if enlarging them:—cut out, rend, × surely, tear.
7168. קָרַע **qera'**, *keh'-rah*; from 7167; a rag:—piece, rag.
7169. קָרַע **qârâts**, *kaw-rats'*; a prim. root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it):—form, move, wink.
7170. קָרַע **q'rats** (Chald.), *ker-ats'*; corresp. to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [fig.] by slandering):—+ accuse
7171. קָרַע **qerets**, *keh'-rets*; from 7169; extirpation (as if by constriction):—destruction.
7172. קָרַע **qarqa'**, *kar-kah'*; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea:—bottom, (× one side of the) floor.
7173. קָרַע **Qarqa'**, *kar-kah'*; the same as 7172; ground-floor; Karka (with the art. pref.), a place in Pal.:—Karkaa.
7174. קָרַקָר **Qargôr**, *kar-kore'*; from 6979; foundation; Karkor, a place E. of the Jordan:—Karkor.
7175. קָרַשׁ **qeresh**, *keh'-resh*; from an unused root mean. to split off; a slab or plank; by impl. a deck of a ship:—bench, board.
7176. קָרַת **qereth**, *keh'-reth*; from 7136 in the sense of building; a city:—city.
7177. קָרַתָּה **Qartâh**, *kar-taw'*; from 7176; city; Kartah, a place in Pal.:—Kartah.
7178. קָרַתָּן **Qartân**, *kar-tawn'*; from 7176; city; Karta, a place in Pal.:—Karta.
7179. קָשׁ **qash**, *kash*; from 7197; straw (as dry):—stubble.
7180. קָשָׁה **qashshû'**, *kish-shoo'*; from an unused root (mean. to be hard); a cucumber (from the difficulty of digestion):—cucumber.
7181. קָשַׁב **qâshab**, *kaw-shab'*; a prim. root; to prick up the ears, i.e. hearken:—attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.
7182. קָשַׁב **qesheb**, *keh'-sheb*; from 7181; a hearkening:—× diligently, hearing, much heed, that regarded.
7183. קָשַׁב **qashshâb**, *kash-shawb'*; or קָשַׁב **qashshûb**, *kash-shoob'*; from 7181; hearkening:—attent (-ive).
7184. קָשָׁה **qâsâh**, *kaw-saw'*; or קָשָׁה **qasvâh**, *kas-vaw'*; from an unused root mean. to be round; a jug (from its shape):—cover, cup.
7185. קָשָׁה **qâshâh**, *kaw-shaw'*; a prim. root; prop. to be dense, i.e. tough or severe (in various applications):—be cruel, be fiercer, make grievous, be (ask a), be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).
7186. קָשָׁה **qâsheh**, *kaw-sheh'*; from 7185; severe (in various applications):—churlish, cruel, grievous, hard ([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff ([-necked]), stubborn, + in trouble.
7187. קָשָׁה **qeshôw'** (Chald.), *kesh-ote'*; or קָשָׁה **q'shôt** (Chald.), *kesh-ote'*; corresp. to 7139; fidelity:—truth.
7188. קָשָׁה **qâshach**, *kaw-shakh'*; a prim. root; to be (caus. make) unfeeling:—harden.
7189. קָשָׁה **qôshet**, *ko'-shet*; or קָשָׁה **qôshet**, *kôshet*; from an unused root mean. to balance; equity (as evenly weighed), i.e. reality:—certainty, truth.
- קָשָׁה **qôshôt**. See 7187.
7190. קָשִׁי **q'shiy**, *kesh-ee'*; from 7185; obstinacy:—stubbornness.
7191. קָשִׁיּוֹן **Qishyôwn**, *kish-yone'*; from 7190; hard ground; Kishjon, a place in Pal.:—Kishion, Keshon.
7192. קָשִׁיּוֹת **q'siyâh**, *kes-ee-taw'*; from an unused root (prob. mean. to weigh out); an ingot (as definitely estimated and stamped for a coin):—piece of money (silver).
7193. קָשִׁשָׁה **qasqeseth**, *kas-keh'-seth*; by redupl. from an unused root mean. to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal):—mail, scale.
7194. קָשָׁר **qâshar**, *kaw-shar'*; a prim. root; to tie, phys. (gird, confine, compact) or ment. (in love, league):—bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

7195. קֶשֶׁר *qeshér, keh'-sher*; from 7194; an (unlawful) *alliance*:—confederacy, conspiracy, treason.

7196. קֶשֶׁר *qishshûr, kish-shoor'*; from 7194; an (ornamental) *girdle* (for women):—at-tire, headband.

7197. קֶשֶׁשׁ *qashash, kaw-shash'*; a prim. root; to become *sapless* through drought; used only as denom. from 7179; to *forage* for straw, stubble or wood; fig. to *assemble*:—gather (selves) (together).

7198. קֶשֶׁת *qesheth, keh'-sheth*; from 7185 in the orig. sense (of 6988) of *bending*; a *bow*, for shooting (hence fig. *strength*) or the *iris*:—× arch (-er), + arrow, bow ([man, -shot]).

7199. קֶשֶׁת *qashshâth, kash-shawth'*; intens. (as denom.) from 7198; a *bowman*:—× archer.

7200. רָאָה *râ'âh, raw-aw'*; a prim. root; to see, lit. or fig. (in numerous applications, direct and implied, trans., intrans. and causat.):—advise self, appear, approve, behold, × certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, × indeed, × joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, × be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), × sight of others, (-e) spy, stare, × surely, × think, view, visions.

7201. רָאָה *râ'âh, raw-aw'*; from 7200; a *bird of prey* (prob. the *vulture*, from its sharp sight):—glede. Comp. 1676.

7202. רָאָה *râ'eh, raw-eh'*; from 7200; *seeing*, i.e. experiencing:—see.

7203. רָאָה *rô'eh, ro-eh'*; act. part. of 7200; a *seer* (as often rendered); but also (abstr.) a *vision*:—vision.

7204. רָאָה *Rô'êh, ro-ay'*; for 7203; *prophet*; *Ro'eh*, an Isr.:—Haroeah [*includ. the art.*].

7205. רְאוּבֵן *Rî'ûwbên, reh-oo-bane'*; from the imper. of 7200 and 1121; see ye a son; *Reûben*, a son of Jacob:—Reuben.

7206. רְאוּבֵנִי *Rî'ûwbênîy, reh-oo-bay-nee'*; patron. from 7205; a *Reûbenite* or desc. of *Reûben*:—children of Reuben, Reubenites.

7207. רְאוּבָה *ra'ûvâh, rah-av-aw'*; from 7200; sight, i.e. satisfaction:—behold.

7208. רְאוּמָה *Rî'ûwmâh, reh-oo-maw'*; fem. pass. part. of 7213; *raised*; *Reûmah*, a Syrian woman:—Reumah.

7209. רָאָה *rî'îy, reh-ee'*; from 7200; a *mirror* (as seen):—looking glass.

7210. רָאָה *rô'îy, ro-ee'*; from 7200; sight, whether abstr. (*vision*) or concr. (a *spectacle*):—gazingstock, look to, (that) see (-th).

7211. רְאֵיָה *Rî'âyâh, reh-aw-yaw'*; from 7200 and 3050; *Jah has seen*; *Reûjah*, the name of three Isr.:—Reaia, Reaiah.

7212. רְאֵיָה *rî'îyth, reh-eeth'*; from 7200; sight:—beholding.

7213. רָאָם *râ'am, raw-am'*; a prim. root; to rise:—be lifted up.

7214. רָאָם *re'em, reh-ame'*; or

רָאָם *re'ým, reh-ame'*; or

רָאָם *reym, rame*; or

רָאָם *rêm, rame*; from 7213; a wild *bull* (from its conspicuousness):—unicorn.

7215. רָאָה *râ'mâh, raw-maw'*; from 7213; something *high* in value, i.e. perb. coral:—coral.

7216. רָאָה *Râ'môwth, raw-môth'*; or

רָאָה *Râmôth, raw-môth'*; plur. of 7215; heights; *Ramoth*, the name of two places in Pal.:—Ramoth.

7217. רָאָה *rê'ah (Chald.), raysh*; corresp. to 7218; the *head*; fig. the *sum*:—chief, head, sum.

7218. רָאָה *rê'ah, roshe*; from an unused root appar. mean. to *shake*; the *head* (as most easily *shaken*), whether lit. or fig. (in many applications, of place, time, rank, etc.):—band, beginning, captain, chapter, chief (-est place, man, things), company, end, × every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), × lead, × poor, principal, ruler, sum, top.

7219. רָאָה *rê'ah, roshe*; or

רָאָה *rô'wah (Deut. 32 : 32), roshe*; appar. the same as 7218; a *poisonous plant*, prob. the *poppy* (from its conspicuous *head*); gen. *poison* (even of serpents):—gall, hemlock, poison, venom.

7220. רָאָה *Rê'ah, roshe*; prob. the same as 7218; *Rosh*, the name of an Isr. and of a for. nation:—Rosh.

רָאָה *rê'ah. See 7389.*

7221. רָאָה *rî'shâh, ree-shaw'*; from the same as 7218; a *beginning*:—beginning.

7222. רָאָה *rô'shâh, ro-shaw'*; fem. of 7218; the *head*:—head [-stone].

7223. רָאָה *rî'shôn, ree-shone'*; or

רָאָה *rî'shôn, ree-shone'*; from 7221; *first*, in place, time or rank (as adj. or noun):—ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

7224. רָאָה *rî'shônîy, ree-sho-nee'*; from 7223; *first*:—first.

7225. רָאָה *rê'shiyth, ray-sheeth'*; from the same as 7218; the *first*, in place, time, order or rank (spec. a *firstfruit*):—beginning, chief (-est), first (-fruits, part, time), principal thing.

7226. רָאָה *ra'ashôth, rah-ash-ôth'*; from 7218; a *pillow* (being for the *head*):—bolster.

7227. רָב *rab, rab*; by contr. from 7231; *abundant* (in quantity, size, age, number, rank, quality):—(in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-ient).

7228. רָב *rab, rab*; by contr. from 7232; an *archer* [or perb. the same as 7227]:—archer.

7229. רָב *rab (Chald.), rab*; corresp. to 7227:—captain, chief, great, lord, master, stout.

רָב *rîb. See 7378.*

7230. רָב *rêb, robe*; from 7231; *abundance* (in any respect):—abundance (-antly), all, × common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-fully), × very [age].

7231. רָבָב *râbab, raw-bab'*; a prim. root; prop. to cast together [comp. 7241], i.e. *increase*, espec. in number; also (as denom. from 7233) to multiply by the *myriad*:—increase, be many (-ifold), be more, multiply, ten thousands.

7232. רָבָב *râbab, raw-bab'*; a prim. root [rather ident. with 7231 through the idea of *projection*]; to shoot an arrow:—shoot.

7233. רָבָבָה *rebâbâh, reb-aw-baw'*; from 7231; *abundance* (in number), i.e. (spec.) a *myriad* (whether def. or indef.):—many, million, × multiply, ten thousand.

7234. רָבַד *râbad, raw-bad'*; a prim. root; to spread:—deck.

7235. רָבָה *râbâh, raw-baw'*; a prim. root; to increase (in whatever respect):—[bring in] abundance (× -antly), + archer [by mistake for 7232], be in authority, bring up, × continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, × -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multi-

ply, nourish, plenty (-ous), × process [of time], sore, store, thoroughly, very.

7236. רָבָה *rebâh (Chald.), reb-aw'*; corresp. to 7235:—make a great man, grow.

7237. רָבָה *Rabbâh, rab-baw'*; fem. of 7227; *great*; *Rabbah*, the name of two places in Pal., E. and W.:—Rabbah, Rabbath.

7238. רָבָה *rebâw (Chald.), reb-oo'*; from a root corresp. to 7235; *increase* (of dignity):—greatness, majesty.

7239. רָבָה *ribbôw, rib-bo'*; from 7231; or

רָבָה *ribbôw, rib-bo'*; from 7231; a *myriad*, i.e. indef. large number:—great things, ten ([eight] -een, [for] -ty, + threescore, × twenty, [twen] -ty) thousand.

7240. רָבָה *ribbôw (Chald.), rib-bo'*; corresp. to 7239:—× ten thousand times ten thousand.

7241. רָבִיב *râbiyb, raw-beeb'*; from 7231; a *rain* (as an accumulation of drops):—shower.

7242. רָבִיד *râbiyd, raw-beed'*; from 7234; a collar (as spread around the neck):—chain.

7243. רָבִיב *rebiy'y, reb-ee-ee'*; or

רָבִיב *rebiy'y, reb-ee-ee'*; from 7251; *fourth*; also (fractionally) a *fourth*:—four-square, fourth (part).

7244. רָבִיב *rebiy'ay (Chald.), reb-ee-ah'ee*; corresp. to 7243:—fourth.

7245. רָבִית *Rabbîyth, rab-beeth'*; from 7231; *multitude*; *Rabbith*, a place in Pal.:—Rabbith.

7246. רָבָה *râbak, raw-bak'*; a prim. root; to soak (bread in oil):—baken, (that which is) fried.

7247. רָבָה *Riblâh, rib-law'*; from an unused root mean. to be fruitful; fertile; *Riblah*, a place in Syria:—Riblah.

7248. רָב־מָג *Rab-Mâg, rab-mawg'*; from 7227 and a for. word for a *Magian*; *chief Magian*; *Rab-Mag*, a Bab. official:—Rab-mag.

7249. רָב־סָרִיס *Rab-Sârîs, rab-saw-reece'*; from 7227 and a for. word for a eunuch; *chief chamberlain*; *Rab-Saris*, a Bab. official:—Rab-saris.

7250. רָבַע *râba', raw-bah'*; a prim. root; to squat or lie out flat, i.e. (spec.) in copulation:—let gender, lie down.

7251. רָבַע *râba', raw-bah'*; a prim. root [rather ident. with 7250 through the idea of *sprawling* "at all fours" (or possibly the reverse is the order of deriv.)]; comp. 702; prop. to be four (sided); used only as denom. of 7253; to be quadruple:—(four-) square (-d).

7252. רָבַע *reba', reh'-bah*; from 7250; *prostration* (for sleep):—lying down.

7253. רָבַע *reba', reh'-bah*; from 7251; a *fourth* (part or side):—fourth part, side, square.

7254. רָבַע *Reba', reh'-bah*; the same as 7253; *Reba*, a Midianite:—Reba.

7255. רָבַע *rôba', ro'-bah*; from 7251; a *quarter*:—fourth part.

7256. רָבַע *ribbêa', rib-bay'-ah*; from 7251; a descendant of the *fourth* generation, i.e. great great grandchild:—fourth.

רָבִיב *rebiy'y. See 7243.*

7257. רָבַע *râbats, raw-bats'*; a prim. root; to crouch (on all four legs folded, like a recumbent animal); by impl. to recline, repose, brood, lurk, imbed:—crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

7258. רָבַע *rebets, reh'-bets*; from 7257; a *couch* or place of repose:—where each lay, lie down in, resting place.

7259. רִבְקָה **Ribqāh**, *rib-kaw'*; from an unused root prob. mean. to clog by tying up the fetlock; *fettering* (by beauty); *Ribkah*, the wife of Isaac:—*Rebekah*.

7260. רַבְרַב **rabrab** (Chald.), *rab-rab'*; from 7229; *huge* (in size); *domineering* (in character):—(very) great (things).

7261. רַב־רֵבָן **rab-rēbān** (Chald.), *rab-reb-awn'*; from 7260; a *magnate*:—lord, prince.

7262. רַב־שָׁקֵד **Rabshāqēh**, *rab-shaw-kay'*; from 7227 and 8248; *chief butler*; *Rabshakeh*, a Bab. official:—*Rabshakeh*.

7263. רֶגֶב **regēb**, *reh'-gheb*; from an unused root mean. to pile together; a *lump* of clay:—*clod*.

7264. רָגַז **rāgaz**, *raw-gaz'*; a prim. root; to quiver (with any violent emotion, espec. anger or fear):—be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

7265. רָגַז **rēgaz** (Chald.), *reg-az'*; corresp. to 7264;—provoke unto wrath.

7266. רָגַז **rēgaz** (Chald.), *reg-az'*; from 7265; violent anger:—rage.

7267. רֹגֶז **rōgez**, *ro'-ghez*; from 7264; *commotion*, *restlessness* (of a horse), *crash* (of thunder), *disquiet*, *anger*:—fear, noise, rage, trouble (-ing), wrath.

7268. רָגַז **raggāz**, *rag-gawz'*; intens. from 7264; *timid*:—trembling.

7269. רֹגְזָה **rogzāh**, *rog-zaw'*; fem. of 7267; *trepidation*:—trembling.

7270. רָגַל **rāgal**, *raw-gal'*; a prim. root; to walk along; but only in spec. applications, to reconnoitre, to be a tale-bearer (i.e. slander); also (as denom. from 7272) to lead about:—backbite, search, slander, (e-) spy (out), teach to go, view.

7271. רָגַל **rēgal** (Chald.), *reg-al'*; corresp. to 7272:—foot.

7272. רָגַל **regel**, *reh'-gel*; from 7270; a foot (as used in walking); by impl. a step; by euphem. the *puenda*:—X be able to endure, X according as, X after, X coming, X follow, ([broken-]) foot ([ed-, stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

7273. רַגְלִי **raglī**, *rag-lee'*; from 7272; a footman (soldier):—(on) foot (-man).

7274. רֹגְלִים **Rōgeliym**, *ro-gel-eem'*; plur. of act. part. of 7270; *fullers* (as tramping the cloth in washing); *Rogelim*, a place E. of the Jordan:—*Rogelim*.

7275. רָגַם **rāgam**, *raw-gam'*; a prim. root [comp. 7263, 7321, 7351]; to cast together (stones), i.e. to lapidate:—X certainly, stone.

7276. רֶגֶם **Regem**, *reh'-gem*; from 7275; stone-heap; *Regem*, an Isr.:—*Regem*.

7277. רִגְמָה **rigmāh**, *rig-maw'*; fem. of the same as 7276; a pile (of stones), i.e. (fig.) a throng:—council.

7278. רֶגֶם מֶלֶךְ **Regem Melek**, *reh'-gem mek'-lek*; from 7276 and 4428; *king's heap*; *Regem-Melek*, an Isr.:—*Regem-melech*.

7279. רָגַן **rāgan**, *raw-gan'*; a prim. root; to grumble, i.e. rebel:—murmur.

7280. רָגַע **rāga'**, *raw-gah'*; a prim. root; prop. to toss violently and suddenly (the sea with waves, the skin with boils); fig. (in a favorable manner) to settle, i.e. quiet; espec. to wink (from the motion of the eye-lids):—break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

7281. רָגַע **rega'**, *reh'-gah*; from 7280; a wink (of the eyes), i.e. a very short space of time:—instant, moment, space, suddenly.

7282. רָגַע **rāga'**, *raw-gay'-ah*; from 7280; *restful*, i.e. peaceable:—that are quiet.

7283. רָגַשׁ **rāgash**, *raw-gash'*; a prim. root; to be tumultuous:—rage.

7284. רָגַשׁ **regash** (Chald.), *reg-ash'*; corresp. to 7283; to gather tumultuously:—assemble (together).

7285. רֶגֶשׁ **regesh**, *reh'-ghesh*; or (fem.)

רִגְשָׁה **rigshāh**, *rig-shaw'*; from 7283; a tumultuous crowd:—company, insurrection.

7286. רָדַד **rādād**, *raw-dad'*; a prim. root; to tread in pieces, i.e. (fig.) to conquer, or (spec.) to overlay:—spend, spread, subdue.

7287. רָדַד **rādāh**, *raw-daw'*; a prim. root; to tread down, i.e. subjugate; spec. to crumble off:—(come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

7288. רָדַד **Radday**, *rad-dah'-ec*; intens. from 7287; *domineering*; *Raddai*, an Isr.:—*Raddai*.

7289. רָדִיד **rādiyd**, *raw-deed'*; from 7286 in the sense of spreading; a veil (as expanded):—vail, veil.

7290. רָדַם **rādām**, *raw-dam'*; a prim. root; to stun, i.e. stupefy (with sleep or death):—(be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

7291. רָדַף **rādaph**, *raw-daf'*; a prim. root; to run after (usually with hostile intent; fig. [of time] gone by):—chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

7292. רָהַב **rāhab**, *raw-hab'*; a prim. root; to urge severely, i.e. (fig.) importune, embolden, capture, act insolently:—overcome, behave self proudly, make sure, strengthen.

7293. רָהַב **rahāb**, *rah'-hab*; from 7292; bluster (-er):—proud, strength.

7294. רָהַב **Rahab**, *rah'-hab*; the same as 7293; *Rahab* (i.e. boaster), an epithet of Egypt:—*Rahab*.

7295. רָהַב **rāhāb**, *raw-hawb'*; from 7292; insolent:—proud.

7296. רָהַב **rōhāb**, *ro'-hab*; from 7292; pride:—strength.

7297. רָהַב **rāhāh**, *raw-haw'*; a prim. root; to fear:—be afraid.

7298. רָהַב **rahāt**, *rah'-hat*; from an unused root appar. mean. to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines):—gallery, gutter, trough.

7299. רָו **rēv** (Chald.), *rave*; from a root corresp. to 7200; aspect:—form.

רָוַח **rāwh**. See 7378.

7300. רָוַד **rāwd**, *rood*; a prim. root; to tramp about, i.e. ramble (free or disconsolate):—have the dominion, be lord, mourn, rule.

7301. רָוַח **rāvāh**, *raw-vaw'*; a prim. root; to slake the thirst (occasionally of other appetites):—bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

7302. רָוַח **rāveh**, *raw-veh'*; from 7301; sated (with drink):—drunkenness, watered.

7303. רֹוּחָה **Rōwhāgāh**, *ro-hag-aw'*; from an unused root prob. mean. to cry out; outcry; *Rohagah*, an Isr.:—*Rohgah*.

7304. רָוַח **rāvach**, *raw-vakh'*; a prim. root [rather ident. with 7306]; prop. to breathe freely, i.e. revive; by impl. to have ample room:—be refreshed, large.

7305. רָוַח **revach**, *reh'-vakh*; from 7304; room, lit. (an interval) or fig. (deliverance):—enlargement, space.

7306. רָוַח **rāvach**, *roo'-akh*; a prim. root; prop. to blow, i.e. breathe; only (lit.) to smell or (by impl. perceive (fig. to anticipate, enjoy):—accept, smell, X touch, make of quick understanding.

7307. רָוַח **rāvach**, *roo'-akh*; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; fig. life, anger, unsubstantiality; by extens. a region of the sky; by resemblance spirit, but only of a rational being (includ. its expression and functions):—air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([ual]), tempest, X vain, ([whirl-]) wind (-y).

7308. רָוַח **rāvach** (Chald.), *roo'-akh*; corresp. to 7307:—mind, spirit, wind.

7309. רִוְחָה **revāchāh**, *rev-aw-khaw'*; fem. of 7305; relief:—breathing, respite.

7310. רִוְיָה **rvāyāh**, *rev-aw-yaw'*; from 7301; satisfaction:—runneth over, wealthy.

7311. רוּם **rūwm**, *room*; a prim. root; to be high act. to rise or raise (in various applications, lit. or fig.):—bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

7312. רוּם **rūwm**, *room*; or

רָם **rām**, *room*; from 7311; (lit.) elevation or (fig.) elation:—haughtiness, height, X high.

7313. רוּם **rūwm** (Chald.), *room*; corresp. to 7311; (fig. only):—extol, lift up (self), set up.

7314. רוּם **rūwm** (Chald.), *room*; from 7313; (lit.) altitude:—height.

7315. רוּם **rōwm**, *rome*; from 7311; elevation, i.e. (adv.) aloft:—on high.

7316. רוּמָה **Rūwmāh**, *roo-maw'*; from 7311; height; *Rumah*, a place in Pal.:—*Rumah*.

7317. רוּמָה **rōwmāh**, *ro-maw'*; fem. of 7315; elation, i.e. (adv.) proudly:—haughtily.

7318. רוּמָם **rōwmām**, *ro-maum'*; from 7316; exaltation, i.e. (fig. and spec.) praise:—be extolled.

7319. רוּמָמָה **rōwmāmāh**, *ro-mem-aw'*; fem. act. part. of 7318; exaltation, i.e. praise:—high.

7320. רוּמָמְתִי עֶזֶר **Rōwmamtiy 'Ezer** (or

רֹמָמְתִי **Rōmamtiy**), *ro-mam'-tee eh'-zer*; from 7311 and 5828; I have raised up a help; *Romanti-Ezer*, an Isr.:—*Romanti-ezer*.

7321. רוּוָה **rūwāh**, *roo-ah'*; a prim. root; to mar (espec. by breaking); fig. to split the ears (with sound), i.e. shout (for alarm or joy):—blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

7322. רוּוָה **rāwph**, *roof*; a prim. root; prop. to triturate (in a mortar), i.e. (fig.) to agitate (by concussion):—tremble.

7323. רוּוָה **rāwts**, *roots*; a prim. root; to run (for whatever reason, espec. to rush):—break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post, stretch out.

7324. רוּוָה **rāwq**, *rook*; a prim. root; to pour out (lit. or fig.), i.e. empty:—X arm, cast out, draw (out), (make) empty, pour forth (out).

7325. רוּוָה **rāwr**, *roor*; a prim. root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural):—run.

7326. רוּוָה **rāwsh**, *roosh*; a prim. root; to be destitute:—lack, needy, (make self) poor (man).

רוּוָה **rōwsh**. See 7219.

7327. רוּוָה **Rāwsh**, *rooth*; prob. for 7468; friend; *Ruth*, a Moabitess:—*Ruth*.

7328. רוּ **rāz** (Chald.), *rawz*; from an unused root prob. mean. to attenuate, i.e. (fig.) hide; a mystery:—secret.

7329. רוּזָה **razāh**, *raw-zaw'*; a prim. root; to emaciate, i.e. make (become) thin (lit. or fig.):—famish, wax lean.

7330. רוּזָה **rāzeh**, *raw-zeh'*; from 7329; thin:—lean.

7331. רוּזָה **Rezōwn**, *rez-one'*; from 7336; prince; *Rezon*, a Syrian:—*Rezon*.

7332. רוּזָה **rāzōwn**, *raw-zone'*; from 7329; thinness:—leanness, X scant.

7333. רוּזָה **rāzōwn**, *raw-zone'*; from 7336; a dignity:—prince.

7334. רוּזָה **rāziy**, *raw-zee'*; from 7329; thinness:—leanness.

7335. **רָזַם** *rāzam, raw-zam'*; a prim. root; to *twinkle the eye* (in mockery):—wink.

7336. **רָזַן** *rāzan, raw-zan'*; a prim. root; prob. to be *heavy*, i.e. (fig.) *honorable*:—prince, ruler.

7337. **רָחַב** *rāchab, raw-khab'*; a prim. root; to *broaden* (intrans. or trans., lit. or fig.):—be an en- (make) *large* (-ing), *make room*, *make* (open) *wide*.

7338. **רָחַב** *rachab, rakh'-ab*; from 7337; a *width*:—*breadth*, *broad place*.

7339. **רָחֹב** *r'chôb, reh'-obe'*; or
רָחֹב *r'chôwb, reh'-obe'*; from 7337; a *width*, i.e. (concr.) *avenue* or *area*:—*broad place* (way), *street*. See also 1050.

7340. **רָחֹב** *R'chôb, reh'-obe'*; or
רָחֹב *R'chôwb, reh'-obe'*; the same as 7339; *Rechob*, the name of a place in Syria, also of a Syrian and an Isr.:—*Rehob*.

7341. **רָחַב** *rôchab, ro'-khab*; from 7337; *width* (lit. or fig.):—*breadth*, *broad*, *largeness*, *thickness*, *wideness*.

7342. **רָחַב** *rāchāb, raw-khab'*; from 7337; *roomy*, in any (or every) *direction*, *lit.* or *fig.*:—*broad*, *large*, at *liberty*, *proud*, *wide*.

7343. **רָחַב** *Rāchāb, raw-khab'*; the same as 7342; *proud*; *Rachab*, a Canaanitess:—*Rahab*.

7344. **רָחֹבֹת** *R'chôbôwth, reh'-o-bôth'*; or
רָחֹבֹת *R'chôbôth, reh'-o-bôth'*; plur. of 7339; *streets*; *Rechoboth*, a place in Assyria and one in Pal.:—*Rehoboth*.

7345. **רָחַבְיָהּ** *R'chabyāh, reh'-ab-yaw'*; or
רָחַבְיָהּ *R'chabyāhūw, reh'-ab-yaw'-hoo*; from 7337 and 3050; *Jah* has *enlarged*; *Rechabyah*, an Isr.:—*Rehabiah*.

7346. **רָחַבְיָם** *R'chabām, reh'-ab-awm'*; from 7337 and 5971; a *people* has *enlarged*; *Rechabam*, an Isr. king:—*Rehobam*.

רָחֹבֹת *R'chôbôth*. See 7344.

7347. **רָחַח** *récheh, ray-kheh'*; from an unused root mean. to *pulverize*; a *mill-stone*:—*mill* (stone).

רָחֹב *R'chôwb*. See 7339, 7340.

7348. **רָחֹמִים** *R'chûwm, reh'-oom'*; a form of 7349; *Rechum*, the name of a Pers. and of three Isr.:—*Rehum*.

7349. **רָחֹמִים** *rachûwm, rakh'-oom'*; from 7355; *compassionate*:—*full of compassion*, *merciful*.

7350. **רָחֹק** *rāchôwq, raw-khoke'*; or
רָחֹק *rāchôq, raw-khoke'*; from 7368; *remote*, *lit.* or *fig.*, of *place* or *time*; *spec.* *precious*; often used *adv.* (with prep.):—(a) *far* (abroad, off), *long ago*, of *old*, *space*, *great while* to *come*.

7351. **רָחִיט** *r'chîyt, reh'-eet'*; from the same as 7298; a *panel* (as *resembling* a *trough*):—*rafter*.

7352. **רָחִיק** *rachîyq (Chald.), rakh'-eek'*; corresp. to 7350:—*far*.

7353. **רָחֵל** *rāchêl, raw-kale'*; from an unused root mean. to *journey*; a *ewe* [the *fe-males* being the predominant element of a flock] (as a *good traveller*):—*ewe*, *sheep*.

7354. **רָחֵל** *Rāchêl, raw-khal'*; the same as 7353; *Rachel*, a wife of Jacob:—*Rachel*.

7355. **רָחַם** *rācham, raw-kham'*; a prim. root; to *fondle*; by impl. to *love*, *espec.* to *com-passionate*:—*have compassion* (on, upon), *love*, (*find*, *have*, *obtain*, *show*) *mercy* (-iful, on, upon), (*have*) *pity*, *Ruhamah*, X *surely*.

7356. **רָחַם** *racham, rakh'-am*; from 7355; *com-passion* (in the plur.); by *extens.* the *womb* (as *cherishing* the *foetus*); by impl. a *maiden*:—*bowels*, *compassion*, *damsel*, *tender love*, (*great*, *tender*) *mercy*, *pity*, *womb*.

7357. **רָחַם** *Racham, rakh'-am*; the same as 7356; *pity*; *Racham*, an Isr.:—*Raham*.

7358. **רָחַם** *rechem, reh'-em*; from 7355; the *womb* [comp. 7356]:—*matrix*, *womb*.

7359. **רָחֵם** *r'chêm (Chald.), reh'-ame'*; corresp. to 7356; (plur.) *pity*:—*mercy*.

7360. **רָחַם** *rāchām, raw-khawm'*; or (fem.)
רָחַמָּה *rāchāmāh, raw-khaw-maw'*; from 7355; a kind of *vulture* (supposed to be *tender* towards its young):—*gier-eagle*.

7361. **רָחַמָּה** *rachāmāh, rakh-am-aw'*; fem. of 7360; a *maiden*:—*damsel*.

7362. **רָחֲמָנִי** *rachmānî, rakh-maw-nee'*; from 7355; *compassionate*:—*pitiful*.

7363. **רָחַף** *rāchaph, raw-khaf'*; a prim. root; to *brood*; by impl. to be *relaxed*:—*flutter*, *move*, *shake*.

7364. **רָחַץ** *rāchats, raw-khats'*; a prim. root; to *lave* (the whole or a part of a thing):—*bathe* (self), *wash* (self).

7365. **רָחַץ** *r'chats (Chald.), reh'-ats'*; corresp. to 7364 [prob. through the accessory idea of *ministering* as a *servant* at the bath]; to *at-tend* upon:—*trust*.

7366. **רָחַץ** *rachats, rakh'-ats'*; from 7364; a *bath*:—*wash* [-pot].

7367. **רָחַץ** *rachtsāh, rakh-tsaw'*; fem. of 7366; a *bathing* place:—*washing*.

7368. **רָחַק** *rāchāq, raw-khak'*; a prim. root; to *widen* (in any [direction], i.e. (intrans.) *recede* or (trans.) *remove* (lit. or fig., of *place* or *relation*):—(a, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) *far* (away, off), *loose*, X *refrain*, *very*, (be) a *good way* (off).

7369. **רָחֵק** *rāchêq, raw-khake'*; from 7368; *re-mote*:—*that are far*.

רָחֹק *rāchôq*. See 7350.

7370. **רָחַשׁ** *rāchash, raw-khash'*; a prim. root; to *gush*:—*indite*.

7371. **רָחַת** *rachath, rakh'-ath*; from 7306; a *winnowing-fork* (as *blowing* the *chaff* away):—*shovel*.

7372. **רָטַב** *rātab, raw-tab'*; a prim. root; to be *moist*:—*be wet*.

7373. **רָטֹב** *rāṭôb, raw-to-be'*; from 7372; *moist* (with sap):—*green*.

7374. **רָטַח** *reṭeṭ, reh'-tet'*; from an unused root mean. to *tremble*; *terror*:—*fear*.

7375. **רָטַח** *rāwṭāphash, roo-taf-ash'*; a root compounded from 7373 and 2954; to be *rejuvenated*:—*be fresh*.

7376. **רָטַח** *rāṭash, raw-tash'*; a prim. root; to *dash* down:—*dash* (in pieces).

7377. **רִי** *rîy, ree*; from 7301; *irrigation*, i.e. a *shower*:—*watering*.

7378. **רִיב** *rîyb, reeb*; or
רִיב *rîwb, roob*; a prim. root; prop. to *toss*, i.e. *grapple*; mostly *fig.* to *wrangle*, i.e. *hold a controversy*; (by impl.) to *defend*:—*adversary*, *chide*, *complain*, *contend*, *debate*, X *ever*, X *lay wait*, *plead*, *rebuke*, *strive*, X *thoroughly*.

7379. **רִיב** *rîyb, reeb*; or
רִיב *rîb, reeb*; from 7378; a *contest* (personal or legal):— + *adversary*, *cause*, *chiding*, *contend* (-tion), *controversy*, *multitude* [from the *margin*], *pleading*, *strife*, *strive* (-ing), *suit*.

7380. **רִיבִי** *Rîybay, ree-bah'-ee*; from 7378; *con-tentious*; *Ribai*, an Isr.:—*Ribai*.

7381. **רִיחַ** *rêyach, ray'-akh*; from 7306; *odor* (as if *blown*):—*savour*, *scent*, *smell*.

7382. **רִיחַ** *rêyach (Chald.), ray'-akh*; corresp. to 7381:—*smell*.

רִימ *rêym*. See 7214.

רִיעַ *rêya'*. See 7453.

7383. **רִיפָּה** *rîyphāh, ree-faw'*; or
רִיפָּה *rîphāh, ree-faw'*; from 7322; (only plur.), *grits* (as *pounded*):—*ground* *corn*, *wheat*.

7384. **רִיפָּה** *Rîyphath, ree-fath'*; or (prob. by orth. error)

רִיפָּה *Dîyphath, dee-fath'*; of *for. or.*; *Rîphath*, a grandson of Japheth and his desc.:—*Rîphath*.

7385. **רִיק** *rîyq, reek*; from 7324; *emptiness*; *fig.* a *worthless thing*; *adv.* in *vain*:—*empty*, to no purpose, (in) *vain* (thing), *vanity*.

7386. **רִיק** *rêyq, rake*; or (shorter)
רִק *rêq, rake*; from 7324; *empty*; *fig.* *worth-less*:—*emptied* (-ty), *vain* (fellow, man).

7387. **רִיקָם** *rêyqām, ray-kawm'*; from 7386; *emptily*; *fig.* (obj.) *ineffectually*, (subj.) *undeservedly*:—*without cause*, *empty*, in *vain*, *void*.

7388. **רִיר** *rîyr, reer*; from 7325; *saliva*; by *resem-blance* *broth*:—*spittle*, *white* [of an egg].

7389. **רִישׁ** *rêysh, raysh*; or
רִישׁ *rê'sh, raysh*; or
רִישׁ *rîysh, reesh*; from 7326; *poverty*:—*po-verty*.

7390. **רַךְ** *rak, rak*; from 7401; *tender* (lit. or fig.); by impl. *weak*:—*faint* [-hearted], *soft*, *tender* ([hearted], one), *weak*.

7391. **רֶךְ** *rôk, roke*; from 7401; *softness* (fig.):—*tenderness*.

7392. **רָכַב** *rākab, raw-kab'*; a prim. root; to *ride* (on an animal or in a vehicle); *caus.* to *place upon* (for riding or gen.), to *despatch*:—*bring* (on [horse-] back), *carry*, get [oneself] up, on [horse-] back, put, (cause to, make to) *ride* (in a chariot, on, -r), *set*.

7393. **רָכַב** *rekeb, reh'-keb*; from 7392; a *vehicle*; by impl. a *team*; by *extens.* *cavalry*; by analogy a *rider*, i.e. the upper millstone:—*chariot*, (upper) millstone, *multitude* [from the *margin*], *wagon*.

7394. **רָכַב** *Rēkāb, ray-kawb'*; from 7392; *rider*; *Rekah*, the name of two Arabs and of two Isr.:—*Rechab*.

7395. **רָכַב** *rakkāb, rak-kawb'*; from 7392; a *charioteer*:—*chariot man*, *driver* of a *chariot*, *horseman*.

7396. **רָכָבָה** *rikbāh, rik-baw'*; fem. of 7393; a *chariot* (collect.):—*chariots*.

7397. **רָכָה** *Rēkāh, ray-kaw'*; prob. fem. from 7401; *softness*; *Rekah*, a place in Pal.:—*Rechab*.

7398. **רָכַב** *r'kūwb, rek'-oob'*; from pass. part. of 7392; a *vehicle* (as *ridden* on):—*chariot*.

7399. **רָכַב** *r'kūwsh, rek'-oosh'*; or
רָכַשׁ *r'kūsh, rek'-oosh'*; from pass. part. of 7408; *property* (as *gathered*):—*good*, *riches*, *substance*.

7400. **רָכַל** *rākiyl, raw-keel'*; from 7402; a *scandal-monger* (as *travelling* about):—*slander*, *carry tales*, *talbearer*.

7401. **רָכַח** *rākak, raw-kak'*; a prim. root; to *soften* (intrans. or trans.), used *fig.*:—(be) *faint* ([hearted]), *mollify*, (be, make) *soft* (-er), *be tender*.

7402. **רָכַל** *rākal, raw-kal'*; a prim. root; to *travel* for *trading*:—(apoc) *merchant*.

7403. **רָכַל** *Rākāl, raw-kaw'*; from 7402; *mer-chant*; *Rakal*, a place in Pal.:—*Rachal*.

7404. **רָכָה** *r'kullāh, rek'-ool-law'*; fem. pass. part. of 7402; *trade* (as *peddled*):—*merchandise*, *traffic*.

7405. **רָכַם** *rākac, raw-kas'*; a prim. root; to *tie*:—*bind*.

7406. **רָכַס** *rekeç, reh'-kes*; from 7405; a *mountain ridge* (as of *tied* summits):—*rough place*.

7407. **רָכַס** *rôkes, ro'-kes*; from 7405; a *snare* (as of *tied* meshes):—*pride*.

7408. **רָכַשׁ** *rākash, raw-kash'*; a prim. root; to *lay up*, i.e. *collect*:—*gather*, *get*.

7409. **רָכַשׁ** *rekesh, reh'-kesh*; from 7408; a *relay* of animals on a post-route (as *stored up* for that purpose); by impl. a *courser*:—*dromedary*, *mule*, *swift beast*.

רָכַשׁ *rekūsh*. See 7399.

רָם *rēm*. See 7212.

7410. **רָם** *Rām, rawm'*; act. part. of 7311; *high*; *Ram*, the name of an Arabian and of an Isr.:—*Ram*. See also 1027.

רָם *rām*. See 7311.

7411. **רָמָה** *rāmāh, raw-maw'*; a prim. root; to *hurl*; spec. to *shoot*; fig. to *delude* or *betray* (as if causing to fall):—*beguile*, *betray*, [bow-] *man*, *carry*, *deceive*, *throw*.

7412. **רָמָה** *rāmāh* (Chald.), *rem-aw'*; corresp. to 7411; to *throw*, *set*, (fig.) *assess*:—*cast* (down), *impose*.

7413. **רָמָה** *rāmāh, raw-maw'*; fem. act. part. of 7311; a *height* (as a seat of idolatry):—*high place*.

7414. **רָמָה** *Rāmāh, raw-maw'*; the same as 7413; *Ramah*, the name of four places in Pal.:—*Ramah*.

7415. **רָמָה** *rimmāh, rim-maw'*; from 7426 in the sense of *breeding* [comp. 7311]; a *mag-got* (as rapidly bred), lit. or fig.:—*worm*.

7416. **רִמּוֹן** *rimmōwn, rim-mone'*; or

רִמּוֹן *rimmōn, rim-mone'*; from 7426; a *pomegranate*, the tree (from its upright growth) or the fruit (also an artificial ornament):—*pomegranate*.

7417. **רִמּוֹן** *Rimmōwn, rim-mone'*; or (shorter)

רִמּוֹן *Rimmōn, rim-mone'*; or

רִמּוֹנָה *Rimmōwnōw* (1 Chron. 6 : 62 [77]), *rim-mo-no'*; the same as 7416; *Rimmon*, the name of a Syrian deity, also of five places in Pal.:—*Remmon*, *Rimmon*. The addition "methoar" (Josh. 19 : 13) is

הַמִּתְחָר *ham-mithō'ār, ham-meth-o-aw'*; pass. part. of 8388 with the art.; the (one) *marked off*, i.e. *which pertains*; mistaken for part of the name.

רָמוּת *Rāmōwth*. See 7418, 7433.

7418. **רָמוּת נֶגֶב** *Rāmōwth-Negeb, raw-mōth-neh'-gheb*; or

נֶגֶב רָמוּת *Rāmāth Negeb, raw'-math-neh'-gheb*; from the plur. or construct. of 7418 and 5045; *heights* (or *height*) of the South; *Ramoth-Negeb* or *Ramath-Negeb*, a place in Pal.:—*south Ramoth*, *Ramath of the south*.

7419. **רָמוּת** *rāmūwth, raw-mooth'*; from 7311; a *heap* (of carcasses):—*height*.

7420. **רִמָּה** *rōmach, ro'-mah*; from an unused root mean. to *hurt*; a *lance* (as *thrown*); espec. the iron point:—*buckler*, *javelin*, *lancet*, *spear*.

7421. **רָמִי** *rammīy, ram-mee'*; for 761; a *Ramite*, i.e. *Aramean*:—*Syrian*.

7422. **רָמִיָּה** *Ramyāh, ram-yaw'*; from 7311 and 3050; *Jah has raised*; *Ramjah*, an Isr.:—*Ramiah*.

7423. **רָמִיָּה** *rēmīyāh, rem-ee-yaw'*; from 7411; *remissness*, *treachery*:—*deceit* (-ful, -fully), *false*, *guile*, *idle*, *slack*, *slothful*.

7424. **רָמָה** *rammāk, ram-maw'*; of for. or.; a *brood mare*:—*dromedary*.

7425. **רָמָה** *Rēmāyāhūw, rem-āy-law'-hoo*; from an unused root and 3050 (perh. mean. to *deck*); *Jah has bedecked*; *Remajah*, an Isr.:—*Remaliah*.

7426. **רָמָם** *rāmam, raw-mam'*; a prim. root; to *rise* (lit. or fig.):—*exalt*, get [oneself] up, *lift up* (self), *mount up*.

7427. **רָמָה** *rōmēmāth, ro-may-mooth'*; from the act. part. of 7426; *exaltation*:—*lifting up* of self.

רִמּוֹן *rimmōn*. See 7416.

7428. **רָמָה** *Rimmōn Perets, rim-mone' peh'-rets*; from 7416 and 6556; *pomegranate of the breach*; *Rimmon-Perets*, a place in the Desert:—*Rimmon-parez*.

7429. **רָמָם** *rāmāc, raw-mas'*; a prim. root; to *tread upon* (as a potter, in walking or abusively):—*oppressor*, *stamp upon*, *trample* (under feet), *tread* (down, upon).

7430. **רָמָם** *rāmas, raw-mas'*; a prim. root; prop. to *glide* swiftly, i.e. to *crawl* or *move* with short steps; by analogy to *swarm*:—*creep*, *move*.

7431. **רָמָם** *remes, reh'-mes*; from 7430; a *reptile* or any other rapidly moving animal:—*that creepeth*, *creeping* (moving) *thiog*.

7432. **רָמָה** *Remeth, reh'-meth*; from 7411; *height*; *Remeth*, a place in Pal.:—*Remeth*.

7433. **רָמוּת** (or **רָמוּת** *Rāmōwth*) **גִּלְעָד** *Rāmōth Gil'ād* (2 Chron. 23 : 5), *raw-mōth' gil-awd'*; from the plur. of 7413 and 1568; *heights of Gilad*; *Ramoth-Gilad*, a place E. of the Jordan:—*Ramoth-gilead*, *Ramoth in Gilead*. See also 7216.

7434. **רָמָה** *Rāmāth ham-Mitspeh, raw-math' ham-mits-peh'*; from 7413 and 4707 with the art. interp.; *height of the watch-tower*; *Ramath-ham-Mitspeh*, a place in Pal.:—*Ramath-mizpeh*.

7435. **רָמָה** *Rāmāthīy, raw-maw-thee'*; patron. of 7414; a *Ramathite* or inhab. of *Ramah*:—*Ramathite*.

7436. **רָמָה** *Rāmāthayim Tsōw-phīym, raw-maw-thah'-yim tso-feem'*; from the dual of 7413 and the plur. of the act. part. of 6832; *double height of watchers*; *Ramathayim-Tsophim*, a place in Pal.:—*Ramathaim-zophim*.

7437. **רָמָה** *Rāmāth Lechīy, raw'-math-lekh'-ee*; from 7413 and 3895; *height of a jaw-bone*; *Ramath-Lechi*, a place in Pal.:—*Ramath-lehl*.

רָן *Rān*. See 1028.

7438. **רָן** *rōn, rone*; from 7442; a *shout* (of deliverance):—*song*.

7439. **רָנָה** *rānāh, raw-naw'*; a prim. root; to *whiz*:—*rattle*.

7440. **רָנָה** *rinnāh, rin-naw'*; from 7442; prop. a *creaking* (or shrill sound), i.e. *shout* (of joy or grief):—*cry*, *gladness*, *joy*, *proclamation*, *rejoicing*, *shouting*, *sing* (-ing), *triumph*.

7441. **רָנָה** *Rinnāh, rin-naw'*; the same as 7440; *Rinnah*, an Isr.:—*Rinnah*.

7442. **רָנָן** *rānan, raw-nan'*; a prim. root; prop. to *creak* (or emit a stridulous sound), i.e. to *shout* (usually for joy):—*aloud* for joy, *cry out*, be joyful, (greatly, make to) *rejoice*, (cause to) *shout* (for joy), (cause to) *sing* (aloud, for joy, out), *triumph*.

7443. **רָנָן** *renen, reh'-nen*; from 7442; an *ostrich* (from its *wait*):—*goodly*.

7444. **רָנָן** *rannōn, ran-nan'*; intens. from 7442; *shouting* (for joy):—*singing*.

7445. **רָנָנָה** *rānānāh, ren-aw-naw'*; from 7442; a *shout* (for joy):—*joyful* (voice), *singing*, *triumphing*.

7446. **רָסָה** *Rīcāh, ris-saw'*; from 7450; a *ruin* (as *dripping* to pieces); *Rissah*, a place in the Desert:—*Rissah*.

7447. **רָסָה** *rācīy, raw-sees'*; from 7450; prop. *dripping* to pieces, i.e. a *ruin*; also a *dew-drop*:—*breach*, *drop*.

7448. **רָסָה** *reçen, reh'-sen*; from an unused root mean. to *curb*; a *halter* (as *restraining*); by impl. the *jaw*:—*bridle*.

7449. **רָסָה** *Resen, reh'-sen*; the same as 7448; *Resen*, a place in Ass.:—*Resen*.

7450. **רָסָה** *rācāc, raw-sas'*; a prim. root; to *commingle*; used only as denom. from 7447, to *moisten* (with drops):—*temper*.

7451. **רָעָה** *rah, rah*; from 7489; *bad* or (as noun) *evil* (nat. or mor.):—*adversity*, *affliction*, *bad*, *calamity*, + *displeasure* (-ure), *distress*, *evil* (-favouredness), *man*, *thing*, + *exceedingly*, *great*, *grief* (-vous), *harm*, *heavy*, *hurt* (-ful), *ill* (favoured), + *mark*, *mischievous* (-vous), *misery*, *naught* (-ty), *noisome*, + *not please*, *sad* (-ly), *sore*, *sorrow*, *trouble*, *vex*, *wicked* (-ly, -ness, one), *worse* (-st), *wretchedness*, *wrong*. [Incl. fem. *rah*; as adj. or noun.]

7452. **רָעָה** *rah, rah*; from 7321; a *crash* (of thunder), *noise* (of war), *shout* (of joy):—*aloud*, *noise*, *shouted*.

7453. **רָעָה** *rêah, rag'-ah*; or

רָעָה *rêyah, ray'-ah*; from 7462; an *associate* (more or less close):—*brother*, *companion*, *fellow*, *friend*, *husband*, *lover*, *neighbour*, *other*.

7454. **רָעָה** *rêah, ray'-ah*; from 7462; a *thought* (as association of ideas):—*thought*.

7455. **רָעָה** *rôah, ro'-ah*; from 7489; *badness* (as *marring*), *phys.* or *mor.*:—*be so bad*, *badness*, (*be so*) *evil*, *naughtiness*, *sadness*, *sorrow*, *wickedness*.

7456. **רָעָה** *râ'eb, raw-abe'*; a prim. root; to *hunger*:—(suffer to) *famish*, (*be*, *have*, *suffer*, *suffer to*) *hunger* (-ry).

7457. **רָעָה** *râ'eb, raw-abe'*; from 7456; *hungry* (more or less intensely):—*hunger bitten*, *hungry*.

7458. **רָעָה** *râ'ab, raw-awb'*; from 7456; *hunger* (more or less extensive):—*dearth*, *famine*, + *famished*, *hunger*.

7459. **רָעָה** *râ'abōwn, reh-aw-bone'*; from 7456; *famine*:—*famine*.

7460. **רָעָה** *râ'ad, raw-ad'*; a prim. root; to *shudder* (more or less violently):—*tremble*.

7461. **רָעָה** *rah'-ad*; or (fem.)

רָעָה *râ'adāh, reh-aw-daw'*; from 7460; a *shudder*:—*fear*, *trembling*.

7462. **רָעָה** *râ'ah, raw-aw'*; a prim. root; to *tend* a flock, i.e. *pasture* it; intrans. to *graze* (lit. or fig.); gen. to *rule*; by extens. to *associate* with (as a friend):—*break*, *companion*, *keep company* with, *devour*, *eat up*, *evil entreat*, *feed*, use as a friend, *make friendship* with, *herdman*, *keep* [sheep] (-er), *pastor*, + *shearing house*, *shepherd*, *wander*, *waste*.

7463. **רָעָה** *rê'eh, ray-eh'*; from 7462; a (male) *companion*:—*friend*.

7464. **רָעָה** *rê'ah, ray'-aw*; fem. of 7453; a female *associate*:—*companion*, *fellow*.

7465. **רָעָה** *rô'ah, ro-aw'*; for 7455; *breakage*:—*broken*, *utterly*.

7466. **רָעָה** *Re'aw, reh-oo'*; for 7471 in the sense of 7453; *friend*; *Re'aw*, a postdiluvian patriarch:—*Reu*.

7467. **רָעָה** *Re'awīl, reh-oo-ale'*; from the same as 7466 and 410; *friend of God*; *Re'el*, the name of Moses' father-in-law, also of an Edomite and an Isr.:—*Raguel*, *Reuel*.

7468. **רָעָה** *rê'awth, reh-ooth'*; from 7462 in the sense of 7453; a female *associate*; gen. an *additional one*:—+ another, *mate*, *neighbour*.

7469. **רָעָה** *rê'awth, reh-ooth'*; prob. from 7462; a *feeding upon*, i.e. *grasping after*:—*vexation*.

7470. **רָעָה** *rê'awth* (Chald.), *reh-ooth'*; corresp. to 7469; *desire*:—*pleasures*, *will*.

7471. **רָעָה** *rê'iy, reh-ee'*; from 7462; *pasture*:—*pasture*.

7472. **רָעָה** *Rê'iy, ray-ee'*; from 7453; *social*; *Re'iy*, an Isr.:—*Rei*.

7473. **רָעָה** *rô'iy, ro-ee'*; from act. part. of 7462; *pastoral*; as noun, a *shepherd*:—*shepherd*.

7474. **רָעָה** *rah-yaw'*; fem. of 7453; a female *associate*:—*love*.

7475. **רָעָה** *rah-yone'*; from 7462 in the sense of 7469; *desire*:—*vexation*.

7476. **רָעָה** *rah-yone'* (Chald.), *rah-yone'*; corresp. to 7475; a *grasp*, i.e. (fig.) *mental conception*:—*cogitation*, *thought*.

7477. **רָעָה** *râ'al, raw-al'*; a prim. root; to *reel*, i.e. (fig.) to *brandish*:—*terribly shake*.

7478. **רָעָה** *rah'-al*; from 7477; a *reeling* (from intoxication):—*trembling*.

7479. **רָעָה** *rah-al-aw'*; fem. of 7478; a long *veil* (as *fluttering*):—*muffler*.

7480. **רָעָה** *Re'elāyāh, reh-ay-law-yaw'*; from 7477 and 3050; *made to tremble* (i.e. *fearful*) of *Jah*; *Re'elajah*, an Isr.:—*Reellah*.

7481. **רָעָה** *râ'am, raw-am'*; a prim. root; to *tumble*, i.e. *be violently agitated*; spec.

to crash (of thunder); fig. to irritate (with anger):—make to fret, roar, thunder, trouble.

7482. רָעַם *ra'am, rah'-am*; from 7481; a peal of thunder:—thunder.

7483. רָעַמָה *ra'māh, rah-maw'*; fem. of 7482; the mane of a horse (as quivering in the wind):—thunder.

7484. רָעַמָה *Ra'māh, rah-maw'*; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perh. founded by him):—Raamah.

7485. רָעַמְיָה *Ra'myāh, rah-am-yaw'*; from 7481 and 8050; Jah has shaken; Ramjah, an Isr.:—Raamah.

7486. רָעַמְעֵץ *Ra'm'êç, rah-mes-ace'*; or

רָעַמְסֵץ *Ra'm'êç, rah-am-sace'*; of Eg. or; Rameses or Raames, a place in Egypt:—Raames, Rameses.

7487. רָעַנָן *ra'anān* (Chald.), *rah-aw-nan'*; corresp. to 7488; green, i.e. (fig.) prosperous:—flourishing.

7488. רָעַנָן *ra'anān, rah-an-awn'*; from an unused root mean. to be green; verdant; by anal. new; fig. prosperous:—green, flourishing.

7489. רָעַע *ra'at, raw-ah'*; a prim. root; prop. to spoil (lit. by breaking to pieces); fig. to make (or be) good for nothing, i.e. bad (phys., soc. or mor.):—afflict, associate selves [by mistake for 7492], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7492], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

7490. רָעַע *re'at* (Chald.), *reh-ah'*; corresp. to 7489:—break, bruise.

7491. רָעַף *ra'aph, raw-af'*; a prim. root; to drip:—distil, drop (down).

7492. רָעַץ *ra'ats, raw-ats'*; a prim. root; to break in pieces; fig. harass:—dash in pieces, vex.

7493. רָעַשׁ *ra'ash, raw-ash'*; a prim. root; to undulate (as the earth, the sky, etc.); also a field of grain), partic. through fear; spec. to spring (as a locust):—make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

7494. רָעַשׁ *ra'ash, rah'-ash*; from 7493; vibration, bounding, uproar:—commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

7495. רָפָא *rāphā, raw-faw'*; or

רָפָה *rāphāh, raw-faw'*; a prim. root; prop. to mend (by stitching), i.e. (fig.) to cure:—cure, (cause to) heal, physician, repair, × thoroughly, make whole. See 7503.

7496. רָפָה *rāphā, raw-faw'*; from 7495 in the sense of 7503; prop. lax, i.e. (fig.) a ghost (as dead; in plur. only):—dead, deceased.

7497. רָפָה *rāphā, raw-faw'*; or

רָפָה *rāphāh, raw-faw'*; from 7495 in the sense of invigorating; a giant:—giant, Rapha, Rephaim (-s). See also 1051.

7498. רָפָה *Rāphāh, raw-faw'*; or

רָפָה *Rāphāh, raw-faw'*; prob. the same as 7497; giant; Rapha or Raphah, the name of two Isr.:—Rapha.

7499. רָפָה *rāphāh, ref-oo-aw'*; fem. pass. part. of 7495; a medicament:—heal [ed], medicine.

7500. רָפָה *rāphāh, rif-ooth'*; from 7495; a cure:—health.

7501. רָפָה *Rēphā'el, ref-aw-ale'*; from 7495 and 410; God has cured; Repha'el, an Isr.:—Rephael.

7502. רָפָה *rāphad, raw-fad'*; a prim. root; to spread (a bed); by impl. to refresh:—comfort, make [a bed], spread.

7503. רָפָה *rāphāh, raw-faw'*; a prim. root; to slacken (in many applications, lit. or fig.):—abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 7495.

7504. רָפָה *rāphēh, raw-feh'*; from 7503; slack (in body or mind):—weak.

רָפָה *rāphāh, Rāphāh*. See 7497, 7498.

רָפָה *rāphāh*. See 7383.

7505. רָפָה *Rāphūw, raw-foo'*; pass. part. of 7495; cured; Raphu, an Isr.:—Raphu.

7506. רָפָה *Rēphach, reh'-fakh*; from an unused root appar. mean. to sustain; support; Rephach, an Isr.:—Rephah.

7507. רָפָה *rēphīdāh, ref-ee-āw'*; from 7502; a railing (as spread along):—bottom.

7508. רָפָה *Rēphīdyim, ref-ee-deem'*; plur. of the masc. of the same as 7507; ballusters; Rephidim, a place in the Desert:—Rephidim.

7509. רָפָה *Rēphāyāh, ref-aw-yaw'*; from 7495 and 8050; Jah has cured; Rephajah, the name of five Isr.:—Rephaiah.

7510. רָפָה *rīphīyōwn, rif-yone'*; from 7503; slackness:—feebleness.

7511. רָפָה *rāphaç, raw-fas'*; a prim. root; to trample, i.e. prostrate:—humble self, submit self.

7512. רָפָה *rēphaç* (Chald.), *ref-as'*; corresp. to 7511:—stamp.

7513. רָפָה *rāphōdāh, raf-so-daw'*; from 7511; a raft (as flat on the water):—float.

7514. רָפָה *rāphaq, raw-fak'*; a prim. root; to recline:—lean.

7515. רָפָה *rāphas, raw-fas'*; a prim. root; to trample, i.e. soil water:—foul, trouble.

7516. רָפָה *rephesh, reh'-fesh*; from 7515; mud (as soiled):—mire.

7517. רָפָה *repheth, reh'-feth*; prob. from 7503; a stall for cattle (from their resting there):—stall.

7518. רָפָה *rāts, rats*; contr. from 7533; a fragment:—piece.

7519. רָפָה *rātsā, raw-tsaw'*; a prim. root; to run; also to delight in:—accept, run.

7520. רָפָה *rātsad, raw-tsad'*; a prim. root; prob. to look askant, i.e. (fig.) be jealous:—leap.

7521. רָפָה *rātsāh, raw-tsaw'*; a prim. root; to be pleased with; spec. to satisfy a debt:—(be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

7522. רָפָה *rātsōwn, raw-tsone'*; or

רָפָה *rātsōn, raw-tsone'*; from 7521; delight (espec. as shown):—(be) acceptable

(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as... (what) would.

7523. רָפָה *rātsach, raw-tsakh'*; a prim. root; prop. to dash in pieces, i.e. kill (a human being), espec. to murder:—put to death, kill, (man-) slay (-er), murder (-er).

7524. רָפָה *retsach, reh'-tsakh*; from 7523; a crushing; spec. a murder-cry:—slaughter, sword.

7525. רָפָה *Ritsyā, rits-yaw'*; from 7521; delight; Ritsjah, an Isr.:—Rezia.

7526. רָפָה *Retsiyn, rets-een'*; prob. for 7523; Retsin, the name of a Syrian and of an Isr.:—Rezin.

7527. רָפָה *rātsa, raw-tsah'*; a prim. root; to pierce:—hore.

7528. רָפָה *rātsaph, raw-tsaf'*; a denom. from 7529; to tessellate, i.e. embroider (as if with bright stones):—pave.

7529. רָפָה *retseph, reh'-tsef*; for 7525; a red-hot stone (for baking):—coal.

7530. רָפָה *Retseph, reh'-tsef*; the same as 7529; Retseph, a place in Ass.:—Rezeeph.

7531. רָפָה *Ritspāh, rits-paw'*; fem. of 7529; a hot stone; also a tessellated pavement:—live coal, pavement.

7532. רָפָה *Ritspāh, rits-paw'*; the same as 7531; Ritspah, an Israelite:—Ritzpah.

7533. רָפָה *rātsais, raw-tsais'*; a prim. root; to crack in pieces, lit. or fig.:—break, bruise, crush, discourage, oppress, struggle together.

7534. רָק *raq, rak*; from 7556 in its orig. sense; emaciated (as if flattened out):—lean ([fleshed]), thin.

7535. רָק *raq, rak*; the same as 7534 as a noun; prop. leanness, i.e. (fig.) limitation; only adv. merely, or conj. although:—but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

7536. רָק *rōq, roke*; from 7556; spittle:—spit (-ting, -tle).

7537. רָק *rāqab, raw-kab'*; a prim. root; to decay (as by worm-eating):—rot.

7538. רָק *rāqāb, raw-kawb'*; from 7537; decay (by caries):—rottenness (thing).

7539. רָק *riqqābōwn, rik-kaw-bone'*; from 7538; decay (by caries):—rotten.

7540. רָק *rāqad, raw-kad'*; a prim. root; prop. to stamp, i.e. to spring about (wildly or for joy):—dance, jump, leap, skip.

7541. רָק *raqqāh, rak-kaw'*; fem. of 7534; prop. thinness, i.e. the side of the head:—temple.

7542. רָק *Raqqōwn, rak-kone'*; from 7534; thinness; Rakkon, a place in ral.:—Rakkon.

7543. רָק *rāqach, raw-kakh'*; a prim. root; to perfume:—apothecary, compound, make [ointment], prepare, spice.

7544. רָק *reqach, reh'-kakh*; from 7543; prop. perfumery, i.e. (by impl.) spicery (for flavor):—spiced.

7545. רָק *rōqach, ro'-kakh*; from 7542; an aromatic:—confection, ointment.

7546. רָק *raqāch, rak-kawkh'*; from 7543; a male perfumer:—apothecary.

7547. רָק *raqqāch, rak-koo'-akh*; from 7543; a scented substance:—perfume.

7548. רָק *raqqāchāh, rak-kaw-khaw'*; fem. of 7547; a female perfumer:—confectioner.

7549. רָק *raqīya, raw-kee'-ah*; from 7554; prop. an expanse, i.e. the firmament or (apparently) visible arch of the sky:—firmament.

7550. רָק *raqīyq, raw-keek'*; from 7556 in its orig. sense; a thin cake:—cake, wafer.

7551. רָק *rāqam, raw-kam'*; a prim. root; to variegate color, i.e. embroider; by impl. to fabricate:—embroiderer, needlework, curiously work.

7552. רָק *Rekem, reh'-kem*; from 7551; versicolor; Rekem, the name of a place in Pal., also of a Midianite and an Isr.:—Rekem.

7553. רָק *riqmāh, rik-maw'*; from 7551; variegation of color; spec. embroidery:—brodered (work), divers colours, (raiment of) needlework (on both sides).

7554. רָק *rāqa, raw-kah'*; a prim. root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by impl. to overlay (with thin sheets of metal):—beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7555. רָק *riqqāa, rik-koo'-ah*; from 7554; beaten out, i.e. a (metallic) plate:—broad.

7556. רָק *rāqag, raw-kak'*; a prim. root; to spit:—spit.

7557. רָק *Raqqath, rak-kath'*; from 7556 in its orig. sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Pal.:—Rakkath.

7558. רָק *rīshyōwn, rish-yone'*; from an unused root mean. to have leave; a permit:—grant.

7559. רָק *rāsham, raw-sham'*; a prim. root; to record:—note.

7560. רָק *r'sham* (Chald.), *resh-am'*; corresp. to 7559:—sign, write.

7561. רָק *rāsha, raw-shah'*; a prim. root; to be (caus. do or declare) wrong; by impl.

to disturb, violate;—condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

7562. רָשָׁע *resha'*, *reh'-shah'*; from 7561; a *wrong* (espec. moral):—*iniquity*, *wicked* (-ness).

7563. רָשָׁע *rāshā'*, *raw-shaw'*; from 7561; morally *wrong*; *concr.* an (actively) *bad* person:— + *condemned*, *guilty*, *ungodly*, *wicked* (man), *that did wrong*.

7564. רִשְׁעָה *rish'āh*, *rish-aw'*; fem. of 7562; *wrong* (espec. moral):—*fault*, *wickedly* (-ness).

7565. רֶשֶׁף *resheph*, *reh'-shef'*; from 8313; a *live coal*; by analogy *lightning*; fig. an *arrow* (as *flashing* through the air); spec. *fever*:—*arrow*, (burning) *coal*, *burning heat*, + *spark*, *hot thunderbolt*.

7566. רֶשֶׁף *Resheph*, *reh'-shef'*; the same as 7565; *Resheph*, an *Isr.*:—*Resheph*.

7567. רָשַׁשׁ *rāshash*, *raw-shash'*; a prim. root; to *demolish*:—*impoverish*.

7568. רֶשֶׁת *resheth*, *reh'-sheth'*; from 3423; a *net* (as *catching* animals):—*net* [-work].

7569. רִתּוֹק *rattōwq* *rat-toke'*; from 7576; a *chain*:—*chain*.

7570. רָתַח *rāthach*, *raw-thakh'*; a prim. root; to *boil*:—*boil*.

7571. רָתַח *rethach*, *reh'-thakh'*; from 7570; a *boiling*:— × [boil] *well*.

7572. רִתְּיָהּ *rattiyāh*, *rat-tee-kaw'*; from 7576; a *chain*:—*chain*.

7573. רָתַם *rātham*, *raw-tham'*; a prim. root; to *yoke up* (to the pole of a vehicle):—*bind*.

7574. רָתַם *rethem*, *reh'-them'*; or

רֹתֵם *rōthem*, *ro'-them'*; from 7573; the *Spanish broom* (from its pole-like stems):—*juniper* (tree).

7575. רִיתְמָה *Rithmah*, *rith-maw'*; fem. of 7574; *Rithmah*, a place in the *Desert*:—*Rithmah*.

7576. רָתַק *rāthaq*, *raw-thak'*; a prim. root; to *fasten*:—*bind*.

7577. רִתְּקָהּ *rēthūgāh*, *reth-oo-kaw'*; fem. pass. part. of 7576; something *fastened*, i.e. a *chain*:—*chain*.

7578. רָתַח *rēthēth*, *reth-ayth'*; for 7574; *terror*:—*trembling*.

ש

7579. שָׁאָב *shā'ab*, *shaw-ab'*; a prim. root; to *bale up water*:—(woman to) *draw* (-er, water).

7580. שָׁאָג *shā'ag*, *shaw-ag'*; a prim. root; to *rumble* or *moan*:— × *mightily*, *roar*.

7581. שָׁאָה *shē'āgāh*, *sheh-aw-gaw'*; from 7580; a *rumbling* or *moan*:—*roaring*.

7582. שָׁאָה *shā'āh*, *shaw-aw'*; a prim. root; to *rush*; by impl. to *desolate*:—*be desolate*, (make a) *rush* (-ing), (lay) *waste*.

7583. שָׁאָה *shā'āh*, *shaw-aw'*; a prim. root [rather ident. with 7582 through the idea of *whirling* to giddiness]; to *stun*, i.e. (Intrans.) *be astonished*:—*wonder*.

7584. שָׁאָוָה *shā'āvāh*, *shah-av-aw'*; from 7582; a *tempest* (as *rushing*):—*desolation*.

7585. שָׁאוּל *shē'ōwl*, *sheh-ole'*; or

שְׁאוֹל *shē'ōl*, *sheh-ole'*; from 7592; *hades* or the world of the dead (as if a *subterranean retreat*), includ. its accessories and inmates:—*grave*, *hell*, *pit*.

7586. שָׁאוּל *Shā'ūwl*, *shaw-ool'*; pass. part. of 7592; asked; *Shaul*, the name of an *Edomite* and two *Isr.*:—*Saul*, *Shaul*.

7587. שְׁאוּלִי *Shā'ūwliy*, *shaw-oo-lee'*; patron. from 7586; a *Shaulite* or desc. of *Shaul*:—*Shaulites*.

7588. שָׁאוּן *shā'ōwn*, *shaw-one'*; from 7582; *up-roar* (as of *rushing*); by impl. *destruction*:— × *horrible*, *noise*, *pomp*, *rushing*, *tumult* (× -uous).

7589. שָׁאָה *shē'āh*, *sheh-aw'*; from an unused root mean. to *push aside*; *contempt*:—*despite* (-ful).

7590. שָׁאָה *shā'āh*, *shaw'*; for act. part. of 7750 [comp. 7589]; one *contemning*:—that (which) *despise* (-d).

7591. שְׁיָאָה *shē'iyāh*, *sheh-ee-yaw'*; from 7582; *desolation*:—*destruction*.

7592. שָׁאָל *shā'al*, *shaw-al'*; or

שְׁאָל *shā'ēl*, *shaw-ale'*; a prim. root; to *inquire*; by impl. to *request*; by extens. to *demand*:—ask (counsel, on), *beg*, *borrow*, *lay to charge*, *consult*, *demand*, *desire*, × *earnestly*, *enquire*, + *greet*, *obtain leave*, *lend*, *pray*, *request*, *require*, + *salute*, × *straitly*, × *surely*, *wish*.

7593. שָׁאָל *shē'ēl* (Chald.), *sheh-ale'*; corresp. to 7592:—ask, demand, require.

7594. שְׁאָל *Shē'al*, *sheh-awl'*; from 7592; *request*; *She'il*, an *Isr.*:—*Sheal*.

שְׁאָל *shā'ēl*. See 7585.

7595. שְׁאָלָה *shē'ēlāh* (Chald.), *sheh-ay-law'*; from 7593; prop. a *question* (at law), i.e. *judicial decision* or *mandate*:—*demand*.

7596. שְׁאָלָה *shē'ēlāh*, *sheh-ay-law'*; or

שְׁלָלָה *shē'lāh* (1 Sam. 1 : 17), *shay-law'*; from 7592; a *petition*; by impl. a *loan*:—*loan*, *petition*, *request*.

7597. שְׁאָלְתִּי *Shē'al-tiyēl*, *sheh-al-tee-ale'*; or

שְׁלָלְתִּי *Shal-tiyēl*, *shal-tee-ale'*; from 7592 and 410; *I have asked God*; *She'al-tiēl*, an *Isr.*:—*Sbalthiel*, *Shealtiel*.

7598. שְׁאָלְתִּי *Shē'al-tiyēl* (Chald.), *sheh-al-tee-ale'*; corresp. to 7597:—*Shealtiel*.

7599. שָׁאָן *shā'an*, *shaw-an'*; a prim. root; to *loll*, i.e. *be peaceful*:—*be at ease*, *be quiet rest*. See also 1052.

7600. שָׁאָן *shā'anān*, *shah-an-awn'*; from 7599; *secure*; in a bad sense, *haughty*:—that is at ease, quiet, tumult. Comp. 7946.

7601. שָׁאָץ *shā'ac*, *shaw-as'*; a prim. root; to *plunder*:—*spoil*.

7602. שָׁאָף *shā'aph*, *shaw-af'*; a prim. root; to *inhale eagerly*; fig. to *covet*; by impl. to *be angry*; also to *hasten*:—*desire* (earnestly), *devour*, *baste*, *pant*, *snuff up*, *swallow up*.

7603. שָׁאָר *shē'ār*, *seh-ore'*; from 7604; *barm* or *yeast-cake* (as *swelling* by fermentation):—*leaven*.

7604. שָׁאָר *shā'ar*, *shaw-ar'*; a prim. root; prop. to *swell up*, i.e. *be* (caus. *make*) *redundant*:—*leave*, (be) *left*, *let*, *remain*, *remnant*, *reserve*, the rest.

7605. שָׁאָר *shē'ār*, *sheh-aur'*; from 7604; a *remainder*:— × *other*, *remnant*, *residue*, rest.

7606. שָׁאָר *shē'ār* (Chald.), *sheh-aur'*; corresp. to 7605:— × *whatsoever* more, *residue*, rest.

7607. שָׁאָר *shē'ār*, *sheh-ayr'*; from 7604; *flesh* (as *swelling out*), as *living* or for *food*; gen. *food* of any kind; fig. *kindred* by blood:—*body*, *flesh*, *food*, (near) *kin* (-sman, -swoman), near (nigh) [of kin].

7608. שָׁאָרָה *shā'ārāh*, *shah-ar-aw'*; fem. of 7607; female *kindred* by blood:—near kinwomen.

7609. שָׁאָרָה *Shē'ārāh*, *sheh-er-aw'*; the same as 7608; *Shē'ārāh*, an *Israelite*:—*Sherah*.

7610. שָׁאָר יָשׁוּב *Shē'ār Yāshūwb*, *sheh-aw'-yaw-shoob'*; from 7605 and 7725; a *remnant will return*; *Shē'ār-Yashub*, the symbol. name of one of *Isaiah's* sons:—*Shear-jashub*.

7611. שְׁאָרִית *shē'ārith*, *sheh-ay-reeth'*; from 7604; a *remainder* or *residual* (surviving, final) portion:—that had escaped, be left, posterity, remain (-der), *remnant*, *residue*, rest.

7612. שָׁאָה *shē'āh*, *shayth*; from 7582; *devastation*:—*desolation*.

7613. שְׂעָה *se'ēth*, *seh-ayth'*; from 5975; an *elevation* or *leprous scab*; fig. *elation* or *cheerfulness*; *exaltation* in rank or character:—*be accepted*, *dignity*, *excellency*, *highness*, *raise up self*, *rising*.

7614. שְׂבָא *Shēbā'*, *sheb-aw'*; of *for. or.*; *Sheba*, the name of three early progenitors of tribes and of an *Ethiopian district*:—*Sheba*, *Sabeans*.

7615. שְׂבָאִי *Shēbā'iy*, *sheb-aw-ee'*; patron. from 7614; a *Shebaite* or desc. of *Sheba*:—*Sabean*.

7616. שָׁבַב *shābāb*, *shaw-bawb'*; from an unused root mean. to *break up*; a *fragment*, i.e. *ruin*:—*broken in pieces*.

7617. שָׁבַב *shābāh*, *shaw-baw'*; a prim. root; to *transport into captivity*:—(bring away, carry, carry away, lead, lead away, take) *captive* (-s), *drive* (take) *away*.

7618. שְׂבוּ *shēbūw*, *sheb-oo'*; from an unused root (prob. ident. with that of 7617 through the idea of *subdivision* into flames or streamers [comp. 7632]) mean. to *flame*; a *gem* (from its sparkle), prob. the *agate*:—*agate*.

7619. שְׂבוּאֵל *Shēbūw'ēl*, *sheb-oo-ale'*; or

שְׂבוּאֵל *Shūwbā'ēl*, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; *captive* (or returned) of *God*; *Shebuel* or *Shuba'el*, the name of two *Isr.*:—*Shebuel*, *Shubael*.

7620. שְׂבוּעָה *shābūwā'*, *shaw-boo'-ah*; or

שְׂבֻעָה *shābūā'*, *shaw-boo'-ah*; also (fem.)

שְׂבֻעָה *shēbū'āh*, *sheb-oo-aw'*; prop. pass. part. of 7650 as a denom. of 7651; lit. *sevens*, i.e. a *week* (spec. of years):—*seven*, *week*.

7621. שְׂבוּעָה *shēbūw'āh*, *sheb-oo-aw'*; fem. pass. part. of 7650; prop. something *sworn*, i.e. an *oath*:—*curse*, *oath*, × *sworn*.

7622. שְׂבוּעָה *shēbūwth*, *sheb-ooth'*; or

שְׂבִיחָה *shēbīyth*, *sheb-eeth'*; from 7617; *exile*: *concr.* *prisoners*; fig. a *former state of prosperity*:—*captive* (-ity).

7623. שָׁבַח *shābach*, *shaw-bakh'*; a prim. root; prop. to *address in a loud tone*, i.e. (spec.) *loud*; fig. to *pacify* (as if by words):—*commend*, *glory*, *keep in*, *praise*, *still*, *triumph*.

7624. שָׁבַח *shēbach* (Chald.), *sheb-akh'*; corresp. to 7623; to *adulate*, i.e. *adore*:—*praise*.

7625. שְׂבַח *shēbat* (Chald.), *sheb-at'*; corresp. to 7626; a *clan*:—*tribe*.

7626. שְׂבַח *shēbet*, *shay'-bet*; from an unused root prob. mean. to *branch off*; a *scion*, i.e. (lit.) a *stick* (for *punishing*, *writing*, *fighting*, *ruling*, *walking*, etc.) or (fig.) a *clan*:— × *correction*, *dart*, *rod*, *sceptre*, *staff*, *tribe*.

7627. שְׂבַח *Shēbāt*, *sheb-aw'*; of *for. or.*; *Shebat*, a *Jewish month*:—*Sebat*.

7628. שְׂבִי *shēbīy*, *sheb-ee'*; from 7618; *exiled*; *captured*; as noun, *exile* (abstr. or *concr.* and collect.); by extens. *booty*:—*captive* (-ity), *prisoners*, × *take away*, *that was taken*.

7629. שְׂבִי *Shōbīy*, *sho-bee'*; from 7617; *captor*; *Shōbī*, an *Ammonite*:—*Shōbī*.

7630. שְׂבִי *Shōbay*, *sho-bah'ee*; for 7629; *Shobai*, an *Isr.*:—*Shobai*.

7631. שְׂבִיב *shēbīyb* (Chald.), *seb-eeb'*; corresp. to 7632:—*flame*.

7632. שְׂבִיב *shābīyb*, *shaw-beeb'*; from the same as 7616; *flame* (as *split* into tongues):—*spark*.

7633. שְׂבִיבָה *shib-yaw'*, fem. of 7628; *exile* (abstr. or *concr.* and collect.):—*captives* (-ity).

7634. שְׂבִיבָה *Shobyāh*, *shob-yaw'*; fem. of the same as 7629; *captivation*; *Shobjah*, an *Isr.*:—*Shachia* [from the marg.].

7635. שְׂבִיבִיל *shābīyl*, *shaw-beel'*; from the same as 7640; a *track* or *passage-way* (as if *flowing along*):—*path*.

7636. שְׂבִיבִיעַ *shābīyē*, *shaw-beece'*; from an unused root mean. to *interweave*; a *netting* for the hair:—*caul*.

7637. שְׁבִיעִי **shēbiy'y**, *sheb-ee-ee'*; or

שְׁבִיעִי **shēbi'y**, *sheb-ee-ee'*; ordinal from 7657; *seventh*:—*seventh* (time).

שְׁבִיחַ **shēbiyth**. See 7622.

7638. שָׁבַק **sābāk**, *saw-baw'k*; from an unused root mean. to *intwine*; a *netting* (ornament to the capital of a column):—*net*.

שָׁבַק **sabbēkā'**. See 5443.

7639. שָׁבַק **sēbākāh**, *seb-aw-kaw'*; fem. of 7638; a *net-work*, i.e. (in hunting) a *snare*, (in arch.) a *ballustrade*; also a *reticulated ornament* to a pillar:—*checker*, *lattice*, *network*, *snare*, *wreath* (-enwork).

7640. שֶׁבַל **shēbel**, *show-bel*; from an unused root mean. to *flow*; a *lady's train* (as *trailing after her*):—*leg*.

7641. שִׁבְלוֹל **shibbōl**, *shib-bole*; or (fem.)

שִׁבְלוֹת **shibbōleth**, *shib-bo'-leth*; from the same as 7640; a *stream* (as *flowing*); also an *ear of grain* (as *growing out*); by anal. a *branch*:—*branch*, *channel*, *ear* (of corn), ([water-]) *flood*, *Shibboleth*. Comp. 5451.

7642. שִׁבְלוּל **shablūwl**, *shab-lool'*; from the same as 7640; a *snail* (as if *floating in its own slime*):—*snail*.

שִׁבְלוֹת **shibbōleth**. See 7641.

7643. שֶׁבַם **sēbām**, *seb-awm'*; or (fem.)

שִׁבְמָה **sibmāh**, *sib-maw'*; prob. from 1818; *spice*; *Sebam* or *Sibmah*, a place in Moab:—*Shebam*, *Shihmah*, *Sibmah*.

7644. שֶׁבְנָה **Shebnā'**, *sheb-naw'*; or

שֶׁבְנָה **Shebnāh**, *sheb-naw'*; from an unused root mean. to *grow*; *growth*; *Shebna* or *Shebnah*, an *Isr.*:—*Shebna*, *Shebnah*.

7645. שֶׁבְנָיָה **Shēbanyāh**, *sheb-an-yaw'*; or

שֶׁבְנָיָהוּ **Shēbanyāhūw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; *Jah has grown* (i.e. *prospered*); *Shebanjah*, the name of three or four *Isr.*:—*Shebaniah*.

7646. שָׁבַע **sāba'**, *saw-bah'*; or

שָׁבַע **sābēa'**, *saw-bay'-ah*; a prim. root; to *sate*, i.e. *fill to satisfaction* (lit. or fig.):—*have enough*, *fill* (full, self, with), *be* (to the) *full* (of), *have plenty of*, *he satiate*, *satisfy* (with), *suffice*, *be weary of*.

7647. שָׁבַע **sābā'**, *saw-baw'*; from 7646; *copiousness*:—*abundance*, *plenteous* (-ness, -ly).

7648. שָׁבַע **sābā'**, *so'-bah*; from 7646; *satisfaction* (of food or [fig.] *joy*):—*fill*, *full* (-ness), *satisfying*, *be satisfied*.

7649. שָׁבַע **sābēa'**, *saw-bay'-ah*; from 7646; *satisfied* (in a pleasant or disagreeable sense):—*full* (of), *satisfied* (with).

7650. שָׁבַע **shāba'**, *shaw-bah'*; a prim. root; prop. to *be complete*, but used only as a denom. from 7651; to *seven oneself*, i.e. *swear* (as if by repeating a declaration seven times):—*adjure*, *charge* (by an oath, with [an oath]), *feed to the full* [by mistake for 7646], *take an oath*, *×* *straitly*, (cause to, make to) *swear*.

7651. שָׁבַע **sheba'**, *sheh'-bah*; or (maso.)

שִׁבְעָה **shib'āh**, *shib-aw'*; from 7650; a prim. cardinal number; *seven* (as the sacred full one); also (adv.) *seven times*; by impl. a *week*; by extens. an *indefinite number*:—(+ by) *seven* ([fold]), -s, [-teen, -teenth], -th, (times). Comp. 7653.

7652. שָׁבַע **sheba'**, *sheh'-bah*; the same as 7651; *seven*; *Sheba*, the name of a place in Pal., and of two *Isr.*:—*Sheba*.

שָׁבַע **shābāa'**. See 7620.

7653. שָׂבַע **sib'āh**, *sib-aw'*; fem. of 7647; *satiety*:—*fulness*.

7654. שָׂבַע **sob'āh**, *sob-aw'*; fem. of 7648; *satiety*:—(to have) *enough*, *×* *till . . . be full*, [un-] *satisfiable*, *satisfy*, *×* *sufficiently*.

שִׁבְעָה **shib'āh**. See 7651.

7655. שִׁבְעָה **shib'āh** (Chald.), *shib-aw'*; corresp. to 7651:—*seven* (times).

7656. שִׁבְעָה **Shib'āh**, *shib-aw'*; masc. of 7651; *seven* (-th); *Shebah*, a well in Pal.:—*Shebah*.

שִׁבְעָה **shēbū'āh**. See 7620.

שְׁבִיעִי **shēbiy'y**. See 7637.

7657. שִׁבְעִים **shib'iyim**, *shib-ee'm'*; multiple of 7651; *seventy*:—*seventy*, *threescore and ten* (+ *teen*).

7658. שִׁבְעָנָה **shib'anāh**, *shib-aw-naw'*; prol. for the masc. of 7651; *seven*:—*seven*.

7659. שִׁבְעָתַיִם **shib'āthayim**, *shib-aw-thah'-yim*; dual (adv.) of 7651; *seven times*:—*seven* (-fold, times).

7660. שָׁבַע **shābāts**, *shaw-bats'*; a prim. root; to *interweave* (colored) threads in squares; by impl. (of *reticulation*) to *inchase* gems in gold:—*embroider*, *set*.

7661. שָׁבַע **shābāts**, *shaw-bawts'*; from 7660; *intanglement*, i.e. (fig.) *perplexity*:—*anguish*.

7662. שָׁבַע **shēbaq** (Chald.), *sheb-ak'*; corresp. to the root of 7733; to *quit*, i.e. *allow to remain*:—*leave*, *let alone*.

7663. שָׁבַר **sābar**, *saw-bar'*; erroneously

שָׁבַר **shābar** (Neh. 2:13, 15), *shaw-bar'*; a prim. root; to *scrutinize*; by impl. (of *watching*) to *expect* (with hope and patience):—*hope*, *tarry*, *vlew*, *wait*.

7664. שָׁבַר **sēber**, *say'-ber*; from 7663; *expectation*:—*hope*.

7665. שָׁבַר **shābar**, *shaw-bar'*; a prim. root; to *burst* (lit. or fig.):—*break* (down, off, in pieces, up), *broken* ([hearted]), *bring to the birth*, *crush*, *destroy*, *hurt*, *quench*, *×* *quite*, *tear*, *view* [by mistake for 7663].

7666. שָׁבַר **shābar**, *shaw-bar'*; denom. from 7665; to *deal in grain*:—*buy*, *sell*.

7667. שָׁבַר **sheber**, *sheh'-ber*; or

שָׁבַר **shēber**, *shay'-ber*; from 7665; a *fracture*, *fig. ruin*; spec. a *solution* (of a dream):—*affliction*, *breach*, *breaking*, *broken* [-footed, -handed], *bruise*, *crashing*, *destruction*, *hurt*, *interpretation*, *vexation*.

7668. שָׁבַר **sheber**, *sheh'-ber*; the same as 7667; *grain* (as if broken into kernels):—*corn*, *virtuals*.

7669. שָׁבַר **Sheber**, *sheh'-ber*; the same as 7667; *Sheber*, an *Isr.*:—*Sheber*.

7670. שִׁבְרוֹן **shib'rōwn**, *shib-ronē'*; from 7665; *rupture*, i.e. a *pang*; *fig. ruin*:—*breaking*, *destruction*.

7671. שְׁבָרִים **Shēbāriym**, *sheb-aw-reem'*; plur. of 7667; *ruins*; *Shebarim*, a place in Pal.:—*Shebarim*.

7672. שָׁבַשׁ **shēbash** (Chald.), *sheb-ash'*; corresp. to 7660; to *intangle*, i.e. *perplex*:—*be astonished*.

7673. שָׁבַת **shābath**, *shaw-bath'*; a prim. root; to *repose*, i.e. *desist from exertion*; used in many impl. relations (caus., fig. or spec.):—(cause to, let, make to) *cease*, *celebrate*, *cause* (make) to *fall*, *keep* (sabbath), *suffer to be lacking*, *leave*, *put away* (down), (make to) *rest*, *rid*, *still*, *take away*.

7674. שָׁבַת **shebeth**, *sheh'-beth*; from 7673; *rest*, *interruption*, *cessation*:—*cease*, *sit still*, *loss of time*.

7675. שָׁבַת **shebeth**, *sheh'-beth*; infin. of 3427; prop. *session*; but used also concr. an *abode* or *locality*:—*place*, *seat*. Comp. 3429.

7676. שָׁבַת **shabbāth**, *shab-bawth'*; intens. from 7673; *intermission*, i.e. (spec.) the *Sabbath*:—(+ every) *sabbath*.

7677. שָׁבַת **shabbāthōwn**, *shab-baw-thone'*; from 7676; a *sabbatism* or special holiday:—*rest*, *sabbath*.

7678. שָׁבַת **Shabbethay**, *shab-beth-ah'ee*; from 7676; *restful*; *Shabbethai*, the name of three *Isr.*:—*Shabbethal*.

7679. שָׂגַב **sāgā'**, *saw-gaw'*; a prim. root; to *grow*, i.e. (caus.) to *enlarge*, (fig.) *laud*:—*increase*, *magnify*.

7680. שָׂגַב **sēgā'** (Chald.), *seg-aw'*; corresp. to 7679; to *increase*:—*grow*, *be multiplied*.

7681. שָׂגַב **Shāgē'**, *shaw-gay'*; prob. from 7680; *erring*; *Shagē*, an *Isr.*:—*Shage*.

7682. שָׂגַב **sāgab**, *saw-gab'*; a prim. root; to *be* (caus. *make*) *lofty*, espec. *inaccessible*; by impl. *safe*, *strong*; used lit. and fig.:—*defend*, *exalt*, *be excellent*, (be, set on) *high*, *lofty*, *be safe*, *set up* (on high), *be too strong*.

7683. שָׂגַב **shāgag**, *shaw-gag'*; a prim. root; to *stray*, i.e. (fig.) *sin* (with more or less apology):—*×* also for that, *deceived*, *err*, *go astray*, *sin ignorantly*.

7684. שָׂגַב **shēgāgāh**, *sheg-aw-gaw'*; from 7683; a *mistake* or *inadvertent transgression*:—*error*, *ignorance*, *at unawares*, *unwittingly*.

7685. שָׂגַב **sāgāh**, *saw-gaw'*; a prim. root; to *enlarge* (espec. upward, also fig.):—*grow* (up), *increase*.

7686. שָׂגַב **shāgāh**, *shaw-gaw'*; a prim. root; to *stray* (caus. *mislead*), usually (fig.) to *mistake*, espec. (mor.) to *transgress*; by extens. (through the idea of intoxication) to *reel*, (fig.) *be enraptured*:—(cause to) *go astray*, *deceive*, *err*, *be ravished*, *sin through ignorance*, (let, make to) *wander*.

7687. שָׂגַב **Sēgūwb**, *seg-oob'*; from 7682; *aloft*; *Segub*, the name of two *Isr.*:—*Segub*.

7688. שָׂגַב **shāgach**, *shaw-gakh'*; a prim. root; to *peep*, i.e. *glance sharply at*:—*look* (narrowly).

7689. שָׂגַב **saggīy'**, *sag-ghee'*; from 7679; (superlatively) *mighty*:—*excellent*, *great*.

7690. שָׂגַב **saggīy'** (Chald.), *sag-ghee'*; corresp. to 7689; *large* (in size, quantity or number, also adv.):—*exceeding*, *great* (-ly), *many*, *much*, *sore*, *very*.

7691. שָׂגַב **shēgīy'āh**, *sheg-ee-aw'*; from 7686; a *moral mistake*:—*error*.

7692. שִׁגְגָּיוֹן **shiggāyōwn**, *shig-gaw-yone'*; or

שִׁגְגָּיוֹנָה **shiggāyōnāh**, *shig-gaw-yo-naw'*; from 7688; prop. *aberration*, i.e. (tech.) a *dithyramb* or *rambling poem*:—*Shiggaion*, *Shiglo-noth*.

7693. שָׂגַל **shāgal**, *shaw-gal'*; a prim. root; to *copulate with*:—*lie with*, *ravish*.

7694. שָׂגַל **shēgāl**, *shay-gawl'*; from 7693; a *queen* (from cohabitation):—*queen*.

7695. שָׂגַל **shēgāl** (Chald.), *shay-gawl'*; corresp. to 7694; a (legitimate) *queen*:—*wife*.

7696. שָׂגַע **shāga'**, *shaw-gah'*; a prim. root; to *rave through insanity*:—(be, play the) *mad* (man).

7697. שִׁגְגָּיוֹן **shiggā'ōwn**, *shig-gaw-yone'*; from 7696; *craziness*:—*furiously*, *madness*.

7698. שָׂגַר **sheger**, *sheh'-ger*; from an unused root prob. mean. to *eject*; the *fetus* (as finally *expelled*):—*that cometh of*, *increase*.

7699. שָׂדַד **shad**, *shad*; or

שָׂדַד **shōd**, *shode*; prob. from 7736 (in its orig. sense) contr.; the *breast* of a woman or animal (as *bulging*):—*breast*, *pap*, *teat*.

7700. שָׂדַד **shēd**, *shade*; from 7736; a *dæmon* (as *malignant*):—*devil*.

7701. שָׂדַד **shōd**, *shode*; or

שָׂדַד **shōwd** (Job 5:21), *shode*; from 7736; *violence*, *ravage*:—*desolation*, *destruction*, *oppression*, *robbery*, *spoil* (-ed, -er, -ing), *wasting*.

7702. שָׂדָד *sādād*, saw-dad'; a prim. root; to *abrade*, i.e. *harrow* a field:—break clods, *harrow*.

7703. שָׂדָד *shādād*, shaw-dad'; a prim. root; prop. to be *burly*, i.e. (fig.) *powerful* (pass. *impregnable*); by impl. to *ravage*:—dead, destroy (-er), oppress, robber, spoil (-er), × utterly, (day) waste.

7704. שָׂדֶה *sādeh*, saw-deh'; or שָׂדַי *sāday*, saw-dah'ee; from an unused root mean. to *spread out*; a *field* (as *flat*):—country, field, ground, land, soil, × wild.

7705. שָׂדָה *shiddāh*, shid-dah'; from 7703; a *wife* (as *mistress* of the house):—× all sorts, musical instrument.

7706. שָׂדַי *Shadday*, shad-dah'ee; from 7703; the *Almighty*:—Almighty.

7707. שְׂדֵיאוֹר *Shēdēyāw*, shed-ay-oor'; from the same as 7704 and 217; *spreader of light*; *Shedeur*, an Isr.:—*Shedeur*.

7708. שִׁדְיִים *Siddiym*, sid-deem'; plur. from the same as 7704; *flats*; *Siddim*, a valley in Pal.:—*Siddim*.

7709. שְׂדֵמָה *shēdēmāh*, shed-ay-maw'; appar. from 7704; a *cultivated field*:—*blasted*, field.

7710. שָׂדָף *shādāph*, shaw-daf'; a prim. root; to *scorch*:—*blast*.

7711. שְׂדֵפָה *shēdēphāh*, shed-ay-faw'; or שְׂדֵפֹון *shiddāphōwn*, shid-daw-fone'; from 7710; *blight*:—*blasted* (-ing).

7712. שָׂדָר *shēdar* (Chald.), shēd-ar'; a prim. root; to *endeavor*:—*labour*.

7713. שְׂדֵרָה *sēdērāh*, sed-ay-law'; from an unused root mean. to *regulate*; a *row*, i.e. *rank* (of soldiers), *story* (of rooms):—board, range.

7714. שְׂדֵרָה *Shadrak*, shad-rak'; prob. of for. or.; *Shadrak*, the Bab. name of one of Daniel's companions:—*Shadrach*.

7715. שְׂדֵרָה *Shadrak* (Chald.), shad-rak'; the same as 7714:—*Shadrach*.

7716. שֶׁה *seh*, seh; or שֵׁי *sēy*, say; prob. from 7582 through the idea of *pushing out* to graze; a member of a flock, i.e. a *sheep* or *goat*:—(lesser, small) cattle, ewe, lamb, sheep.

7717. שָׂהֵד *sāhēd*, saw-hade'; from an unused root mean. to *testify*; a *witness*:—record.

7718. שֹׁהָם *shōham*, sho'-ham; from an unused root prob. mean. to *blanch*; a gem, prob. the *beryl* (from its pale green color):—onyx.

7719. שֹׁהָם *Shōham*, sho'-ham; the same as 7718; *Shoham*, an Isr.:—*Shoham*.

7720. שְׂהָרֹן *sahārōn*, sah-har-one'; from the same as 5469; a round pendant for the neck:—ornament, round tire like the moon.

שָׁו *shav*. See 7723.

7721. שָׂוָה *sōwā*, so; from an unused root (akin to 5375 and 7722) mean. to *rise*; a *rising*:—*arise*.

7722. שָׂוָה *shōwā*, sho; or (fem.) שְׂוָה *shōwāh*, sho-aw'; or שְׂוָה *shō'āh*, sho-aw'; from an unused root mean. to *rush over*; a *tempest*; by impl. *devastation*:—desolate (-ion), destroy, destruction, storm, wasteness.

7723. שָׂוָה *shāvā*, shawv; or שָׁו *shav*, shav; from the same as 7722 in the sense of *desolating*; *evil* (as *destructive*), lit. (ruin) or mor. (espec. *guile*); fig. *idolatry* (as false, subj.), *uselessness* (as deceptive, obj.); also adv. in vain:—false (-ly), lie, lying, vain, vanity.

7724. שְׂוָה *Shēvā*, shēv-aw'; from the same as 7723; *false*; *Sheva*, an Isr.:—*Sheva*.

7725. שָׁוָה *shūwb*, shoob; a prim. root; to *turn back* (hence, away) trans. or intrans., lit. or fig. (not necessarily with the idea of *return* to the starting point); gen. to *retreat*; often adv. again:—(break, build, circumscribe, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) × again, (cause to) answer (+ again), × in any case (wise), × at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, × certainly, come again (back) × consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, × fro, get [oneself] (back) again, × give (again), go again (back, home), [go] out, hinder, let, [see] more, × needs, be past, × pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), × repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, × surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

שָׁוָה *Shūwbā'el*. See 7619.

7726. שָׁוָה *shōwbāb*, sho-bawb'; from 7725; *apostate*, i.e. *idolatrous*:—backsliding, frowardly, turn away [from marg.].

7727. שָׁוָה *Shōwbāb*, sho-bawb'; the same as 7726; *rebellious*; *Shobab*, the name of two Isr.:—*Shobab*.

7728. שָׁוָה *shōwbēb*, sho-babe'; from 7725; *apostate*, i.e. *heathenish* or (actually) *heathen*:—backsliding.

7729. שָׁוָה *shūwbāh*, sho-baw'; from 7725; a *return*:—returning.

7730. שָׁוָה *sōwbek*, so'-bek; for 5441; a *thicket*, i.e. *interlaced branches*:—thick boughs.

7731. שָׁוָה *Shōwbāk*, sho-bawk'; perh. for 7730; *Shobak*, a Syrian:—*Shobach*.

7732. שָׁוָה *Shōwbāl*, sho-baw'; from the same as 7730; *overflowing*; *Shobal*, the name of an Edomite and two Isr.:—*Shobal*.

7733. שָׁוָה *Shōwbēg*, sho-bake'; act. part. from a prim. root mean. to *leave* (comp. 7662); *forsaking*; *Shobek*, an Isr.:—*Shobek*.

7734. שָׁוָה *sūwg*, soog; a prim. root; to *retreat*:—turn back.

7735. שָׁוָה *sūwg*, soog; a prim. root; to *hedge in*:—make to grow.

7736. שָׁוָה *shūwd*, shoood; a prim. root; prop. to *swell up*, i.e. fig. (by impl. of insolence) to *devastate*:—waste.

שָׁוָה *shōwd*. See 7699, 7701.

7737. שָׁוָה *shāvāh*, shaw-vaw'; a prim. root; prop. to *level*, i.e. *equalize*; fig. to *resemble*; by impl. to *adjust* (i.e. counterbalance, be suitable, compose, place, yield, etc.):—avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

7738. שָׁוָה *shāvāh*, shaw-vaw'; a prim. root; to *destroy*:—× substance [from the marg.].

7739. שָׁוָה *shēvāh* (Chald.), shēv-aw'; corresp. to 7737; to *resemble*:—make like.

7740. שָׁוָה *Shāveh*, shaw-vay'; from 7737; *plain*; *Shaveh*, a place in Pal.:—*Shaveh*.

7741. שָׁוָה *Shāveh Qiryāthayim*, shaw-vay' kir-yav-thah'-yim; from the same as 7740 and the dual of 7151; *plain of a double city*; *Shaveh-Kirjathajim*, a place E. of the Jordan:—*Shaveh Kirjathaim*.

7742. שָׁוָה *sūwach*, soo'-akh; a prim. root; to *muse pensively*:—meditate.

7743. שָׁוָה *shūwach*, shooh'-akh; a prim. root; to *sink*, lit. or fig.:—bow down, incline, humble.

7744. שָׁוָה *Shūwach*, shooh'-akh; from 7743; *dell*; *Shudch*, a son of Abraham:—*Shuah*.

7745. שָׁוָה *shūwchāh*, shooh'-kha'; from 7743; a *chasm*:—ditch, pit.

7746. שָׁוָה *Shūwchāh*, shooh'-kha'; the same as 7745; *Shuchah*, an Isr.:—*Shuah*.

7747. שָׁוָה *Shuchiy*, shooh'-khee'; patron. from 7744; a *Shuchite* or desc. of *Shuech*:—*Shuhite*.

7748. שָׁוָה *Shūwchām*, shooh'-khaum'; from 7743; *humbly*; *Shucham*, an Isr.:—*Shuham*.

7749. שָׁוָה *Shūwchāmīy*, shooh'-khaum-mee'; patron. from 7748; a *Shuchamite* (collect.):—*Shuhamites*.

7750. שָׁוָה *sūwt*, soot; or (by perm.) שָׁוָה *sūwt*, soot; a primitive root; to *detrude*, i.e. (intrans. and fig.) *become derelict* (wrongly practise; namely, idolatry):—turn aside to.

7751. שָׁוָה *shūwt*, shoot; a prim. root; prop. to *push forth*; (but used only fig.) to *lash*, i.e. (the sea with oars) to *row*; by impl. to *travel*:—go (about, through, to and fro), mariner, rower, run to and fro.

7752. שָׁוָה *shōwt*, shot; from 7751; a *lash* (lit. or fig.):—scourge, whip.

7753. שָׁוָה *sūwk*, sook; a prim. root; to *entwine*, i.e. *shut in* (for formation, protection or restraint):—fence, (make an) hedge (up).

7754. שָׁוָה *sōwk*, soke; or (fem.) שָׁוָה *sōwkāh*, so-kaw'; from 7753; a *branch* (as *interlaced*):—bough.

7755. שָׁוָה *Sōwkōh*, so-ko'; or שָׁוָה *Sōkōh*, so-ko'; or שָׁוָה *Sōwkōw*, so-ko'; from 7753; *Sokoh* or *Soko*, the name of two places in Pal.:—*Shocho*, *Shochoh*, *Sochoh*, *Soco*, *Socoh*.

7756. שָׁוָה *Sūwkāthiy*, soo-kaw-thee'; prob. patron. from a name corresp. to 7754 (fem.): a *Sukathite* or desc. of an unknown Isr. named *Sukah*:—*Suchathite*.

7757. שָׁוָה *shūwl*, shooll; from an unused root mean. to *hang down*; a *skirt*; by impl. a *bottom edge*:—hem, skirt, train.

7758. שָׁוָה *shōwlāl*, sho-lawl'; or שָׁוָה *shēylāl* (Mic. 1:8), shay-lawl'; from 7757; *nude* (espec. bare-foot); by impl. *captive*:—spoiled, stripped.

7759. שָׁוָה *Shūwlammiyth*, shooh'-lam-meeth'; from 7759; *peaceful* (with the art. always pref., making it a pet name); the *Shulammitk*, an epithet of Solomon's queen:—*Shulamite*.

7760. שָׁוָה *sūwm*, soom; or שָׁוָה *sūym*, seem; a prim. root; to *put* (used in a great variety of applications, lit., fig., infer. and ellip.):—× any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, × on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, × tell, + tread down, ([over-]) turn, × wholly, work.

7761. שָׁוָה *sūwm* (Chald.), soom; corresp. to 7760:—+ command, give, lay, make, + name, + regard, set.

7762. שָׁוָה *shūwm*, shoos; from an unused root mean. to *exhale*; *garlic* (from its rank odor):—garlic.

7763. שָׁוָה *Shōwmēr*, sho-mare'; or שָׁוָה *Shōmēr*, sho-mare'; act. part. of 8104; *keeper*; *Shomer*, the name of two Isr.:—*Shomer*.

7764. שָׁוָה *Shūwniy*, shooh'-nee'; from an unused root mean. to *rest*; *quiet*; *Shuni*, an Isr.:—*Shuni*.

7765. שָׁוָה *Shūwniy*, shooh'-nee'; patron. from 7764; a *Shunite* (collect.) or desc. of *Shuni*:—*Shunites*.

7766. שָׁוָה *Shūwnēm*, shooh'-name'; prob. from the same as 7764; *quietly*; *Shunem*, a place in Pal.:—*Shunem*.

7767. שׁוֹנַמִּית **Shōwnammīyth**, *shoo-nam-meeth'*; patril from 7766; a *Shunamite*, or female inhab. of Shunem:—Shunamite.

7768. שָׁוַע **shāwā'**, *shaw-vah'*; a prim. root; prop. to be free; but used only causat. and reflex. to *halloo* (for help, i.e. freedom from some trouble):—cry (aloud, out), shout.

7769. שָׁוַע **shāwā'**, *shoo'-ah*; from 7768; a *halloo*:—cry, riches.

7770. שָׁוַע **Shāwā'**, *shoo'-ah*; the same as 7769; *Shuā*, a Canaanite:—Shua, Shuah.

7771. שָׁוַע **shāwā'**, *sho'-ah*; from 7768 in the orig. sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a *halloo*:—bountiful, crying, rich.

7772. שָׁוַע **Shāwā'**, *sho'-ah*; the same as 7771; rich; *Shoā*, an Oriental people:—Shoa.

7773. שָׁוַע **shevā'**, *sheh'-vah*; from 7768; a *halloo*:—cry.

7774. שָׁוַע **Shāwā'**, *shoo-aw'*; from 7768; wealth; *Shuā*, an Israelite:—Shua.

7775. שָׁוַע **shavā'ah**, *shav-aw'*; fem. of 7773; a *hallooing*:—crying.

7776. שָׁוַע **shāwā'al**, *shoo-aw'al*; or שָׁוַע **shā'al**, *shoo-aw'al*; from the same as 8168; a *jackal* (as a burrower):—fox.

7777. שָׁוַע **Shāwā'al**, *shoo-aw'al*; the same as 7776; *Shuāl*, the name of an Isr. and of a place in Pal.:—Shual.

7778. שָׁוַע **shōw'ēr**, *sho-are'*; or שָׁוַע **shō'ēr**, *sho-are'*; act. part. of 8176 (as denom. from 8179); a *janitor*:—door-keeper, porter.

7779. שָׁוַע **shāwph**, *shoof*; a prim. root; prop. to gape, i.e. *snap at*; fig. to overwhelm:—break, bruise, cover.

7780. שָׁוַע **Shōwphāk**, *sho-fawk'*; from 8210; poured; *Shophak*, a Syrian:—Shophach.

7781. שָׁוַע **Shāwphāmīy**, *shoo-faw-mee'*; patron. from 8197; a *Shuphamite* (collect.) or desc. of Shephupham:—Shuphamite.

7782. שָׁוַע **Shōwphân**. See 5855.

7783. שָׁוַע **shōwphâr**, *sho-far'*; or שָׁוַע **shōphâr**, *sho-far'*; from 8231 in the orig. sense of *incising*; a *cornet* (as giving a clear sound) or curved horn:—cornet, trumpet.

7784. שָׁוַע **shāwq**, *shook*; a prim. root; to run after or over, i.e. *overflow*:—overflow, water.

7785. שָׁוַע **shāwq**, *shook*; from 7783; a *street* (as run over):—street.

7786. שָׁוַע **shōwq**, *shoke*; from 7783; the (lower) leg (as a runner):—hip, leg, shoulder, thigh.

7787. שָׁוַע **sāwr**, *soor*; a prim. root; prop. to vanquish; by impl. to rule (caus. crown):—make princes, have power, reign. See 5493.

7788. שָׁוַע **sāwr**, *soor*; a prim. root [rather ident. with 7786 through the idea of reducing to pieces; comp. 4882]; to *saw*:—cut.

7789. שָׁוַע **shāwr**, *shoor*; a prim. root; prop. to turn, i.e. travel about (as a harlot or a merchant):—go, sing. See also 7891.

7790. שָׁוַע **shāwr**, *shoor*; a prim. root [rather ident. with 7788 through the idea of going round for inspection]; to spy out, i.e. (gen.) survey, (for evil) lurk for, (for good) care for:—behold, lay wait, look, observe, perceive, regard, see.

7791. שָׁוַע **shāwr**, *shoor*; from 7789; a foe (as lying in wait):—enemy.

7792. שָׁוַע **shāwr**, *shoor*; from 7788; a wall (as going about):—wall.

7793. שָׁוַע **shāwr** (Chald.), *shoor*; corresp. to 7791:—wall.

7794. שָׁוַע **Shāwr**, *shoor*; the same as 7791; *Shur*, a region of the Desert:—Shur.

7794. שָׁוַע **shōwr**, *shore*; from 7788; a *bullock* (as a traveller):—bull (-ock), cow, ox, wall [by mistake for 7791].

7795. שָׁוַע **sōwrāh**, *so-raw'*; from 7786 in the prim. sense of 5493; prop. a ring, i.e. (by analogy) a row (adv.):—principal.

7796. שָׁוַע **sōwrēq**. See 8321.

7797. שָׁוַע **sōwrēq**, *so-roke'*; the same as 8321; a vine; *Sorek*, a valley in Pal.:—Sorek.

7798. שָׁוַע **sāws**, *soos*; or שָׁוַע **sāws**, *sece*; a prim. root; to be bright, i.e. cheerful:—be glad, X greatly, joy, make mirth, rejoice.

7799. שָׁוַע **Shavshā'**, *shav-shaw'*; from 7797; joyful; *Shavsha*, an Isr.:—Shavsha.

7800. שָׁוַע **shāwshan**, *shoo-shan'*; or שָׁוַע **shōwshān**, *sho-shawn'*; or שָׁוַע **shōshān**, *sho-shawn'*; and (fem.) שָׁוַע **shōwshannāh**, *sho-shan-naw'*; from 7797; a lily (from its whiteness), as a flower or arch. ornament; also a (straight) trumpet (from the tubular shape):—lily, Shoshannim.

7801. שָׁוַע **Shāwshan**, *shoo-shan'*; the same as 7799; *Shushan*, a place in Persia:—Shushan.

7802. שָׁוַע **Shāwshankīy** (Chald.), *shoo-shan-kee'*; of for. or. a *Shushankite* (collect.) or inhab. of some unknown place in Ass.:—Susanchites.

7803. שָׁוַע **Shāwshan** **Edūth**, *shoo-shan' ay-dooth'*; or (plur. of former) שָׁוַע **Shōwshannīym** **Edūth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; lily (or trumpet) of assemblage; *Shushan-Eduth* or *Shoshannim-Eduth*, the title of a popular song:—Shoshannim-Eduth, Shushan-eduth.

7804. שָׁוַע **Shāwshaq**. See 7895.

7805. שָׁוַע **Shūwthelach**, *shoo-ihel'-lakh*; prob. from 7582 and the same as 8520; crash of breakage; *Shuthelach*, the name of two Isr.:—Shuthelach.

7806. שָׁוַע **shezab** (Chald.), *shez-ab'*; corresp. to 5800; to leave, i.e. (caus.) free:—deliver.

7807. שָׁוַע **shāzaph**, *shaw-zaf'*; a prim. root; to pierce (ray) to scan:—look up, see.

7808. שָׁוַע **shāzar**, *shaw-zar'*; a prim. root; to twist (a thread of straw):—twine.

7809. שָׁוַע **shach**, *shakh*; from 7817; sunk, i.e. downcast:—humble.

7810. שָׁוַע **sēach**, *say'-akh*; for 7879; communion, i.e. (reflex.) meditation:—thought.

7811. שָׁוַע **shāchad**, *shaw-khad'*; a prim. root; to donate, i.e. bribe:—hire, give a reward.

7812. שָׁוַע **shachad**, *shakh'-ad*; from 7809; a donation (venal or redemptive):—bribe (-ry), gift, present, reward.

7813. שָׁוַע **sāchāh**, *saw-khaw'*; a prim. root; to swim; caus. to inundate:—(make to) swim.

7814. שָׁוַע **shāchāh**, *shaw-khaw'*; a prim. root; to depress, i.e. prostrate (spec. reflex. in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

7815. שָׁוַע **sāchūw**, *saw'-khoo*; from 7811; a pond (for swimming):—to swim in.

7816. שָׁוַע **s'chōwq**, *sekh'-oke'*; or שָׁוַע **s'chōq**, *sekh'-oke'*; from 7832; laughter (in merriment or defiance):—derision, laughter (-ed to scorn, -ing), mocked, sport.

7817. שָׁוַע **sh'chōwr**, *shekh'-ore'*; from 7835; dinginess, i.e. perh. soot:—coal.

7818. שָׁוַע **shīchōwr**. See 7833.

7819. שָׁוַע **shāchōwr**. See 7833.

7816. שָׁוַע **sh'chōwth**, *shekh'-ooth'*; from 7812; pit:—pit.

7817. שָׁוַע **shāchach**, *shaw-khakh'*; a prim. root; to sink or depress (reflex. or caus.):—bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

7818. שָׁוַע **sāchat**, *saw-khat'*; a prim. root; to tread out, i.e. squeeze (grapes):—press.

7819. שָׁוַע **shāchat**, *shaw-khat'*; a prim. root; to slaughter (in sacrifice or massacre):—kill, offer, shoot out, slay, slaughter.

7820. שָׁוַע **shāchat**, *shaw-khat'*; a prim. root [rather ident. with 7819 through the idea of striking]; to hammer out:—beat.

7821. שָׁוַע **sh'chīyāh**, *shekh-ee-taw'*; from 7819; slaughter:—killing.

7822. שָׁוַע **sh'chīyn**, *shekh-ee-n'*; from an unused root prob. mean. to burn; inflammation, i.e. an ulcer:—boil, botch.

7823. שָׁוַע **shāchīyc**, *shaw-khece'*; or שָׁוַע **sāchīysh**, *saw-kheesh'*; from an unused root appar. mean. to sprout, after-growth:—(that) which springeth of the same.

7824. שָׁוַע **shāchīyph**, *shaw-kheef'*; from the same as 7823; a board (as chipped thin):—cleaved with.

7825. שָׁוַע **sh'chīyth**, *shekh-ee-th'*; from 7812; a pit-fall (lit. or fig.):—destruction, pit.

7826. שָׁוַע **shachal**, *shakh'-al*; from an unused root prob. mean. to roar; a lion (from his characteristic roar):—(fierce) lion.

7827. שָׁוַע **sh'chēleth**, *shekh-ay'-leth*; appar. from the same as 7826 through some obscure idea, perh. that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel:—onycha.

7828. שָׁוַע **shachaph**, *shakh'-af*; from an unused root mean. to peel, i.e. emaciate; the gull (as thin):—cuckoo.

7829. שָׁוַע **shachepheth**, *shakh-eh'-feth*; from the same as 7828; emaciation:—consumption.

7830. שָׁוַע **shachats**, *shakh'-ats*; from an unused root appar. mean. to strut; haughtiness (as evinced by the attitude):—X lion, pride.

7831. שָׁוַע **Shachatsōwm**, *shakh-ats-ome'*; from the same as 7830; proudly; *Shachatsom*, a place in Pal.:—Shabazimah [from the marg.].

7832. שָׁוַע **sāchaq**, *saw-khak'*; a prim. root; to laugh (in pleasure or detraction); by impl. to play:—deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

7833. שָׁוַע **shāchaq**, *shaw-khak'*; a prim. root; to commute (by trituration or attrition):—beat, wear.

7834. שָׁוַע **shachaq**, *shakh'-ak*; from 7833; a powder (as beaten small); by anal. a thin vapor; by extens. the firmament:—cloud, small dust, heaven, sky.

7835. שָׁוַע **s'chōq**. See 7814.

7836. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root [rather ident. with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color):—be black.

7837. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root; prop. to dawn, i.e. (fig.) be (up) early at any task (with the impl. of earnestness); by extens. to search for (with painstaking):—[do something] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning.

7838. שָׁוַע **shachar**, *shakh'-ar*; from 7836; dawn (lit., fig. or adv.):—day (-spring), early, light, morning, whence riseth.

7839. שָׁוַע **Shīchōr**. See 7833.

7840. שָׁוַע **shāchōr**, *shaw-khore'*; or שָׁוַע **shāchōwr**, *shaw-khore'*; from 7835; prop. dusky, but also (absol.) jetty:—black.

7839. שַׁחַרְוֹת **shachārūwth**, *shakh-ar-ooth'*; from 7836; a *dawning*, i.e. (fig.) *juvenescence*:—youth.

7840. שַׁחַרְחֹרֶת **sh'echarchōreth**, *shekh-ar-kho'-reth*; from 7835; *swarthy*:—black.

7841. שַׁחַרְיָה **Sh'echaryāh**, *shekh-ar-yaw'*; from 7836 and 3050; *Jah has sought*; *Shecharjah*, an Isr.:—*Shebariah*.

7842. שַׁחַרְיִים **Shachārayim**, *shakh-ar-ah'-yim*; dual of 7837; *double dawn*; *Shacharajim*, an Isr.:—*Shabaraim*.

7843. שַׁחַח **shāchath**, *shaw-khath'*; a prim. root; to decay, i.e. (caus.) *ruin* (lit. or fig.):—*batter*, *cast off*, *corrupt* (-er, thing), *destroy* (-er, -uction), *lose*, *mar*, *perish*, *spill*, *spoiler*, × *utterly*, *waste* (-r).

7844. שַׁחַח **shachath** (Chald.), *shekh-ath'*; corresp. to 7843:—*corrupt*, *fault*.

7845. שַׁחַח **shachath**, *shakh'-ath*; from 7743; a *pit* (espec. as a trap); fig. *destruction*:—*corruption*, *destruction*, *ditch*, *grave*, *pit*.

7846. שֵׁט **sēt**, *sayte*; or

כֵּט **çet**, *sayt*; from 7750; a *departure* from right, i.e. *sin*:—*revolter*, *that turn aside*.

7847. שָׂטָה **sātāh**, *saw-taw'*; a prim. root; to deviate from duty:—*decline*, *go aside*, *turn*.

7848. שִׁטָּה **shittāh**, *shit-taw'*; fem. of a deriv. [only in the plur.].

שִׁטִּים **shittīm**, *shit-teem'*, *mean*, the *sticks* of wood] from the same as 7850; the *acacia* (from its scourging thorns):—*shittah*, *shittim*. See also 1029.

7849. שָׂטָח **shātach**, *shaw-takh'*; a prim. root; to expand:—*all abroad*, *enlarge*, *spread*, *stretch out*.

7850. שִׁטָּת **shōtēt**, *sho-tate'*; act. part. of an otherwise unused root mean. (prop. to pierce; but only as a denom. from 7752) to flog; a goad:—*scourge*.

7851. שִׁטִּים **Shittīm**, *shit-teem'*; the same as the plur. of 7849; *acacia trees*; *Shittim*, a place E. of the Jordan:—*Shittim*.

7852. שָׂטָם **sātām**, *saw-tam'*; a prim. root; prop. to lurk for, i.e. *persecute*:—*hate*, *oppose* self against.

7853. שָׂטָן **sātan**, *saw-tan'*; a prim. root; to attack, (fig.) *accuse*:—(be an) *adversary*, *resist*.

7854. שָׂטָן **sātān**, *saw-tawn'*; from 7853; an *opponent*; espec. (with the art. pref.) *Satan*, the arch-enemy of good:—*adversary*, *Satan*, *withstand*.

7855. שִׁטְנָה **sitnāh**, *sit-naw'*; from 7853; *opposition* (by letter):—*accusation*.

7856. שִׁטְנָה **Sitnāh**, *sit-naw'*; the same as 7855; *Sitnah*, the name of a well in Pal.:—*Sitnah*.

7857. שָׂטַף **shāṭaph**, *shaw-taf'*; a prim. root; to gush; by impl. to *inundate*, *cleanse*; by anal. to *gallop*, *conquer*:—*drown*, (over-) *flow* (-whelm), *rinse*, *run*, *rush*, (thoroughly) *wash (away)*.

7858. שִׁטְפָה **sheteph**, *sheh'-tef*; or

שִׁטְפָה **sheteph**, *shay'-tef*; from 7857; a *deluge* (lit. or fig.):—*flood*, *outrageous*, *overflowing*.

7859. שִׁטָּר **shēṭar** (Chald.), *shet-ar'*; of uncert. der.: a *side*:—*side*.

7860. שִׁטָּר **shōṭēr**, *sho-tare'*; act. part. of an otherwise unused root prob. mean. to write; prop. a *scribe*, i.e. (by anal. or impl.) an official *superintendent* or *magistrate*:—*officer*, *overseer*, *ruler*.

7861. שִׁטְרָי **Shitray**, *shit-rah'ee*; from the same as 7860; *magisterial*; *Shitrai*, an Isr.:—*Shitrai*.

7862. שִׁי **shay**, *shah'ee*; prob. from 7737; a *gift* (as available):—*present*.

7863. שִׁיָּה **siyā**, *see*; from the same as 7721 by perm.; *elevation*:—*excellency*.

7864. שִׁיָּה **Sheyā**, *sheh-yaw'*; for 7724; *Sheja*, an Isr.:—*Sheva* [from the marg.].

7865. שִׁיָּה **Siyan**, *see-ohn'*; from 7863; *peak*; *Sion*, the summit of Mt. Hermon:—*Sion*.

7866. שִׁיָּה **Shiyōwn**, *shee-ohn'*; from the same as 7722; *ruin*; *Shijon*, a place in Pal.:—*Shihon*.

7867. שִׁיב **siyb**, *seeb*; a prim. root; prop. to become aged, i.e. (by impl.) to grow gray:—(be) *grayheaded*.

7868. שִׁיב **siyb** (Chald.), *seeb*; corresp. to 7867:—*elder*.

7869. שִׁיב **sēyb**, *sabe*; from 7867; *old age*:—*age*.

7870. שִׁיבָה **shiybāh**, *shee-baw'*; by perm. from 7725; a *return* (of property):—*captivity*.

7871. שִׁיבָה **shiybāh**, *shee-baw'*; from 3427; *residence*:—*while* . . . *lay*.

7872. שִׁיבָה **sēybāh**, *say-baw'*; fem. of 7869; *old age*:—(be) *gray* (grey, hoar, -y) *hairs* (head, -ed), *old age*.

7873. שִׁיג **siyg**, *seeg*; from 7734; a *withdrawal* (into a private place):—*pursuing*.

7874. שִׁיד **siyd**, *seed*; a prim. root prob. mean. to boil up (comp. 7736); used only as denom. from 7875; to plaster:—*plaster*.

7875. שִׁיד **siyd**, *seed*; from 7874; *lime* (as boiling when slacked):—*lime*, *plaster*.

7876. שִׁיָּה **shāyāh**, *shaw-yaw'*; a prim. root; to keep in memory:—*be unmindful*. [Render Deut. 32: 18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

7877. שִׁיָּה **Shiyā**, *shee-zaw'*; of unknown der.; *Shiza*, an Isr.:—*Shiza*.

7878. שִׁיָּה **siyach**, *see'-akh*; a prim. root; to ponder, i.e. (by impl.) *converse* (with oneself, and hence aloud) or (trans.) *utter*:—*commune*, *complain*, *declare*, *meditate*, *muse*, *pray*, *speak*, *talk* (with).

7879. שִׁיָּה **siyach**, *see'-akh*; from 7878; a *contemplation*; by impl. an *utterance*:—*babbling*, *communication*, *complaint*, *meditation*, *prayer*, *talk*.

7880. שִׁיָּה **siyach**, *see'-akh*; from 7878; a *shoot* (as if uttered or put forth), i.e. (gen.) *shrubby*:—*bush*, *plant*, *shrub*.

7881. שִׁיָּה **siychāh**, *see-khaw'*; fem. of 7879; *reflection*; by extens. *devotion*:—*meditation*, *prayer*.

7882. שִׁיָּה **shiychāh**, *shee-khaw'*; for 7745; a *pit-fall*:—*pit*.

7883. שִׁיָּה **Shiychōwr**, *shee-khore'*; or

שִׁיָּה **Shichōwr**, *shee-khore'*; or

שִׁיָּה **Shichōr**, *shee-khore'*; prob. from 7835; *dark*, i.e. *turbid*; *Shichor*, a stream of Egypt:—*Shihor*, *Sihor*.

7884. שִׁיָּה **Shiychōwr Libnāth**, *shee-khore' lib-nawth'*; from the same as 7883 and 3835; *darkish whiteness*; *Shichor-Libnath*, a stream of Pal.:—*Shihor-libnath*.

7885. שִׁיָּה **shayit**, *shah' yit*; from 7751; an *oar*; also (comp. 7752) a *scourge* (fig.):—*oar*, *scourge*.

7886. שִׁיָּה **Shiyloh**, *shee-lo'*; from 7951; *transiloh*; *Shiloh*, an epithet of the Mesiah:—*Shiloh*.

7887. שִׁיָּה **Shiyloh**, *shee-lo'*; or

שִׁיָּה **Shiloh**, *shee-lo'*; or

שִׁיָּה **Shiyloh**, *shee-lo'*; or

שִׁיָּה **Shiloh**, *shee-lo'*; from the same as 7886; *Shiloh*, a place in Pal.:—*Shiloh*.

7888. שִׁיָּה **Shiylohniy**, *shee-lo-nee'*; or

שִׁיָּה **Shiylohniy**, *shee-lo-nee'*; or

שִׁיָּה **Shilohniy**, *shee-lo-nee'*; from 7887; a *Shilonite* or *inhab. of Shiloh*:—*Shilonite*.

שִׁיָּה **shēyāl**. See 7758.

7889. שִׁיָּה **Shiyōwn**, *shee-mone'*; appar. for 3452; *desert*; *Shimon*, an Isr.:—*Shimon*.

7890. שִׁיָּה **shayin**, *shah'-yin*; from an unused root mean. to urinate; *urine*:—*pliss*.

7891. שִׁיָּה **shiyr**, *sheer*; or (the orig. form)

שִׁיָּה **shūwr** (1 Sam. 18: 6), *shoor*; a prim. root [rather ident. with 7788 through the idea of *strolling minstrelsy*]; to sing:—*behold* [by mistake for 7789], sing (-er, -ing man, -ing woman).

7892. שִׁיָּה **shiyr**, *sheer*; or fem.

שִׁיָּה **shiyrah**, *shee-raw'*; from 7891; a *song*; abstr. *singing*:—*musical* (-ick), × sing (-er, -ing), *song*.

שִׁיָּה **siys**. See 7797.

7893. שִׁיָּה **shayish**, *shah'-yish*; from an unused root mean. to bleach, i.e. *whiten*; *white*, i.e. *marble*:—*marble*. See 8336.

7894. שִׁיָּה **Shiyshā**, *shee-shaw'*; from the same as 7893; *whiteness*; *Shisha*, an Isr.:—*Shisha*.

7895. שִׁיָּה **Shiyshaq**, *shee-shak'*; or

שִׁיָּה **Shūwshaq**, *shoo-shak'*; of Eg. der.; *Shishak*, an Eg. king:—*Shishak*.

7896. שִׁיָּה **shiyth**, *sheeth*; a prim. root; to place (in a very wide application):—*apply*, *appoint*, *array*, *bring*, *consider*, *lay* (up), *let alone*, × *look*, *make*, *mark*, *put* (on), + *regard*, *set*, *shew*, *be stayed*, × *take*.

7897. שִׁיָּה **shiyth**, *sheeth*; from 7896; a *dress* (as put on):—*attire*.

7898. שִׁיָּה **shayith**, *shah'-yith*; from 7896; *scrub* or *trash*, i.e. *wild growth* of weeds or briars (as if put on the field):—*thorns*.

7899. שִׁיָּה **sék**, *sake*; from 5526 in the sense of 7753; a *brier* (as of a hedge):—*prick*.

7900. שִׁיָּה **sók**, *soke*; from 5526 in the sense of 7753; a *booth* (as interlaced):—*tabernacle*.

7901. שִׁיָּה **shākab**, *shaw-kab'*; a prim. root; to lie down (for rest, sexual connection, decess or any other purpose):— × *at all*, *cast down*, ((over-)) *lay* (self) (down), ((make to)) *lie* (down, down to sleep, still, with), *lodge*, *ravish*, *take rest*, *sleep*, *stay*.

7902. שִׁיָּה **shēkābāh**, *shek-aw-baw'*; from 7901; a *lying down* (of dew, or for the sexual act):— × *carnally*, *copulation*, × *lay*, *seed*.

7903. שִׁיָּה **shēkōbeth**, *shek-o'-beth*; from 7901; a (sexual) *lying with*:— × *lie*.

7904. שִׁיָּה **shākāh**, *shaw-kaw'*; a prim. root; to roam (through lust):—in the morning [by mistake for 7925].

7905. שִׁיָּה **sukkāh**, *sook-kaw'*; fem. of 7900 in the sense of 7899; a *dart* (as pointed like a thorn):—*barbed iron*.

7906. שִׁיָּה **Sēkūw**, *say'-koo*; from an unused root appar. mean. to surmount; an *observatory* (with the art.); *Seku*, a place in Pal.:—*Sechu*.

7907. שִׁיָּה **sekvīy**, *sek-vee'*; from the same as 7906; *observant*, i.e. (concr.) the *mind*:—*heart*.

7908. שִׁיָּה **shēkōwl**, *shek-ole'*; infin. of 7921; *bereavement*:—*loss* of children, *spoiling*.

7909. שִׁיָּה **shakknwl**, *shak-kool'*; or

שִׁיָּה **shakkul**, *shak-kool'*; from 7921; *bereaved*:—*barren*, *bereaved* (robbed) of children (whelps).

7910. שִׁיָּה **shikkōwr**, *shik-kore'*; or

שִׁיָּה **shikkōr**, *shik-kore'*; from 7937; *into* 'cated, as a state or a habit:—*drunk* (-ard, -en, -en man).

7911. שִׁיָּה **shākach**, *shaw-kakh'*; or

שִׁיָּה **shākēach**, *shaw-kay'-akh*, a prim. root; to mislay, i.e. to be oblivious of, from want of memory or attention:— × *at all*, (cause to) *forget*.

7912. שָׁכַח **shēkakh** (Chald.), *shek-akh'*; corresp. to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (lit. or fig.);—find.

7913. שָׁכַח **shākēach**, *shaw-kay'-akh*; from 7911; oblivious:—forget.

7914. שָׁכִיחָה **sēkiyāh**, *sek-ee-yaw'*; fem. from the same as 7906; a conspicuous object:—picture.

7915. שָׁכִימ **sakkiym**, *sak-keen'*; intens. perh. from the same as 7906 in the sense of 7753; a knife (as pointed or edged):—knife.

7916. שָׂכִיר **sākiyr**, *saw-keer'*; from 7936; a man at wages by the day or year:—hired (man, servant), hireling.

7917. שָׂכִירָה **sēkiyrah**, *sek-ee-raw'*; fem. of 7916; a hiring:—that is hired.

7918. שָׂכַךְ **shākak**, *shaw-kak'*; a prim. root; to weave (i.e. lay) a trap; fig. (through the idea of secreting) to allay (passions); phys. abate a flood:—appease, assuage, make to cease, pacify, set.

7919. שָׂכַל **sākal**, *saw-kal'*; a prim. root; to be (caus. make or act) circumspect and hence intelligent:—consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

7920. שָׂכַל **sēkal** (Chald.), *sek-al'*; corresp. to 7919:—consider.

7921. שָׂכַל **shākōl**, *shaw-kole'*; a prim. root; prop. to miscarry, i.e. suffer abortion; by anal. to bereave (lit. or fig.):—bereave (of children), barren, cast calf (fruit, young), have (make) childless, deprive, destroy, × expect, lose children, miscarry, rob of children, spoil.

7922. שָׂכַךְ **sekel**, *seh'-kel*; or

שָׂכַל **sēkel**, *say'-kel*; from 7919; intelligence; by impl. success:—discretion, knowledge, policy, prudence, sense, understanding, wisdom, wiss.

שָׂכַל **shakkūl**. See 7909.

שָׂכַל **siklūwth**. See 5531.

7923. שָׂכַל **shikkūliym**, *shik-koo-leem'*; plur. from 7921; childlessness (by continued bereavements):—to have after loss of others.

7924. שָׂכַל **soklēthānūw** (Chald.), *sok-leth-aw-noo'*; from 7920; intelligence:—understanding.

7925. שָׂכַם **shākam**, *shaw-kam'*; a prim. root; prop. to incline (the shoulder to a burden); but used only as denom. from 7926; lit. to load up (on the back of man or beast), i.e. to start early in the morning:—(arise, be up, get [oneself] up, rise up) early (betimes), morning.

7926. שָׂכַם **shekem**, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; fig. the spur of a hill:—back, × consent, portion, shoulder.

7927. שָׂכַם **Shekem**, *shek-em'*; the same as 7926; ridge; Shekem, a place in Pal.:—Shechem.

7928. שָׂכַם **Shekem**, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Isr.:—Shechem.

7929. שָׂכַם **shikmāh**, *shik-maw'*; fem. of 7926; the shoulder-bone:—shoulder blade.

7930. שָׂכַמִּי **Shikmiy**, *shik-mee'*; patron. from 7928; a Shikmite (collect.), or desc. of Shekem:—Shichemites.

7931. שָׂכַן **shākan**, *shaw-kan'*; a prim. root [appar. akin (by trans.) to 7901 through the idea of lodging; comp. 5531, 7925]; to reside or permanently stay (lit. or fig.):—abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

7932. שָׂכַן **shēkan** (Chald.), *shek-an'*; corresp. to 7931:—cause to dwell, have habitation.

7933. שָׂכַן **sheken**, *sheh'-ken*; from 7931; a residence:—habitation.

7934. שָׂכַן **shākēn**, *shaw-kane'*; from 7931; a resident; by exten. a fellow-citizen:—inhabitant, neighbour, nigh.

7935. שָׂכַנָּה **Shēkanyāh**, *shek-an-yaw'*; or (prol.)

שָׂכַנָּה **Shēkanyāhūw**, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanyāh, the name of nine Isr.:—Shecaniah, Shechaniah.

7936. שָׂכַר **sākar**, *saw-kar'*; or (by perm.)

שָׂכַר **çakar** (Ezra 4:5), *saw-kar'*; a prim. root [appar. akin (by prosthesis) to 3739 through the idea of temporary purchase; comp. 7937]; to hire:—earn wages, hire (out self), reward, × surely.

7937. שָׂכַר **shākar**, *shaw-kar'*; a prim. root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (fig.) influence:—(be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of 8348.]

7938. שָׂכַר **seker**, *seh'-ker*; from 7936; wages:—reward, sluices.

7939. שָׂכַר **sākār**, *saw-kaur'*; from 7936; payment of contract; concr. salary, fare, maintenance; by impl. compensation, benefit:—hire, price, reward [-ed], wages, worth.

7940. שָׂכַר **Sākar**, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Isr.:—Sacar.

7941. שָׂכַר **shēkār**, *shay-kaw'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor:—strong drink, + drunkard, strong wine.

שָׂכַר **shikkōr**. See 7310.

7942. שָׂכַר **Shikkērōwn**, *shik-ker-one'*; for 7943; drunkenness; Shikkeron, a place in Pal.:—Shicron.

7943. שָׂכַר **shikkārōwn**, *shik-kaw-ronē'*; from 7937; intoxication:—(be) drunken (-ness).

7944. שָׂל **shal**, *shal*; from 7952 abbrev.; a fault:—error.

7945. שָׂל **shel**, *shel*; for the rel. 834; used with prep. pref., and often followed by some pron. aff.; on account of, whatsoever, whichever:—cause, sake.

7946. שָׂלָנָן **shal'anān**, *shal-an-awn'*; for 7600; tranquil:—being at ease.

7947. שָׂלַב **shālab**, *shaw-lab'*; a prim. root; to space off; intens. (evenly) to make equidistant:—equally distant, set in order.

7948. שָׂלַב **shālāb**, *shaw-lawb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel:—ledge.

7949. שָׂלַג **shālag**, *shaw-lag'*; a prim. root; prop. mean. to be white; used only as denom. from 7950; to be snow-white (with the linen clothing of the slain):—be as snow.

7950. שָׂלַג **sheleg**, *sheh'-leg*; from 7949; snow (prob. from its whiteness):—snow (-y).

7951. שָׂלָה **shālāh**, *shaw-law'*; or

שָׂלָה **shālav** (Job 8:26), *shaw-law'*; a prim. root; to be tranquil, i.e. secure or successful:—be happy, prosper, be in safety.

7952. שָׂלָה **shālāh**, *shaw-law'*; a prim. root [prob. rather ident. with 7953 through the idea of educating]; to mislead:—deceive, be negligent.

7953. שָׂלָה **shālāh**, *shaw-law'*; a prim. root [rather cognate (by contr.) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death):—take away.

7954. שָׂלָה **shēlāh** (Chald.), *shel-aw'*; corresp. to 7951; to be secure:—at rest.

שָׂלָה **Shilōh**. See 7887.

7955. שָׂלָה **shālāh** (Chald.), *shaw-law'*; from a root corresp. to 7952; a wrong:—thing amiss.

שָׂלָה **shēlāh**. See 7596.

7956. שָׂלָה **Shēlāh**, *shay-law'*; the same as 7956 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Isr.:—Shelah.

7957. שָׂלָה **shalhebeth**, *shal-heh'-beth*; from the same as 8851 with sibilant pref.; a flare of fire:—(flaming) flame.

שָׂלָה **shālav**. See 7951.

7958. שָׂלָה **sēlāv**, *sel-aww'*; or

שָׂלָה **sēlāyw**, *sel-aww'*; by orth. var. from 7951 through the idea of sluggishness; the quail collect. (as slow in flight from its weight):—quails.

7959. שָׂלָה **shelev**, *sheh'-lev*; from 7951; security:—prosperity.

שָׂלָה **Shilōw**. See 7887.

7960. שָׂלָה **shālūw** (Chald.), *shaw-loo'*; or

שָׂלָה **shālūwth** (Chald.), *shaw-looth'*; from the same as 7955; a fault:—error, × fail, thing amiss.

7961. שָׂלָה **shālēv**, *shaw-lave'*; or

שָׂלָה **shālēyv**, *shaw-lave'*; fem.

שָׂלָה **shēlāvāh**, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstr. security:—(being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.

7962. שָׂלָה **shalvāh**, *shal-vaw'*; from 7951; security (genuine or false):—abundance, peace (-ably), prosperity, quietness.

7963. שָׂלָה **shēlāvāh** (Chald.), *shel-ay-vaw'*; corresp. to 7962; safety:—tranquillity.

See also 7961.

7964. שָׂלָה **shillūwach**, *shil-loo'-akh*; or

שָׂלָה **shillūach**, *shil-loo'-akh*; from 7971; (only in plur.) a dismissal, i.e. (of a wife) divorce (espec. the document); also (of a daughter) dower:—presents, have sent back.

7965. שָׂלָה **shālōwm**, *shaw-lome'*; or

שָׂלָה **shālōm**, *shaw-lome'*; from 7969; safe, i.e. (fig.) well, happy, friendly; also (abstr.) welfare, i.e. health, prosperity, peace:—× do, familiar, × fare, favour, + friend, × greet, (good) health, (× perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (× all is, be) well, × wholly.

7966. שָׂלָה **shillūwm**, *shil-loom'*; or

שָׂלָה **shillūm**, *shil-loom'*; from 7999; a requital, i.e. (secure) retribution, (venal) a fee:—recompense, reward.

7967. שָׂלָה **Shallūwm**, *shal-loom'*; or (shorter)

שָׂלָה **Shallūm**, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Isr.:—Shallum.

שָׂלָה **Shēlōwmīyth**. See 8019.

7968. שָׂלָה **Shallūwn**, *shal-loon'*; prob. for 7967; Shallun, an Isr.:—Shallum.

7969. שָׂלָה **shālōwsh**, *shaw-loshē'*; or

שָׂלָה **shālōsh**, *shaw-loshē'*; masc.

שָׂלָה **shēlōwshāh**, *shel-o-shaw'*; or

שָׂלָה **shēlōshāh**, *shel-o-shaw'*; a prim. number; three; occasionally (ordinal) third, or (multipl.) thrice:—+ fork, + often [-times], third, thir [-teen, -teenth], three, + thrice. Comp. 7991.

7970. שָׂלָה **shēlōwshāym**, *shel-o-sheem'*; or

שָׂלָה **shēlōshāym**, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth:—thirty, thirtieth. Comp. 7991.

שָׂלָה **shālūwth**. See 7960.

7971. שָׂלָה **shālāch**, *shaw-lakh'*; a prim. root; to send away, for, or out (in a great variety of applications):—× any wise, appoint, bring (on the way), cast (away, out), conduct, × earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

7972. שָׂלָה **shēlāch** (Chald.), *shel-akh'*; corresp. to 7971:—put, send.

7973. שֶׁלַח *shelach*, *sheh'-lakh*; from 7971; a missile of attack, i.e. spear; also (fig.) a shoot of growth, i.e. branch;—dart, plant, × put off, sword, weapon.
7974. שֶׁלַח *Shelach*, *sheh'-lakh*; the same as 7973; *Shelach*, a postdiluvian patriarch:—Salah, *Shelah*. Comp. 7975.
7975. שֶׁלֶךְ *Shilōach*, *shee-lo'-akh*; or (in imitation of 7974)
שֶׁלַח *Shelach* (Neh. 3 : 15), *sheh'-lakh*; from 7971; *rill*; *Shilōch*, a fountain of Jerus.:—*Shiloah*, *Siloah*.
שֶׁלֶךְ *shillūach*. See 7964.
7976. שֶׁלֶךְ *shillūchāh*, *shil-loo-khaw'*; fem. of 7964; a shoot:—branch.
7977. שֶׁלֶחִי *Shilchīy*, *shil-khee'*; from 7973; mis-sive, i.e. armed; *Shilchi*, an Isr.:—*Shilhi*.
7978. שֶׁלֶחִימ *Shilchīm*, *shil-kheem'*; plur. of 7973; javelins or sprouts; *Shilchim*, a place in Pal.:—*Shilhim*.
7979. שֶׁלֶחָן *shulchān*, *shool-khaw'n*; from 7971; a table (as spread out); by impl. a meal:—table.
7980. שֶׁלַחַת *shālahat*, *shaw-lah'*; a prim. root; to dominate, i.e. govern; by impl. to permit;—(bear, have) rule, have dominion, give (have) power.
7981. שֶׁלַחַת *shēlēt* (Chald.), *shel-ate'*; corresp. to 7980;—have the mastery, have power, bear rule, be (make) ruler.
7982. שֶׁלַחַת *shēlēt*, *sheh'-let*; from 7980; prob. a shield (as controlling, i.e. protecting the person):—shield.
7983. שֶׁלֶחָן *shillōwān*, *shil-tone'*; from 7980; a potentate:—power.
7984. שֶׁלֶחָן *shillōwān* (Chald.), *shil-tone'*; or שֶׁלֶחָן *shillōn*, *shil-tone'*; corresp. to 7983:—ruler.
7985. שֶׁלֶחָן *sholān* (Chald.), *shol-tawn'*; from 7981; empire (abstr. or concr.):—dominion.
7986. שֶׁלֶחֶת *shalleketh*, *shal-leh'-teth*; fem. from 7980; a vixen:—imperious.
7987. שֶׁלֶחֶת *shēlīy*, *shel-ee'*; from 7951; privacy:—+ quietly.
7988. שֶׁלֶחֶת *shillyāh*, *shil-yaw'*; fem. from 7953; a fetus or babe (as extruded in birth):—young one.
שֶׁלֶחֶת *shēlāyiv*. See 7958.
שֶׁלֶחֶת *shalēyiv*. See 7961.
7989. שֶׁלֶחֶת *shalliyt*, *shal-leet'*; from 7980; potent; concr. a prince or warrior:—governor, mighty, that hath power, ruler.
7990. שֶׁלֶחֶת *shalliyt* (Chald.), *shal-leet'*; corresp. to 7989; mighty; abstr. permission; concr. a premier:—captain, be lawful, rule (-r).
7991. שֶׁלֶחֶת *shālīysh*, *shaw-leesh'*; or שֶׁלֶחֶת *shālōwsh* (1 Chron. 11 : 11; 12 : 18), *shaw-losh'*; or שֶׁלֶחֶת *shālōsh* (2 Sam. 23 : 13), *shaw-losh'*; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perh. rather three-stringed lute); also (as an indef. great quantity) a three-fold measure (perh. a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest):—captain, instrument of music, (great) lord, (great) measure, prince, three [from the marg.].
7992. שֶׁלֶחֶת *shēlīyshiy*, *shel-ee-shee'*; ordinal from 7969; third; fem. a third (part); by extens. a third (day, year or time); spec. a third-story cell:—third (part, rank, time), three (years old).
7993. שֶׁלַחַת *shālāk*, *shaw-lak'*; a prim. root; to throw out, down or away (lit. or fig.):—adventure, cast (away, down, forth, off, out), hurl, pluck, throw.
7994. שֶׁלַחַת *shālāk*, *shaw-lak'*; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea):—cormorant.
7995. שֶׁלַחַת *shalleketh*, *shal-leh'-keth*; from 7993; a felling (of trees):—when cast.

7996. שֶׁלַחַת *Shalleketh*, *shal-leh'-keth*; the same as 7995; *Shalleketh*, a gate in Jerus.:—*Shalleketh*.
7997. שֶׁלַחַת *shālāl*, *shaw-lal'*; a prim. root; to drop or strip; by impl. to plunder:—let fall, make self a prey, × of purpose, (make a, [take]) spoil.
7998. שֶׁלַחַת *shālāl*, *shaw-law'*; from 7997; booty:—prey, spoil.
7999. שֶׁלַחַת *shālam*, *shaw-lam'*; a prim. root; to be safe (in mind, body or estate); fig. to be (caus. make) completed; by impl. to be friendly; by extens. to reciprocate (in various applications):—make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, × surely.
8000. שֶׁלַחַת *shēlam* (Chald.), *shel-am'*; corresp. to 7999; to complete, to restore:—deliver, finish.
8001. שֶׁלַחַת *shēlām* (Chald.), *shel-awm'*; corresp. to 7965; prosperity:—peace.
8002. שֶׁלַחַת *shēlem*, *sheh'-lem*; from 7999; prop. requital, i.e. a (voluntary) sacrifice in thanks:—peace offering.
8003. שֶׁלַחַת *shālēm*, *shaw-lame'*; from 7999; complete (lit. or fig.); espec. friendly:—full, just, made ready, peaceable, perfect (-ed), quiet, *Shalem* [by mistake for a name], whole.
8004. שֶׁלַחַת *Shālēm*, *shaw-lame'*; the same as 8003; peaceful; *Shalem*, an early name of Jerus.:—*Salem*.
שֶׁלַחַת *shālōm*. See 7965.
8005. שֶׁלַחַת *shillēm*, *shil-lame'*; from 7999; requital:—recompense.
8006. שֶׁלַחַת *Shillēm*, *shil-lame'*; the same as 8005; *Shillem*, an Isr.:—*Shillem*.
שֶׁלַחַת *shillām*. See 7966.
שֶׁלַחַת *Shallām*. See 7967.
8007. שֶׁלַחַת *Salmā*, *sal-maw'*; prob. for 8008; clothing; *Salma*, the name of two Isr.:—*Salma*.
8008. שֶׁלַחַת *salmāh*, *sal-maw'*; transp. for 8071; a dress:—clothes, garment, raiment.
8009. שֶׁלַחַת *Salmāh*, *sal-maw'*; the same as 8008; clothing; *Salmah*, an Isr.:—*Salmon*. Comp. 8012.
8010. שֶׁלַחַת *Shēlōmōh*, *shel-o-mo'*; from 7965; peaceful; *Shelomoh*, David's successor:—*Solomon*.
8011. שֶׁלַחַת *shillumāh*, *shil-loo-maw'*; fem. of 7966; retribution:—reward.
8012. שֶׁלַחַת *Salmōwān*, *sal-mone'*; from 8008; investiture; *Salmon*, an Isr.:—*Salmon*. Comp. 8009.
8013. שֶׁלַחַת *Shēlōmōwth*, *shel-o-mōth'*; fem. plur. of 7965; pacifications; *Shelomoth*, the name of two Isr.:—*Shelomith* [from the marg.], *Shelomoth*. Comp. 8019.
8014. שֶׁלַחַת *Salmay*, *sal-mah'ee*; from 8008; clothed; *Salmā*, an Isr.:—*Shalmā*.
8015. שֶׁלַחַת *Shēlōmīy*, *shel-o-mee'*; from 7965; peaceable; *Shelomī*, an Isr.:—*Shelomī*.
8016. שֶׁלַחַת *Shillēmīy*, *shil-lay-mee'*; patron. from 8006; a *Shilemite* (collect.) or desc. of *Shilleim*:—*Shillemites*.
8017. שֶׁלַחַת *Shēlāmīyēl*, *shel-oo-mee-ale'*; from 7965 and 410; peace of God; *Shelumīel*, an Isr.:—*Shelumiel*.
8018. שֶׁלַחַת *Shelēmīyāh*, *shel-em-yaw'*; or שֶׁלַחַת *Shelēmīyāhuw*, *shel-em-yaw'-hoo*; from 8002 and 8050; thank-offering of Jah; *Shelēmjah*, the name of nine Isr.:—*Shelēmiah*.
8019. שֶׁלַחַת *Shēlōmīyth*, *shel-o-meeth'*; or שֶׁלַחַת *Shēlōwmiyth* (Ezra 8 : 10), *shel-o-meeth'*; from 7965; peaceableness; *Shelomith*, the name of five Isr. and three Israelitesses:—*Shelomith*.

8020. שֶׁלַחַת *Shalman*, *shal-man'*; of for. der.; *Shalman*, a king appar. of Assyria:—*Shalman*. Comp. 8022.
8021. שֶׁלַחַת *shalmōn*, *shal-mone'*; from 7999; a bribe:—reward.
8022. שֶׁלַחַת *Shalmanēcer*, *shal-man-eh'-ser*; of for. der.; *Shalmaneser*, an Ass. king:—*Shalmaneser*. Comp. 8020.
8023. שֶׁלַחַת *Shilōnīy*, *shee-lo-nee'*; the same as 7888; *Shiloni*, an Isr.:—*Shiloni*.
8024. שֶׁלַחַת *Shēlānīy*, *shay-law-nee'*; from 7956; a *Shelanite* (collect.), or desc. of *Shelah*:—*Shelanites*.
8025. שֶׁלַחַת *shālaph*, *shaw-laf'*; a prim. root; to pull out, up or off:—draw (off), grow up, pluck off.
8026. שֶׁלַחַת *shēleph*, *sheh'-lef*; from 8025; extract; *Sheleph*, a son of Jokthan:—*Sheleph*.
8027. שֶׁלַחַת *shālash*, *shaw-lash'*; a prim. root perh. orig. to intensify, i.e. treble; but appar. used only as denom. from 7969, to be (caus. make) triplicate (by restoration, in portions, strands, days or years):—do the third time, (divide into, stay) three (days, fold, parts, years old).
8028. שֶׁלַחַת *Shēlesh*, *sheh'-lesh*; from 8027; trip-let; *Shēlesh*, an Isr.:—*Shēlesh*.
שֶׁלַחַת *shālōsh*. See 7969.
8029. שֶׁלַחַת *shillēsh*, *shil-laysh'*; from 8027; a desc. of the third degree, i.e. great grandchild:—third [generation].
8030. שֶׁלַחַת *Shilshāh*, *shil-shaw'*; fem. from the same as 8028; triplication; *Shilshah*, an Isr.:—*Shilshah*.
8031. שֶׁלַחַת *Shālīshāh*, *shaw-lee-shaw'*; fem. from 8027; trebled land; *Shalishah*, a place in Pal.:—*Shalisha*.
שֶׁלַחַת *shālōshāh*. See 7969.
8032. שֶׁלַחַת *shilshōwm*, *shil-shome'*; or שֶׁלַחַת *shilshōm*, *shil-shome'*; from the same as 8028; trebly, i.e. (in time) day before yesterday:—+ before (that time, time), excellent things [from the marg.], + heretofore, three days, + time past.
שֶׁלַחַת *shēlōshīym*. See 7970.
שֶׁלַחַת *Shaltīyēl*. See 7957.
8033. שֶׁלַחַת *shām*, *shawm*; a prim. particle [rather from the rel. 834]; there (transf. to time) then; often thither, or thence:—in it, + thence, there (-in, + of, + out), + thither, + whither.
8034. שֶׁלַחַת *shēm*, *shame*; a prim. word [perh. rather from 7760 through the idea of definite and conspicuous position; comp. 8064]; an appellation, as a mark or memorial of individuality; by impl. honor, authority, character:—+ base, [in] fame [-ous], name (-d), renown, report.
8035. שֶׁלַחַת *Shēm*, *shame*; the same as 8034; name; *Shem*, a son of Noah (often includ. his posterity):—*Sem*, *Shem*.
8036. שֶׁלַחַת *shum* (Chald.), *shoom*; corresp. to 8034:—name.
8037. שֶׁלַחַת *Shammā*, *sham-maw'*; from 8074; desolation; *Shamma*, an Isr.:—*Shamma*.
8038. שֶׁלַחַת *Shemēber*, *shem-ay'-ber*; appar. from 8034 and 83; name of pinion, i.e. illustrious; *Shemeber*, a king of Zebolai:—*Shemeber*.
8039. שֶׁלַחַת *Shimāh*, *shim-aw'*; perh. for 8093; *Shimah*, an Isr.:—*Shimah*. Comp. 8043.
8040. שֶׁלַחַת *semōwl*, *sem-ole'*; or שֶׁלַחַת *semōl*, *sem-ole'*; a prim. word [rather perh. from the same as 8071 (by insertion of N) through the idea of wrapping up]; prop. dark (as enveloped), i.e. the north; hence (by orientation) the left hand:—left (hand, side).
8041. שֶׁלַחַת *sāmā*, *saw-mal'*; a prim. root [rather denom. from 8040]; to use the left hand or pass in that direction:—(go, turn) (on the, to the) left.

8042. שְׁמָאֵל *sem-aw-lee'*; from 8040; situated on the left side:—left.

8043. שְׁמָאֵם *Shim'am, shim-awm'*; for 8039 [comp. 38]; *Shimam*, an Isr.:—Shimeam.

8044. שְׁמָגָר *Shamgar, sham-gar'*; of uncert. der.: *Shamgar*, an Isr. judge:—Shamgar.

8045. שְׁמָד *shamad, shaw-mad'*; a prim. root; to desolate:—destroy (-uction), bring to nought, overthrow, perish, pluck down, X utterly.

8046. שְׁמָד *shamad* (Chald.), *shem-ad'*; corresp. to 8045:—consume.

שְׁמָחָה *shameh*. See 8064.

8047. שְׁמָחָה *shammāh, sham-maw'*; from 8074; ruin; by impl. consternation:—astonishment, desolate (-ion), waste, wonderful thing.

8048. שְׁמָחָה *Shammāh, sham-maw'*; the same as 8047; *Shammah*, the name of an Edomite and four Isr.:—Shammah.

8049. שְׁמָחָה *Shamhūwth, sham-hooth'*; for 8048; desolation; *Shamhuth*, an Isr.:—Shamhuth.

8050. שְׁמָחָה *Shemūw'el, shem-oo-ale'*; from the pass. part. of 8085 and 410; heard of God; *Shemu'el*, the name of three Isr.:—Samuel, Shemuel.

שְׁמָחָה *shemōwneh*. See 8083.

שְׁמָחָה *shemōwnāh*. See 8083.

שְׁמָחָה *shemōwniym*. See 8084.

8051. שְׁמָחָה *Shammūwa', sham-moo'-ah'*; from 8074; renowned; *Shammua*, the name of four Isr.:—Shammua, Shammuah.

8052. שְׁמָחָה *shemūw'āh, shem-oo-aw'*; fem. pass. part. of 8074; something heard, i.e. an announcement:—bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

8053. שְׁמָחָה *Shāmūwr, shaw-moor'*; pass. part. of 8103; observed; *Shamur*, an Isr.:—Shamir [from the marg.].

8054. שְׁמָחָה *Shammōwth, sham-mōth'*; plur. of 8047; ruins; *Shammoth*, an Isr.:—Shamoth.

8055. שְׁמָחָה *sāmach, saw-makh'*; a prim. root; prob. to brighten up, i.e. (fig.) be (caus. make) blithe or gleesome:—cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, X very.

8056. שְׁמָחָה *sāmēach, saw-may'-akh'*; from 8055; blithe or gleeful:—(be) glad, joyful, (making) merry [-hearted], -ily, rejoice (-ing).

8057. שְׁמָחָה *simchāh, sim-khaw'*; from 8056; blithesomeness or glee, (religious or festival):—X exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

8058. שְׁמָחָה *shāmat, shaw-mat'*; a prim. root; to fling down; incipiently to jostle; fig. to let alone, desist, remit:—discontinue, overthrow, release, let rest, shake, stumble, throw down.

8059. שְׁמָחָה *shemittāh, shem-it-taw'*; from 8058; remission (of debt) or suspension of labor:—release.

8060. שְׁמָחָה *Shammay, sham-mah'-ee'*; from 8073; destructive; *Shammai*, the name of three Isr.:—Shammai.

8061. שְׁמָחָה *Shemīydā', shem-ee-daw'*; appar. from 8084 and 8045; name of knowing; *Shemida*, an Isr.:—Shemida, Shemidah.

8062. שְׁמָחָה *Shemīydā'y, shem-ee-daw-ee'*; patron. from 8061; a *Shemidaite* (collect.) or desc. of *Shemida*:—Shemidaite.

8063. שְׁמָחָה *shemīykāh, sem-ee-kaw'*; from 5564; a rug (as sustaining the Oriental sinner):—mantle.

8064. שְׁמָחָה *shamayim, shaw-mah'-yim*; dual of an unused sing.

שְׁמָחָה *shameh, shaw-meh'*; from an unused root mean. to be lofty; the sky (as aloft; the dual perh. alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, X astrologer, heaven (-s).

8065. שְׁמָחָה *shamayin* (Chald.), *shaw-mah'-yin*; corresp. to 8064:—heaven.

8066. שְׁמָחָה *shemīyniy, shem-ee-nee'*; from 8083; eight:—eight.

8067. שְׁמָחָה *shemīyniyyth, shem-ee-neeth'*; fem. of 8066; prob. an eight-stringed lyre:—Sheminith.

8068. שְׁמָחָה *shāmīyr, shaw-meer'*; from 8104 in the orig. sense of pricking; a thorn; also (from its keenness for scratching) a gem, prob. the diamond:—adamant (stone), brier, diamond.

8069. שְׁמָחָה *Shāmīyr, shaw-meer'*; the same as 8068; *Shamir*, the name of two places in Pal.:—Shamir. Comp. 8053.

8070. שְׁמָחָה *Shemīyramōwth, shem-ee-rav-mōth'*; or שְׁמָחָה *Shemāriymōwth, shem-aw-ree-mōth'*; prob. from 8034 and plur. of 7413; name of heights; *Shemiramothe*, the name of two Isr.:—Shemiramothe.

8071. שְׁמָחָה *simlāh, sim-law'*; perh. by perm. for the fem. of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, espec. a mantle:—apparel, cloth (-es, -ing), garment, raiment. Comp. 8008.

8072. שְׁמָחָה *Samlāh, sam-law'*; prob. for the same as 8071; *Samlah*, an Edomite:—Samlah.

8073. שְׁמָחָה *Shamlay, sham-lah'-ee'*; for 8014; *Shamlai*, one of the Nethinim:—Shamlai [from the marg.].

8074. שְׁמָחָה *shāmēm, shaw-mame'*; a prim. root; to stun (or intrans. grow numb), i.e. devastate or (fig.) stupefy (both usually in a passive sense):—make amazed, be astonished, (be an) astonished (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

8075. שְׁמָחָה *shēmam* (Chald.), *shem-am'*; corresp. to 8074:—be astonished.

8076. שְׁמָחָה *shāmēm, shaw-mame'*; from 8074; ruined:—desolate.

8077. שְׁמָחָה *shēmāmāh, shem-aw-maw'*; or שְׁמָחָה *shimāmāh, shee-mam-aw'*; fem. of 8076; devastation; fig. astonishment:—(laid, X most) desolate (-ion), waste.

8078. שְׁמָחָה *shimmāmōwn, shim-maw-mone'*; from 8074; stupefaction:—astonishment.

8079. שְׁמָחָה *semāmīyth, sem-aw-meeth'*; prob. from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness):—spider.

8080. שְׁמָחָה *shāman, shaw-man'*; a prim. root; to shine, i.e. (by anal.) be (caus. make) oily or gross:—become (make, wax) fat.

8081. שְׁמָחָה *shemen, sheh'-men'*; from 8080; grease, espec. liquid (as from the olive, often perfumed); fig. richness:—anointing, X fat (things), X fruitful, oil (-ed), ointment, olive, + pine.

8082. שְׁמָחָה *shāmēn, shaw-mane'*; from 8080; greasy, i.e. gross; fig. rich:—fat, lusty, plenteous.

8083. שְׁמָחָה *shēmōneh, shem-o-neh'*; or שְׁמָחָה *shēmōwneh, shem-o-neh'*; fem. of 8083; *shēmōnāh, shem-o-naw'*; or שְׁמָחָה *shēmōwnāh, shem-o-naw'*; appar. from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth:—eight (-een, -eenth), eighth.

8084. שְׁמָחָה *shēmōniym, shem-o-neem'*; or שְׁמָחָה *shēmōwniym, shem-o-neem'*; mult. from 8083; eighty; also eightieth:—eighty (-leth), fourscore.

8085. שְׁמָחָה *shāma', shaw-mah'*; a prim. root; to hear intelligently (often with impl. of attention, obedience, etc.; caus. to tell, etc.):—X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to)

hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

8086. שְׁמָחָה *shema'* (Chald.), *shem-ah'*; corresp. to 8085:—hear, obey.

8087. שְׁמָחָה *Shema', sheh'-mah'*; for the same as 8086; *Shema*, the name of a place in Pal. and of four Isr.:—Shema.

8088. שְׁמָחָה *shēma', shay'-mah'*; from 8085; something heard, i.e. a sound, rumor, announcement; abstr. audience:—bruit, fame, hear (-ing), loud, report, speech, tidings.

8089. שְׁמָחָה *shōma', sho'-mah'*; from 8085; a report:—fame.

8090. שְׁמָחָה *Shēmā', shem-aw'*; for 8087; *Shema*, a place in Pal.:—Shema.

8091. שְׁמָחָה *Shāmā', shaw-maw'*; from 8085; obedient; *Shama*, an Isr.:—Shama.

8092. שְׁמָחָה *Shim'ā', shim-aw'*; for 8093; *Shima*, the name of four Isr.:—Shimea, Shimel, Shamma.

8093. שְׁמָחָה *Shim'āh, shim-aw'*; fem. of 8088; annunciation; *Shimah*, an Isr.:—Shimeah.

8094. שְׁמָחָה *Shēmā'āh, shem-aw-aw'*; for 8093; *Shemaah*, an Isr.:—Shemaah.

8095. שְׁמָחָה *Shim'ōwn, shim-ōne'*; from 8085; hearing; *Shimon*, one of Jacob's sons, also the tribe desc. from him:—Simeon.

8096. שְׁמָחָה *Shim'iy, shim-ee'*; from 8088; famous; *Shimi*, the name of twenty Isr.:—Shimeah [from the marg.], Shimel, Shimhi, Shimi.

8097. שְׁמָחָה *Shim'iy, shim-ee'*; patron. from 8096; a *Shimite* (collect.) or desc. of *Shimi*:—of Shimi, Shimites.

8098. שְׁמָחָה *Shema'yāh, shem-aw-yaw'*; or שְׁמָחָה *Shema'yāhūw, shem-aw-yaw'-hoo'*; from 8085 and 8050; *Jah* has heard; *Shemajah*, the name of twenty-five Isr.:—Shemaiah.

8099. שְׁמָחָה *Shim'ōniy, shim-o-nee'*; patron. from 8095; a *Shimonite* (collect.) or desc. of *Shimon*:—tribe of Simeon, Simeonites.

8100. שְׁמָחָה *Shim'āth, shim-awth'*; fem. of 8088; annunciation; *Shimath*, an Ammonitess:—Shimath.

8101. שְׁמָחָה *Shim'āthiy, shim-aw-thee'*; patron. from 8093; a *Shimathite* (collect.) or desc. of *Shimath*:—Shimeathites.

8102. שְׁמָחָה *shemets, sheh'-mets'*; from an unused root mean. to emit a sound; an inkling:—a little.

8103. שְׁמָחָה *shimtsāh, shim-tsaw'*; fem. of 8102; scornful whispering (of hostile spectators):—shame.

8104. שְׁמָחָה *shāmar, shaw-mar'*; a prim. root; prop. to hedge about (as with thorns), i.e. guard; gen. to protect, attend to, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

8105. שְׁמָחָה *shemer, sheh'-mer'*; from 8104; something preserved, i.e. the settlements (plur. only) of wine:—dregs, (wines on) lees.

8106. שְׁמָחָה *Shemer, sheh'-mer'*; the same as 8105; *Shemer*, the name of three Isr.:—Shamer, Shemer.

8107. שְׁמָחָה *shimmūr, shim-moor'*; from 8104; an observance:—X be (much) observed.

שְׁמָחָה *Shómér*. See 7763.

8108. שְׁמָחָה *shomráh, shom-raw'*; fem. of an unused noun from 8104 mean. a guard; watchfulness:—watch.

8109. שְׁמָחָה *shemrāh, shem-oo-raw'*; fem. of pass. part. of 8104; something guarded, i.e. an eye-lid:—waking.

8110. שְׁמָחָה *shimrōwn, shim-rone'*; from 8105 in its orig. sense; guardianship; *Shimron*, the name of an Isr. and of a place in Pal.:—Shimron.

8111. שֹׁמֶרֶן *Shômêrown*, *sho-mer-one'*; from the act. part. of 8104; *watch-station*; *Shomeron*, a place in Pal.:—*Samaria*.
8112. שִׁמְרוֹן מֶרֶוֹן *Shimrôwn Mêrôwn*, *shim-ronê mer-one'*; from 8110 and a der. of 4754; *guard of lashing*; *Shimron-Meron*, a place in Pal.:—*Shimon-meron*.
8113. שִׁמְרִי *Shimriy*, *shim-ree'*; from 8105 in its orig. sense; *watchful*; *Shimri*, the name of four Isr.:—*Shimri*.
8114. שִׁמְרִיָּה *Shemaryâh*, *shem-ar-yaw'*; or שִׁמְרִיָּהוּ *Shemaryâhûw*, *shem-ar-yaw'-hoo*; from 8104 and 3050; *Jah has guarded*; *Shemarjah*, the name of four Isr.:—*Shamariah*, *Shemariah*.
- שִׁמְרִימוֹת *Shemâriymôwth*. See 8070.
8115. שֹׁמְרַיִן *Shomrayin* (Chald.), *shom-rah'-yin*; corresp. to 8111; *Shomrain*, a place in Pal.:—*Samaria*.
8116. שִׁמְרִית *Shimriyth*, *shim-reeth'*; fem. of 8113; *female guard*; *Shimriyth*, a Moabltess:—*Shimriyth*.
8117. שִׁמְרוֹנִי *Shimronîy*, *shim-ro-nee'*; patron. from 8110; a *Shimronite* (collect.) or desc. of *Shimron*:—*Shimronites*.
8118. שֹׁמֶרוֹנִי *Shômerônîy*, *sho-mer-o-nee'*; pat. rial from 8111; a *Shomeronite* (collect.) or inhab. of *Shomeron*:—*Samaritans*.
8119. שִׁמְרָתָה *Shimrâth*, *shim-rawth'*; from 8104; *guardship*; *Shimrath*, an Isr.:—*Shimrath*.
8120. שִׁמְשֵׁשׁ *shemash* (Chald.), *shem-ash'*; corresp. to the root of 8121 through the idea of *activity* implied in *day-light*; to *serve*:—*minister*.
8121. שִׁמְשֵׁשׁ *shemesh*, *sheh'-mesh*; from an unused root mean. to be *brilliant*; the *sun*; by impl. the *east*; fig. a *ray*, i.e. (arch.) a *notched battlement*:—+ *east side* (-ward), *sun* (rising), + *west* (-ward), *window*. See also 1053.
8122. שִׁמְשֵׁשׁ *shemesh* (Chald.), *sheh'-mesh*; corresp. to 8121; the *sun*:—*sun*.
8123. שִׁמְשֹׁן *Shimshôn*, *shim-shone'*; from 8121; *sunlight*; *Shimshon*, an Isr.:—*Samson*.
- שִׁמְשִׁי *Shimshîy*. See 1030.
8124. שִׁמְשַׁי *Shimshay* (Chald.), *shim-shah'-ee*; from 8122; *sunny*; *Shimshai*, a Samaritan:—*Shimshai*.
8125. שִׁמְשֵׁרַי *Shamshêray*, *sham-sher-ah'-ee*; appar. from 8121; *sunlike*; *Shamshêrai*, an Isr.:—*Shamshêrai*.
8126. שִׁמְמָתִי *Shûmâthîy*, *shoo-maw-thee'*; patron. from an unused name from 7702 prob. mean. *garlic-smell*; a *Shumathite* (collect.) or desc. of *Shumah*:—*Shumathites*.
8127. שֵׁן *shên*, *shane*; from 8150; a *tooth* (as *sharp*); spec. (for 8143) *ivory*; fig. a *cliff*:—*crag*, × *forefront*, *ivory*, × *sharp*, *tooth*.
8128. שֵׁן *shên* (Chald.), *shane*; corresp. to 8127; a *tooth*:—*tooth*.
8129. שֵׁן *Shên*, *shane*; the same as 8127; *crag*; *Shên*, a place in Pal.:—*Shên*.
8130. שָׂנֵא *sânê*, *saw-nay'*; a prim. root; to *hate* (personally):—*enemy*, *foe*, (be) *hate* (-ful, -r), *odious*, × *utterly*.
8131. שָׂנֵא *sênê* (Chald.), *sen-ay'*; corresp. to 8130:—*hate*.
8132. שָׂנֵא *shânâ'*, *shaw-naw'*; a prim. root; to *alter*:—*change*.
8133. שָׂנֵא *shênâ'* (Chald.), *shen-aw'*; corresp. to 8132:—*alter*, *change*, (be) *diverse*.
- שָׂנֵא *shênâ'*. See 8142.
8134. שִׁנְיָב *Shin'yâb*, *shin-awb'*; prob. from 8132 and 1; a *father has turned*; *Shinab*, a Canaanite:—*Shinab*.
8135. שִׁנְיָה *sin'yâh*, *sin-aw'*; from 8130; *hate*:—+ *exceedingly*, *hate* (-ful, -red).
8136. שִׁנְיָה *shin'yâh*, *shin-awn'*; from 8132; *change*, i.e. *repetition*:—× *angels*.

8137. שֵׁנַּצָּר *Shenatstsar*, *shen-ats-tsar'*; appar. of *Bab. or*; *Shenatstsar*, an Isr.:—*Senazar*.
8138. שָׁנָה *shânâh*, *shaw-naw'*; a prim. root; to *fold*, i.e. *duplicate* (lit. or fig.); by impl. to *transmute* (trans. or intrans.):—*do* (speak, strike) again, *alter*, *double*, (be given to) *change*, *disguise*, (be) *diverse*, *pervert*, *prefer*, *repeat*, *return*, *do* the second time.
8139. שָׁנָה *shênâh* (Chald.), *shen-aw'*; corresp. to 8142:—*sleep*.
8140. שָׁנָה *shênâh* (Chald.), *shen-aw'*; corresp. to 8141:—*year*.
8141. שָׁנָה *shânêh* (in plur. only), *shaw-neh'*; or (fem.) שָׁנָה *shânâh*, *shaw-naw'*; from 8138; a *year* (as a *revolution of time*):—+ *whole* age, × *long*, + *old*, *year* (× -ly).
8142. שָׁנָה *shênâh*, *shay-naw'*; or שָׁנָה *shênâ'* (Psa. 127 : 2), *shay-naw'*; from 8142; *sleep*:—*sleep*.
8143. שֵׁנַּחֲבִיִּים *shenhabbîym*, *shen-hab-beem'*; from 8127 and the plur. appar. of a for. word; prob. *tooth of elephants*, i.e. *ivory tusk*:—*ivory*.
8144. שָׁנִי *shânîy*, *shaw-nee'*; of uncert. der.; *crimson*, prop. the *insect* or its *color*, also *stuff dyed with it*:—*crimson*, *scarlet* (thread).
8145. שָׁנִי *shênîy*, *shay-nee'*; from 8138; prop. *double*, i.e. *second*; also adv. *again*:—*again*, either [of them], (an-) *other*, *second* (time).
8146. שָׁנִי *sânîy*, *saw-nee'*; from 8130; *hated*:—*hated*.
8147. שָׁנַיִם *shênayim*, *shen-ah'-yim*; dual of 8145; fem.
- שָׁנַיִם *shêtayim*, *shet-tah'-yim*; two; also (as ordinal) *twofold*:—both, couple, double, second, twain, + *twelfth*, + *twelve*, + *twenty* (sixscore) *thousand*, *twice*, *two*.
8148. שָׁנִינָה *shênîynâh*, *shen-ee-naw'*; from 8150; something *pointed*, i.e. a *gibe*:—*byword*, *taunt*.
8149. שָׁנִי *Shênîy*, *shen-ee'*; or שָׁנִי *Senîy*, *sen-ee'*; from an unused root mean. to be *pointed*; *peak*; *Shenir* or *Senir*, a summit of *Lebanon*:—*Senir*, *Shenir*.
8150. שָׁנָן *shânân*, *shaw-nan'*; a prim. root; to *point* (trans. or intrans.):—*intens.* to *pierce*; fig. to *inculcate*:—*prick*, *sharp* (-en), *teach* diligently, *whet*.
8151. שָׁנַס *shânâs*, *shaw-nas'*; a prim. root; to *compress* (with a belt):—*gird up*.
8152. שִׁנְיָר *Shin'yâr*, *shin-awr'*; prob. of for. der.; *Shinar*, a plain in *Bab.*:—*Shinar*.
8153. שָׁנָה *shênâth*, *shen-awth'*; from 8142; *sleep*:—*sleep*.
8154. שָׁנָה *shâcâh*, *shaw-saw'*; or שָׁנָה *shâsâh* (Isa. 10 : 13), *shaw-saw'*; a prim. root; to *plunder*:—*destroyer*, *rob*, *spoil* (-er).
8155. שָׁסַס *shâcâs*, *shaw-sas'*; a prim. root; to *plunder*:—*rifle*, *spoil*.
8156. שָׁסַס *shâcâs*, *shaw-sah'*; a prim. root; to *split* or *tear*; fig. to *upbraid*:—*cleave*, (be) *cloven* (footed), *rend*, *stay*.
8157. שָׁסַס *shecâs*, *sheh'-sah'*; from 8156; a *fissure*:—*cleft*, *clovenfooted*.
8158. שָׁסַפ *shâcâph*, *shaw-saf'*; a prim. root; to *cut* in pieces, i.e. *slaughter*:—*hew* in pieces.
8159. שָׁחָה *shâcâh*, *shaw-aw'*; a prim. root; to *gaze at* or *about* (prop. for help); by impl. to *inspect*, *consider*, *compassionate*, be *non-plussed* (as looking around in amazement) or *dewildered*:—*depart*, be *dim*, be *dismayed*, *look* (away), *regard*, *have respect*, *spare*, *turn*.
8160. שָׁחָה *shâtâh* (Chald.), *shaw-aw'*; from a root corresp. to 8159; prop. a *look*, i.e. a *moment*:—*hour*.
- שָׁחָה *se'ôwr*. See 8184.
- שָׁחָה *se'ôwrâh*. See 8184.

8161. שָׁחָה *shâcâh*, *shah-at-aw'*; fem. from an unused root mean. to *stamp*; a *clatter* (of hoofs):—*stamping*.
8162. שָׁחָנֶז *shâcânêz*, *shah-at-naze'*; prob. of for. der.; *linsey-woolsey*, i.e. *cloth of linen and wool carded and spun together*:—*garment of divers sorts*, *linen* and *woollen*.
8163. שָׁחָר *sâ'îyr*, *saw-ee'*; or שָׁחָר *sâ'îr*, *saw-ee'*; from 8175; *shaggy*; as noun, a *he-goat*; by anal. a *faun*:—*devil*, *goat*, *hairy*, *kid*, *rough*, *satyr*.
8164. שָׁחָר *sâ'îyr*, *saw-ee'*; formed the same as 8163; a *shower* (as *tempestuous*):—*small rain*.
8165. שָׁחָר *Se'îyr*, *say-ee'*; formed like 8163; *rough*; *Se'îr*, a mountain of *Idumaea* and its aboriginal occupants, also one in Pal.:—*Seir*.
8166. שָׁחָר *se'îyrâh*, *seh-ee-raw'*; fem. of 8163; a *she-goat*:—*kid*.
8167. שָׁחָר *Se'îyrâh*, *seh-ee-raw'*; formed as 8166; *roughness*; *Se'îrah*, a place in Pal.:—*Seirath*.
8168. שָׁחָל *shô'al*, *sho'-al*; from an unused root mean. to *hollow out*; the *palm*; by extens. a *handful*:—*handful*, *hollow of the hand*.
- שָׁחָל *shô'al*. See 7778.
8169. שָׁחָלִיִּים *Shâ'albîym*, *shah-al-beem'*; or שָׁחָלִיִּים *Shâ'alabbîym*, *shah-al-ab-been'*; plur. from 7776; *fox-holes*; *Shaalbîm* or *Shaalabbîn*, a place in Pal.:—*Shaalabbîn*, *Shaalbîm*.
8170. שָׁחָלִיִּים *Shâ'albônîy*, *shah-al-bo-nee'*; pat. rial from 8169; a *Shaalbonite* or inhab. of *Shaalbîn*:—*Shaalbonite*.
8171. שָׁחָלִיִּים *Shâ'alîym*, *shah-al-eem'*; plur. of 7776; *foxes*; *Shaalîm*, a place in Pal.:—*Shalîm*.
8172. שָׁחָן *shâ'an*, *shaw-an'*; a prim. root; to *support one's self*:—*lean*, *lie*, *rely*, *rest* (on, self), *stay*.
8173. שָׁחָה *shâ'at*, *shaw-ah'*; a prim. root; (in a good acceptance) to *look upon* (with complacency), i.e. *fondle*, *please* or *amuse* (self); (in a bad one) to *look about* (in dismay), i.e. *stare*:—*cry* (out) [by confusion with 7768], *dandle*, *delight* (self), *play*, *shut*.
- שָׁחָה *sâ'îph*. See 5587.
8174. שָׁחָפ *Shâ'aph*, *shah'-af*; from 5588; *fluctuation*; *Shaaph*, the name of two Isr.:—*Shaaph*.
8175. שָׁחָר *sâ'ar*, *saw-ar'*; a prim. root; to *storm*; by impl. to *shiver*, i.e. *fear*:—*be* (horribly) *afraid*, *fear*, *hurl* as a storm, be *tempestuous*, come like (take away as with) a *whirlwind*.
8176. שָׁחָר *shâ'ar*, *shaw-ar'*; a prim. root; to *split* or *open*, i.e. (lit., but only as denom. from 8179) to *act as gate-keeper* (see 7778); (fig.) to *estimate*:—*think*.
8177. שָׁחָר *se'ar* (Chald.), *seh-ar'*; corresp. to 8181; *hair*:—*hair*.
8178. שָׁחָר *sa'ar*, *sah'-ar*; from 8175; a *tempest*; also a *terror*:—*affrighted*, × *horribly*, × *sore*, *storm*. See 8181.
8179. שָׁחָר *shâ'ar*, *shah'-ar*; from 8176 in its orig. sense; an *opening*, i.e. *door* or *gate*:—*city*, *door*, *gate*, *port* (× -er).
8180. שָׁחָר *shâ'ar*, *shah'-ar*; from 8176; a *measure* (as a *section*):—[hundred-] *fold*.
- שָׁחָר *sâ'îr*. See 8163.
8181. שָׁחָר *se'ar*, *say-awr'*; or שָׁחָר *sa'ar* (Isa. 7 : 20), *sah'-ar*; from 8175 in the sense of *disheveling*; *hair* (as if tossed or bristling):—*hair* (-y), × *rough*.
- שָׁחָר *shô'ér*. See 7778.
8182. שָׁחָר *shô'ar*, *sho-awr'*; from 8178; *harsh* or *horrid*, i.e. *offensive*:—*vile*.
8183. שָׁחָר *se'arâh*, *seh-aw-raw'*; fem. of 8178; a *hurricane*:—*storm*, *tempest*.

8184. שֶׁרָה *se'orah*, *seh-o-raw'*; orשֶׁרָה *se'owrah*, *seh-o-raw'* (fem. mean. the plant); and (masc. mean. the grain); alsoשֶׁרָה *se'or*, *seh-ore'*; orשֶׁרָה *se'owr*, *seh-ore'*; from 8175 in the sense of roughness; barley (as vile):—barley.8185. שֶׁרָה *sa'arah*, *sah-ar-aw'*; fem. of 8181; hairiness:—hair.8186. שֶׁרָה *sha'arurrah*, *shah-ar-oo-raw'*; orשֶׁרָה *sha'ariyriyah*, *shah-ar-ee-ree-yaw'*; orשֶׁרָה *sha'arurith*, *shah-ar-oo-reeth'*; fem. from 8176 in the sense of 8175; something fearful:—horrible thing.8187. שֶׁרָה *She'aryah*, *sheh-ar-yaw'*; from 8176 and 8050; Jah has stormed; She'arjah, an Isr.:—Sheariah.8188. שֶׁרָה *se'oriym*, *seh-o-reem'*; masc. plur. of 8184; barley grains; Se'orim, an Isr.:—Seorim.8189. שֶׁרָה *Sha'arayim*, *shah-ar-ah'-yim*; dual of 8179; double gates; Sha'arayim, a place in Pal.:—Sbaaraim.שֶׁרָה *sha'ariyriyah*. See 8186.שֶׁרָה *sha'arurith*. See 8186.8190. שֶׁרָה *Sha'ashgaz*, *shah-ash-gaz'*; of Pers. der.; Sha'ashgaz, a eunuch of Xerxes:—Shaashgaz.8191. שֶׁרָה *sha'shuah*, *shah-shoo'-ah*; from 8173; enjoyment:—delight, pleasure.8192. שֶׁרָה *shaphah*, *shaw-faw'*; a prim. root; to abrade, i.e. bare:—high, stick out.8193. שֶׁרָה *saphah*, *saw-faw'*; or (in dual and plur.)שֶׁרָה *sepheth*, *sef-eth'*; prob. from 5595 or 8192 through the idea of termination (comp. 5490); the lip (as a natural boundary); by impl. language; by anal. a margin (of a vessel, water, cloth, etc.):—band, bank, binding, border, brim, brink, edge, language, lip, prating, (sea-) shore, side, speech, talk, [vain] words.8194. שֶׁרָה *shaphah*, *shaw-faw'*; from 8192 in the sense of clarifying; a cheese (as strained from the whey):—cheese.8195. שֶׁרָה *She'phow*, *shef-o'*; orשֶׁרָה *She'phiy*, *shef-ee'*; from 8192; baldness [comp. 8205]; Shepho or Shephi, an Idumean:—Shephi, Shepho.8196. שֶׁרָה *she'phowt*, *shef-ote'*; orשֶׁרָה *she'phowt*, *shef-oot'*; from 8199; a judicial sentence, i.e. punishment:—judgment.8197. שֶׁרָה *she'phowpham*, *shef-oo-fawm'*; orשֶׁרָה *she'phowpham*, *shef-oo-fawm'*; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Isr.:—Shephuphan, Shupham.8198. שֶׁרָה *shiphchah*, *shif-khaw'*; fem. from an unused root mean. to spread out (as a family; see 4940); a female slave (as a member of the household):—(bond-, hand-) maid (-en, -servant), wench, bondwoman, womanservant.8199. שֶׁרָה *shaphat*, *shaw-fat'*; a prim. root; to judge, i.e. pronounce sentence (for or against); by impl. to vindicate or punish; by extens. to govern; pass. to litigate (lit. or fig.):—+ avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.8200. שֶׁרָה *she'phat* (Chald.), *shef-at'*; corresp. to 8199; to judge:—magistrate.8201. שֶׁרָה *shephet*, *sheh'-fet'*; from 8199; a sentence, i.e. infliction:—judgment.8202. שֶׁרָה *shaphat*, *shaw-fawt'*; from 8199; judge; Shaphat, the name of four Isr.:—Shaphat.8203. שֶׁרָה *She'phatyah*, *shef-at-yaw'*; orשֶׁרָה *She'phatyahuw*, *shef-at-yaw'-hoo'*; from 8199 and 8050; Jah has judged; Shephatjah, the name of ten Isr.:—Shephatiah.8204. שֶׁרָה *Shiphthan*, *shif-tawn'*; from 8199; judge-like; Shiphthan, an Isr.:—Shiphthan.8205. שֶׁרָה *she'phiy*, *shef-ee'*; from 8192; bareness; concr. a bare hill or plain:—high place, stick out.8206. שֶׁרָה *Shuppiym*, *shoop-peem'*; plur. of an unused noun from the same as 8207 and mean. the same; serpents; Shuppin, an Isr.:—Shuppin.8207. שֶׁרָה *she'phiyphon*, *shef-ee-fone'*; from an unused root mean. the same as 7779; a kind of serpent (as snapping), prob. the cerastes or horned adder:—adder.8208. שֶׁרָה *Shaphiyr*, *shaf-ee'*; from 8231; beautiful; Shaphir, a place in Pal.:—Saphir.8209. שֶׁרָה *shappiyr* (Chald.), *shap-peer'*; intens. of a form corresp. to 8208; beautiful:—fair.8210. שֶׁרָה *shaphak*, *shaw-fak'*; a prim. root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (fig.) to expend (life, soul, complaint, money, etc.); intens. to sprawl out:—cast (up), gush out, pour (out), shed (-der, out), slp.8211. שֶׁרָה *shephek*, *sheh'-fek'*; from 8210; an emptying place, e.g. an ash-heap:—are poured out.8212. שֶׁרָה *shophkah*, *shof-kaw'*; fem. of a der. from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis:—privy member.8213. שֶׁרָה *shaphel*, *shaw-fale'*; a prim. root; to depress or sink (espec. fig. to humiliate, intrans. or trans.):—abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).8214. שֶׁרָה *she'phal* (Chald.), *shef-al'*; corresp. to 8213:—abase, humble, put down, subdue.8215. שֶׁרָה *she'phal* (Chald.), *shef-al'*; from 8214; low:—basest.8216. שֶׁרָה *she'phel*, *shay-fel'*; from 8213; an humble rank:—low estate (place).8217. שֶׁרָה *shaphal*, *shaw-fawt'*; from 8213; depressed, lit. or fig.:—base (-st), humble, low (-er, -ly).8218. שֶׁרָה *shiphlah*, *shif-law'*; fem. of 8216; depression:—low place.8219. שֶׁרָה *she'phelah*, *shef-ay-law'*; from 8213; Lowland, i.e. (with the art.) the maritime slope of Pal.:—low country, (low) plain, vale (-ley).8220. שֶׁרָה *shiphluwth*, *shif-looth'*; from 8213; remissness:—idleness.8221. שֶׁרָה *She'pham*, *shef-awm'*; prob. from 8192; bare spot; Shepham, a place in or near Pal.:—Shepham.8222. שֶׁרָה *sapham*, *saw-fawm'*; from 8193; the beard (as a lip-piece):—beard, (upper) lip.8223. שֶׁרָה *shapham*, *shaw-fawm'*; formed like 8221; baldly; Shapham, an Isr.:—Shapham.8224. שֶׁרָה *Siphmowth*, *sif-moth'*; fem. plur. of 8221; Siphmoth, a place in Pal.:—Siphmoth.8225. שֶׁרָה *Shiphmiy*, *shif-mee'*; patril from 8221; a Shiphmite inhab. of Shepham:—Shiphmite.8226. שֶׁרָה *saphan*, *saw-fan'*; a prim. root; to conceal (as a valuable):—treasure.8227. שֶׁרָה *shaphan*, *shaw-fawm'*; from 8226; a species of rock-rabbit (from its hiding), i.e. prob. the hyrax:—coney.8228. שֶׁרָה *shepha*, *sheh'-fah*; from an unused root mean. to abound; resources:—abundance.8229. שֶׁרָה *shiph'ah*, *shif-aw'*; fem. of 8223; copiousness:—abundance, company, multitude.8230. שֶׁרָה *Shiph'iy*, *shif-ee'*; from 8223; copious; Shiph'i, an Isr.:—Shiph'i.שֶׁרָה *saphaq*. See 5606.8231. שֶׁרָה *shaphar*, *shaw-far'*; a prim. root; to glisten, i.e. (fig.) be (caus. make) fair:—X goodly.8232. שֶׁרָה *she'phar* (Chald.), *shef-ar'*; corresp. to 8231; to be beautiful:—be acceptable, please, + think good.8233. שֶׁרָה *shepher*, *sheh'-fer'*; from 8231; beauty:—X goodly.8234. שֶׁרָה *Shepher*, *sheh'-fer'*; the same as 8233; Shepher, a place in the Desert:—Shaper.שֶׁרָה *shophar*. See 7782.8235. שֶׁרָה *shiphrah*, *shif-raw'*; from 8231; brightness:—garnish.8236. שֶׁרָה *Shiphrah*, *shif-raw'*; the same as 8235; Shiphrah, an Israelitess:—Shiphrah.8237. שֶׁרָה *shaphrur*, *shaf-root'*; from 8231; splendid, i.e. a tapestry or canopy:—royal pavilion.8238. שֶׁרָה *she'pharphar* (Chald.), *shef-ar-far'*; from 8231; the dawn (as brilliant with aurora):—X very early in the morning.8239. שֶׁרָה *shaphath*, *shaw-fath'*; a prim. root; to locate, i.e. (gen.) hang on or (fig.) establish, reduce:—bring, ordain, set on.8240. שֶׁרָה *shaphath*, *shaw-fawth'*; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on):—hook, pot.8241. שֶׁרָה *shetseph*, *sheh'-tesef'*; from 7857 (for alliteration with 7110); an outburst (of anger):—little.8242. שֶׁרָה *saq*, *sak*; from 8264; prop. a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sack (used in mourning and for bagging); hence a bag (for grain, etc.):—sack (-cloth, -clothes).8243. שֶׁרָה *shaq* (Chald.), *shawk*; corresp. to 7785; the leg:—leg.8244. שֶׁרָה *shaqad*, *saw-kad'*; a prim. root; to fasten:—bind.8245. שֶׁרָה *shaqad*, *shaw-kad'*; a prim. root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill):—hasten, remain, wake, watch (for).8246. שֶׁרָה *shaqad*, *shaw-kad'*; a denom. from 8245; to be (intens. make) almond-shaped:—make like (unto, after the fashion of) almonds.8247. שֶׁרָה *shaqed*, *shaw-kade'*; from 8245; the almond (tree or nut; as being the earliest in bloom):—almond (tree).8248. שֶׁרָה *shahah*, *shaw-kaw'*; a prim. root; to quaff, i.e. (caus.) to irrigate or furnish a potion to:—cause to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.8249. שֶׁרָה *shiqquv*, *shik-koo'*; from 8248; (plur. collect.) a draught:—drink.8250. שֶׁרָה *shiqquwy*, *shik-koo'-ee'*; from 8248; a beverage; moisture, i.e. (fig.) refreshment:—drink, marrow.8251. שֶׁרָה *shiqquwt*, *shik-koots'*; orשֶׁרָה *shiqquwt*, *shik-koots'*; from 8248; disgusting, i.e. filthy; espec. idolatrous or (concr.) an idol:—abom'able filth (idol, -ation), detestable (thing).8252. שֶׁרָה *shahat*, *shaw-kat'*; a prim. root; to repose (usually fig.):—appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.8253. שֶׁרָה *sheqet*, *sheh'-ket'*; from 8252; tranquillity:—quietness.8254. שֶׁרָה *shaqal*, *shaw-kal'*; a prim. root; to suspend or poise (espec. in trade):—pay, receive (-r), spend, X thoroughly, weigh.

8255. שֶׁקֶל *sheqel*, *sheh'-kel*; from 8254; prob. a weight; used as a commercial standard:—shekel.
8256. שֶׁקֶם *shâqâm*, *shaw-kawm'*; or (fem.) שֶׁקֶמָה *shiqmâh*, *shih-maw'* (of uncert. der.; a sycamore (usually the tree):—sycamore (fruit, tree).
8257. שֶׁקַע *shâqâ'*, *shaw-kah'* (abbrev. ° Am. 8:8); a prim. root; to subside; by impl. to be overflowed, cease; caus. to abate, subdue:—make deep, let down, drown, quench, sink.
8258. שֶׁקַעְרוּרָה *shêqârûrâh*, *shek-ah-roo-rav'*; from 8257; a depression:—hollow strake.
8259. שֶׁקַף *shâqaph*, *shaw-kaf'*; a prim. root; prop. to lean out (of a window), i.e. (by impl.) peep or gaze (pass. be a spectacle):—appear, look (down, forth, out).
8260. שֶׁקֶף *sheqeph*, *sheh'-kef*; from 8259; a loophole (for looking out), to admit light and air:—window.
8261. שֶׁקֶף *shâqûph*, *shaw-koof'*; pass. part. of 8259; an embrasure or opening [comp. 8260] with bevelled jam:—light, window.
8262. שֶׁקַץ *shâqats*, *shaw-kats'*; a prim. root; to be filthy, i.e. (intens.) to loathe, pollute:—abhor, make abominable, have in abomination, detest, × utterly.
8263. שֶׁקַץ *sheqets*, *sheh'-kets*; from 8262; filthy, i.e. (fig. and spec.) an idolatrous object:—abominable (-tion).
שֶׁקֶץ *shiqqûts*. See 8251.
8264. שֶׁקַק *shâqâq*, *shaw-kak'*; a prim. root; to course (like a beast of prey); by impl. to seek greedily:—have appetite, jostle one against another, long, range, run (to and fro).
8265. שֶׁקַר *sâqar*, *saw-kar'*; a prim. root; to ogle, i.e. blink coquettishly:—wanton.
8266. שֶׁקַר *shâqar*, *shaw-kar'*; a prim. root; to cheat, i.e. be untrue (usually in words):—fail, deal falsely, lie.
8267. שֶׁקַר *sheqer*, *sheh'-ker*; from 8266; an untruth; by impl. a sham (often adv.):—without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.
8268. שֶׁקֶת *shôqeth*, *sho'-keth*; from 8248; a trough (for watering):—trough.
8269. שָׂר *sar*, *sar*; from 8323; a head person (of any rank or class):—captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-lpal), ruler, steward.
8270. שָׂר *shôr*, *shore*; from 8324; a string (as twisted [comp. 8306]), i.e. (spec.) the umbilical cord (also fig. as the centre of strength):—navel.
8271. שָׂרָה *sherê* (Chald.), *sher-ay'*; a root corresp. to that of 8293; to free, separate; fig. to unravel, commence; by impl. (of unloading beasts) to reside:—begin dissolve, dwell, loose.
8272. שָׂרָה *Sharêtsar*, *shar-eh'-tsar*; of for. der.; Sharetser, the name of an Ass. and an Isr.:—Sharezer.
8273. שָׂרָב *shârâb*, *shaw-ravb'*; from an unused root mean. to glare; quivering glow (of the air), espec. the mirage:—heat, parched ground.
8274. שָׂרָבָה *Shêrêbyâh*, *shay-rayb-yaw'*; from 8273 and 8050; *Jah* has brought heat; *Sherebyah*, the name of two Isr.:—Sherebiah.
8275. שָׂרָבִית *sharbiyt*, *shar-beet'*; for 7626; a rod of empire:—sceptre.
8276. שָׂרַב *sârag*, *saw-rag'*; a prim. root; to intertwine:—wrap together, wreath.
8277. שָׂרַד *sârâd*, *saw-rad'*; a prim. root; prop. to puncture [comp. 8279], i.e. (fig. through the idea of slipping out) to escape or survive:—remain.
8278. שָׂרַד *sêrâd*, *ser-awd'*; from 8277; stitching (as pierced with a needle):—service.
8279. שָׂרַד *sered*, *seh'-red*; from 8277; a carpenter's scribing-awl (for pricking or scratching measurements):—line.
8280. שָׂרַח *sârâh*, *saw-raw'*; a prim. root; to prevail:—have power (as a prince).

8281. שָׂרַח *shârâh*, *shaw-raw'*; a prim. root; to free:—direct.
8282. שָׂרַח *sârâh*, *saw-raw'*; fem. of 8281; a mistress, i.e. female noble:—lady, princess, queen.
8283. שָׂרַח *Sârâh*, *saw-raw'*; the same as 8282; *Sarah*, Abraham's wife:—Sarah.
8284. שָׂרַח *shârâh*, *shaw-raw'*; prob. fem. of 7791; a fortification (lit. or fig.):—sing [by mistake for 7891], wall.
8285. שָׂרַח *shêrâh*, *shay-raw'*; from 8324 in its orig. sense of pressing; a wrist-band (as compact or clasping):—bracelet.
8286. שָׂרֻג *Sêrûwg*, *ser-oog'*; from 8276; *tendrill*; *Serug*, a postdiluvian patriarch:—Serug.
8287. שָׂרֻחַן *Shârûwchen*, *shaw-roo-khen'*; prob. from 8'81 (in the sense of dwelling [comp. 8271]) and 2580; abode of pleasure; *Sharuchen*, a place in Pal.:—Sharuh.
8288. שָׂרֻק *sêrôwk*, *ser-oke'*; from 8308; a thong (as laced or tied):—(shoe-) latchet.
8289. שָׂרֻן *Shârôwn*, *shaw-rone'*; prob. abridged from 3474; plain; *Sharon*, the name of a place in Pal.:—Lasharon, Sharon.
8290. שָׂרֻנִי *Shârôwnîy*, *shaw-ro-nee'*; patrial from 8289; a Sharonite or inhab. of Sharon:—Sharonite.
8291. שָׂרֻק *sârûwq*, *sar-ook'*; pass. part. from the same as 8321; a grapevine:—principal plant. See 8320, 8321.
8292. שָׂרֻקָה *shêrûwqâh*, *sher-oo-kaw'*; or (by perm.) שָׂרֻקָה *shêrîyqâh*, *sher-ee-kaw'*; fem. pass. part. of 8319; a whistling (in scorn); by anal. a piping:—bleating, hissing.
8293. שָׂרֻחַת *shêrûwth*, *shay-rooth'*; from 8281 abbrev.; freedom:—remnant.
8294. שָׂרַח *Serach*, *seh'-rahk*; by perm. for 8269; superfluity; *Serach*, an Israelitess:—Sarah, Serah.
8295. שָׂרַח *sârah*, *saw-rat'*; a prim. root; to gash:—cut in pieces, make [cuttings] pieces.
8296. שָׂרַח *seret*, *seh'-ret*; and שָׂרַח *sâreteth*, *saw-reh'-teth*; from 8295; an incision:—cutting.
8297. שָׂרַי *Sâray*, *saw-rah'-ee*; from 8269; dominative; *Sarai*, the wife of Abraham:—Sarai.
8298. שָׂרַי *Shâray*, *shaw-rah'-ee*; prob. from 8324; hostile; *Sharay*, an Isr.:—Sharal.
8299. שָׂרִיג *sâriyg*, *saw-reeg'*; from 8276; a tendril (as intertwining):—branch.
8300. שָׂרִיד *sâriyd*, *saw-ree'd'*; from 8277; a survivor:—× alive, left, remain (-ing), remnant, rest.
8301. שָׂרִיד *Sâriyd*, *saw-ree'd'*; the same as 8300; *Sarid*, a place in Pal.:—Sarid.
8302. שָׂרִינָה *shiryôwn*, *shir-yone'*; or שָׂרִינָה *shiryôn*, *shir-yone'*; and שָׂרִינָה *shiryân*, *shir-yawn'*; also (fem.) שָׂרִינָה *shiryâh*, *shir-yaw'*; and שָׂרִינָה *shiryônâh*, *shir-yo-naw'*; from 8321 in the orig. sense of turning; a corslet (as if twisted):—breastplate, coat of mail, habergeon, harness. See 5330.
8303. שָׂרִינָה *Shiryôwn*, *shir-yone'*; and שָׂרִינָה *Siryôn*, *sir-yone'*; the same as 8302 (i.e. sheeted with snow); *Shirjon* or *Sirjon*, a peak of the Lebanon:—Sirion.
8304. שָׂרַיָה *Sêrâyâh*, *ser-aw-yaw'*; or שָׂרַיָה *Sêrâyâhûw*, *ser-aw-yaw'-hoo'*; from 8280 and 3050; *Jah* has prevailed; *Serajah*, the name of nine Isr.:—Seralah.
8305. שָׂרִיָּה *sêriyâh*, *ser-ee-kaw'*; from the same as 8321 in the orig. sense of piercing; hatching (or combing flax), i.e. (concr.) tow (by extens. linen cloth):—fine.

8306. שָׂרִיר *shâriyr*, *shaw-reer'*; from 8324 in the orig. sense as in 8270 (comp. 8326); a cord, i.e. (by anal.) sinew:—navel.
8307. שָׂרִירָה *shêriyrâwth*, *sher-ee-rooth'*; from 8324 in the sense of twisted, i.e. firm; obstinacy:—imagination, lust.
8308. שָׂרַךְ *sârah*, *saw-rak'*; a prim. root; to interlace:—traverse.
8309. שָׂרַמָה *shêrêmâh*, *sher-ay-maw'*; prob. by orth. error for 7709; a common:—field.
8310. שָׂרַסְכִּים *Sarç'kiym*, *sar-seh-keem'*; of for. der.; *Sarsekim*, a Bab. general:—Sarsechim.
8311. שָׂרַע *sârah*, *saw-rah'*; a prim. root; to prolong, i.e. (reflex.) be deformed by excess of members:—stretch out self, (have any) superfluous thing.
8312. שָׂרַעַף *sar'aph*, *sar-af'*; for 5587; cogitation:—thought.
8313. שָׂרַף *sâraph*, *saw-raf'*; a prim. root; to be (caus. set) on fire:—(cause to, make a) burn ([-ing], up), kindle, × utterly.
8314. שָׂרַף *sârâph*, *saw-rawf'*; from 8313; burning, i.e. (fig.) poisonous (serpent); spec. a saraph or symbol. creature (from their copper color):—fiery (serpent), seraph.
8315. שָׂרַף *Sâraph*, *saw-raf'*; the same as 8314; *Saraph*, an Isr.:—Saraph.
8316. שָׂרַפָה *sêrêphâh*, *ser-ay-faw'*; from 8313; cremation:—burning.
8317. שָׂרַץ *shârats*, *shaw-rats'*; a prim. root; to wriggle, i.e. (by impl.) swarm or abound:—breed (bring forth, increase) abundantly (in abundance), creep, move.
8318. שָׂרַץ *sherets*, *sheh'-rets*; from 8317; a swarm, i.e. active mass of minute animals:—creep (-ing thing), move (-ing creature).
8319. שָׂרַק *shâraq*, *shaw-rak'*; a prim. root; prop. to be shrill, i.e. to whistle or hiss (as a call or in scorn):—hiss.
8320. שָׂרַק *sârûq*, *saw-rook'*; from 8319; bright red (as piercing to the sight), i.e. bay:—speckled. See 8291.
8321. שָׂרַק *sôrêq*, *so-rake'*; or שָׂרַק *sôwrêq*, *so-rake'*; and (fem.) שָׂרַקָה *sôrêqâh*, *so-ray-kaw'*; from 8319 in the sense of redness (comp. 8320); a vine stock (prop. one yielding purple grapes, the richest variety):—choice (-at, noble) wine. Comp. 8291.
8322. שָׂרַקָה *shêrêqâh*, *sher-ay-kaw'*; from 8319; a derision:—hissing.
8323. שָׂרַר *sârar*, *saw-rar'*; a prim. root; to have (trans. exercise; reflex. get) dominion:—× altogether, make self a prince, (bear) rule.
8324. שָׂרַר *shârârah*, *shaw-rar'*; a prim. root; to be hostile (only act. part. an opponent):—enemy.
8325. שָׂרַר *Shârâh*, *shaw-rar'*; from 8324; hostile; *Sharar*, an Isr.:—Sharar.
8326. שָׂרַר *shôrer*, *sho'-rer*; from 8324 in the sense of twisting (comp. 8270); the umbilical cord, i.e. (by extens.) a bodice:—navel.
8327. שָׂרַשׁ *shârash*, *shaw-rash'*; a prim. root; to root, i.e. strike into the soil, or (by impl.) to pluck from it:—(take, cause to take) root (out).
8328. שָׂרַשׁ *shêresh*, *sheh'-resh*; from 8327; a root (lit. or fig.):—bottom, deep, heel, root.
8329. שָׂרַשׁ *Shêresh*, *sheh'-resh*; the same as 8328; *Shêresh*, an Isr.:—Shêresh.
8330. שָׂרַשׁ *shôresh* (Chald.), *sho'-resh*; corresp. to 8328:—root.
8331. שָׂרַשְׁתָּה *sharshâh*, *shar-shaw'*; from 8327; a chain (as rooted, i.e. linked):—chain. Comp. 8333.
8332. שָׂרַשׁ *shêrôshâw* (Chald.), *sher-o-shoo'*; from a root corresp. to 8327; eradication, i.e. (fig.) exile:—banishment.

8333. שַׁרְשָׁרָה *sharsharâh*, *shar-sheer-aw'*; from 8337 [comp. 8331]; a chain; (arch.) prob. a garland;—chain.

8334. שָׂרָה *shârath*, *shaw-rath'*; a prim. root; to attend as a menial or worshipper; fig. to contribute to:—minister (unto), (do) serve (-ant, -ice, -itor), wait on.

8335. שָׂרֵת *shârêth*, *shaw-rayth'*; infin. of 8334; service (in the Temple):—minister (-ry).

8336. שֵׁשׁ *shêsh*, *shaysh*; or (for alliteration with 4897)

שֵׁשִׁי *shêshiy*, *shesh-ee'*; for 7893; bleached stuff, i.e. white linen or (by anal.) marble:—X blue, fine (twined) linen, marble, silk.

8337. שֵׁשׁ *shêsh*, *shaysh*; masc.

שִׁשְׁשָׁה *shishshâh*, *shish-shaw'*; a prim. number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth:—six ([teen, -teenth]), sixth.

8338. שָׁחַשׁ *shâwshâw*, *shaw-shaw'*; a prim. root; appar. to annihilate:—leave but the sixth part [by confusion with 8341].

8339. שֶׁשְׁבַּטְסָר *Sheshbatetsar*, *shaysh-batsar'*; of for. der.; Sheshbatetsar, Zerubbabel's Pers. name:—Sheshbazzar.

8340. שֶׁשְׁבַּטְסָר *Sheshbatetsar* (Chald.), *shaysh-batsar'*; corresp. to 8339:—Sheshbazzar.

שָׁשָׁה *shâsâh*. See 8154.

8341. שִׁשְׁשָׁה *shishshâh*, *shaw-shaw'*; a denom. from 8337; to sixth or divide into sixths:—give the sixth part.

8342. שָׁסוֹן *sâsôwn*, *saw-sone'*; or

שָׁסוֹן *sâsôn*, *saw-sone'*; from 7797; cheerfulness; spec. welcome:—gladness, joy, mirth, rejoicing.

8343. שָׁשַׁי *Shâshay*, *shaw-shah'ee*; perh. from 8336; whitish; Shashai, an Isr.:—Shashal.

8344. שֶׁשַׁי *Shêshay*, *shay-shah'ee*; prob. for 8343; Sheshai, a Canaanite:—Sheshal.

8345. שִׁשְׁשִׁי *shishshiy*, *shish-she'*; from 8337; sixth, ord. or (fem.) fractional:—sixth (part).

8346. שִׁשְׁשִׁימ *shishshiyim*, *shish-sheem'*; multiple of 8337; sixty:—sixty, three score.

8347. שֶׁשַׁח *Shêshak*, *shay-shak'*; of for. der.; Sheshak, a symbol. name of Bab.:—Sheshach.

8348. שֶׁשָׁן *Shêshan*, *shay-shawn'*; perh. for 7799; lily; Sheshan, an Isr.:—Sheshan.

שֶׁשָׁן *Shêshan*. See 7799.

8349. שָׁשָׁק *Shâshaq*, *shaw-shak'*; prob. from the base of 7785; pedestrian; Shashak, an Isr.:—Shashak.

8350. שָׁשָׁר *shâshar*, *shaw-shar'*; perh. from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color):—vermillion.

8351. שֶׁת *shêth* (Num. 24:17), *shayth*; from 7582; tumult:—Sheth.

8352. שֶׁת *Shêth*, *shayth*; from 7896; put, i.e. substituted; Sheth, third son of Adam:—Seth, Sheth.

8353. שֶׁת (Chald.), *shayth*; or

שֶׁת (Chald.), *sheeth*; corresp. to 8337:—six (-th).

8354. שָׁתָה *shâthâh*, *shaw-thaw'*; a prim. root; to imbibe (lit. or fig.):—X assuredly, banquet, X certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.]

8355. שָׁתָה (Chald.), *sheth-aw'*; corresp. to 8354:—drink.

8356. שָׁתָה *shâthâh*, *shaw-thaw'*; from 7896; a basis, i.e. (fig.) political or moral support:—foundation, purpose.

8357. שָׁתָה *shâthâh*, *shay-thaw'*; from 7896; the seat (of the person):—buttock.

8358. שָׁתִי *shêthiy*, *sheth-ee'*; from 8354; intoxication:—drunkenness.

8359. שָׁתִי *shêthiy*, *sheth-ee'*; from 7896; a fixture, i.e. the warp in weaving:—warp.

8360. שָׁתִיָּה *shêthiyâh*, *sheth-ee-yaw'*; fem. of 8358; potation:—drinking.

שֶׁתַּיִם *shêttayim*. See 8147.

8361. שֶׁתִּיַּן (Chald.), *shit-teen'*; corresp. to 8346 [comp. 8353]; sixty:—three-score.

8362. שָׁתַל *shâthal*, *shaw-thal'*; a prim. root; to transplant:—plant.

8363. שָׁתֵל *shêthiy*, *sheth-ee'*; from 8362; a sprig (as if transplanted), i.e. sucker:—plant.

8364. שְׁתַּלְחִי *Shûthalchiy*, *shoo-thal-kee'*; patron. from 7808; a Shuthalchite (collect.) or desc. of Shuthelach:—Shuthalhites.

שָׁתָם *sâtham*. See 5640.

8365. שָׁתָם *shâtham*, *shaw-tham'*; a prim. root; to unveil (fig.):—be open.

8366. שָׁתָן *shâthan*, *shaw-than'*; a prim. root; (caus.) to make water, i.e. urinate:—piss.

8367. שָׁתַק *shâthaq*, *shaw-thak'*; a prim. root; to subside:—be calm, cease, be quiet.

8368. שָׁתַר *sâthar*, *saw-thar'*; a prim. root; to break out (as an eruption):—have in [one's] secret parts.

8369. שָׁתָר *Shêthâr*, *shay-thaw'*; of for. der.; Shethar, a Pers. satrap:—Shethar.

8370. שָׁתָר בֹּזֶנַי *Shêthar Bôwnay*, *sheth-ar' bozen-ah'ee*; of for. der.; Shethar-Bozenai, a Pers. officer:—Shethar-boznai.

8371. שָׁתַת *shâthath*, *shaw-thath'*; a prim. root; to place, i.e. array; reflex. to lie:—be laid, set.

ת

8372. תָּא *tâ*, *taw*; and (fem.)

תָּאָה (Ezek. 40:12), *taw-aw'*; from (the base of) 8376; a room (as circumscribed):—(little) chamber.

8373. תָּאָב *tâ'ab*, *taw-ab'*; a prim. root; to desire:—long.

8374. תָּאָב *tâ'ab*, *taw-ab'*; a prim. root [prob. rather ident. with 8373 through the idea of puffing disdainfully at; comp. 340]; to loathe (mor.):—abhor.

8375. תָּאָבָה *ta'âbâh*, *tah-ab-aw'*; from 8374 [comp. 15]; desire:—longing.

8376. תָּאָה *tâ'âh*, *taw-aw'*; a prim. root; to mark off, i.e. (intens.) designate:—point out.

8377. תָּאוֹ *tâ'ow*, *teh-o'*; and

תָּאוֹ *tâ'ow* (the orig. form), *toh*; from 8376; a species of antelope (prob. from the white stripe on the cheek):—wild bull (ox).

8378. תָּאָוָה *ta'âvâh*, *tah-av-aw'*; from 183 (abrev.); a longing; by impl. a delight (subj. satisfaction, obj. a charm):—dainty, desire, X exceedingly, X greedily, lust (ing), pleasant. See also 6914.

8379. תָּאָוָה *ta'âvâh*, *tah-av-aw'*; from 8376; a limit, i.e. full extent:—utmost bound.

8380. תָּאוֹמָה *ta'âwmâ*, *taw-ome'*; or

תָּאוֹם *tâ'ôm*, *taw-ome'*; from 8382; a twin (in plur. only), lit. or fig.:—twins.

8381. תָּאָלָה *ta'alâh*, *tah-al-aw'*; from 422; an imprecation:—curse.

8382. תָּאָם *tâ'am*, *taw-am'*; a prim. root; to be complete; but used only as denom. from 8380, to be (caus. make) twinned, i.e. (fig.) duplicate or (arch.) jointed:—coupled (together), bear twins.

תָּאוֹם *tâ'ôm*. See 8380.

8383. תָּאוֹן *tâ'ôn*, *teh-oon'*; from 205; naughtiness, i.e. toll:—lie.

8384. תָּאוֹן *tâ'ên*, *teh-ane'*; or (in the sing., fem.)

תָּאוֹנָה *tâ'enâh*, *teh-ay-naw'*; perh. of for. der.; the fig (tree or fruit):—fig (tree).

8385. תָּאָנָה *ta'anâh*, *tah-an-aw'*; or

תָּאָנָה *tâ'anâh*, *to-an-aw'*; from 579; an opportunity or (subj.) purpose:—occasion.

8386. תָּאָנִיָּה *ta'âniyâh*, *tah-an-ee-yaw'*; from 578; lamentation:—heaviness, mourning.

8387. תָּאָנַת שִׁלֹּה *Ta'anath Shilôh*, *tah-an-ath' shee-lo'*; from 8385 and 7887; approach of Shiloh; Taanath-Shiloh, a place in Pal.:—Taanath-shiloh.

8388. תָּאָר *tâ'ar*, *taw-ar'*; a prim. root; to delineate; reflex. to extend:—be drawn, mark out, [Rimmon:] methoar [by union with 7417].

8389. תָּאָר *tâ'ar*, *to-ar'*; from 8388; outline, i.e. figure or appearance:—X beautiful, X comely, countenance, X fair, X favoured, form, X goodly, X resemble, visage.

8390. תָּאָרֵא *Ta'âréa*, *tah-ar-ay-ah'*; perh. from 772; Taared, an Isr.:—Tarea. See 8475.

8391. תָּאָשׁוּר *tâ'ashûwr*, *teh-ash-shoor'*; from 833; a species of cedar (from its erectness):—box (tree).

8392. תָּבָה *têbâh*, *tay-baw'*; perh. of for. der.; a box:—ark.

8393. תְּבוּאָה *têbûwâh*, *teb-oo-aw'*; from 935; income, i.e. produce (lit. or fig.):—fruit, gain, increase, revenue.

8394. תְּבוּנָה *têbûwnâh*, *taw-boon'*; and (fem.)

תְּבוּנָה *têbûwnâh*, *teb-oo-naw'*; or

תְּבוּנָה *têwbûnâh*, *to-boonaw'*; from 985; intelligence; by impl. an argument; by extens. caprice:—discretion, reason, skilfulness, understanding, wisdom.

8395. תְּבוּעָה *têbûwçâh*, *teb-oo-saw'*; from 947; a treading down, i.e. ruin:—destruction.

8396. תְּבוֹר *Têbôr*, *taw-bore'*; from a root corresp. to 8406; broken region; Tabor, a mountain in Pal., also a city adjacent:—Tabor.

8397. תֵּבֵל *tebel*, *teh-bel'*; appar. from 1101; mixture, i.e. unnatural bestiality:—confusion.

8398. תֵּבֵל *têbêl*, *tay-bale'*; from 2986; the earth (as moist and therefore inhabited); by extens. the globe; by impl. its inhabitants; spec. a partic. land, as Babylonia, Pal.:—habitable part, world.

תֵּבֵל *Têbal*. See 8422.

8399. תִּבְלִיָּת *tabliyth*, *tab-leeth'*; from 1086; consumption:—destruction.

8400. תִּבְלָל *têballâl*, *teb-al-lool'*; from 1101 in the orig. sense of flowing; a cataract (in the eye):—bleb.

8401. תֵּבֶן *teben*, *teh-ben'*; prob. from 1129; prop. material, i.e. (spec.) refuse *hawm* or stalks of grain (as chopped in threshing and used for fodder):—chaff, straw, stubble.

8402. תִּבְנִי *Tibni*, *tib-nee'*; from 8401; strawy; Tibni, an Isr.:—Tibni.

8403. תִּבְנִיָּת *tabniyth*, *tab-neeth'*; from 1129; structure; by impl. a model, resemblance:—figure, form, likeness, pattern, similitude.

8404. תִּבְרָה *Tab'êrah*, *tab-ay-raw'*; from 1197; burning; Taberah, a place in the Desert:—Taberah.

8405. תִּבְעָה *Têbêts*, *tay-bates'*; from the same as 948; whiteness; Tebets, a place in Pal.:—Thebez.

8406. תִּבְרָה (Chald.), *teb-ar'*; corresp. to 7865; to be fragile (fig.):—broken.

8407. תִּגְלַת פִּלְעֶסֶר *Tiglath Pil'eecer*, *tig-lath' pil-eh'-ser*; or

תִּגְלַת פִּלְעֶסֶר *Tiglath P'eecer*, *tig-lath' pel-eh'-ser*; or

תִּגְלַת פִּלְנֶסֶר *Tilgath Piln'eecer*, *til-gath' pil-neh-eh'-ser*; or

תִּגְלַת פִּלְנֶסֶר *Tilgath Pilneecer*, *til-gath' pil-neh'-ser*; of for. der.; Tiglath-Pileser or Tilgath-pilneser, an Assy. king:—Tiglath-pileser, Tilgath-pilneser.

8408. תַּגְמוּל *tagmûwl*, *tag-mool'*; from 1580; a bestowment;—benefit.
8409. תִּגְרָה *tigrâh*, *tig-raw'*; from 1624; *strife*, i.e. *infliction*:—blow.
תִּגְרָמָה *Tôgarmâh*. See 8425.
8410. תִּדְהָר *tidhâr*, *tid-haw'*; appar. from 1725; *enduring*; a species of hard-wood or *lasting tree* (perh. oak):—pine (tree).
8411. תִּדְיָרָא *tidyârâ* (Chald.), *ted-ee-raw'*; from 1753 in the orig. sense of *enduring*; *permanence*, i.e. (adv.) *constantly*:—continually.
8412. תַּדְמוֹר *Tadmôr*, *tad-more'*; or
תַּמְמוֹר *Tammôr* (1 Kings 9 : 18), *tam-more'*; appar. from 8558; *palm-city*; *Tadmor*, a place near Pal.:—Tadmor.
8413. תִּדְאֵל *Tid'âl*, *tid-awl'*; perh. from 1763; *fearfulness*; *Tidal*, a Canaanite:—Tidal.
8414. תֹּהוּ *tôhûw*, *to'-hoo*; from an unused root mean. to lie waste; a *desolation* (of surface), i.e. *desert*; fig. a *worthless thing*; adv. in *vain*:—*confusion*, empty place, without form, nothing, (thing of) nought, *vain*, *vanity*, waste, *wilder-ness*.
8415. תֹּהוֹם *têhôm*, *teh-home'*; or
תְּהוֹם *têhôm*, *teh-home'*; (usually fem.) from 1949; an *abyss* (as a *surging mass* of water), espec. the *deep* (the *main sea* or the *subter-ranean water-supply*):—*deep* (place), *depth*.
8416. תְּהִלָּה *têhillâh*, *teh-hil-law'*; from 1984; *laudation*; espec. (concr.) a *hymn*:—praise.
8417. תְּהִלָּה *tôhölâh*, *to-hol-aw'*; fem. of an unused noun (appar. from 1984) mean. *bluster*; *braggadocio*, i.e. (by impl.) *fatuity*:—*folly*.
8418. תְּהִלָּה *tahâlûkâh*, *tah-hal-oo-kaw'*; from 1980; a *procession*:—X went.
תְּהוֹם *têhôm*. See 8415.
8419. תַּהֲפֻכָּה *tahpûkâh*, *tah-poo-kaw'*; from 2015; a *perversity* or *fraud*:—(very) *froward* (-ness, thing), *perverse thing*.
8420. תָּר *tâv*, *taw*; from 8427; a *mark*; by impl. a *signature*:—*desire*, *mark*.
8421. תָּוַב *tâwb* (Chald.), *toob*; corresp. to 7725; to *come back*; spec. (trans. and ellip.) to *reply*:—*answer*, *restore*, *return* (an answer).
8422. תֻּבַּל *Tûwbâl*, *too-bal'*; or
תֻּבַּל *Tûbal*, *too-bal'*; prob. of for. der.; *Tubal*, a postdiluvian patriarch and his posterity:—Tubal.
8423. תֻּבַּל קַיִן *Tûwbâl Qayin*, *too-bal' kah'-yin*; appar. from 2986 (comp. 2981) and 7014; *offspring of Cain*; *Tubal-Kajin*, an antediluvian patriarch:—Tubal-cain.
תֻּבַּלְנָה *tôwbûnâh*. See 8394.
8424. תֻּגְגָּה *tûwgâh*, *too-gaw'*; from 3013; *depression* (of spirits); concr. a *grief*:—*heaviness*, *sorrow*.
8425. תֻּגְרָמָה *Tôwgarmâh*, *to-gar-maw'*; or
תֻּגְרָמָה *Tôgarmâh*, *to-gar-maw'*; prob. of for. der.; *Togarmah*, a son of Gomer and his posterity:—Togarmah.
8426. תֻּדְדָּה *tôwdâh*, *to-daw'*; from 3034; prop. an *extension of the hand*, i.e. (by impl.) *avowal*, or (usually) *adoration*; spec. a *choir of worshippers*:—*confession*, (sacrifice of) *praise*, *thanks* (-giving, offering).
8427. תָּוַה *tâvâh*, *taw-vaw'*; a prim. root; to *mark out*, i.e. (prim.) *scratch* or (def.) *imprint*:—*scrabble*, *set* [a mark].
8428. תָּוַה *tâvâh*, *taw-vaw'*; a prim. root [or perh. ident. with 8427 through a similar idea from *scrapping* to pieces]; to *grieve*:—*limit* [by *confusion* with 8427].
8429. תֵּוַח *tevâh* (Chald.), *tev-ah'*; corresp. to 8539 or perh. to 7582 through the idea of *sweeping to ruin* [comp. 8428]; to *amaze*, i.e. (reflex. by impl.) *take alarm*:—be *astonished*.
8430. תֹּוַח *Tôwach*, *to'-akh*; from an unused root mean. to *depress*; *humble*; *Tôch*, an Isr.:—Tosh.

8431. תֹּוַחֶלֶת *tôwcheleth*, *to-kheh'-leth*; from 3176; *expectation*:—*hope*.
תֹּוַח *tôwk*. See 8496.
8432. תֵּוַק *tâvek*, *taw'-vek*; from an unused root mean. to *sewer*; a *bisection*, i.e. (by impl.) the *centre*:—among (-st), X *between*, *half*, X (there-, where-) in (-to), *middle*, *mid* [-night], *midst* (among), X *out* (of), X *through*, X *with* (-in).
8433. תֹּוַכְּחָה *tôwkêchâh*, *to-kay-khaw'*; and
תֹּוַכְּחָת *tôwkachath*, *to-kakh'-ath*; from 3198; *chastisement*; fig. (by words) *correction*, *refutation*, *proof* (even in defence):—*argument*, X *chastened*, *correction*, *reasoning*, *rebuke*, *reproof*, X *he* (often) *reproved*.
תֹּוַכְּכִי *tôwkkîy*. See 8500.
8434. תֹּוַלָּד *Tôwlâd*, *to-lawd'*; from 3205; *posterity*; *Tolad*, a place in Pal.:—Tolad.
Comp. 513.
8435. תֹּוַלְדָּה *tôwlêdâh*, *to-led-aw'*; or
תֹּוַלְדָּה *tôlêdâh*, *to-led-aw'*; from 3205; (plur. only) *descent*, i.e. *family*; (fig.) *history*:—*birth*, *generations*.
8436. תֹּוַלֹּן *Tâwlôn*, *too-lone'*; from 8524; *suspension*; *Tulon*, an Isr.:—Tilon [from the marg.].
8437. תֹּוַלָּל *tôwlâl*, *to-lawl'*; from 3213; *causing to howl*, i.e. an *oppressor*:—*that wasted*.
8438. תֹּוַלָּא *tôwlâ'*, *to-law'*; and (fem.)
תֹּוַלְעָה *tôwlê'âh*, *to-lay-aw'*; or
תֹּוַלְעָת *tôwla'ath*, *to-lah'-ath*; or
תֹּוַלְעָת *tôla'ath*, *to-lah'-ath*; from 3216; a *maggot* (as voracious); espec. (often with ellips. of 8144) the *crimson-grub*, but used only (in this connection) of the color from it, and cloths dyed therewith:—*crimson*, *scarlet*, *worm*.
8439. תֹּוַלָּע *Tôwlâ'*, *to-law'*; the same as 8438; *worm*; *Tola*, the name of two Isr.:—Tols.
8440. תֹּוַלְעִי *Tôwlâ'îy*, *to-law-ee'*; patron. from 8439; a *Tolaite* (collect.) or desc. of Tola:—Tolaïtes.
8441. תֹּוַעְבָּה *tôw'êbâh*, *to-ay-baw'*; or
תֹּוַעְבָּה *tô'êbâh*, *to-ay-baw'*; fem. act. part. of 8551; prop. something *disgusting* (mor.), i.e. (as noun) 'an *abhorrence*'; espec. *idolatry* or (concr.) an *idol*:—*abominable* (custom, thing), *abomination*.
8442. תֹּוַעָה *tôw'êh*, *to-aw'*; fem. act. part. of 8552; *mistake*, i.e. (mor.) *impiety*, or (political) *injury*:—*error*, *blinder*.
8443. תֹּוַפְּסָה *tôw'êphâh*, *to-aw-faw'*; from 3238; (only in plur. collect.) *weariness*, i.e. (by impl.) *toil* (treasure so obtained) or *speed*:—*plenty*, *strength*.
8444. תֹּוַטְסָה *tôwtsâ'âh*, *to-tsaw-aw'*; or
תֹּוַטְסָה *tôtsâ'âh*, *to-tsaw-aw'*; from 8318; (only in plur. collect.) *exit*, i.e. (geo-graphical) *boundary*, or (fig.) *deliverance*, (act.) *source*:—*border* (-s), *going* (-s) *forth* (out), *issues*, *outgoings*.
8445. תֹּוַקְחָת *Tôwqahath*, *to-kah'-ath*; from the same as 8349; *obedience*; *Toka-hath*, an Isr.:—Tikvath [by correction for 8616].
8446. תֹּוַר *tôwr*, *toor*; a prim. root; to *meander* (caus. guide) about, espec. for trade or reconnoitring:—*chap* [-man], sent to *decry*, be *excellent*, *merchant* [-man], *search* (out), *seek*, (e-) *spy* (out).
8447. תֹּוַר *tôwr*, *to-re*; or
תֹּוַר *tôr*, *to-re*; from 8446; a *succession*, i.e. a *string* or (abstr.) *order*:—*border*, *row*, *turn*.
8448. תֹּוַר *tôwr*, *to-re*; prob. the same as 8447; a *manner* (as a sort of turn):—*estate*.
8449. תֹּוַר *tôwr*, *to-re*; or
תֹּוַר *tôr*, *to-re*; prob. the same as 8447; a *ring-dove*, often (fig.) as a term of *endearment*:—(turtle) *dove*.

8450. תֹּוַר *tôwr* (Chald.), *to-re*; corresp. (by perm.) to 7794; a *bull*:—*bullock*, *ox*.
8451. תֹּוַרָה *tôwrâh*, *to-raw'*; or
תֹּוַרָה *tôrâh*, *to-raw'*; from 8384; a *precept* or *statute*, espec. the *Decalogue* or *Pentateuch*:—*law*.
8452. תֹּוַרָה *tôwrâh*, *to-raw'*; prob. fem. of 8448; a *custom*:—*manner*.
8453. תֹּוַשָּׁב *tôwshâb*, *to-shawb'*; or
תֹּוַשָּׁב *tôshâb* (1 Kings 17 : 1), *to-shawb'*; from 3427; a *dweller* (but not outlandish [5237]); espec. (as distinguished from a native citizen [act. part. of 8427] and a temporary inmate [1616] or mere lodger [3885]) *resident alien*:—*for-eigner*, *inhabitant*, *sojourner*, *stranger*.
8454. תֹּוַשְׁיָה *tôwshiyâh*, *too-shee-yaw'*; or
תֹּוַשְׁיָה *tûshiyâh*, *too-shee-yaw'*; from an unused root prob. mean. to *substantiate*; *support* or (by impl.) *ability*, i.e. (direct) *help*, (in purpose) an *undertaking*, (intellectual) *under-standing*:—*enterprise*, that which (thing as it) is, *substance*, (sound) *wisdom*, *working*.
8455. תֹּוַחָה *tôwthâch*, *to-thawkh'*; from an unused root mean. to *smite*; a *club*:—*darts*.
8456. תֹּוַז *tâzaz*, *taw-zaz'*; a prim. root; to *lop off*:—*cut down*.
8457. תֹּוַזְוִית *tazuûwîth*, *taz-nooth'*; or
תֹּוַזְוִית *tazuûth*, *taz-nooth'*; from 2181; *harlotry*, i.e. (fig.) *idolatry*:—*fornica-tion*, *whoredom*.
8458. תַּחְבֻּלָּה *tachbûlâh*, *takh-boo-law'*; or
תַּחְבֻּלָּה *tachbûwlâh*, *takh-boo-law'*; from 2254 as denom. from 2256; (only in plur.) prop. *steering* (as a management of ropes), i.e. (fig.) *guidance* or (by impl.) a *plan*:—*good advice*, (wise) *counsels*.
8459. תֹּוַח *Tôchûw*, *to'-khoo*; from an unused root mean. to *depress*; *abatement*, *Tochu*, an Isr.:—Tohu.
8460. תֹּוַחֹת *têchôwth* (Chald.), *tekh-ôth'*; or
תֹּוַחֹת *têchôth* (Chald.), *tekh-ôth'*; corresp. to 8478; *beneath*:—*under*.
8461. תַּחְכְּמוֹנִי *Tachkemônîy*, *takh-kem-o-nee'*; prob. for 2453; *sagacious*; *Tachkemoni*, an Isr.:—Tachmonite.
8462. תִּחְלָה *têhillâh*, *tekh-il-law'*; from 2490 in the sense of *opening*; a *commence-ment*; rel. *original* (adv. -ly):—*begin* (-ing), *first* (time).
8463. תַּחֲלָוָה *tachâlûw'*, *takh-al-oo'*; or
תַּחֲלָוָה *tachâlû'*, *takh-al-oo'*; from 2458; a *malady*:—*disease*, X *grievous*, (that are) *sick* (-ness).
8464. תַּחְמָעַ *tachmâc*, *takh-mawee'*; from 2554; a species of *unclean bird* (from its *violence*), perh. an *owl*:—*night hawk*.
8465. תַּחַן *Tachan*, *takh'-an*; prob. from 2583; *station*; *Tachan*, the name of two Isr.:—Tahan.
8466. תַּחֲנָנָה *tachânâh*, *takh-an-aw'*; from 2583; (only plur. coll.) an *encampment*:—*camp*.
8467. תַּחֲנִנָּה *têchinuâh*, *tekh-in-naw'*; from 2603; *graciousness*; caus. *entreaty*:—*favour*, *grace*, *supplication*.
8468. תַּחֲנִנָּה *Têchinuâh*, *tekh-in-naw'*; the same as 8467; *Techinnah*, an Isr.:—Tehinnah.
8469. תַּחֲנִנָּה *tachânûwn*, *takh-an-oon'*; or (fem.)
תַּחֲנִנָּה *tachânûwnâh*, *takh-an-oo-naw'*; from 2608; *earnest prayer*:—*intreaty*, *supplication*.
8470. תַּחֲנִי *Tachânîy*, *takh-an-ee'*; patron. from 8465; a *Tachanite* (collect.) or desc. of Tachan:—Tshanites.

8471. תַּחְפַּנְחֵס **Tachpanchêc**, *takh-pan-khace'*; or
תַּחְפַּנְחֵס **Tachaphnêchêc** (Ezek. 30 : 18),
tekh-af-nekhêc'; or
תַּחְפַּנְחֵס **Tachpênêc** (Jer. 2 : 16), *takh-pen-*
ace'; of Eg. der.; *Tachpanches*,
Techaphneches or *Tachpenes*, a place in Egypt:—
Tahapanes, *Tahpanhes*, *Tehaphnehes*.
8472. תַּחְפַּנְחֵס **Tachpênêc**, *takh-pen-ace'*; of
Eg. der.; *Tachpenes*, an Eg.
woman:—*Tahpenes*.
8473. תַּחְרָא **tachârâ'**, *takh-ar-aw'*; from 2734 in
the orig. sense of 2352 or 2353; a linen
corslet (as *white* or *hollow*):—*hahergeon*.
8474. תַּחְרָא **tachârâh**, *takh-ar-raw'*; a facti-
tious root from 2734 through the idea
of the *heat* of jealousy; to *vie* with a rival:—*close*,
contend.
8475. תַּחְרָא **Tachrêa'**, *takh-ray'-ah*; for 8390;
Tachrêa, an Isr.:—*Tabrea*.
8476. תַּחַשׁ **tachash**, *takh'-ash*; prob. of for.
der.; a (clean) animal with fur, prob. a
species of *antelope*:—*badger*.
8477. תַּחַשׁ **Tachash**, *takh'-ash*; the same as
8476; *Tachash*, a relative of Abraham:—
Thahash.
8478. תַּחַת **tachath**, *takh'-ath*; from the same as
8430; the *bottom* (as *depressed*); only
adv. *below* (often with prep. *pref. underneath*), in *lieu*
of, etc.:—*as*, *beneath*, *×* *flat*, in (*-stead*), (same) *place*
(where . . . is), *room*, for . . . *sake*, *stead* of, *under*,
× *unto*, *×* *when* . . . *was mine*, *whereas*, [where-]
fore, *with*.
8479. תַּחַת **tachath** (Chald.), *takh'-ath*; corresp.
to 8478:—*under*.
8480. תַּחַת **Tachath**, *takh'-ath*; the same as 8478;
Tachath, the name of a place in the
Desert, also of three Isr.:—*Tabath*.
תַּחֹת **t'chôth**. See 8460.
8481. תַּחְתֹּון **tachtôwn**, *takh-tone'*; or
תַּחְתֹּון **tachtôn**, *takh-tone'*; from 8478;
bottommost:—*lower* (*-est*), *nether*
(*-most*).
8482. תַּחְתִּי **tachtîy**, *takh-tee'*; from 8478; *lower-*
most; as noun (fem. plur.) the *depths*
(fig. a *pit*, the *womb*):—*low* (*parts*, *-er*, *-er parts*, *-est*),
nether (*part*).
8483. תַּחְתִּים חֹדְשִׁי **Tachtîym Chodshîy**,
takh-teem' khod-shee'; appar.
from the plur. masc. of 8482 or 8478 and 2320; *lower*
(*ones*) *monthly*; *Tachtim-Chodshi*, a place in Pal.:—
Tachtim-hodshi.
8484. תִּיכֹון **tîykôwn**, *tee-kone'*; or
תִּיכֹון **tîykôn**, *tee-kone'*; from 8432; *cen-*
tral:—*middle* (*-most*), *midst*.
8485. תִּימָא **Teymâ'**, *tay-maw'*; or
תִּימָא **Têmâ'**, *tay-maw'*; prob. of for. der.;
Tema, a son of Ishmael, and the region
settled by him:—*Tema*.
8486. תִּימָן **têymân**, *tay-mawn'*; or
תִּימָן **têmân**, *tay-mawn'*; denom. from
3225; the *south* (as *being* on the *right*
hand of a person facing the east):—*south* (*side*, *-ward*,
wind).
8487. תִּימָן **Têymân**, *tay-mawn'*; or
תִּימָן **Têmân**, *tay-mawn'*; the same as 8486;
Teman, the name of two Edomites, and
of the region and desc. of one of them:—*south*,
Teman.
8488. תִּימְנִי **Têymênîy**, *tay-men-ee'*; prob. for
8489; *Temenî*, an Isr.:—*Temenî*.
8489. תִּימְנִי **Têymânîy**, *tay-maw-nee'*; patron.
from 8487; a *Temanite* or desc. of
Teman:—*Temani*, *Temanite*.
8490. תִּימָרָה **tîymârâh**, *tee-maw-raw'*; or
תִּימָרָה **tîmârâh**, *tee-maw-raw'*; from the
same as 8553; a *column*, i.e. *cloud*:—
pillar.

8491. תִּיטְסִי **Tîytsîy**, *tee-tsee'*; patril or patron.
from an unused noun of uncert. mean.;
a *Titsite* or desc. or inhab. of an unknown *Tits*:—
Tizite.
8492. תִּירֹושׁ **tîyrôwsh**, *tee-roshê'*; or
תִּירֹושׁ **tîyrôsh**, *tee-roshê'*; from 3423 in the
sense of *expulsion*; *must* or *fresh*
grape-juice (as just *squeezed out*); by impl. (rarely)
fermented wine:—(*new*, *sweet*) *wine*.
8493. תִּירְיָא **Tîyr'yâ'**, *tee-reh-yaw'*; prob. from
3372; *fearful*; *Tirja*, an Isr.:—*Tiria*.
8494. תִּירָס **Tîyrâc**, *tee-rawce'*; prob. of for.
der.; *Tiras*, a son of Japheth:—*Tiras*.
תִּירֹושׁ **tîyrôsh**. See 8492.
8495. תִּישׁ **tayish**, *tah'-yeesh*; from an unused
root mean. to *butt*; a *buck* or *he-goat* (as
given to *butting*):—*he goat*.
8496. תֹּךְ **tôk**, *toke*; or
תֹּךְ **tôwk** (Psa. 72 : 14), *toke*; from the
same base as 8432 in the sense of *cutting*
to pieces); *oppression*:—*deceit*, *fraud*.
8497. תָּכַח **tâkâh**, *taw-kaw'*; a prim. root; to
strew, i.e. *encamp*:—*sit down*.
8498. תִּכְוֹנָה **t'kôwnâh**, *tek-oo-naw'*; fem. pass.
part. of 8505; *adjustment*, i.e. *struc-*
ture; by impl. *equipage*:—*fashion*, *store*.
8499. תִּכְוֹנָה **t'kôwnâh**, *tek-oo-naw'*; from
3559; or prob. ident. with 8498; some-
thing *arranged* or *fixed*, i.e. a *place*:—*seat*.
8500. תִּכְי **tukkiy**, *took-kee'*; or
תִּכְי **tûwkkîy**, *took-kee'*; prob. of for.
der.; some imported creature, prob. a
peacock:—*peacock*.
8501. תִּכְי **tâkâk**, *taw-kawk'*; from an unused
root mean. to *dissever*, i.e. *crush*:—*de-*
ceitful.
8502. תִּכְלָה **tîklâh**, *tik-law'*; from 3615; *com-*
pleteness:—*perfection*.
8503. תִּכְלִית **takliyth**, *tak-leeth'*; from 3615;
completion; by impl. an *extremity*:—
end, *perfect* (*-ion*).
8504. תִּכְלִית **t'kêleth**, *tek-ay'-leth*; prob. for
7827; the *cerulean mussel*, i.e. the
color (*violet*) obtained therefrom or stuff dyed there-
with:—*blue*.
8505. תִּכָּן **tâkan**, *taw-kam'*; a prim. root; to *bal-*
ance, i.e. *measure out* (by weight or di-
mension); fig. to *arrange*, *equalize*, through the idea
of *levelling* (ment. *estimate*, *test*):—*bear up*, *direct*,
be (*un-*) *equal*, *mete*, *ponder*, *tell*, *weigh*.
8506. תִּכֶּן **tôken**, *to'-ken*; from 8505; a *fixed*
quantity:—*measure*, *tale*.
8507. תִּכֶּן **Tôken**, *to'-ken*; the same as 8506;
Token, a place in Pal.:—*Tochen*.
8508. תִּכְנִית **tokniyth**, *tok-neeth'*; from 8506;
admeasurement, i.e. *consumma-*
tion:—*pattern*, *sum*.
8509. תִּכְרִיךְ **takriyk**, *tak-reek'*; appar. from an
unused root mean. to *encompass*; a
wrapper or *robe*:—*garment*.
8510. תֵּל **têl**, *tale*; by contr. from 8524; a
mound:—*heap*, *×* *strength*.
8511. תֵּלָא **tâlâ'**, *taw-law'*; a prim. root; to *sus-*
pend; fig. (through *hesitation*) to *be un-*
certain; by impl. (of ment. *dependence*) to *habitua-*
te:—*be bent*, *hang* (*in doubt*).
8512. תֵּל אֲבִיב **Têl 'Âbîyb**, *tale aw-beeb'*; from
8510 and 24; *mound of green*
growth; *Tel-Abib*, a place in Chaldaea:—*Tel-abib*.
8513. תֵּלְאָה **têlâ'ah**, *tel-aw-aw'*; from 3811; *dis-*
travelling:—*travelling*, *travelling*, *trouble*.
8514. תֵּלְאָה **tal'âwban**, *tal-oo-baw'*; from
3851; *desiccation*:—*great drought*.
8515. תֵּלְאָסַר **Têla'ssar**, *tel-as-sar'*; or
תֵּלְאָסַר **Telassar**, *tel-as-sar'*; of for. der.;
Telassar, a region of Assyria:—*Tel-*
assar.
8516. תֵּלְבֹשֶׁת **talbôsheth**, *tal-bo'-sheth*; from
3847; a *garment*:—*clothing*.

8517. תֵּלַג **têlag** (Chald.), *tel-ag'*; corresp. to 7969;
snow:—*snow*.
תֵּלְגַּת **Tilgath**. See 8407.
תֵּלְדָּה **tôldâh**. See 8435.
8518. תֵּלָה **tâlâh**, *taw-law'*; a prim. root; to *sus-*
pend (espec. to *gibbet*):—*hang* (*up*).
8519. תֵּלְוֹנָה **têlôwnâh**, *tel-oo-naw'*; or
תֵּלְוֹנָה **têlunnâh**, *tel-oon-naw'*; from 3888
in the sense of *obstinacy*; a *grum-*
bling:—*murmuring*.
8520. תֵּלַח **Telach**, *teh'-lakh*; prob. from an un-
used root mean. to *dissever*; *breach*;
Telach, an Isr.:—*Telach*.
8521. תֵּל חַרְשָׁה **Têl Charshâ'**, *tale khar-*
shaw'; from 8510 and the fem. of
2798; *mound of workmanship*; *Tel-Charsha*, a place
in Bab.:—*Tel-haresha*, *Tel-harsa*.
8522. תֵּלִי **têliy**, *tel-ee'*; prob. from 8518; a *quiver*
(as *slung*):—*quiver*.
8523. תֵּלִיתַי **têliythay** (Chald.), *tel-ee-thah'ee*; or
תֵּלִיתַי **taltîy** (Chald.), *tal-tee'*; ordinal from
8532; *third*:—*third*.
8524. תֵּלַל **tâlâl**, *taw-lal'*; a prim. root; to *pile*
up, i.e. *elevate*:—*eminent*. Comp. 2048.
8525. תֵּלֵם **telem**, *teh'-lem*; from an unused root
mean. to *accumulate*; a *bank* or *ter-*
race:—*furrow*, *ridge*.
8526. תַּלְמַי **Talmay**, *tal-mah'ee*; from 8525;
ridged; *Talmat*, the name of a Ca-
naanite and a Syrian:—*Talmat*.
8527. תַּלְמִיד **talmîyd**, *tal-meed'*; from 3925; a
pupil:—*scholar*.
8528. תֵּל מֶלַח **Têl Melach**, *tale meh'-lakh*;
from 8510 and 4417; *mound of salt*;
Tel-Melach, a place in Bab.:—*Tel-melah*.
תֵּלְנָה **têlunnâh**. See 8519.
8529. תֵּלַע **tâlâ'**, *taw-law'*; a denom. from 8438;
to *crimson*, i.e. *dye that color*:—
× *scarlet*.
תֵּלְעָת **tôla'ath**. See 8438.
8530. תַּלְפִּיָּה **talpiyâh**, *tal-pee-yaw'*; fem. from
an unused root mean. to *tower*; some-
thing *tall*, i.e. (plur. collect.) *slenderness*:—*armoury*.
תַּלְסָר **Telassar**. See 8515.
8531. תֵּלַת **têlath** (Chald.), *tel-ath'*; from 8532; a
tertiary rank:—*third*.
8532. תֵּלַת **têlâth** (Chald.), *tel-awth'*; masc.
תֵּלְתָה **têlâthâh** (Chald.), *tel-aw-thaw'*; or
תֵּלְתָה **têlâthâ'** (Chald.), *tel-aw-thaw'*; cor-
resp. to 7969; *three* or *third*:—*third*,
three.
תֵּלִי **taliy**. See 8523.
8533. תֵּלְתִינָה **têlâthîyn** (Chald.), *tel-aw-theen'*;
mult. of 8532; *ten times three*:—
thirty.
8534. תַּלְתַּל **taltal**, *tal-tal'*; by redupl. from 8524
through the idea of *vibration*; a *trall-*
ing bough (as *pendulous*):—*bushy*.
8535. תָּם **tâm**, *tawm*; from 8532; *complete*; usu-
ally (mor.) *pious*; spec. *gentle*, *dear*:—
coupled together, *perfect*, *plain*, *undefiled*, *upright*.
8536. תָּם **tâm** (Chald.), *tawm*; corresp. to 8033;
there:—*×* *thence*, *there*, *×* *where*.
8537. תָּם **tôm**, *tome*; from 8532; *completeness*;
fig. *prosperity*; usually (mor.) *inno-*
cence:—*full*, *integrity*, *perfect* (*-ion*), *simplicity*, *up-*
right (*-ly*, *-ness*), *at a venture*. See 8550.
תָּמָא **Têmâ'**. See 8485.
8538. תִּמְמָה **tmammâh**, *toom-maw'*; fem. of 8537;
innocence:—*integrity*.
8539. תִּמְמָה **tâmahh**, *taw-mah'*; a prim. root; to *be*
in consternation:—*be amazed*, *be as-*
tonished, *marvel* (*-lously*), *wonder*.
8540. תִּמְמָה **tâmahh** (Chald.), *tem-ah'*; from a
root corresp. to 8539; a *miracle*:—
wonder.
8541. תִּמְמָהוֹן **tmammâhôn**, *tim-maw-hone'*;
from 8539; *consternation*:—*astonish-*
ment.

8542. תַּמּוּז **Tammūwz**, *tam-mooz'*; of uncert. der.; *Tammuz*, a Phœnician deity:—*Tammuz*.
8543. תַּמּוּל **t'mōwl**, *tem-ole'*; or
תַּמּוֹל **t'mōl**, *tem-ole'*; prob. for 855; prop. ago, i.e. a (short or long) time since; espec. yesterday, or (with 8082) day before yesterday:—+ before (-time), + these [three] days, + heretofore, + time past, yesterday.
8544. תַּמּוּנָה **t'mūwnāh**, *tem-oo-naw'*; or
תַּמּוּנָה **t'mūnāh**, *tem-oo-naw'*; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indef.) phantom, or (spec.) embodiment, or (fig.) manifestation (of favor):—image, likeness, similitude.
8545. תַּמּוּרָה **t'mūwrāh**, *tem-oo-law'*; from 4171; barter, compensation:—(ex-)change (-ing), recompense, restitution.
8546. תַּמּוּרְתָּה **t'mūwrthāh**, *tem-oo-thaw'*; from 4191; execution (as a doom):—death, die.
8547. תַּמַּח **Temach**, *teh'-makh*; of uncert. der.; *Temach*, one of the Nethinim:—*Tamah*, *Thamah*.
8548. תַּמִּיד **tāmiyd**, *taw-meed'*; from an unused root mean, to stretch; prop. continuance (as indef. extension); but used only (attributively as adj.) constant (or adv. constantly); ellipt. the regular (daily) sacrifice:—always (-s), continual (employment, -ly), daily, (in-) ever (-more), perpetual.
8549. תַּמִּימ **tāmīym**, *taw-meem'*; from 8552; entire (lit., fig. or mor.); also (as noun) integrity, truth:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undeviated, upright (-ly), whole.
8550. תַּמִּימִים **Tummiym**, *toom-meem'*; plur. of 8549; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth:—*Thummim*.
8551. תַּמַּק **tāmak**, *taw-mak'*; a prim. root; to sustain; by impl. to obtain, keep fast; fig. to help, follow close:—(take, up-) hold (up), maintain, retain, stay (up).
תַּמָּל **t'mōl**. See 8543.
8552. תַּמַּם **tāmam**, *taw-mam'*; a prim. root; to complete, in a good or a bad sense, lit. or fig., trans. or intrans. (as follows):—accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (show self) upright, be wasted, whole.
תַּמֵּן **tēmān**, *Tēmān*. See 8486, 8487.
8553. תַּמְנָה **Timnāh**, *tim-naw'*; from 4487; a portion assigned; *Timnah*, the name of two places in Pal.:—*Timnah*, *Timnah*, *Thimnathah*.
תַּמּוּנָה **temūnāh**. See 8544.
8554. תַּמְנִי **Timniy**, *tim-nee'*; patril from 8553; a *Timnite* or inhabit. of *Timnah*:—*Timnite*.
8555. תַּמְנֵעַ **Timnā'**, *tim-naw'*; from 4513; restraint; *Timna*, the name of two Edomites:—*Timna*, *Timnah*.
8556. תַּמְנַת חֶרֶס **Timnath Cherec**, *tim-nath kheh'-res*; or
תַּמְנַת חֶרֶס **Timnath Cherach**, *tim-nath seh'-rakh*; from 8553 and 2775; portion of (the) sun; *Timnath-Cherec*, a place in Pal.:—*Timnath-heres*, *Timnath-serah*.
8557. תַּמֶּעַ **temec**, *teh'-mes*; from 4529; liquefaction, i.e. disappearance:—melt.
8558. תַּמָּר **tāmār**, *taw-mawr'*; from an unused root mean, to be erect; a palm tree:—palm (tree).
8559. תַּמָּר **Tāmār**, *taw-mawr'*; the same as 8558; *Tamar*, the name of three women and a place:—*Tamar*.
8560. תַּמָּר **tōmer**, *to'-mer*; from the same root as 8558; a palm trunk:—palm tree.
8561. תַּמְמָר **timmar** (plur. only), *tim-more'*; or (fem.)

תַּמְמָרָה **timmarāh** (sing. and plur.), *tim-mo-law'*; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate):—palm tree.
תַּמְמָר **Tammār**. See 8412.
תַּמְמָרָה **timārāh**. See 8490.
8562. תַּמְרוּק **tamrūwq**, *tam-rook'*; or
תַּמְרוּק **tamrūq**, *tam-rook'*; or
תַּמְרִיק **tamriyq**, *tam-reek'*; from 4838; prop. a scouring, i.e. soap or perfumery for the bath; fig. a detergent:—X cleanse, (thing for) purification (-fying).
8563. תַּמְרוּר **tamrūr**, *tam-roor'*; from 4843; bitterness (plur. as collect.):—X most bitter (-ly).
תַּמְרוּק **tamrūq**, and
תַּמְרִיק **tamriyq**. See 8562.
8564. תַּמְרוּר **tamrūr**, *tam-roor'*; from the same root as 8563; an erection, i.e. pillar (prob. for a guide-board):—high heap.
8565. תַּן **tan**, *tan*; from an unused root prob. mean, to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal):—dragon, whale. Comp. 8577.
8566. תַּנָּה **tānāh**, *taw-naw'*; a prim. root; to present (a mercenary inducement), i.e. bargain with (a harlot):—hire.
8567. תַּנָּה **tānāh**, *taw-naw'*; a prim. root [rather ident. with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate:—lament, rehearse.
8568. תַּנָּה **tannāh**, *tan-naw'*; prob. fem. of 8566; a female jackal:—dragon.
8569. תַּנְוָה **tānwāh**, *ten-oo-aw'*; from 5106; alienation; by impl. enmity:—breach of promise, occasion.
8570. תַּנְוָה **tānwāh**, *ten-oo-baw'*; from 5107; produce:—fruit, increase.
8571. תַּנְוָה **tānwāh**, *ten-ook'*; perh. from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity:—tip.
8572. תַּנְוָה **tānwāh**, *ten-oo-maw'*; from 5123; drowsiness, i.e. sleep:—slumber (-ing).
8573. תַּנְוָה **tānwāh**, *ten-oo-faw'*; from 5130; a brandishing (in threat); by impl. tumult; spec. the official undulation of sacrificial offerings:—offering, shaking, wave (offering).
8574. תַּנְוָה **tānwāh**, *tan-noor'*; from 5216; a fire-pot:—furnace, oven.
8575. תַּנְוָה **tānwāh**, *tan-khoom'*; or
תַּנְוָה **tānwāh**, *tan-khoom'*; and (fem.)
תַּנְוָה **tānwāh**, *tan-khoo-maw'*; from 5162; compassion, solace:—comfort, consolation.
8576. תַּנְוָה **Tānwāh**, *tan-khoo'-meth*; for 8575 (fem.); *Tānwāh*, an Isr.:—*Tānwāh*.
8577. תַּנְוָה **tānwāh**, *tan-neen'*; or
תַּנְוָה **tānwāh** (Ezek. 29 : 8), *tan-neen'*; Intens. from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal:—dragon, sea-monster, serpent, whale.
8578. תַּנְוָה **tinān** (Chald.), *tin-yawn'*; corresp. to 8147; second:—second.
8579. תַּנְוָה **tinānwāh** (Chald.), *tin-yawn'*; from 8578; a second time:—again.
8580. תַּנְוָה **tānwāh**, *tan-sheh'-meth*; from 5395; prop. a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perh. from changing color through their irascibility), prob. the tree-toad and the water-hen:—mole, swan.
8581. תַּנְוָה **tānwāh**, *taw-ab'*; a prim. root; to loathe, i.e. (mor.) detest:—(make to be) abhor

(-red), (be, commit more, do) abominable (-y), X utterly.
תַּנְוָה **tānwāh**. See 8441.
8582. תַּנְוָה **tānwāh**, *taw-aw'*; a prim. root; to vacillate, i.e. reel or stray (lit. or fig.); also caus. of both:—(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.
8583. תַּנְוָה **Tānwāh**, *to'-oo*; or
תַּנְוָה **Tānwāh**, *to'-ee*; from 8582; error; *Toi* or *Tou*, a Syrian king:—*Toi*, *Tou*.
8584. תַּנְוָה **tānwāh**, *teh-oo-daw'*; from 5749; attestation, i.e. a precept, usage:—testimony.
8585. תַּנְוָה **tānwāh**, *teh-aw-law'*; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound):—conduit, cured, healing, little river, trench, watercourse.
8586. תַּנְוָה **tānwāh**, *tah-at-ool'*; from 5953; caprice (as a fit coming on), i.e. vexation; concr. a tyrant:—babe, delusion.
8587. תַּנְוָה **tānwāh**, *tah-at-oom-maw'*; from 5956; a secret:—thing that is hid, secret.
8588. תַּנְוָה **tānwāh**, *tah-an-oog'*; or
תַּנְוָה **tānwāh**, *tah-an-oog'*; and (fem.)
תַּנְוָה **tānwāh**, *tah-an-oog-aw'*; from 6026; luxury:—delicate, delight, pleas ant.
8589. תַּנְוָה **tānwāh**, *tah-an-eeth'*; from 6081; affliction (of self), i.e. fasting:—heaviness.
8590. תַּנְוָה **Tānwāh**, *tah-an-awak'*; or
תַּנְוָה **Tānwāh**, *tah-nawak'*; of uncert. der.; *Taanak* or *Tanak*, a place in Pal.:—*Taanach*, *Tanach*.
8591. תַּנְוָה **tānwāh**, *taw-ah'*; a prim. root; to cheat; by anal. to maltreat:—deceive, misuse.
8592. תַּנְוָה **tānwāh**, *tah-ats-oo-maw'*; from 6105; might (plur. collect.):—power.
8593. תַּנְוָה **tānwāh**, *tah'-ar*; from 6168; a knife or razor (as making bare); also a scabbard (as being bare, i.e. empty):—[pen-] knife, razor, scabbard, shave, sheath.
8594. תַּנְוָה **tānwāh**, *tah-ar-oo-baw'*; from 6148; suretyship, i.e. (concr.) a pledge:—+ hostage.
8595. תַּנְוָה **tānwāh**, *tah-too-ah*; from 8591; a fraud:—error.
8596. תַּנְוָה **tānwāh**, *tofe*; from 8608 contr.; a tambourine:—tabret, timbrel.
8597. תַּנְוָה **tānwāh**, *tif-aw-law'*; or
תַּנְוָה **tānwāh**, *tif-eh'-reth*; from 6286; ornament (abstr. or concr., lit. or fig.):—beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.
8598. תַּנְוָה **tānwāh**, *tap-poo'-akh*; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (prob. includ. others of the pome order, as the quince, the orange, etc.):—apple (tree). See also 1054.
8599. תַּנְוָה **tānwāh**, *tap-poo'-akh*; the same as 8598; *Tānwāh*, the name of two places in Pal., also of an Isr.:—*Tānwāh*.
8600. תַּנְוָה **tānwāh**, *tef-o-tsaw'*; from 6327; a dispersal:—dispersion.
8601. תַּנְוָה **tānwāh**, *too-fee'*; from 644; cookery, i.e. (concr.) a cake:—baked piece.
8602. תַּנְוָה **tānwāh**, *taw-fale'*; from an unused root mean, to smear; plaster (as gummy) or slime; (fig.) frivolity:—foolish things, unsavoury, untempered.
8603. תַּנְוָה **Tānwāh**, *to'-fel*; from the same as 8602; *quagmire*; *Tophel*, a place near the Desert:—*Tophel*.
8604. תַּנְוָה **tānwāh**, *tif-law'*; from the same as 8602; frivolity:—folly, foolishly.

8605. תְּפִלָּה **tēphillāh**, *tef-il-law'*; from 6419; *intercession, supplication*; by impl. a *hymn*:—prayer.
8606. תְּפִלְטֶת **tiphletseth**, *tif-leh'-tseth*; from 6426; *fearfulness*:—terrible.
8607. תִּפְסָח **Tiphcach**, *tif-sakh'*; from 6452; *ford*; *Tiphsach*, a place in Mesopotamia:—Tiphah.
8608. תִּפְפָּה **tāphaph**, *taw-faf'*; a prim. root; to *drum*, i.e. play (as) on the tambourine:—*taber*, play with timbrels.
8609. תָּפַר **tāphar**, *taw-far'*; a prim. root; to *sew*:—(women that) *sew* (together).
8610. תִּפְשָׁה **tāphas**, *taw-fas'*; a prim. root; to *manipulate*, i.e. *seize*; chiefly to *capture*, *wield*; spec. to *overlay*; fig. to use unwarrantably:—*catch*, *handle*, (*lay*, *take*) *hold* (on, over), *stop*, *surely*, *surprise*, *take*.
8611. תִּפְתָּה **tōpheth**, *to'-feth*; from the base of 8608; a *smiting*, i.e. (fig.) *contempt*:—*tabret*.
8612. תֹּפֶת **Tōpheth**, *to'-feth*; the same as 8611; *Topheth*, a place near Jerus.:—*Tophet*, *Topheth*.
8613. תִּפְתָּה **Tophteh**, *tof-teh'*; prob. a form of 8612; *Tophteh*, a place of cremation:—*Tophet*.
8614. תִּפְטֵי **tiphtay** (Chald.), *tif-tah'ee*; perh. from 8199; *judicial*, i.e. a *lawyer*:—*sheriff*.
- תֹּטְסָאָה **tōtsā'ah**. See 8444.
8615. תִּקְוָה **tiqvāh**, *tik-vaw'*; from 6960; lit. a *cord* (as an *attachment* [comp. 6961]); fig. *expectancy*:—*expectation* ([*-ted*]), *hope*, *live*, *thing that I long for*.
8616. תִּקְוָה **Tiqvāh**, *tik-vaw'*; the same as 8615; *Tikvah*, the name of two Isr.:—*Tikvah*.
8617. תִּקְוָמָה **tēqūwmāh**, *tek-oo-maw'*; from 6965; *resistfulness*:—*power to stand*.
8618. תִּקְוָמָם **tēqōwmēm**, *tek-o-mame'*; from 6965; an *opponent*:—*rise up against*.
8619. תִּקְוָה **tāqōwā**, *taw-ko'-ah*; from 8628 (in the musical sense); a *trumpet*:—*trumpet*.
8620. תִּקְוָה **Tēqōwā**, *tek-o'-ah*; a form of 8619; *Tekoā*, a place in Pal.:—*Tekoa*, *Tekoah*.
8621. תִּקְוֵי **Tēqōw'iy**, *tek-o-ee'*; or תִּקְוֵי **Tēqō'iy**, *tek-o-ee'*; patron. from 8620; a *Tekoite* or inhab. of *Tekoah*:—*Tekolte*.
8622. תִּקְוָפָה **tēqūwphāh**, *tek-oo-faw'*; or תִּקְוָפָה **tēqūphāh**, *tek-oo-faw'*; from 5302; a *revolution*, i.e. (of the sun) *course*, (of time) *lapse*:—*circuit*, *come about*, *end*.
8623. תִּקְיָה **taqqīyph**, *tak-keef'*; from 8630; *powerful*:—*mightier*.
8624. תִּקְיָה **taqqīyph** (Chald.), *tak-keef'*; corresp. to 8623:—*mighty*, *strong*.
8625. תִּקָּל **tēqal** (Chald.), *tek-al'*; corresp. to 8254; to *balance*:—*Tekel*, be weighed.
8626. תִּקָּן **tāqan**, *taw-kan'*; a prim. root; to *equalize*, i.e. *straighten* (intrans. or trans.); fig. to *compose*:—*set in order*, *make straight*.
8627. תִּקָּן **tēqan** (Chald.), *tek-an'*; corresp. to 8626; to *straighten up*, i.e. *confirm*:—*establish*.
8628. תִּקָּץ **tāqā**, *taw-kah'*; a prim. root; to *clatter*, i.e. *slap* (the hands together), *clang* (an instrument); by anal. to *drive* (a nail or tent-pin, a dart, etc.); by impl. to *become bondsman* (by hand-clasping):—*blow* ([a trumpet]), *cast*, *clap*, *fasten*, *pitch* [tent], *smite*, *sound*, *strike*, *suretiship*, *thrust*.
8629. תִּקָּץ **tēqā**, *tay-kah'*; from 8628; a *blast* of a trumpet:—*sound*.
- תִּקְוֵי **Tēqō'iy**. See 8621.
8630. תִּקְוָה **tāqaph**, *taw-kaf'*; a prim. root; to *overpower*:—*prevail* (against).

8631. תִּקְוָה **tēqēph** (Chald.), *tek-afe'*; corresp. to 8630; to *become* (caus. *make*) *mighty* or (fig.) *obstinate*:—*make firm*, *harden*, be (-come) *strong*.
8632. תִּקְוָה **tēqōph** (Chald.), *tek-ofe'*; corresp. to 8633; *power*:—*might*, *strength*.
8633. תִּקְוָה **tōqeph**, *to'-kef*; from 8630; *might* or (fig.) *positiveness*:—*authority*, *power*, *strength*.
- תִּקְוָפָה **tēqūphāh**. See 8622.
- תֹּר **tôr**. See 8447, 8449.
8634. תִּרְאָלָה **Tar'alāh**, *tar-al-aw'*; prob. for 8653; a *reeling*; *Taralah*, a place in Pal.:—*Taralah*.
8635. תִּרְבוּת **tarbūwth**, *tar-booth'*; from 7235; *multiplication*, i.e. *progeny*:—*increase*.
8636. תִּרְבִּיּוּת **tarbiyuth**, *tar-beeth'*; from 7235; *multiplication*, i.e. *percentage* or *bonus* in addition to principal:—*increase*, *unjust gain*.
8637. תִּרְגָּל **tirgal**, *teer-gal'*; a denom. from 7270; to *cause to walk*:—*teach to go*.
8638. תִּרְגָּם **tirgam**, *teer-gam'*; a denom. from 7275 in the sense of *throwing over*; to *transfer*, i.e. *translate*:—*interpret*.
- תִּרְאָה **tōrāh**. See 8451.
8639. תִּרְדָּמָה **tardēmāh**, *tar-day-maw'*; from 7290; a *lethargy* or (by impl.) *trance*:—*deep sleep*.
8640. תִּרְחָקָה **Tirhāqāh**, *teer-haw'-kaw*; of for. der.; *Tirhakah*, a king of Kush:—*Tirbakah*.
8641. תִּרְוָמָה **tērūwmāh**, *ter-oo-maw'*; or תִּרְוָמָה **tērūmāh** (Deut. 12 : 11), *ter-oo-maw'*; from 7311; a *present* (as offered up), espec. in *sacrifice* or as *tribute*:—*gift*, *heave offering* ([shoulder]), *oblation*, offered (-ing).
8642. תִּרְוָמִיָּה **tērūwmīyāh**, *ter-oo-mee-yaw'*; formed as 8641; a *sacrificial offering*:—*oblation*.
8643. תִּרְוָאָה **tērūw'āh**, *ter-oo-aw'*; from 7321; *clamor*, i.e. *acclamation* of joy or a *battle-cry*; espec. *clangor* of trumpets, as an *alarm*:—*alarm*, *blow* (-ing) (of, the) (trumpets), *joy*, *jubile*, *loud noise*, *rejoicing*, *shout* (-ing), (high, joyful) *sound* (-ing).
8644. תִּרְוָפָה **tērūwphāh**, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a *remedy*:—*medicine*.
8645. תִּרְזָה **tirzāh**, *teer-zaw'*; prob. from 7329; a species of tree (appar. from its *slenderness*), perh. the *cypress*:—*cypress*.
8646. תִּרַּח **Terach**, *teh'-rakh*; of uncert. der.; *Terach*, the father of Abraham; also a place in the Desert:—*Tarah*, *Terah*.
8647. תִּרְחָנָה **Tirchānāh**, *teer-khan-aw'*; of uncert. der.; *Tirchanah*, an Isr.:—*Tirhanah*.
8648. תִּרְיָן **terēyn** (Chald.), *ter-ane'*; fem.
- תִּרְיָן **tartēyn**, *tar-iane'*; corresp. to 8147; *two*:—*second*, + *twelve*, *two*.
8649. תִּרְמָה **tormāh**, *tor-maw'*; and תִּרְמוּת **tarmūwth**, *tar-mooth'*; or תִּרְמִיּוּת **tarmīyuth**, *tar-meeth'*; from 7411; *fraud*:—*deceit* (-ful), *privily*.
- תִּרְמָה **tērūmāh**. See 8641.
8650. תִּרְן **tōren**, *to'-ren*; prob. for 766; a *pole* (as a mast or flag-staff):—*beacon*, *mast*.
8651. תִּרְעָה **tēra** (Chald.), *ter-ah'*; corresp. to 8179; a *door*; by impl. a *palace*:—*gate* *mouth*.
8652. תִּרְעָה **tārā** (Chald.), *taw-raw'*; from 8651; a *doorkeeper*:—*porter*.

8653. תִּרְעָלָה **tar'elāh**, *tar-ay-law'*; from 7477; *reeling*:—*astonishment*, *trembling*.
8654. תִּרְעָתִי **Tir'āthiy**, *teer-aw-thee'*; patial from an unused name mean. *gate*; a *Tirathite* or inhab. of an unknown *Tirah*:—*Tirathite*.
8655. תִּרְפִּיּוּם **terāphīm**, *ter-aw-feme'*; plur. per. from 7495; a *healer*; *Teraphim* (sing. or plur.) a family idol:—*Idols* (-atry), *images*, *teraphim*.
8656. תִּרְצָה **Tirtsāh**, *teer-tsaw'*; from 7521; *delightsomeness*; *Tirtsah*, a place in Pal.; also an Israelitess:—*Tirzah*.
8657. תִּרְשָׁה **Teresh**, *teh'-resh*; of for. der.; *Teresh*, a eunuch of Xerxes:—*Teresh*.
8658. תִּרְשִׁישִׁי **tarshīyish**, *tar-sheesh'*; prob. of for. der. [comp. 8659]; a gem, perh. the *topaz*:—*beryl*.
8659. תִּרְשִׁישִׁי **Tarshīyish**, *tar-sheesh'*; prob. the same as 8658 (as the region of the stone, or the reverse); *Tarshish*, a place on the Mediterranean, hence the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Isr.:—*Tarshish*, *Tarshish*.
8660. תִּרְשָׁתָּה **Tirshāthā**, *teer-shaw-thaw'*; of for. der.; the title of a Pers. deputy or governor:—*Tirshatha*.
- תִּרְתֵּינִי **tartēyn**. See 8648.
8661. תִּרְתָּן **Tartān**, *tar-tawn'*; of for. der.; *Tartān*, an Assyrian:—*Tartān*.
8662. תִּרְתָּק **Tartāq**, *tar-tawk'*; of for. der.; *Tartak*, a deity of the Avvites:—*Tartak*.
8663. תִּשְׁאָה **tēshū'āh**, *tesh-oo-aw'*; from 7722; a *crashing* or loud *clamor*:—*crying*, *noise*, *shouting*, *stir*.
- תִּשְׁאָב **tōshāb**. See 8453.
8664. תִּשְׁבִּי **Tishbiy**, *tish-bee'*; patial from an unused name mean. *recourse*; a *Tishbite* or inhab. of *Tishbeh* (in Gilead):—*Tishbite*.
8665. תִּשְׁבֵּץ **tashbēts**, *tash-bates'*; from 7660; *checkered stuff* (as *reticulated*):—*brodered*.
8666. תִּשְׁוּבָה **tēshūwbāh**, *tesh-oo-baw'*; or תִּשְׁוּבָה **tēshūbāh**, *tesh-oo-baw'*; from 7725; a *recurrence* (of time or place); a *reply* (as *returned*):—*answer*, *be expired*, *return*.
8667. תִּשְׁוּמָה **tēshūwmēh**, *tes-oo-meth'*; from 7760; a *deposit*, i.e. *pledging*:—*fellowship*.
8668. תִּשְׁוּאָה **tēshūw'āh**, *tesh-oo-aw'*; or תִּשְׁוּאָה **tēshū'āh**, *tesh-oo-aw'*; from 7768 in the sense of 8467; *rescue* (lit. or fig., pers., national or spir.):—*deliverance*, *help*, *safety*, *salvation*, *victory*.
8669. תִּשְׁוּוּקָה **tēshūwqāh**, *tesh-oo-kaw'*; from 7783 in the orig. sense of *stretching out after*; a *longing*:—*desire*.
8670. תִּשְׁוּרָה **tēshūwrāh**, *tesh-oo-raw'*; from 7788 in the sense of *arrival*; a *gift*:—*present*.
- תִּשְׁחָה **tashchēth**. See 516.
- תִּשְׁיָה **tūshiyāh**. See 8454.
8671. תִּשְׁיָי **tēshīy'iy**, *tesh-ee-ee'*; ord. from 8672; *ninth*:—*ninth*.
- תִּשְׁחָה **tēshū'āh**. See 8668.
8672. תִּשְׁשָׁה **tēsha**, *tay'-shah*; or (masc.) תִּשְׁשָׁה **tish'āh**, *tish-aw'*; perh. from 8159 through the idea of a *turn* to the next or full number ten; *nine* or (ord.) *ninth*:—*nine* (+ *teen*, + *teenth*, -*th*).
8673. תִּשְׁעִיָּם **tish'iyim**, *tish-eem'*; multiple from 8672; *ninety*:—*ninety*.
8674. תִּתְנֵי **Tatt'nay**, *tat-ten-ah'ee*; of for. der.; *Tattenai*, a Persian:—*Tatnai*.